

✓ 1812 E

Nº 8016

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

DATE INSPECTED 11-16-67

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. 2108

SIZE OF PIPE USED 6"

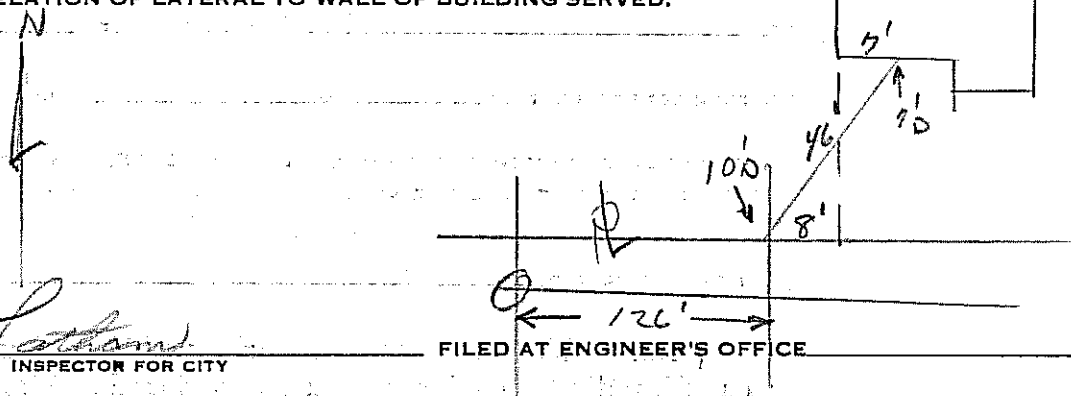
DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT 126' E. OF M 10' D. E. E
CURB LINE AND DEPTH _____

WAS LATERAL AT CURB? YES

WAS ATTACHED TO MAIN NO

NAME OF CONTRACTOR FRANKS

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED

L. Latham

INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

REMARKS _____

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

Nº 8016

PERMIT TO TAP SEWER

MASSILLON, OHIO

November 9

1

RECEIVED OF

Chris Harris

FEE OF \$

5.

FOR WHICH PERMISSION IS GRANTED

Chris Harris

TO TAP

Sanitary

SEWER ON THE

North

OF

Stone Mt. H.C.

AVE.

ST. TYPE OF STREET

Chippewa

THE PREMISES BEING LOT NO.

12474

HOUSE NO.

2108

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL, AND OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

Frends

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.