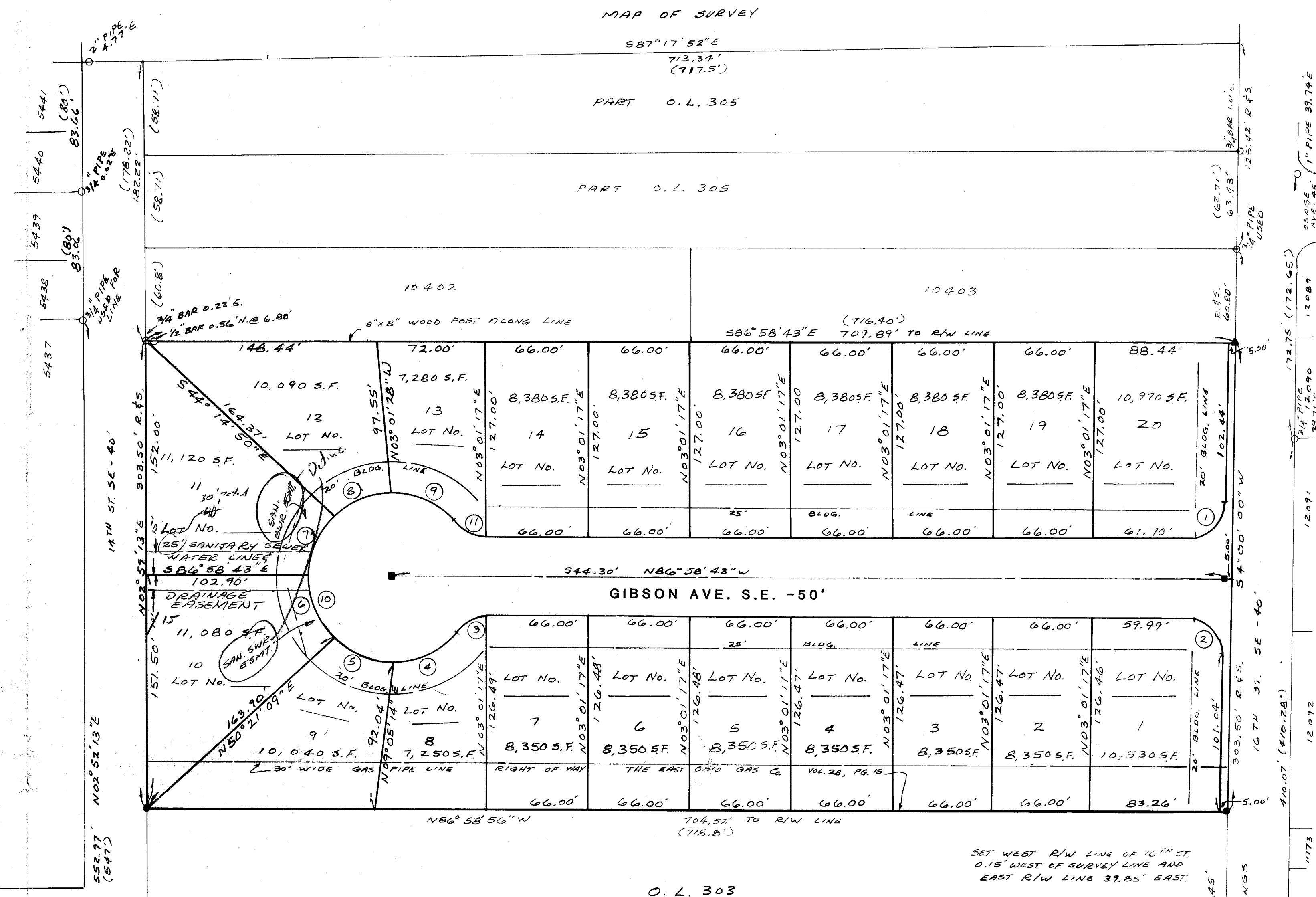
