

Prescribed by:

Ohio Secretary of State Central Ohio: (614) 466-3910 Toll Free: 1-877-SOS-FILE (1-877-767-3453)

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Expedite this Form: (Select One) Mail Form to one of the Following:				
OYes	Columbus, OH 43216			
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No	PO Box 670			
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INITIAL ARTICLES OF INCORPORATION

(For Domestic Profit or Nonprofit) Filing Fee \$125.00

THE UNDERSIGNED HEREBY STATES THE FOLLOWING: (CHECK ONLY ONE (1) BOX) Articles of Incorporation Professional (1) Articles of Incorporation (2) Articles of Incorporation (170-ARP) Nonprofit Profit Profession (114-ARN) (113-ARF) ORC 1702 ORC 1785 ORC 1701 Complete the general information in this section for the box checked above. FIRST: Name of Corporation SECOND: Location Date specified can be no more than 90 days after date of filing. If a date is specified, Effective Date (Optional) the date must be a date on or after the date of filing. (mm/dd/yyyy) Check here if additional provisions are attached Complete the information in this section if box (2) or (3) is checked. Completing this section is optional if box (1) is checked. THIRD: Purpose for which corporation is formed Complete the information in this section if box (1) or (3) is checked. FOURTH: The number of shares which the corporation is authorized to have outstanding (Please state if shares are common or preferred and their par value if any) (No. of Shares) (Type) (Par Value) (Refer to instructions if needed)

Completing the information in this section is optional						
FIFTH: The follo	wing are the n	ames and addresses of the individuals who ar	re to serve as initial Di	rectors.		
N	Michael Watkins					
(Name)	60 Fir	Bush DV NW				
(Street)		NOTE: P.O. Box Addresses are NOT ac	ceptable.			
Mas	sillon	Ohio	44647	_		
(City)	. /	(State)	(Zip Code)			
(Name) _	auld	- Daugherty		-		
(Street)	953 (NOTE: P.O. Box Addresses are NOT ac	Contable	-		
	61 1/on	~ 1	1			
(City)	51 11001	(State)	(Zip Code)	-		
M	ichelle	L. Curry		_		
(Name)	2860	Lauren Circle N.	ω .			
(Street)		NOTE: P.O. Box Addresses are NOT ac	cceptable.	-		
	illon	_ Ohio	44647	_		
(City)		(State)	(Zip Code)			
SIXTH:	Addinin	al grouking-Article of In	c. attached			
REQUIRED Must be authentic						
(signed) by an au representative		Min In him		7-11-08		
(See Instru	ictions)	Authorized Representative		Date		
	,	Michael Watkins				
		(print name)				
		A A A A				
		X Muse a Seetly		7-11-08		
		Authorized Representative David Davaherty	,	Date		
		David Wavgherty				
		1				
		X Mypelle Cinis		7.11-08		
		Authorized Representative		Date		
		Michelle Corry V				
		(print name) /				

Complete the information in thi	s section if box (1) (2) or (3) is checked.					
Sompton and an and deciden in son (1) (s) of (d) to another.						
ORIGINAL APPOINTMENT OF STATUTORY AGENT						
The undersigned being at least a majority of the incorporators of MASSI Automa Ridge Estate Also						
The undersigned, being at least a majority of the incorporators of M4551 How Automy Ridge Estato Aisoc hereby appoint the following to be statutory agent upon whom any process, notice or demand required or permitted by						
statute to be served upon the corporation may be served. The complete address of the agent is						
Michae	Watkins					
(Name) 460	Fire Bush Dr. N.W.					
(Street)	NOTE: P.O. Box Addresses are NOT acceptable.					
Massillon	,Ohio					
(City)	(Zip Code)					
Must be authenticated by an	M. IIIKE					
authorized representative	Authorized Representative) -11-08 Date				
in it	Authorized Representative	Date				
	A Chill A					
Davi	X Week Ochly	7-11-88				
	Authorized Representative	Date				
Michelle	IX Muchelle Charle	17-11-08				
Mis	Authorized Representative	Date				
ACCEPTANCE OF APPOINTMENT						
The Hadamianed	Michael Watkins	, named herein as the				
The Undersigned,						
Statutory agent for,	Massillan Autumn Ridge Estates	Association				
, hereby acknowledges and accepts the appointment of statutory agent for said entity.						
	Signature: (Statutory Agent)					
	(otation) Agent)					

ARTICLES OF INCORPORATION

MASSILLON AUTUMN RIDGE ESTATES ASSOCIATION

The undersigned, of Autumn Ridge Estates Association, desiring to form a not-for-profit corporation, under Ohio Non-Profit Corporation Law, pursuant to Section 1702 of the Ohio Revised Code, does hereby certify:

FIRST. The name of the corporation shall be Massillon Autumn Ridge Estates Association.

SECOND. The place in the State of Ohio where the principal office of the corporation is to be located is the City of Massillon, Stark County, Ohio.

