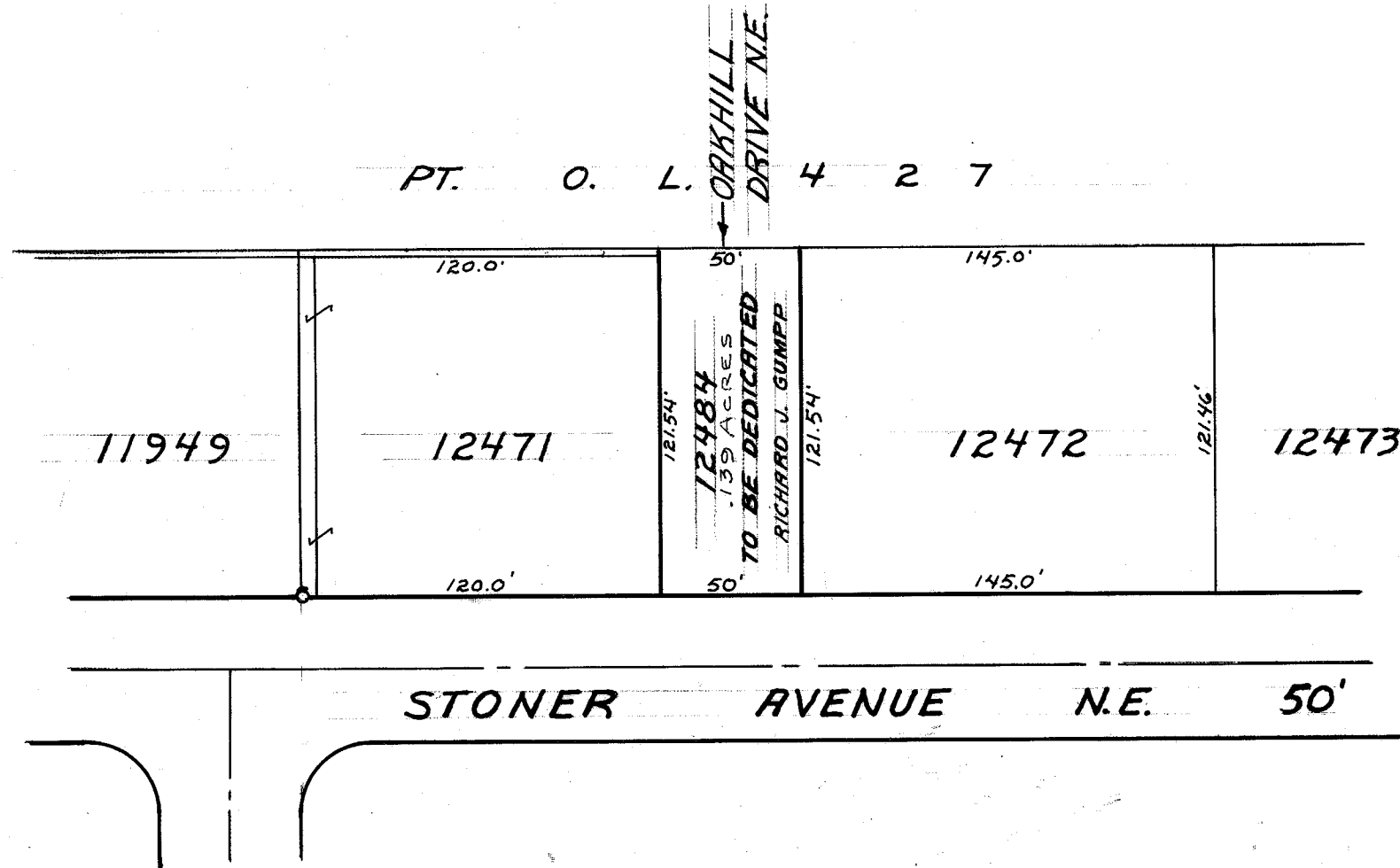




CITY COUNCIL

I HEREBY CERTIFY THAT THE LANDS DEDICATED FOR PUBLIC PURPOSE IN THE ADJOINING PLAT HAVE BEEN ACCEPTED BY THE CITY COUNCIL OF THE CITY OF MASSILLON BY ORDINANCE NO. 25-1974 PASSED ON THE 1 DAY OF APRIL 1974