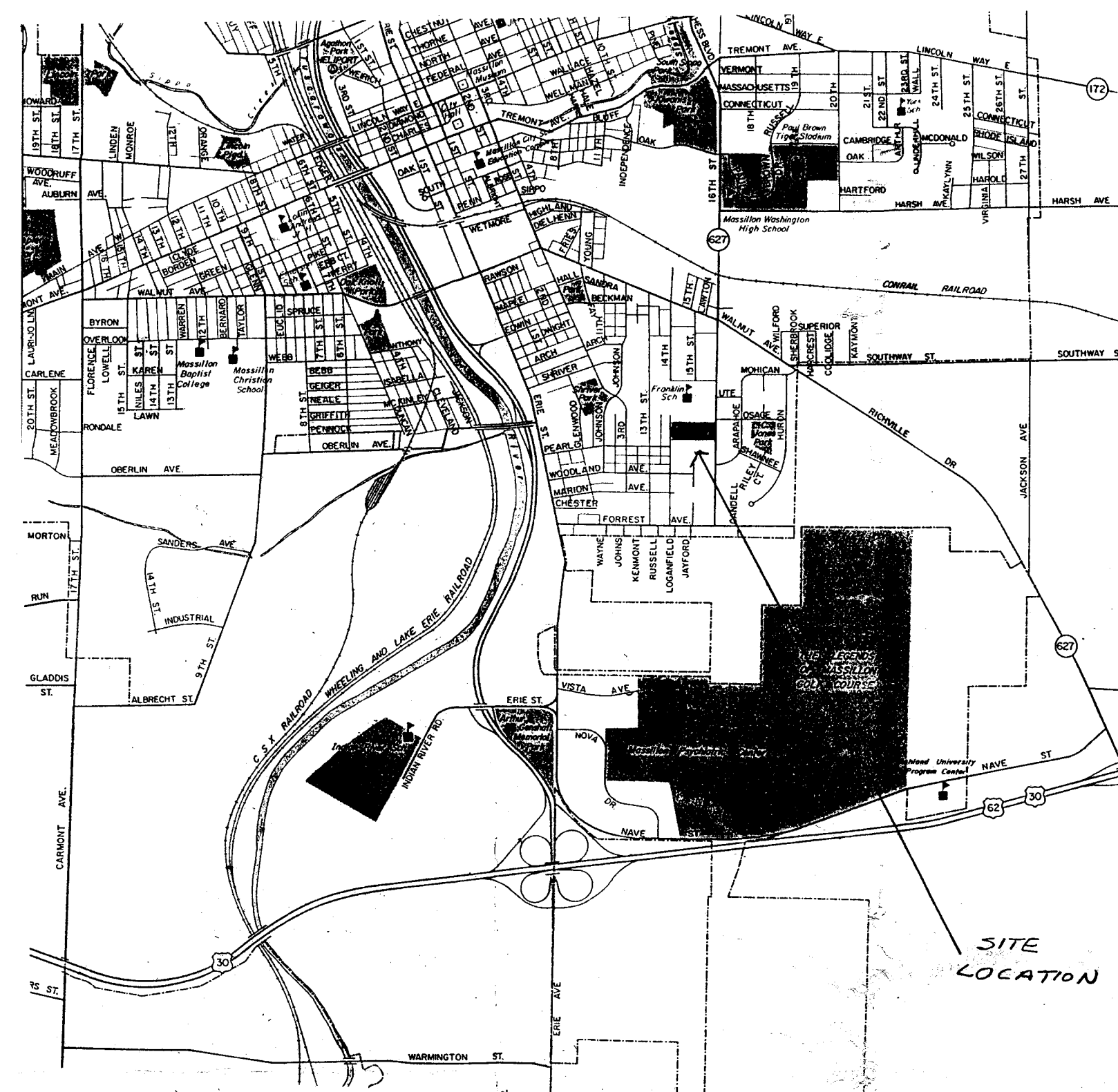


