FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED 4-25-70	IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM	
HOUSE NO. 2746		
	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT 18 18 0 17 12 0 0 GURB LINE AND DEPTH 16 8 8 0 0 0 0 GURB LINE AND DEPTH 16 18 18 18 18 18 18 18	
WAS LATERAL AT CURB? VES		
WAS ATTACHED TO MAIN6	NAME OF CONTRACTOR A. BLICK	
SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.		
	12' to 780	
en e	7½ P	
SIGNED & Sattleman	FILED AT ENGINEER'S OFFICE	
INSPECTOR FOR CITY		
REMARKS		

8205

OFFICE OF THE DIRECTOR OF PUBLIC SEI PERMIT TO TAP SEWER

- Andrews	MASSILLON, OHIO, April 22
Brown or Thick of We	ance 5.
FOR WHICH PERMISSION IS GRANTED Which	& Weaver
TO TAP danctary SEW	
OF Fulma at. 11 W. AVE. TYPE	E OF STREET Chip & See
THE PREMISES BEING LOT NO. 1216 3	, HOUSE NO. 2746
WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE	No. 2323, DULY PASSED BY THE CITY COUNCIL, AND

OF THE DEPARTMENT OF PUBLIC SERVICE.

Albert Glick

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.