

1612

NO 8056

**FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED**

DATE INSPECTED 7-3-68

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM WYE 6' EAST OF MH 10'

HOUSE NO. 1933

SIZE OF PIPE USED 6"

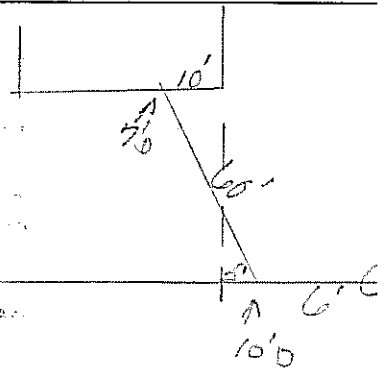
DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH _____

WAS LATERAL AT CURB? NO

WAS ATTACHED TO MAIN YES

NAME OF CONTRACTOR A. DIAMANT & T. GLICK

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED [Signature]
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

REMARKS _____

Nº 8056

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE
PERMIT TO TAP SEWER

MASSILLON, OHIO.

RECEIVED OF

Jacob Glick

July 2

FEE OF \$ *5.*

FOR WHICH PERMISSION IS GRANTED

Burnett Luce

TO TAP

Sanitary

SEWER ON THE

South

OF

Massachusetts S.E.

AVE.

ST. TYPE OF STREET

Chip & Leal

THE PREMISES BEING LOT NO.

6347 & 6348

HOUSE NO.

1933

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL, AND
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

A. J. Diana

Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.