

COLONIAL HILLS ALLOTMENT NUMBER 4

PARTS OF OUT LOTS 398 AND 423

CITY OF MASSILLON
STARK COUNTY, OHIO

HOWARD P. SHISLER
REG. ENGR. & SURVEYOR
28726 4721

APRIL 1965

FRED W. GUMPP INC. - OWNERS

SCALE: 1" = 60'

I HEREBY CERTIFY THAT THE ACCOMPANYING MAY 15 DRAWN FROM A CORRECT AND COMPLETE SURVEY MADE BY ME THIS 30TH DAY OF APRIL 1965. MONUMENTS ARE REQUIRED BY THE SUB-DIVISION REGULATIONS AND WERE PLACED OR FOUND AS INDICATED ON THIS MAP.

Howard P. Shisler
REG. ENGR. & SURVEYOR
28726 4721

WE, THE UNDERSIGNED, BEING ALL THE OWNERS OF THE LAND HEREIN PLATTED, DO HEREBY APPROVE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL LANDS FOR PUBLIC PURPOSES SHOWN HEREON.

WITNESSES	OWNERS	WITNESSES	OWNERS
1. <i>Richard J. Gump</i>	11. <i>James R. DaHinden</i>	1. <i>Richard J. Gump</i>	11. <i>James R. DaHinden</i>
2. <i>Esther L. Gump</i>	12. <i>J. R. DaHinden</i>	2. <i>Esther L. Gump</i>	12. <i>J. R. DaHinden</i>
3. <i>Robert M. Chovan</i>	13. <i>Robert M. Chovan</i>	3. <i>Robert M. Chovan</i>	13. <i>Robert M. Chovan</i>
4. <i>John M. Chovan</i>	14. <i>John M. Chovan</i>	4. <i>John M. Chovan</i>	14. <i>John M. Chovan</i>
5. <i>James H. Gump</i>	15. <i>James H. Gump</i>	5. <i>James H. Gump</i>	15. <i>James H. Gump</i>
6. <i>Richard L. Gump</i>	16. <i>Richard L. Gump</i>	6. <i>Richard L. Gump</i>	16. <i>Richard L. Gump</i>
7. <i>Clarence C. Kramer</i>	17. <i>Clarence C. Kramer</i>	7. <i>Clarence C. Kramer</i>	17. <i>Clarence C. Kramer</i>
8. <i>Patricia A. Kramer</i>	18. <i>Patricia A. Kramer</i>	8. <i>Patricia A. Kramer</i>	18. <i>Patricia A. Kramer</i>
9. <i>Frank J. Suarez</i>	19. <i>Frank J. Suarez</i>	9. <i>Frank J. Suarez</i>	19. <i>Frank J. Suarez</i>
10. <i>James L. Gump</i>	20. <i>James L. Gump</i>	10. <i>James L. Gump</i>	20. <i>James L. Gump</i>
	21. <i>Fred W. Gump Inc.</i>		21. <i>Fred W. Gump Inc.</i>
	22. <i>Charles V. Howell</i>		22. <i>Charles V. Howell</i>

STATE OF OHIO } S.S.
STARK COUNTY }
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED THE ABOVE SIGNED PERSONS WHO ACKNOWLEDGES THE SIGNING OF THE ABOVE CERTIFICATE AND PLAT TO BE THEIR (HIS OR HER) FREE ACT AND DEED. AS WITNESS MY HAND AND OFFICIAL SEAL THIS 15th DAY OF August 1965.

R. L. Schimke
NOTARY PUBLIC
R. L. SCHIMKE, Notary Public
Notary Seal - Exp. 12/31/66 - 144 147-03
My Commission No. 28 60000000

I HEREBY CERTIFY THAT THE ABSTRACT SUBMITTED WITH THIS PLAT SHOWS ALL NEWLY DEDICATED LANDS FOR PUBLIC PURPOSES TO BE FREE FROM ENCUMBRANCES.

CITY SOLICITOR

I HEREBY CERTIFY THAT THE LANDS DEDICATED FOR PUBLIC PURPOSES IN THE ACCOMPANYING PLAT HAVE BEEN ACCEPTED BY THE COUNCIL OF THE CITY OF MASSILLON BY ORDINANCE NO. 123-1965 PASSED ON THE 7th DAY OF September 1965.

Paul V. Howell
PRESIDENT

Lloyd J. Howell
CLERK

I HEREBY APPROVE THE PLAT AND ACCEPT THE STREET WIDENINGS DEDICATED IN THIS PLAT THIS 15th DAY OF July 1965.

Howard P. Shisler
CITY ENGINEER

APPROVED THIS 14th DAY OF July 1965. MASSILLON CITY PLANNING COMMISSION.

William
CHAIRMAN, PLANNING COMMISSION

TRANSFERRED ON THIS 16th DAY OF Sept 1965.

Joe Zalusky
STARK COUNTY AUDITOR

RECEIVED FOR RECORD ON THIS 16th DAY OF September 1965 AT 2:00 P.M. O'CLOCK. RECORDED IN VOLUME 36, PAGE 3.

R.#85
Dec 9.20

Kenneth E. Matthe
STARK COUNTY RECORDER

IRON PINS AT ALL LOT CORNERS
O MONUMENTS AS DESIGNATED