A SUBDIVISION OF OUT LOT 304 IN THE
CITY OF MASSILLON, STARK COUNTY, OHIO
SCALE: 1" = 50' 20 LOTS SEPTEMBER, 1997
R-1 ZONE

AREA	
LOTS	4.103 Ac.
STREETS	0.824 Ac.
TOTAL	<u>4.927 Ac.</u>



KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF THE LAND SHOWN ON THIS PLAT DOES HEREBY ACKNOWLEDGE THE MAKING OF THE SAME TO BE ITS FREE ACT AND DEED AND DOES HEREBY DEDICATE THE STREETS AND SANITARY SEWER AND DRAINAGE EASEMENTS FOR PUBLIC USE FOREVER. THE OWNER GRANTS TO OHIO Edison COMPANY, AMERITECH, MASSILLON CABLE TV, INC., THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT TO CONSTRUCT, USE, MAINTAIN, REPAIR AND REPLACE THEIR RESPECTIVE UTILITY PLANT WITHIN TEN FEET OF ALL LOTS ALONG THE LINES THAT ADJOIN THE PUBLIC STREETS. THE ABOVE GRANTEEES SHALL HAVE THE RIGHT, WITHOUT LIABILITY THEREFORE, TO REMOVE TREES AND OTHER LANDSCAPE MATERIALS WITHIN THE EASEMENT PREMISES, EXCEPT FOR DELIVERY BOYS-AND-LAWNS WHICH MUST BE REPLACED TO NEAR ORIGINAL CONDITION. THE OWNER GRANTS TO THE GRANTEEES THE RIGHT TO USE ITS SUCCESSORS AND ASSIGNS THE PERMANENT RIGHT TO CONSTRUCT, USE, MAINTAIN, REPAIR AND REPLACE A WATER PIPELINE WITHIN THE EASEMENT SHOWN BETWEEN LOTS 10 AND 11.

WITNESSES: _____ OWNER: NEIGHBORHOOD HOUSING SERVICES

OWNER: NEIGHBORHOOD HOUSING SERVICES
OF MASSILLON, INC.
248 S. ERIE ST.
MASSILLON OH 44646

BY
DAVID FISHER, PRESIDENT

BY
MARIAN LONGSHORE, SECRETARY

STATE OF OHIO)
) SS
COUNTY OF STARK)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED OWNER OF THE LAND BY DAVID FISHER, ITS PRESIDENT AND MARIAN LONGSHORE, ITS SECRETARY, WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME WAS THE FREE ACT AND DEED OF SAID OWNER AND THE FREE ACT AND DEED OF THEM PERSONALLY AND AS SUCH OFFICERS.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND OFFICIAL
SEAL AT MASSILLON, OHIO, THIS ____ DAY OF _____, 1997.

CITY PLANNING COMMISSION:
APPROVED BY THE MASSILLON CITY PLANNING COMMISSION THIS _____ DAY OF _____
1997.

SECRETARY CHAIRMAN

CITY COUNCIL:
I HEREBY CERTIFY THAT THE LANDS DEDICATED FOR PUBLIC PURPOSES ON THE
ACCOMPANYING PLAT HAVE BEEN ACCEPTED BY THE MASSILLON CITY COUNCIL BY
ORDINANCE NO. _____ PASSED ON THE _____ DAY OF _____, 199..

CLERK _____ PRESIDENT _____

CITY LAW DIRECTOR:
I HEREBY CERTIFY THAT THE ABSTRACT SUBMITTED WITH THIS PLAT SHOWS ALL
NEWLY DEDICATED LANDS FOR PUBLIC PURPOSES TO BE FREE FROM ANY
ENCUMBRANCES.

