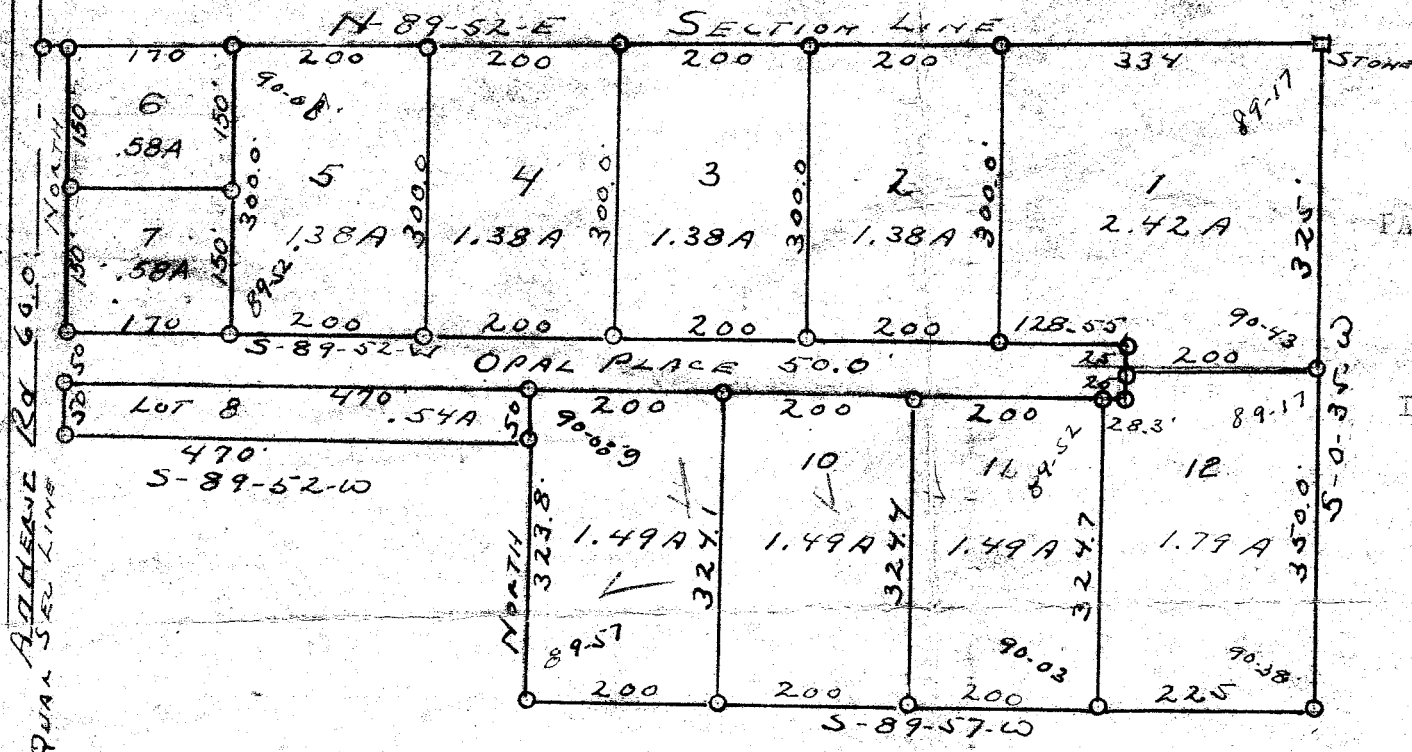




OPAL ACRES ALLOTMENT
JACKSON TOWNSHIP
STARK COUNTY

PART OF N.W. PART N.E. QUARTER
SECTION 32
TOWNSHIP 11 RANGE 3.

N.W. QUARTER ANGLE
90° 08'
I.P. IN CENTER ALBERT ROAD
REF PIPE 30.0' East

THE N.E. CORNER TRACT
A MARKED STONE.

SURVEYORS CERTIFICATION

I hereby certify that this is a correct plat of
OPAL ACRES allotment, being part of N.E.
quarter of section 32, Jackson Township,
County of Stark, State of Ohio.
Surveyed by me January 1953.

Signed 75.1 [Signature]
[Signature] Registered Surveyor
State of Ohio
Scale 1" = 200'.
Indicates 1/4 Sec.

Owners Certification

Now all of these presents, that we

the owners of the land shown on this plat
by virtue of Vol. Page
hereby approve the making of the same
to be our deed, act and deed, and do hereby
dedicate Opal Acres shown on this plat
to public use.

Witness Signed
Witness Signed

Notary Acknowledgment

State of Ohio
County of Stark, S.E.
Before me a notary public in
and for said county, personally appeared

[Signature]
who acknowledged that they did sign this plat
and that the same is their free act and deed.

Notary Public

Acres to be used in transfer.

There are 12 lots with acreage shown 15.90
Opal Place is 10.0' wide dedicated 1.26
Alberst Road East One Half dedicated .276
Total acreage 17.436

County Auditor

Entered for transfer on above figures of
acreage shown this _____ of 1953.

Signed _____

Recorder Stark County

Received for record this _____ 1953
Recorded Plat Book _____ Page _____

Signed _____
County Recorder

Massillon City Engineer

Engineer of Planning Commission
This plat received and recommended for acceptance
this _____ day of _____ 1953.

Signed _____

Approved by the planning commission of Massillon
City, at a meeting held this 22nd day of
January 1953.

Signed [Signature]
Secretary

This plat checked and approved this _____
day of _____ 1953.

Signed _____
Stark County Map Office.

This plat approved this _____ day of
_____ 1953.

Signed _____
STARK COUNTY ENGINEER.

Reviewed and accepted by the Stark County Board
of Health this _____ day of _____
1953.

Signed _____
STARK COUNTY HEALTH COMMISSIONER

Approved and accepted this _____ day of
_____ 1953.

Signed _____

Signed _____

Signed _____

STARK COUNTY HEALTH COMMISSIONER