

V5-

**FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED**

DATE INSPECTED 10-3-66

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. 823

SIZE OF PIPE USED 6"

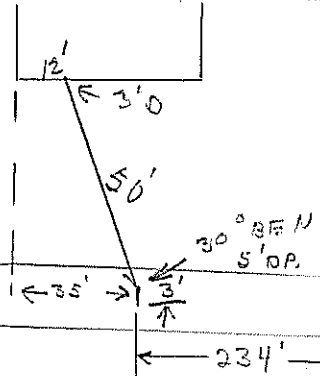
DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH 234' S.E. OF MA 5'0" DE

WAS LATERAL AT CURB? YES

WAS ATTACHED TO MAIN _____

NAME OF CONTRACTOR H Urban

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED J. Latham

INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

REMARKS _____

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

Nº 7928

PERMIT TO TAP SEWER

MASSILLON, OHIO, September 26

RECEIVED OF Jacob Elch

FEE OF \$ 5.00

FOR WHICH PERMISSION IS GRANTED Jacob Elch

TO TAP Sanitary

SEWER ON THE West

OF Thomas Circle N.E.

AVE.
ST. TYPE OF STREET Chip & Seal

THE PREMISES BEING LOT NO. 8097

HOUSE NO. 823

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL, AND
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR Harry Wilson

Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.