LAW DIRECTOR

CITY ENGINEER

STARK COUNTY AUDITOR:
ENTERED FOR TRANSFER BY THE STARK COUNTY AUDITOR THIS ____ DAY OF _____, 199.

STARK COUNTY RECORDER:
RECEIVED BY THE STARK COUNTY RECORDER THIS
199 , AND RECORDED IN PLAT BOOK _____.

STARK COUNTY AUDITOR

STARK COUNTY RECORDER

DIRECT ACCESS FROM LOTS IN THIS SUBDIVISION
TO 14TH STREET S.E. OR TO 16TH STREET S.E.
IS PROHIBITED.

CURVE DATA						
	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
1.	89°01'17"	25.00'	39.84'	24.58'	35.05'	S48°30'38"W
2.	90°58'43"	25.00'	38.70'	25.43'	35.66'	S41°29'22"E
3.	51°19'04"	25.00'	22.39'	12.01'	21.65'	S67°21'45"W
4.	50°35'03"	55.00'	48.56'	25.99'	47.00'	S66°59'44"W
5.	43°26'11"	55.00'	41.70'	21.91'	40.70'	N65°59'39"E
6.	42°17'50"	55.00'	45.40'	24.08'	44.12'	N40°37'38"W
7.	47°21'55"	55.00'	45.66'	24.12'	44.18'	N24°42'14"E
8.	43°23'19"	55.00'	41.65'	21.88'	40.66'	N72°04'52"E
9.	50°33'50"	55.00'	48.54'	25.98'	46.98'	S60°56'34"E
10.	282°38'08"	55.00'	271.31'	-	68.75'	N03°01'17"E
11.	51°19'04"	25.00'	22.39'	12.01'	21.65'	S61°19'11"E

- = STEEL BAR OR PIPE FOUND
- (0.00') = RECORD DISTANCE
- R.# S. = RECORD # SET
- ~ 5/8" STEEL BAR SET
- ▲ ~ RAILROAD TRACK SPIKE SET
- ~ MONUMENT BOX TO BE SET

0 25 50 100
SCALE IN FEET: 1" = 50'

I HEREBY DECLARE THAT THIS PLAT REPRESENTS A SURVEY MADE UNDER MY SUPERVISION IN ACCORDANCE WITH THE MINIMUM STANDARD FOR BOUNDARY SURVEYS IN THE STATE OF OHIO PER CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE IN AUGUST OF 1997, AND 5/8" STEEL BARBS WILL BE SET AT ALL LOT CORNERS.

Richard C. Friedl
RICHARD C. FRIEDL SURVEYOR NO. 593



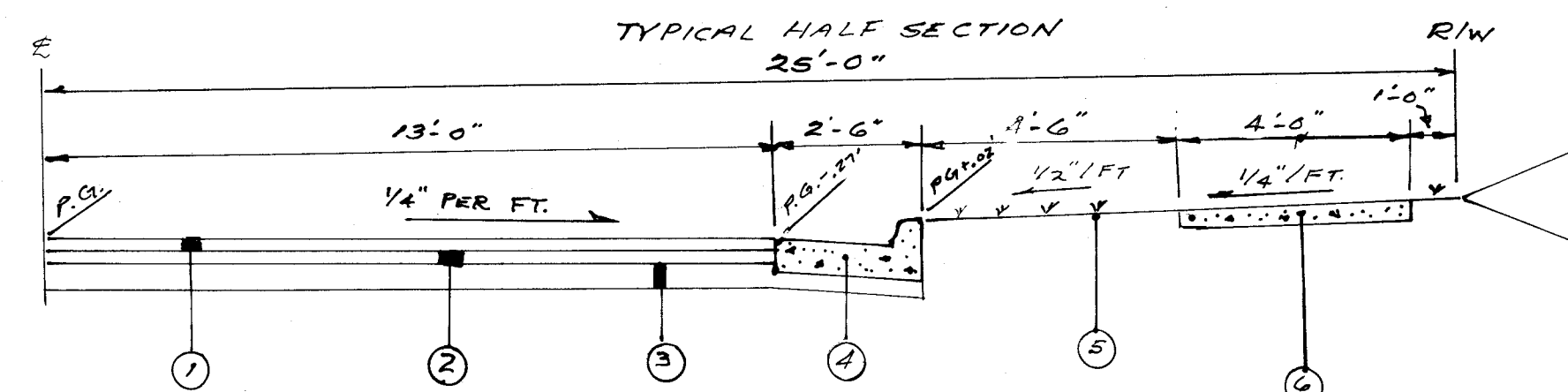
5440 FULTON DR. N.W. SUITE 211
CANTON, OHIO 44718
(216) 966-8808

