

N^o

9661

✓ FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

DATE INSPECTED _____

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. _____

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH _____

SIZE OF PIPE USED _____

WAS LATERAL AT CURB? _____

WAS ATTACHED TO MAIN _____

NAME OF CONTRACTOR _____

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

SIGNED _____

Inspector for City

FILED AT ENGINEER'S OFFICE _____

REMARKS _____

NO INSPECTION

C U T O F F

PHONE 456-1431

N^o 9661OFFICE OF THE DIRECTOR OF PUBLIC SERVICE
PERMIT TO TAP SEWER

MASSILLON, OHIO,

Jan. 9

RECEIVED OF

East 30

FEE OF \$

FOR WHICH PERMISSION IS GRANTED

Mass Public Library

CUT OFF
TO TAP

Sanitary

SEWER ON THE

West

OF

Harstone St. S.W.

AVE.

ST. TYPE OF STREET

Brick

THE PREMISES BEING LOT NO.

3910

HOUSE NO.

111

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19.1971 DULY PASSED BY THE CITY COUNCIL, AND
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

East 30

**Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.**