

2-5

N^o 8528

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

DATE INSPECTED 10-31-72

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM

HOUSE NO. 209

DISTANCE FROM ~~FIRST MANHOLE~~

SIZE OF PIPE USED 4"

~~DOWNSTREAM~~ TO DITCH AT
CURB LINE AND DEPTH

WAS LATERAL AT CURB? YES

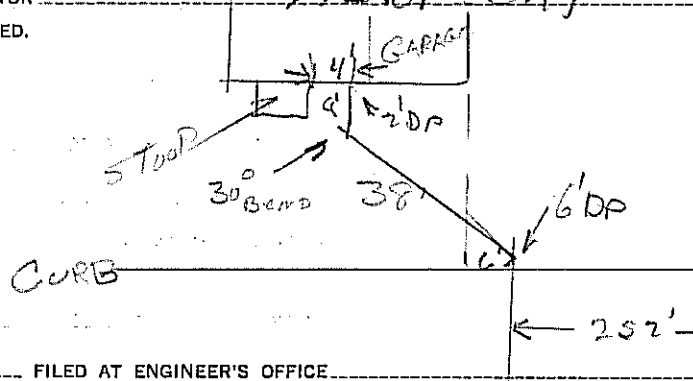
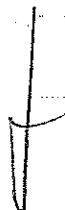
EAST
252' EAST OF CURB L.
OF FIRST ST. NE

WAS ATTACHED TO MAIN N.C.

NAME OF CONTRACTOR

ALBRECHT

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED

A. Latham
Inspector for City

FILED AT ENGINEER'S OFFICE

REMARKS

2-57
N^o 8528

OFFICE OF THE DIRECTOR OF PUBLIC SER
PERMIT TO TAP SEWER

MASSILLON, OHIO, AUG. 8

RECEIVED OF ALBRECHT FEE OF \$ 2

FOR WHICH PERMISSION IS GRANTED CAROL MATTHEW

TO TAP SAN SEWER ON THE SOUTH

OF OHIO N.E. AVE. ST. TYPE OF STREET CHIP: Sea

THE PREMISES BEING LOT NO. 2734, HOUSE NO. 209

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19-1971 DULY PASSED BY THE CITY COUNCIL, AND F
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR ALBRECHT PROJ.

**Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.**