Margaret Mang
CLERK
Margaret Mang

Melville Herncane
PRESIDENT
Melville Herncane

ENGINEER'S CERTIFICATION

I HEREBY CERTIFY THAT THE ACCOMPANYING MAP IS DRAWN FROM A CORRECT AND COMPLETE SURVEY MADE BY ME

Robert F. Wagoner
CITY ENGINEER

Robert F. Wagoner

COUNTY RECORDER

RECEIVED FOR RECORD ON THIS 16 DAY OF April 1979
RECORDED IN VOL. 47 PAGE 16

Richard J. Gump
Recorder
11-4

Kenneth E. Mott
STARK COUNTY RECORDER

COUNTY AUDITOR

TRANSFERED ON THIS 12 DAY OF April 1979

William D. Dolan
STARK COUNTY AUDITOR

OWNER'S CERTIFICATION

WE, THE UNDERSIGNED, BEING ALL THE OWNERS OF THE LAND HEREIN PLATTED DO HEREBY APPROVE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL LANDS FOR PUBLIC PURPOSE SHOWN HEREON

OWNERS	WITNESS	OWNERS	WITNESS
<u>James B. Gump</u>	<u>Todd Reddy</u>		
<u>Richard J. Gump</u>	<u>David J. Gump</u>		

STATE OF OHIO, COUNTY OF STARK:
BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED THE ABOVE SIGNED
WHO ACKNOWLEDGES THE SIGNING OF THE ABOVE TO BE THEIR OWN FREE ACT AND DEED AS WITNESS
MY HAND AND OFFICIAL SEAL THIS 13 DAY OF February 1979

RITA E. WOLFE
Notary Public, Stark County, Ohio
My Commission Expires May 28, 1980

Rita E. Wolfe
NOTARY PUBLIC

CITY PLANNING

MASSILLON CITY PLANNING COMMISSION; APPROVED THIS 13 DAY OF FEBRUARY BY
THE MASSILLON CITY PLANNING COMMISSION

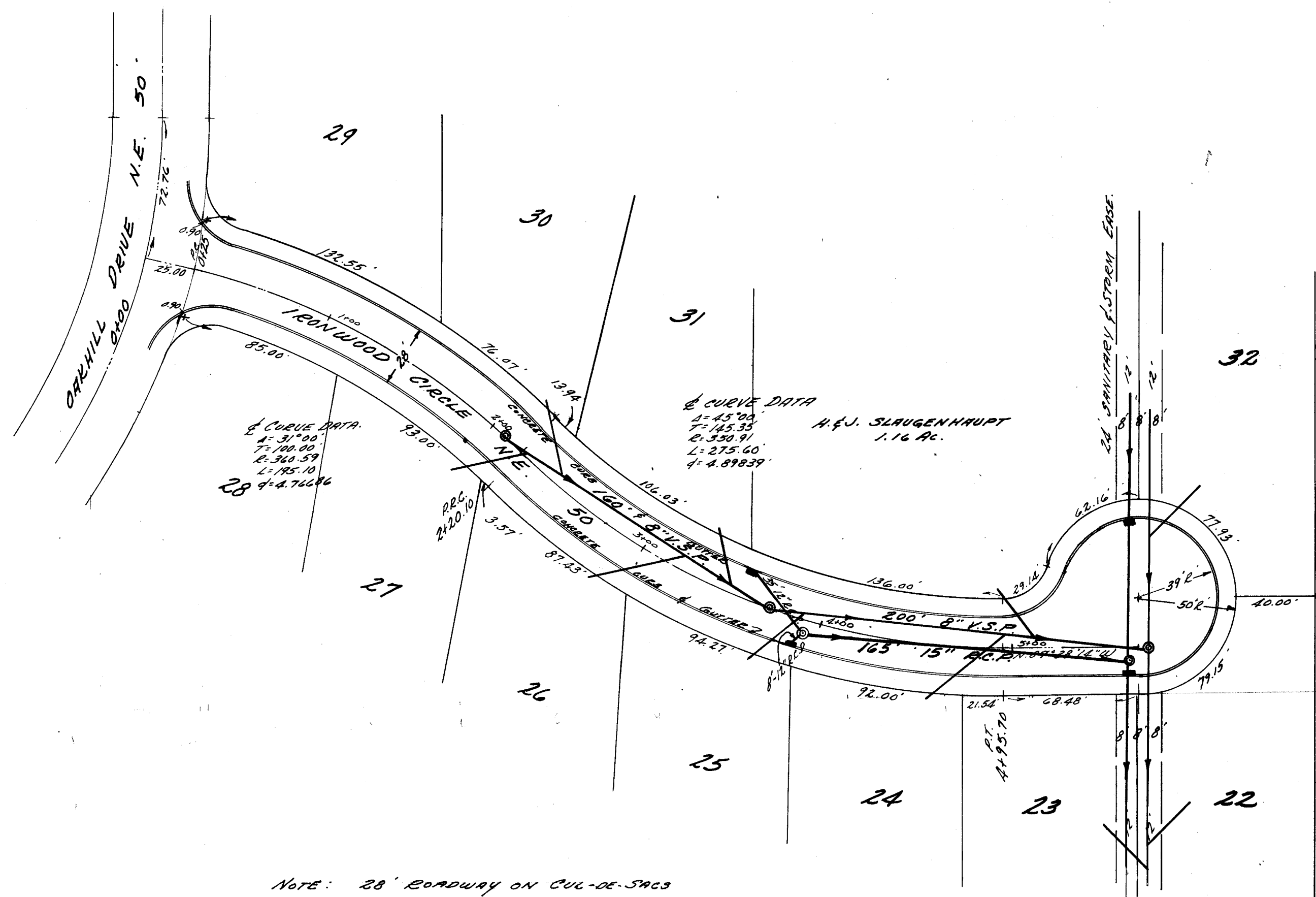
Paul J. Stergios
CHAIRMAN
Paul J. Stergios

