

COLONIAL HILLS ALLOTMENT NUMBER 5

PARTS OF OUT LOTS 398, 423 & 424

CITY OF MASSILLON
STARK COUNTY, OHIO

HOWARD P. SHISLER
REG. ENGR. & SURVEYOR
28726 4721

SCALE: 1" = 60'

FEBRUARY 1966

FRED W. GUMPP INC.-OWNERS

I HEREBY CERTIFY THAT THE ACCOMPANYING MAY IS DRAWN FROM A CORRECT AND COMPLETE SURVEY MADE BY ME THIS 12TH DAY OF FEB. 1966. MONUMENTS ARE REQUIRED BY THE SUBDIVISION REGULATIONS AND WERE PLACED OR FOUND AS INDICATED ON THIS MAP.

Howard P. Shisler
REG. ENGR. & SURVEYOR
28726 4721

WE, THE UNDERSIGNED, BEING ALL THE OWNERS OF THE LAND HEREIN PLATTED, DO HEREBY APPROVE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL LANDS FOR PUBLIC PURPOSES SHOWN HEREON.

WITNESS

R. G. Schimke
Shirley R. Ripple
R. G. Schimke
Shirley R. Ripple

OWNERS
FRED W. GUMPP, INC.
Charles F. Gump
SECRETARY
Richard J. Gump
PRESIDENT
Michael R. Gump
Vallerie H. Gump

FRED W. GUMPP BY *Richard J. Gump* ATTORNEY
JENNIE L. GUMPP BY *Charles F. Gump* HER ATTORNEY
(POWER OF ATTORNEY - VOL. 8 PAGE 515-6)

STATE OF OHIO } S.S.
STARK COUNTY }
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY
APPEARED THE ABOVE SIGNED OWNERS WHO ACKNOWLEDGES THE
SIGNING OF THE ABOVE CERTIFICATE AND PLAT TO BE THEIR (HIS OR HER) FREE ACT AND
DEED. AS WITNESS MY HAND AND OFFICIAL SEAL THIS 16TH DAY OF FEBRUARY
1966.

R. G. Schimke
NOTARY PUBLIC
S. G. SCHIMKE, Notary Public
My Comm. Expires Feb. 1968
My Comm. No. 10,450

I HEREBY CERTIFY THAT THE ABSTRACT SUBMITTED WITH THIS PLAT SHOWS ALL NEWLY DEDICATED LANDS FOR PUBLIC PURPOSES TO BE FREE FROM ENCUMBRANCES.

Virgil L. Musser
CITY SOLICITOR

I HEREBY CERTIFY THAT THE LANDS DEDICATED FOR PUBLIC PURPOSES IN THE ACCOMPANYING PLAT HAVE BEEN ACCEPTED BY THE COUNCIL OF THE CITY OF MASSILLON BY ORDINANCE NO. 57-1966 PASSED ON THE 16TH DAY OF MAY 1966.

Lloyd J. Harner
CITY CLERK

I HEREBY APPROVE THE PLAT AND ACCEPT THE STREET WIDENINGS DEDICATED IN THIS PLAT THIS 2ND DAY OF MAY 1966.

R. G. Hummer
CITY ENGINEER

APPROVED THIS 13TH DAY OF APRIL 1966. MASSILLON CITY PLANNING COMMISSION.

William
CHAIRMAN, PLANNING COMMISSION

TRANSFERRED ON THIS 25TH DAY OF May 1966.

J. J. Galt
STARK COUNTY AUDITOR

RECEIVED FOR RECORD ON THIS 25 DAY OF May 1966 AT 12:10 P.M.
O'CLOCK. RECORDED IN VOLUME 36, PAGE 49.