POGGEMEYER DESIGN GROUP, INC.
ARCHITECTS + ENGINEERS + PLANNERS

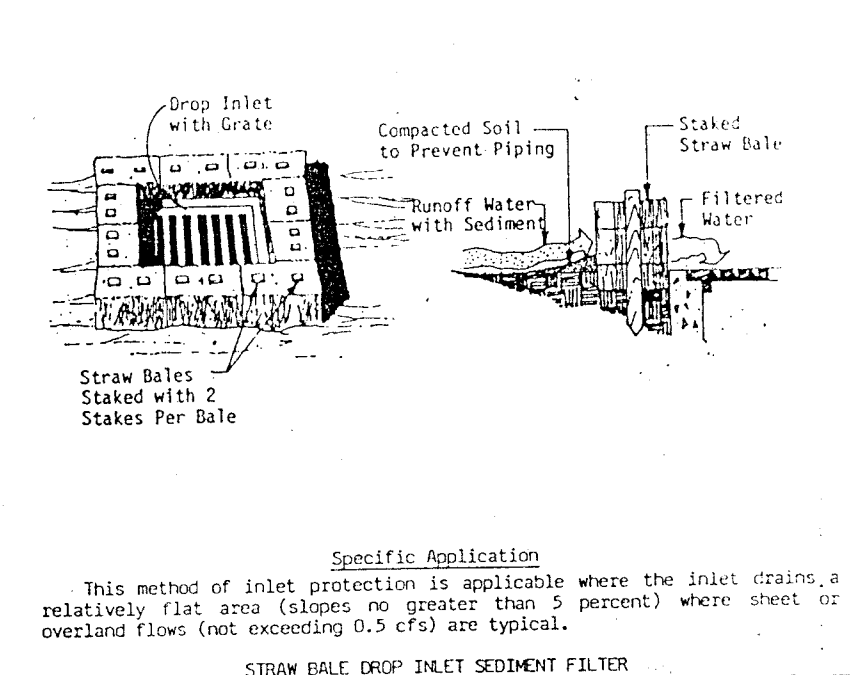
ANY INFORMATION OR DATA ON THIS DRAWING IS NOT INTENDED TO BE SUITABLE FOR REUSE BY ANY PERSON, FIRM OR CORPORATION OR ANY OTHERS ON EXTENSIONS OF THIS PROJECT OR FOR ANY USE OR ANY OTHER PROJECT. ANY REUSE WITHOUT WRITTEN VERIFICATION AND ADAPTATION BY THE ENGINEER, ARCHITECT OR SURVEYOR FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO THE ENGINEER, ARCHITECT OR SURVEYOR.

