



CERTIFICATION

I hereby certify that this plat is a true and correct plat of the allotment as surveyed by me.

Harry M. Piper
REG. ENG. & SURVEYOR

ACKNOWLEDGEMENT

We, the undersigned, owners of the land delineated on this plat, do hereby acknowledge the signing of same to be our free act and deed according to law, and do hereby dedicate the streets shown hereon to public use forever.

James H. Brown Jr. *Shorris D. Evans*
Wade Skidler

County of Stark ss:
State of Ohio
Before me, a Notary Public, in and for said County, did personally appear *Elmer W. Evans and Marie D. Evans* who acknowledged the signing of same to be their free act and deed according to law.
In witness whereof, I hereunto set my hand and seal this 18th day of June 1957.

Harry M. Piper
NOTARY PUBLIC
My Commission expires 7-28-57

Approved by the City Planning Commission at a meeting held April 12, 1957.

Alvin D. Wampler
CHAIRMAN
James H. Brown Jr.
SECRETARY

Accepted by the City Council of Massillon, Ohio by Ordinance No. 271957 passed May 20, 1957.

Thomas J. Coleman *Blaine J. Spence*
CLERK PRESIDENT

Lot Numbers _____ assigned by City Engineer.
Alvin D. Wampler
CITY ENGINEER

Entered for Transfer this 2nd day of July 1957.

W. B. Bell
COUNTY AUDITOR

Received for record this 2 day of July 1957.
Recorded in Vol. 32 Page 204 this 2 day of July 1957.

Kenneth E. Miller
COUNTY RECORDER

6-11

Approved by the Stark County Board of Health this 26th day of June 1957.

R. L. Harris, M.D.
DIRECTOR

Approved and recommended for acceptance by the Stark County Engineer this 26th day of June 1957.

Wade Skidler
STARK COUNTY ENGINEER

Approved and accepted by the Board of Stark County Commissioners at a meeting held this 26th day of June 1957.

Oliver T. Rabin *James H. Brown Jr.*
COMMISSIONERS

O. L. 364
TOTAL AREA 14.51 ACRES
TOTAL STREETS 2.12 "
TOTAL IN LOTS 12.39 "

O. L. 359
TOTAL AREA 2.54 ACRES
TOTAL STREETS .32 "
TOTAL IN LOTS 2.22 ACRES

LOTS IN TWP. 0.53 ACRES

CHESTNUT HILL ESTATES NO. 2

MASSILLON, OHIO

O. L. 364, O. L. 359 & PT. S. E. Q. R. SECTION 32, JACKSON, TWP.
STARK COUNTY

H. M. Piper Reg. Eng. & Surveyor April 1957 Scale 1" = 60' Drawn by Bob Wagoner