

File No. ~~SD-199~~<sup>199</sup> Acc No. 1609

By E. A. Barstow  
Registered Surveyor No. 31

State of Ohio )  
County of Summit ) S.S.

Before me, a Notary Public for said County, personally appeared The above, E.D. Barstow, who acknowledged the foregoing instrument to be true. In testimony whereof I have hereunto set my hand and affixed my official seal this 4 - - - day of - - - - - 1942

Notary Public  
My commission expires 12-1-2011

KNOW ALL MEN BY THESE PRESENTS, That DEFENSE HOMES CORPORATION, a corporation organized under the laws of Maryland, is the undersigned owner of the land embraced in this re-allotment and by these presents does hereby assent to and adopt this reallotment of lots 200, 201, 202 and 203 and acknowledge this re-allotment to be its own free act.

DEFENSE HOMES CORPORATION

*Witness*

By \_\_\_\_\_ Vice President

Attest \_\_\_\_\_  
Assistant Secretary

DISTRICT OF COLUMBIA, SS:

Before me, a Notary Public in and for the said District, personally appeared \_\_\_\_\_ and \_\_\_\_\_, known to me to be the persons who, as \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of DEFENSE HOMES CORPORATION, the corporation which executed the foregoing instrument, signed the same, and acknowledged to me that they did so sign said instrument in the name and upon behalf of said Corporation as such officers, respectively, that the same is their free act and deed as such officers respectively, and the free and corporate act and deed of said Corporation; that they were duly authorized there unto by its board of directors; and that the seal affixed to said instrument is the corporate seal of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at Washington this \_\_\_\_\_ day of \_\_\_\_\_ 1942

Notary Public

My commission expires

this 8<sup>th</sup> day of May 1942

President Alvin D Wampler

Acting Secretary Geo. C. Hallae

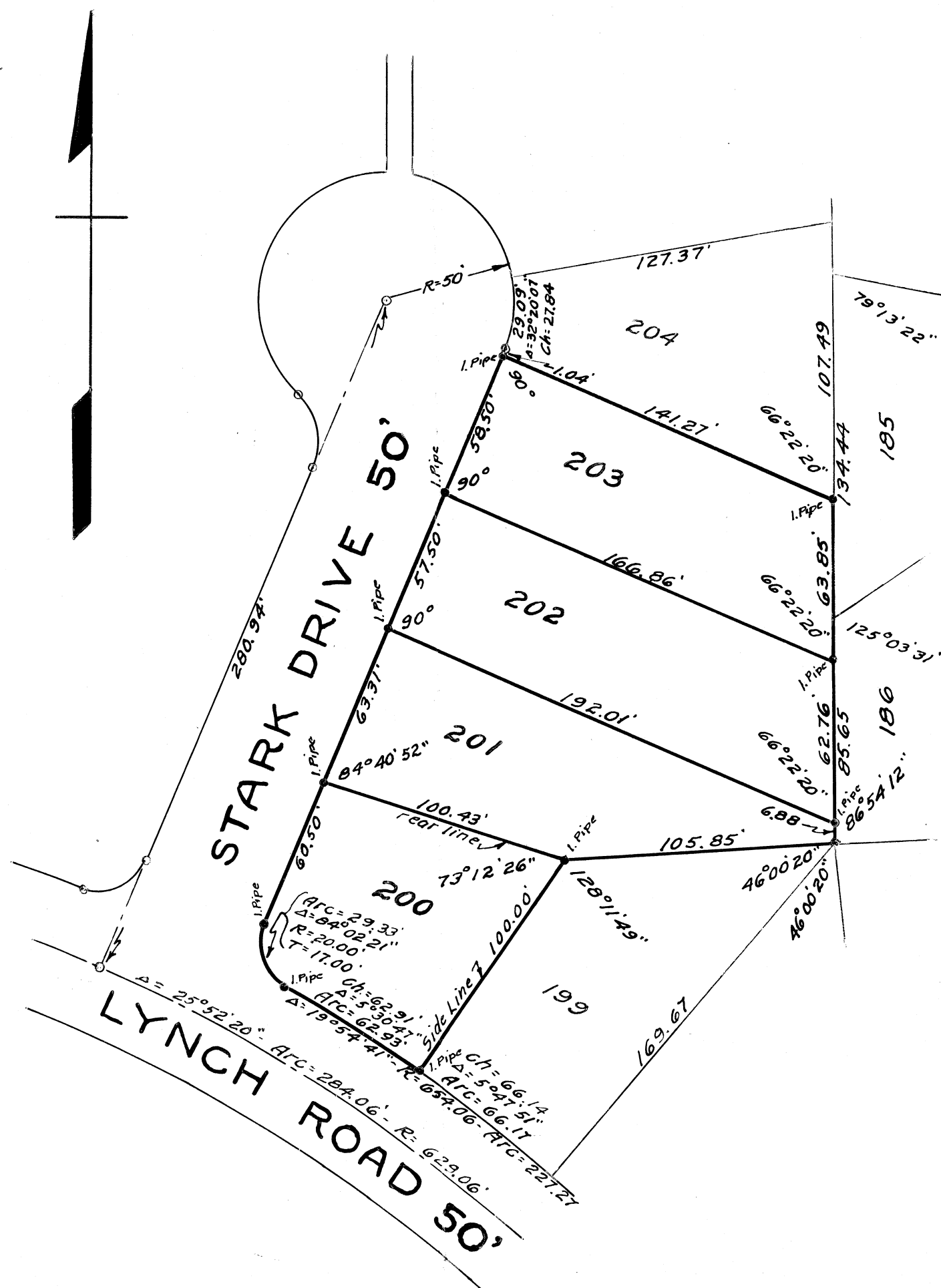
Received for Record this \_\_\_ day of \_\_\_\_\_ 1942

Recorded in Plot Book \_\_\_\_\_ Page \_\_\_\_\_ of \_\_\_\_\_  
Stark County Records this \_\_\_\_\_ day of \_\_\_\_\_ 1942

County Recorder

Entered for transfer this      day of      1942

County Auditor



IN PART OF THE SOUTH EAST AND SOUTH WEST  
QUARTER SECTIONS OF SECTION 10  
TOWNSHIP 10 - RANGE 9 - PERRY TOWNSHIP  
STARK COUNTY, OHIO  
AS RECORDED IN PLAT BOOK 24, PAGES 51, 52, 53, 54, 5  
OF STARK COUNTY RECORDS

SCALE 1" = 50'

MAY, 1942

E.D. BARSTOW ENGINEER  
AKRON-OHIO

FILE NO - A-1041-C-7