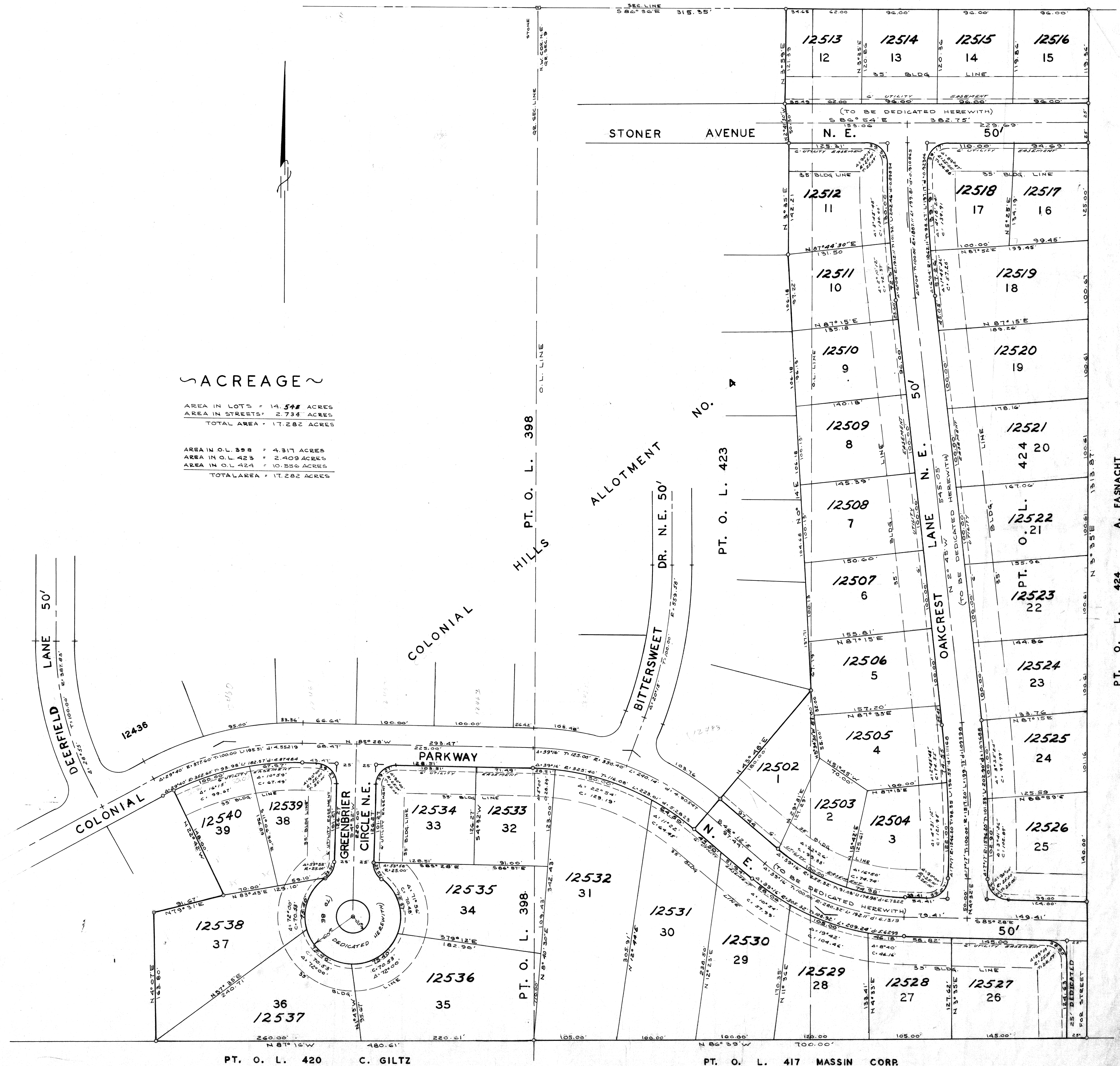
Renwick E. Witten
STARK COUNTY RECORDER
6-176

IRON PINS AT ALL LOT CORNERS
O MONUMENTS AS DESIGNATED

~ACREAGE~

AREA IN LOTS = 14.54 ACRES
AREA IN STREETS = 2.734 ACRES
TOTAL AREA = 17.282 ACRES

AREA IN O.L. 398 = 4.317 ACRES
AREA IN O.L. 423 = 2.409 ACRES
AREA IN O.L. 424 = 10.556 ACRES
TOTAL AREA = 17.282 ACRES



E. HICKS PT. O. L. 428

STONER AVENUE

N. E.

ALLOTMENT

PT. O. L. 398

COLONIAL

BITTERSWEET DR. N.E. 50'

PT. O. L. 423

OAKCREST LANE N.E.

PT. O. L. 424 A. FASNACHT

PT. O. L. 420 C. GILTZ

PT. O. L. 417 MASSIN CORR

FILE NO. 5D-362, ACC. NO. 2396