APPROVED FOR CONSTRUCTION BY
MASSILLON CITY ENGINEER

	5440 FULTON DR. N.W. SUITE 211 CANTON, OHIO 44705 (330) 966-8808	
	DATE	12-12-19
	CHECKED	DATE
	APPROVED	DATE
POGMEYER DESIGN GROUP, INC. ARCHITECTS + ENGINEERS + PLANNERS		



- ITEM 404 1/2" ASPHALT CONCRETE (ITEM 407 TACK COAT @ 0.10 GAL / S.Y.)
- ITEM 301 4" BITUMINOUS AGGREGATE BASE (ITEM 408 PRIME COAT @ 0.4 GAL / S.Y.)
- ITEM 304 6" AGGREGATE BASE OVER COMPACTED SUBGRADE (ITEM 203.13)
- ITEM 607 TYPE 2 CONCRETE CURB & GUTTER
- ITEM 659 SEEDING AND MULCHING
- ITEM 608 4" CONCRETE WALK (6" AT DRIVES)



Construction Specifications

- Bales shall be either wire-bound or string-tied with the binding oriented around the sides rather than over and under the bales.
- Bales shall be placed lengthwise in a single row surrounding the inlet, with the ends of adjacent bales creased together. (Figure 1)
- The filter barrier shall be entrenched and backfilled. A trench shall be excavated around the inlet with a width of a bale to a minimum depth of 4 inches. After the bales are placed, the excavated soil shall be backfilled and compacted against the filter barrier.
- Each bale shall be securely anchored and held in place by at least two stakes or rebar driven through the bale.
- Loose straw shall be wedged between bales to prevent water from entering between bales.

