|   |   | ١ |
|---|---|---|
| 3 | 7 |   |
|   |   |   |

## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

|  |   | No.   |
|--|---|-------|
| DATE INSPECTED 9-26-74 HOUSE NO. 2050                      | IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM                   |       |
| SIZE OF PIPE USED 6"                                       | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH |       |
| WAS LATERAL AT CURB?                                       | <u></u>   |       |
| WAS ATTACHED TO MAINSHOW BY DIAGRAM RELATION OF LATERAL TO | •                                 |       |
|  |   | V ·   |
|  |   | -     |
| Andrew Service Communication                               | W 0 12 14 24 35 23 15   | H'OHH |
|  | Client  |       |
| SIGNED HOUGH, HAMM<br>Inspector for C                      | ity FILED AT ENGINEER'S OFFICE  |       |

**√**9 8787

## OFFICE OF THE DIRECTOR OF PUBLIC SEI PERMIT TO TAP SEWER

|  | MASSILLON,   | оню, <i>292</i> 11,                    |
|--|--|--|
| RECEIVED OF LANGE  |  | 1                                      |
| FOR WHICH PERMISSION IS GRANTED  | Makilay Div.   | 111 7/12/6 Sty)                        |
|  |  |  |
| ta a distribution of the second of the secon |  | Hond Ladan                             |
|  |  | HOUSE NO. 2050                         |
|  |  | DULY PASSED BY THE CITY COUNCIL, AND 1 |
| OF THE DEPARTMENT OF PUBLIC SERV   |  | TABLE BY THE GITT COUNCIL, MIND T      |
| NAME OF CONTRACTOR   | de de la companya de | <u></u> 7                              |
|  | ·  | i i                                    |

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.

