

N^o 8724

✓ FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

DATE INSPECTED _____ IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. _____ DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
SIZE OF PIPE USED _____ CURB LINE AND DEPTH _____

WAS LATERAL AT CURB? _____

WAS ATTACHED TO MAIN _____ NAME OF CONTRACTOR _____

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

SIGNED _____ FILED AT ENGINEER'S OFFICE _____
Inspector for City

REMARKS DID NO BLOCK SEWER

484 X.D. 1
399 36
COT-OPF

85' EAST
of M 7' DEEP

768
484
284 west

Nº 8724

OFFICE OF THE DIRECTOR OF PUBLIC SEI PERMIT TO TAP SEWER

MASSILLON, OHIO, March 19

RECEIVED OF C. L. Chick Wrecking Co. FEE OF \$ 5

FOR WHICH PERMISSION IS GRANTED Jim Brady

CITY-OPF Sanitary TO-TAP SEWER ON THE West

OF Summit Ave. S.E. AVE. ST. TYPE OF STREET Chap & Seal

THE PREMISES BEING LOT NO. 10425, HOUSE NO. 1790

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19-1971 DULY PASSED BY THE CITY COUNCIL, AND OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR C. L. Chick

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.