

Nº 9010

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

DATE INSPECTED _____

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

Dec 3

HOUSE NO. _____

SIZE OF PIPE USED _____

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH-AT-
CURB LINE AND DEPTH _____

WAS LATERAL AT CURB? _____

WAS ATTACHED TO MAIN _____

NAME OF CONTRACTOR _____

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

Charles J. Basant

SIGNED _____

Inspector for City

FILED AT ENGINEER'S OFFICE _____

REMARKS _____

CUT-OFF

N^o 9010 ✓

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE
PERMIT TO TAP SEWER

MASSILLON, OHIO,

Dec. 3

RECEIVED OF

East 30 Engineering

FEE OF \$

5.00

FOR WHICH PERMISSION IS GRANTED

Nicole Spaghetti House

CUT-OFF

TO TAP

Sanitary

SEWER ON THE

East

OF

Durand H. S. W.

AVE.

ST. TYPE OF STREET

Blacktop

THE PREMISES BEING LOT NO.

4066

HOUSE NO.

1010

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19-1971 DULY PASSED BY THE CITY COUNCIL, AND RESOLUTION NO. 19-1971 OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

East 30

Note: This permit covers work outside of building only. Any work inside of building is subject to Massillon Board of Health Regulations.