Nº 9785

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| DATE INSPECTED 3-7-87 | IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM | |
|---|---|--|
| HOUSE NO. 6/5 BEAR | • | |
| SIZE OF PIPE USED | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH | |
| WAS LATERAL AT CURB? | | |
| WAS ATTACHED TO MAIN | NAME OF CONTRACTOR | |
| SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED. | | |
| North STALE. | N4 | |
| SIGNED William Pages Winspector for City | FILED AT ENGINEER'S OFFICE | |
| REMARKS Cuttell REAL Of 615 North | | |

Nº 9785

OFFICE OF THE DIRECTOR OF PUBLIC SER PERMIT TO TAP SEWER

A State of the second

| M/ | SSILLON, OHIO, | | |
|--|----------------|--|--|
| RECEIVED OF | FEE OF \$ | | |
| FOR WHICH PERMISSION IS GRANTED | <u> </u> | | |
| TO JAP SEWER | | | |
| AVE. ST. TYPE OF STREET | | | |
| THE PREMISES BEING LOT NO. | ' | | |
| WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19.1971 DULY PASSED BY THE CITY COUNCIL, AND OF THE DEPARTMENT OF PUBLIC SERVICE. | | | |
| NAME OF CONTRACTOR | | | |

Boot #1-190

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.