

FULMER'S SUB-DIVISION NO. 1

LOCATED IN THE N.W. QTR. SECTION 12 AND THE S.W. QTR.
SECTION 1, TUSCARAWAS TWP, STARK COUNTY, OHIO
SCALE 1"= 50'
JULY, 1957
RICHARD J. FAULHABER, REG. SURVEYOR 4301

KNOW ALL MEN BY THESE PRESENTS: THAT ANTHONY AND JENNIE FULMER, THE OWNERS OF LAND SHOWN ON THIS PLAT DO HEREBY GIVE AND GRANT FOR PUBLIC UTILITY USE AN EASEMENT AND RIGHT-OF-WAY FOR LINES UPON AND OVER LANDS AS DESCRIBED BELOW:

THE POLES SHALL BE LOCATED ALONG AND WITHIN THE LIMITS OF ALL STREETS, ROADWAYS, OR DRIVES WITHIN THIS ALLOTMENT AS NOW ESTABLISHED OR AS MAY HEREAFTER BE ESTABLISHED OR CHANGED. ALSO TO INSTALL NECESSARY ANCHORS AND GUYS ON PRIVATE PROPERTY AS REQUIRED.

THE EASEMENT AND RIGHT-OF-WAY HEREIN GRANTED INCLUDES THE RIGHT TO ENTER UPON SAID LANDS AND ERECT, OPERATE AND PERMANENTLY MAINTAIN THEREON THE USUAL FIXTURES FOR PUBLIC UTILITIES AND THE RIGHT TO REMOVE, TRIM AND KEEP TRIMMED ANY AND ALL TREES WHICH MAY INTERFERE OR ENDANGER SAFE OPERATIONS OF LINES.

Paul Singer
Carol Singer WITNESSES

Anthony Fulmer
Jennie Fulmer OWNERS

LOTS NUMBER 21, 22, 23, 24, 25 & 26 ARE HEREBY ZONED FOR BUSINESS.
LOT NUMBER 11 HAS A 10' EASEMENT ALONG THE ENTIRE SOUTH SIDE FOR THE REPAIR OR REPLACEMENT OF UNDERGROUND DRAIN TILE.

I HEREBY CERTIFY THAT THIS IS A CORRECT PLAT OF FULMER'S SUB-DIVISION No. 1 LOCATED IN THE N.W. QTR. OF SECTION 12 AND THE S.W. QTR. OF SECTION 1, TUSCARAWAS TOWNSHIP, STARK COUNTY, OHIO, AND CONTAINING 15.08 ACRES OF LAND, OF WHICH 12.61 ACRES ARE IN LOTS AND 2.47 ACRES ARE IN STREETS.

Richard J. Faulhaber

KNOW ALL MEN BY THESE PRESENTS: THAT ANTHONY AND JENNIE FULMER, THE OWNERS OF LAND SHOWN ON THIS PLAT, DO HEREBY ACKNOWLEDGE THE MAKING OF THE SAME TO BE THERE FREE ACT AND DEED, AND DO HEREBY DEDICATE THE STREETS SHOWN THEREON TO PUBLIC USE FOREVER.

Paul Singer
Carol Singer WITNESSES

Anthony Fulmer
Jennie Fulmer OWNERS

STATE OF OHIO
COUNTY OF STARK, ss:
SWORN TO AND SUBSCRIBED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS
30th DAY OF July 1957
MY COMMISSION EXPIRES 1958
Odell E. Williams NOTARY PUBLIC

APPROVED BY THE MASSILLON CITY PLANNING COMMISSION THIS 2nd DAY OF August 1957

Alvin D. Wampler PRESIDENT
N. M. Soper SECRETARY

APPROVED BY THE STARK COUNTY BOARD OF HEALTH THIS 6th DAY OF August 1957

P. H. Harris, M.D. DIRECTOR

APPROVED BY THE COMMISSIONERS OF STARK COUNTY THIS 14 DAY OF October 1957

Glen C. Spangler
Oliver K. Kline
James D. Spier COUNTY COMMISSIONERS

APPROVED BY THE STARK COUNTY ENGINEER THIS 14th DAY OF Oct. 1957

Wade Shidler COUNTY ENGINEER

ENTERED FOR TRANSFER THIS 21st DAY OF Oct 1957

J. B. Zuber COUNTY AUDITOR

RECEIVED FOR RECORD BY THE STARK COUNTY RECORDER THIS 22 DAY OF October 1957

RECORDED THIS 22 DAY OF October 1957 IN PLAT BOOK 32 PAGE 249

Kenneth E. Mott COUNTY RECORDER
R-578

CENTER LINE CURVE DATA		
CURVE	A	B
DELTA	13° 30'	27° 00'
RADIUS	422.45'	208.27
TANGENT	50.00'	50.00'
LENGTH	98.54'	98.14'