

8:42 X

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

Nº 8053

DATE INSPECTED 6-28-68

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. 2202

SIZE OF PIPE USED 6"

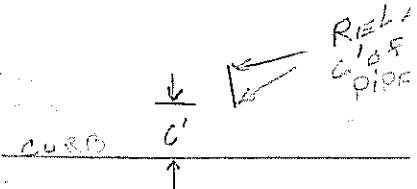
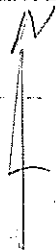
DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH _____

WAS LATERAL AT CURB? IN PROP YES

WAS ATTACHED TO MAIN NO

NAME OF CONTRACTOR HOLDERBAUM

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED L. Latham
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE _____

REMARKS _____

Kelley
Nº 8053

OFFICE OF THE DIRECTOR OF PUBLIC SEWERS
PERMIT TO TAP SEWER

MASSILLON, OHIO, *June 27*

RECEIVED OF *Fred Kachler*

FEE OF \$ *5.*

FOR WHICH PERMISSION IS GRANTED *Fred Kachler*

TO TAP *Sanitary*

SEWER ON THE *North*

OF *Madison Ave. S.W.*

AVE.

ST. TYPE OF STREET *City & local*

THE PREMISES BEING LOT NO. *15033*

HOUSE NO. *2202*

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL, AND
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR *Waldenham*

**Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.**