

✓ 8:4

**FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
Nº 8031 AND SIGNED WHEN RETURNED**

DATE INSPECTED 3-28-68

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. 426-28

SIZE OF PIPE USED 6" UP

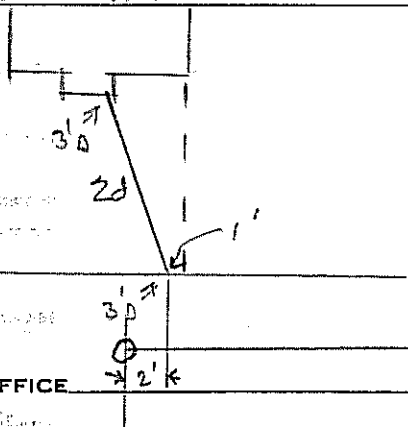
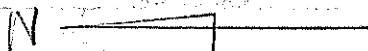
DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT 2' SOUTH OF DEAD END
CURB LINE AND DEPTH 3'

WAS LATERAL AT CURB? YES

WAS ATTACHED TO MAIN NO

NAME OF CONTRACTOR A. DIANA

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED _____

L. Latham
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

REMARKS _____

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE
PERMIT TO TAP SEWER

Nº 8031

MASSILLON, OHIO

March 21

RECEIVED OF

Kiteen Bldgs.

FEE OF \$

5.00

FOR WHICH PERMISSION IS GRANTED

Kiteen Bldgs.

TO TAP

Sanitary

SEWER ON THE

East

OF

Linden St. W. M.

AVE.

ST. TYPE OF STREET

Chipp & Leach

THE PREMISES BEING LOT NO.

Pl. of O. H. 114

HOUSE NO.

1436-428

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL, AND
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

A. J. Diina

Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.