CITY OF MASSILLON, OHIO	
DEDICATION	
LOT NO. 12484 - OAKHILL DRIVE	
DR BY RONNIE MCPHERSON	DEPT. OF PUBLIC SERVICE ENGINEERING DIVISION
CITY ENG. ROBERT WAGONER	
SCALE 1" = 60 FT	DATE 2/19/79

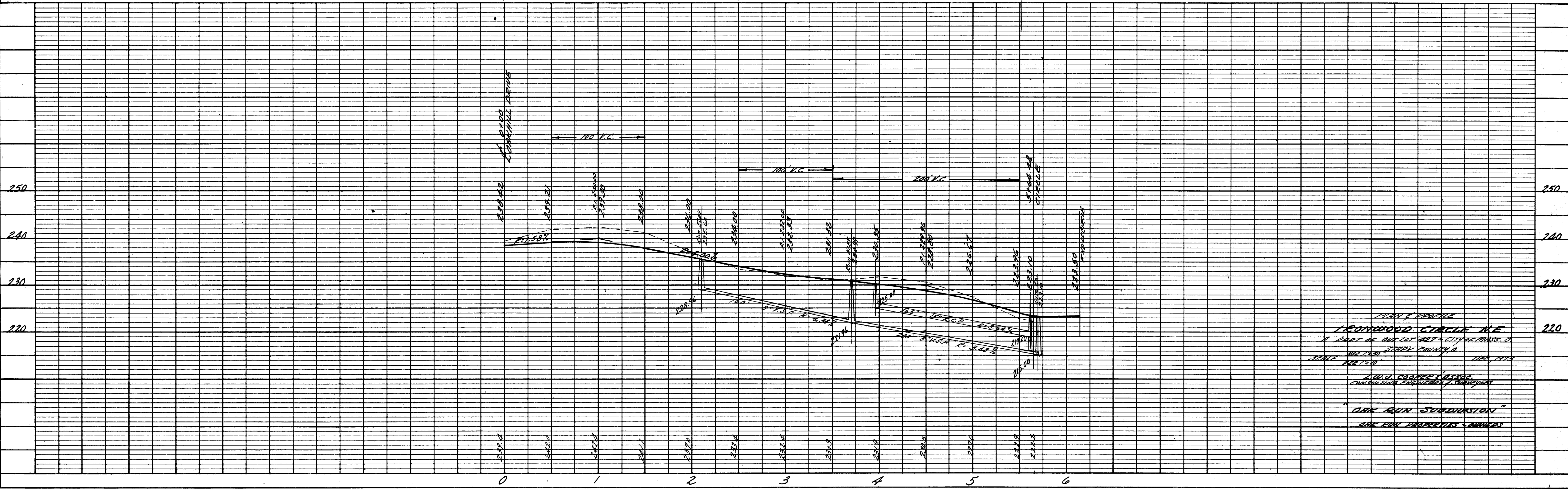
FILE NO. SD-383 ACC. NO. 2662

PLAN	DATE
SURVEYED	
ALIGNED	
NOTE BOOK	
NO.	

