

3-
4

N^o 8814

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

DATE INSPECTED

1-23-75

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM

HOUSE NO.

25

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH

SIZE OF PIPE USED

6"

IN MH

WAS LATERAL AT CURB?

NO

WAS ATTACHED TO MAIN

Yes

NAME OF CONTRACTOR

G. HOLDERBAUM

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED

J. P. Lathrop
Inspector for City

FILED AT ENGINEER'S OFFICE

REMARKS

(STACK IS INSIDE OF MH
AND PIPE BROKE ON OUTSIDE)

SECTION
CIP
↓ 6'
← 8' Deep

4' DROP INSIDE
OF MH OR PLASTIC

Repair

N^o 8814

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE
PERMIT TO TAP SEWER

MASSILLON, OHIO, *Jan. 10*

RECEIVED OF *Haldeman*

FEE OF \$ *25*

FOR WHICH PERMISSION IS GRANTED *L. T. Enterprises*

TO TAP *Sanitary*

SEWER ON THE *South*

OF *Deer Run H. B.*

AVE.

ST. TYPE OF STREET *chip & seal*

THE PREMISES BEING LOT NO. *5759-5760*

HOUSE NO. *25*

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19-1971 DULY PASSED BY THE CITY COUNCIL, AND
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR *Haldeman*

**Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.**