FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| DATE INSPECTED 7-75-83 HOUSE NO. 905 | IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM | | | |
|---|---|--|--|--|
| HOUSE NO. 102 | DISTANCE FROM FIRST MANHOLE | | | |
| SIZE OF PIPE USED | DOWN STREAM TO DITCH AT CURB LINE AND DEPTH | | | |
| WAS LATERAL AT CURB? | | | | |
| WAS ATTACHED TO MAIN | NAME OF CONTRACTOR COLUCY | | | |
| SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED. | | | | |
| Cut OFF BASEME | NT- | | | |

| SIGNED William | Janeme- | FILED AT | ENGINEER'S | OFFICE |
|----------------|--------------------|----------|------------|--------|
| | Inspector for City | | | |

Nº 9533

OFFICE OF THE DIRECTOR OF PUBLIC SER PERMIT TO TAP SEWER

| 3 | MASSILLON, OHIO, |
|---------|--|
| - Flan | RECEIVED OF AKRON BURGER CHEE INC FEE OF \$ 5 |
| NE | FOR WHICH PERMISSION IS GRANTED AVRON BIPGER CHEF LAK |
| NE | CHOTAP CHY SEWER ON THE SOUTH |
| <u></u> | OF FETTERS SUPERIOR THE SEWER ON THE SEWER O |
| | |
| | THE PREMISES BEING LOT NO. 509, HOUSE NO. 905 |
| | WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19.1971 DULY PASSED BY THE CITY COUNCIL, AND OF THE DEPARTMENT OF PUBLIC SERVICE. |
| ممسية : | D Oursell |

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.

