

N^o

8615 ✓

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

DATE INSPECTED _____

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. _____

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH _____

SIZE OF PIPE USED _____

WAS LATERAL AT CURB? _____

WAS ATTACHED TO MAIN _____

NAME OF CONTRACTOR _____

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

HSE. RAZED IN FEB. 73

DID NOT CUT OFF SEWER

SIGNED _____

Inspector for City

FILED AT ENGINEER'S OFFICE _____

REMARKS _____

Carl - 976
15-7
No 8615

OFFICE OF THE DIRECTOR OF PUBLIC SEWER
PERMIT TO TAP SEWER

MASSILLON, OHIO, *Jan. 30*

RECEIVED OF

Carl Omer

FEE OF \$

3

FOR WHICH PERMISSION IS GRANTED

Carl Omer

CUT-UP

TO-TAP

Sanitary

SEWER ON THE

South

OF

Warwick Ave. N.W.

AVE.
ST.

TYPE OF STREET

Chipp & local

THE PREMISES BEING LOT NO.

3541

HOUSE NO.

33

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19-1971 DULY PASSED BY THE CITY COUNCIL, AND
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

E. Slick

**Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.**