Nº 9692 FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| HOUSE NO. 811 | IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH |
|---|--|
| WAS LATERAL AT CURB? 7.5. WAS ATTACHED TO MAIN 7.5. SHOW BY DIAGRAM RELATION OF LATERAL TO WALL | NAME OF CONTRACTOR Columny |
| -1/42'E | N4 |
| SIGNED Bill Panas Inspector for City | FILED AT ENGINEER'S OFFICE |
| REMARKS Cut off | |

Cutof

Nº 9692

Ms. Shelley DAVIS

OFFICE OF THE DIRECTOR OF PUBLIC SEF PERMIT TO TAP SEWER

| | MASSILLON | і, оніо, | <u>(45</u> |
|---------------------------------------|---------------------|----------------|-----------------------|
| RECEIVED OF | lucz_ | | FEE OF \$ |
| FOR WHICH PERMISSION IS GRANTED | <u> </u> | · | |
| TO TAP MILITALA | sewer on the | 1001 | <u> </u> |
| OF 811 W/WWWE SE | AVE. | т (0/10 | <u>L </u> |
| THE PREMISES BEING LOT NO | 10031 | _, HOUSE NO | 811 |
| WORK TO BE DONE IN ACCORDANCE WITH OR | DINANCE NO. 19.1971 | DULY PASSED BY | THE CITY COUNCIL, AND |
| OF THE DEPARTMENT OF PUBLIC SERVICE. | Ĉ D | | |

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.