THIRD. The purposes for which the corporation is formed are generally, to serve as a "homeowners' association" as that term is defined in Section 528 of the United States Internal Revenue Code of 1986 as now in effect and as may be amended from time to time (the "Code") and to that end to hold title to, or easements over, land within the development for common purposes, including but not limited to detention areas and/or landscape entry areas.

Other purposes for which this corporation is formed are as follows:

- 1. To promote the health, safety and welfare of the residents of Autumn Ridge Estates Subdivision, and any additions that may subsequently be brought within the jurisdiction of the corporation.
- 2. To provide for the maintenance, preservation and architectural control of the lots and common areas within Autumn Ridge Estates Subdivision, situated in the City of Massillon, Stark County, Ohio, and any other additions that may subsequently be brought within the jurisdiction of the corporation.
- 3. To exercise all of the powers and privileges and to perform all of the duties and obligations of an association of landowners as set forth in the Conditions and Restrictions of Autumn Ridge Estates (hereinafter referred to collectively as the "Restrictions"), applicable to Autumn Ridge Estates Subdivision recorded in Volume 66, Page 124 in the Stark County Plat Records of the Stark County Recorder as well as any amendments to the Restrictions.
- 4. To fix, levy, collect and enforce payment of by any lawful means, all charges or assessments made in connection with the operation of the corporation, and to pay all expenses in connection therewith and all office and other expenses incident to the conduct of the business of the corporation, including all licenses, taxes or government charges levied or imposed against the property of the corporation.
- 5. To acquire (by gift, purchase or otherwise), own, hold, improve, build upon, operate, maintain, convey, sell, lease, transfer, dedicate for public use, or otherwise dispose of real or personal property in connection with the affairs of the corporation.

- 6. To borrow money and with the assent of the majority of the members of the corporation, mortgage, pledge, deed in trust, or hypothecate any or all of its real or personal property as security for money borrowed or debts incurred.
- 7. To dedicate, sell or transfer all or any part of any common property areas such as drainage basin parcels, to any public agency, authority or utility for any purposes and subject to any conditions that may be agreed to by the members.
- 8. To participate in mergers and consolidations with other nonprofit organizations organized for the same purpose or to annex additional residential property and common areas, upon approval of a majority of the members of the corporation.
- 9. To have and exercise any and all powers, rights and privileges that a corporation organized under the Ohio Nonprofit Corporation Law may now or hereafter have or exercise.

FOURTH. Upon the dissolution of the corporation, any assets remaining after payment or adequate provision for payment of all debts and obligations of the corporation shall be expended in the furtherance of the purposes set forth herein. If no successor in interest to the corporation is formed to administer the property of the corporation, any remaining assets shall be distributed in accordance with a plan of distribution adopted by the members of the corporation.

FIFTH. The following persons shall serve the corporation as directors until the first annual meeting or other meeting called to elect trustees:

Michael Watkins 460 Fire B ush Dr. NW Massillon, OH 44647

Michelle L. Curry 2860 Lauren Circle NW Massillon, OH 44647

David Daugherty 2953 Carrie Hill Cir NW Massillon, OH 44646

SIXTH. All persons owning one or more lots in Autumn Ridge Estates Association, the City of Massillon, Stark County, Ohio, shall be eligible to become members of the corporation upon payment of dues as established by the trustees in accordance with the Regulations of the corporation.

SEVENTH. These Articles of Incorporation may be amended as provided in the Regulations of the corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 11th day of July, 2008.

Michael Watkins

ORIGINAL APPOINTMENT OF AGENT

OHIO CORPORATION

Section 1702.06 Revised Code

The undersigned, being at least a majority of the incorporators of the Massillon Autumn Ridge Estates Association, hereby appoints Michael Watkins (a natural person who is a resident of the State of Ohio) as said corporation's agent upon whom any process, notice or demand required or permitted by statute to be served upon the corporation may be served.

His complete address is 460 Fire B Ush Dr. N.W., Massillon, Ohio 44647

	Date 7-11-08
Authentication by authorized representative:	
Authorized Representative 1: Mil film	Date 7-11-08
Authorized Representative 2:	Date 7-//- 08
Authorized Representative 3: * Muchl	lle Currepate 7-11-08

Massillon Autumn Ridge Estates Association

Gentlemen:

I hereby accept appointment as agent of your corporation upon whom process, tax notices, or demands may be served.

Michael Watkins, Agent

Michael Watkins, Incorporator



7/14/2008

PAY TO THE ORDER OF

Ohio Secretary Of State

**125.00

DOLLARS

Ohio Secretary Of State PO Box 670 Columbus, Ohio 43216

мемо:

Massillon Autmn Ridge Estates Association

2582

7/14/2008

125.00

DAVID E./JULIE K. DAUGHERTY

Ohio Secretary Of State

Misc

KeyBank Check

Massillon Autmn Ridge Estates Association

125.00

DAVID E./JULIE K. DAUGHERTY

2582

Ohio Secretary Of State

7/14/2008

Misc

125.00

125.00

KeyBank Check

Massillon Autmn Ridge Estates Association

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