

**FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED**

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM.

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
~~CROSS~~ LINE AND DEPTH _____

P. & P.

NAME OF CONTRACTOR

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

N 7

Diagram illustrating a building layout with dimensions and angles:

- Horizontal segment: 14'
- Diagonal segment: 66'
- Horizontal segment: 106'
- Angles: 60° and 70°
- Dashed line and solid line are also shown.

L. Lathorn
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

REMARKS

Nº 8199

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE
PERMIT TO TAP SEWER

MASSILLON, OHIO, March 24

RECEIVED OF Stinback Clearing FEE OF \$ 5.00

FOR WHICH PERMISSION IS GRANTED Frank Stinback

TO TAP Sanitary SEWER ON THE East

OF Mayfield Lane N.E. AVE. ST. TYPE OF STREET Chip & Seal

THE PREMISES BEING LOT NO. 12439 HOUSE NO. 802

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL, AND
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR Stinback

**Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.**