

Nº 9789

**FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED**

DATE INSPECTED _____

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. _____

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH _____

SIZE OF PIPE USED _____

WAS LATERAL AT CURB? _____

WAS ATTACHED TO MAIN _____

NAME OF CONTRACTOR _____

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

ACCORDING TO BILL PAPPAS SEWER CUT OFF
AT HOUSE JAN. 1988

SIGNED _____

Inspector for City

FILED AT ENGINEER'S OFFICE _____

REMARKS _____

Wolff
N^o 9789

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE
PERMIT TO TAP SEWER

MASSILLON, OHIO, *June 9*

RECEIVED OF *One Lion*

FEE OF \$ *5*

FOR WHICH PERMISSION IS GRANTED *Name*

TO TAP *Wolff*

SEWER ON THE *No*

OF *Lincolnway E*

AVE.

ST. TYPE OF STREET

THE PREMISES BEING LOT NO.

3643

, HOUSE NO.

2477

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 19.1971 DULY PASSED BY THE CITY COUNCIL, AND
OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

**Note: This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.**