REMARKS

## $\sqrt{\phantom{0}}$ Following data to be answered by inspector and signed when returned

| DATE INSPECTED 12-15-70  | IF SO HOW AND LOCATION FROM WYZ 245 East of MY ?  |  |
|--|---|--|
| HOUSE NO. 2027 \$.29   |   |  |
| SIZE OF PIPE USED  | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH   |  |
| WAS LATERAL AT CURB? N 6   | The District Control of the Control |  |
| WAS ATTACHED TO MAIN YES   | NAME OF CONTRACTOR Valenting  |  |
| SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.  |   |  |
|  | 7/2   |  |
|  | dop   |  |
| A J  | 1201  |  |
| SIGNED INSPECTOR FOR CITY  | FILED AT ENGINEER'S OFFICE  |  |
| in the state of th |   |  |

Duply

## N 8273

## OFFICE OF THE DIRECTOR OF PUBLIC SE PERMIT TO TAP SEWER

| 2 0810  | I DIEMITI TO THE DESTREE                          |
|---|---|
| Λ   | MASSILLON, OHIO HERMAN 23                         |
| x i x i   | evoling FEE OF \$ 5.                              |
| FOR WHICH PERMISSION IS GRANTED LIFE  | in Minelapus Dine.                                |
|   | EWER ON THE                                       |
| Massachustle J. E. AVE. T. T. T.  | YPE OF STREET Chip & Seal                         |
| THE PREMISES BEING LOT NO   | HOUSE NO. 2017-2029                               |
| WORK TO BE DONE IN ACCORDANCE WITH ORDINAN OF THE DEPARTMENT OF PUBLIC SERVICE. | ICE NO. 2323, DULY PASSED BY THE CITY COUNCIL, AN |

NAME OF CONTRACTOR & illivition

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.