Nº 9105

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| DATE INSPECTED | IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM | | |
|---|--|--|--|
| HOUSE NO | | | |
| SIZE OF PIPE USED | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH | | |
| WAS LATERAL AT CURB? | | | |
| WAS ATTACHED TO MAINSHOW BY DIAGRAM RELATION OF LATERAL TO WAL | NAME OF CONTRACTOR | | |
| | | | |
| Horse dem | plund at leavenert | | |
| | | | |
| $\label{eq:control_eq} \mathcal{L}(x,y) = (x_1, \dots, x_{n-1}, $ | . The state of the | | |
| | | | |
| | | | |
| SIGNED 11 | FILED AT ENGINEER'S OFFICE | | |
| Inspector for City | | | |
| • | | | |
| REMARKS | | | |
| DEMANDS | | | |

CUT OFF

№ 9105

OFFICE OF THE DIRECTOR OF PUBLIC SER' PERMIT TO TAP SEWER

| | MASSILLON, OHIO, | | / |
|---|---------------------------|-------------------|----------------|
| RECEIVED OF COLORS | Saux | | FEE OF 6 |
| FOR WHICH PERMISSION IS GRANTED | .27 .27 , | 144014 | |
| OF OFF SHIPTING | | | |
| of | VE. ST. TYPE (F STREET | PHILL - | <u>Clas</u> |
| THE PREMISES BEING LOT NO. 10821 | , House | E NO | <u> </u> |
| WORK TO BE DONE IN ACCORDANCE WITH ORDINAN OF THE DEPARTMENT OF PUBLIC SERVICE. | ICE NO. 19-1971 DULY P | ASSED BY THE CITY | COUNCIL, AND R |
| NAME OF CONTRACTOR | | | |

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.