

1- THIS PROPERTY SHALL BE USED FOR RESIDENCE PURPOSES ONLY, AND NO BUSINESS OF ANY KIND SHALL BE PERMITTED ON THE PREMISES, SUCH AS STORES, FILLING STATIONS OR FACTORY BUILDINGS.

2- NO RESIDENCE SHALL BE PLACED ON THE PREMISES WHICH SHALL COST LESS THAN \$5000.00 WHICH SHALL INCLUDE DECORATING, LANDSCAPING AND GARAGE.

3- NO BUILDINGS SHALL BE PLACED NEARER THE FRONT LINE THAN 100 FT. ON LOTS FACING 12TH ST. NOR 60 FT. FROM EITHER STREET ON REMAINING LOTS.

4- NO INTOXICATING LIQUORS SHALL EVER BE SOLD OR MANUFACTURED ON THESE PREMISES.

- PROPERTY RESTRICTIONS -

5- THIS PROPERTY SHALL NEVER BE SOLD TO, OR OCCUPIED BY ANY EXCEPT MEMBERS OF THE CAUCASIAN RACE, AND NO FOREIGNERS SHALL EVER BE SOLD.

6- NO NUISANCE SHALL BE PERMITTED, AND NO FARM ANIMALS SHALL BE KEPT EXCEPT CHICKENS, SMALL FOWL, DOGS, CATS, ETC. RIDING HORSES OR SMALL PONIES FOR CHILDREN MAY BE KEPT, BUT MUST BE PROPERLY CONFINED SO AS NOT TO BECOME OBNOXIOUS TO NEIGHBORS.

7- THIS AGREEMENT IS SUBJECT TO ALL THE RIGHTS HEREBEFORE GRANTED TO PUBLIC UTILITIES AND TO GAS LEASES OF RECORD.

8- NO PRIVIES SHALL BE PERMITTED, AND ALL SEWERAGE SHALL BE RUN THROUGH A SEPTIC TANK AND THE OVERFLOW SHALL BE RUN INTO A GRAVEL FILLED HOLE UNDERGROUND, OR SHALL CONNECT WITH THE SANITARY SEWER.

BROOKSIDE ACRES

PART OF THE S.W. Q.R. OF
SEC. 3 T.10, R.9
PERRY TWP STARK CO.
OHIO

I hereby certify that this plat of Brookside Acres in Perry Twp is correct as surveyed by me October 1945.

Know all men by these presents that S. A. E. Huffman, J. W. S. Martin, and J. W. S. Martin, Jr. the owners of the land shown by the accompanying plat do hereby acknowledge the making of the same to be our free act and deed and we do hereby dedicate the roads shown thereon for public use forever. In witness whereof we hereunto set our hand this 1st day of October 1945.

State of Ohio, County of Stark, ss. Before me, a Notary Public in and for said County, who acknowledged that S. A. E. Huffman, J. W. S. Martin, and J. W. S. Martin, Jr. did sign the foregoing instrument and that the same was own, free, act and deed. In witness whereof I hereunto set my hand and official seal this 1st day of October 1945.

Notary Public

Approved by the County Engineer this 23rd day of August 1945.

County Engineer

Approved by the County Commissioners this 23rd day of Aug. 1945.

Oliver Nuhn
Jacob J. Switzman

County Commissioners

Approved and Accepted by the Massillon City Planning Commission at a meeting held this 2nd day of Feb. 1945.

Harry M. Piper
Secretary

Alvin D. Wampler
Chairman
Massillon City Planning Comm.

Entered for transfer this day of 1945.

County Auditor

Received for Record this day of 1945.

Recorded this day of 1945 in Plat Book page

County Recorder