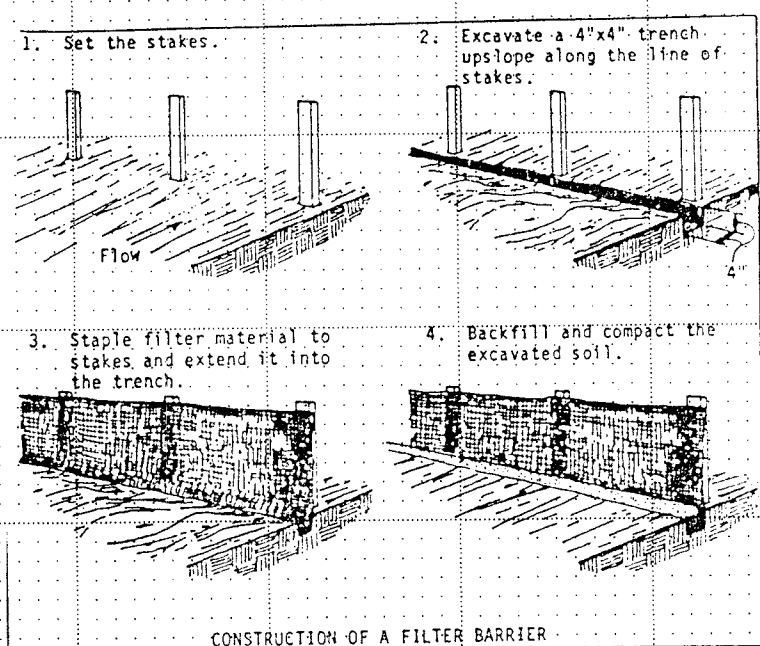


FIGURE 1
CONSTRUCTION OF A FILTER BARRIER

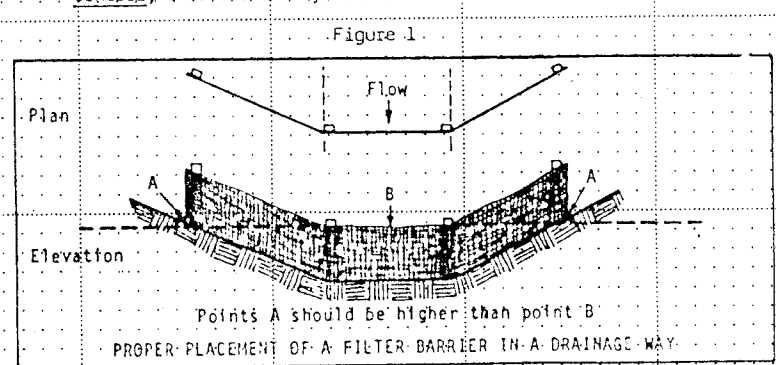
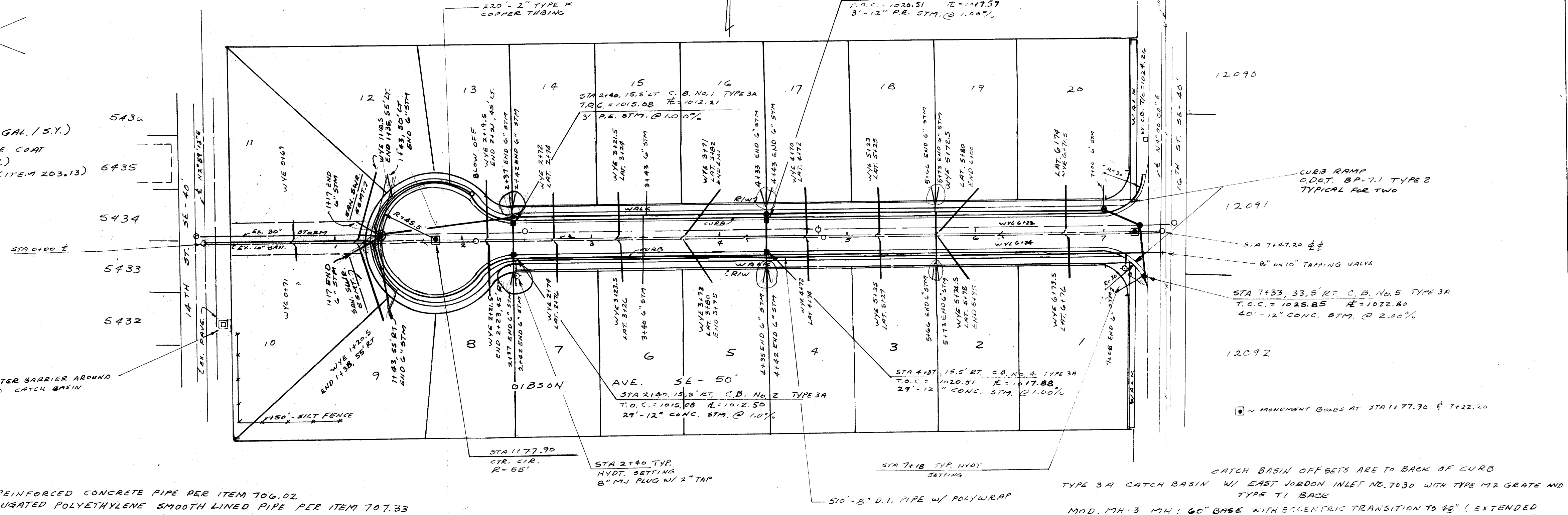


FIGURE 2
INSTALLATION OF STRAW AND FABRIC FILTER BARRIERS FOR SEDIMENT CONTROL

TO BE PLACED AROUND OPENING TO STORM SEWER AND AT POINTS WHERE STORMWATER MAY RUN OFF SITE



BENCH MARK: RIM OF SAN MH STA 0100
ELEV = 1009.29

LOCATIONS GIVEN AT CURB LINE
EXIST. 8" SAN WYE LOCATIONS PER CITY RECORDS, #201
SAN & STM PROFILES PER CITY RECORDS, STA BOOK 4, P.28 & SAN BOOK 13, P.26

TYPE 3A CATCH BASIN W/ EAST JORDON INLET NO. 7030 WITH TYPE T2 GRATE AND TYPE T1 BACK
MOD. 17H-3 MH: 60" BASE WITH ECCENTRIC TRANSITION TO 48" (EXTENDED BEHIND THE CURB) AND FLAT SLAB TOP W/ 24" X 36" OPENING FOR CURB INLET THE SAME AS FOR TYPE 3A CATCH BASIN.
SCALE: HOR. 1" = 50'
VER. 1" = 5'

