## № 9631<sup>\</sup>

## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

	ATE INSPECTED September 6, 1989 IF SO HOW AND LOCATION FROM NO FIRST MANHOLE DOWN STREAM NO					
	HOUSE NO. 870					
	SIZE OF PIPE USED 3'P.U.C. Force Main DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH.					
	WAS LATERAL AT CURB7_100					
	WAS ATTACHED TO MAIN NAME OF CONTRACTOR B. J. DI PINA					
	SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.  ** 13-7 South Conner 24 FT Deep  41/2-TDean  Grinden					
<del>(</del>						
	SIGNED FOR SOUTH FILED AT ENGINEER'S OFFICE					
	Inspector for City					
	in Ditch 2-2" line, 3" And 4" INCASED IN CONEVI ACROSS BOAD					
	REMARKS IN DITCH 2-2" line, 3" jand 4", INCOSED IN COMENT, ACROSS BOAD Flows WEST TO WATER Plant					

 $N^{0}$  9631

## OFFICE OF THE DIRECTOR OF PUBLIC SEF PERMIT TO TAP SEWER

RECEIVED OF (7)			<i>if</i>	<u> </u>			
FOR WHICH PERMISSION IS GRANTED					i		
TO TAP	SEWER ON THE.						
	AVE. ST. TYPE OF STREET						
THE PREMISES BEING LOT NO. $2615-763$				,			
WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE OF THE DEPARTMENT OF PUBLIC SERVICE.					L, AND		
NAME OF CONTRACTOR OF A Parish	· 7						

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.