PROFILE	DATE
SURVEYED	
GRADES CHECKED	
NOTE BOOK	
NO.	

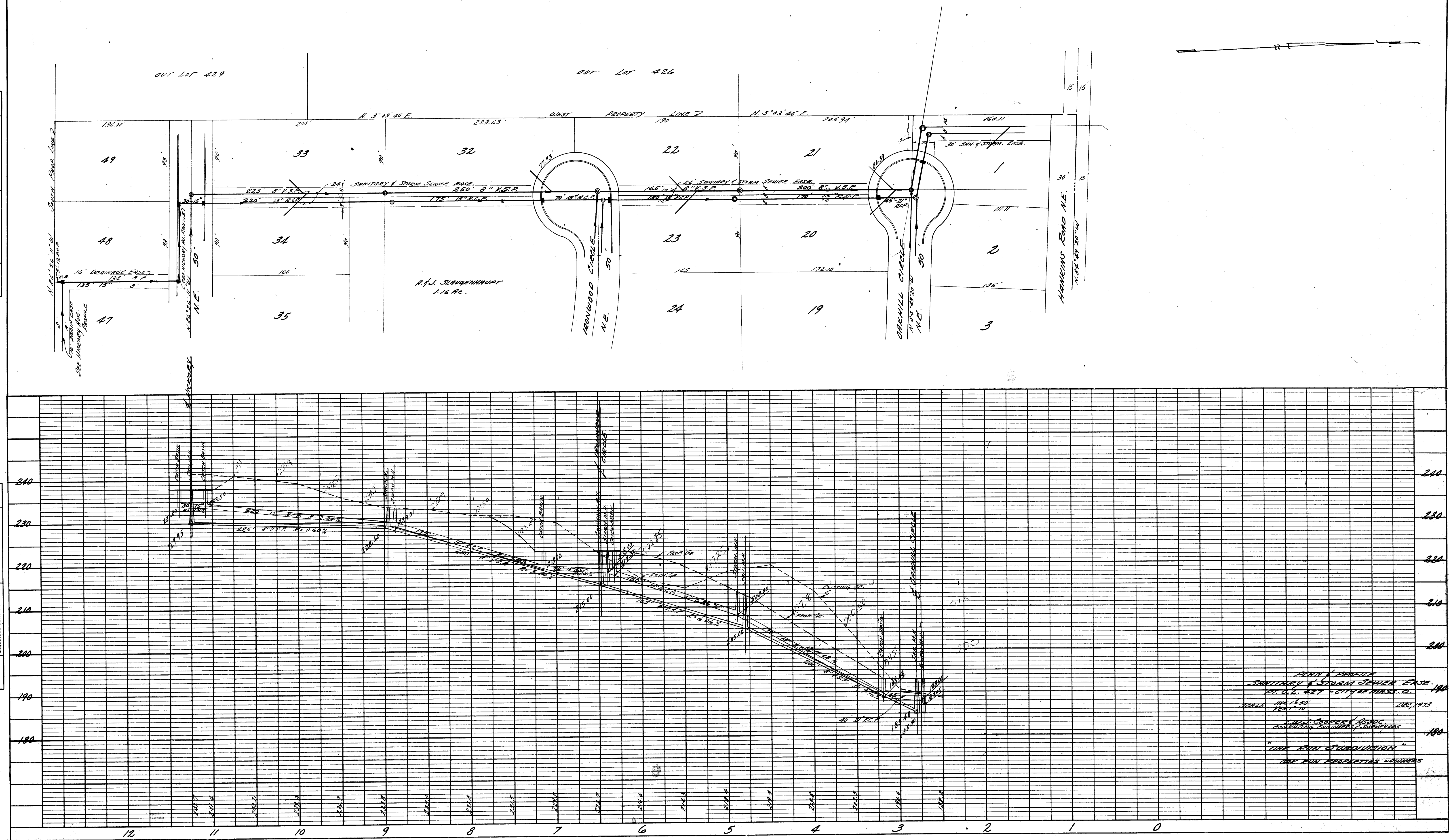


NOTE: 28' ROADWAY ON CUL-DE-SAC

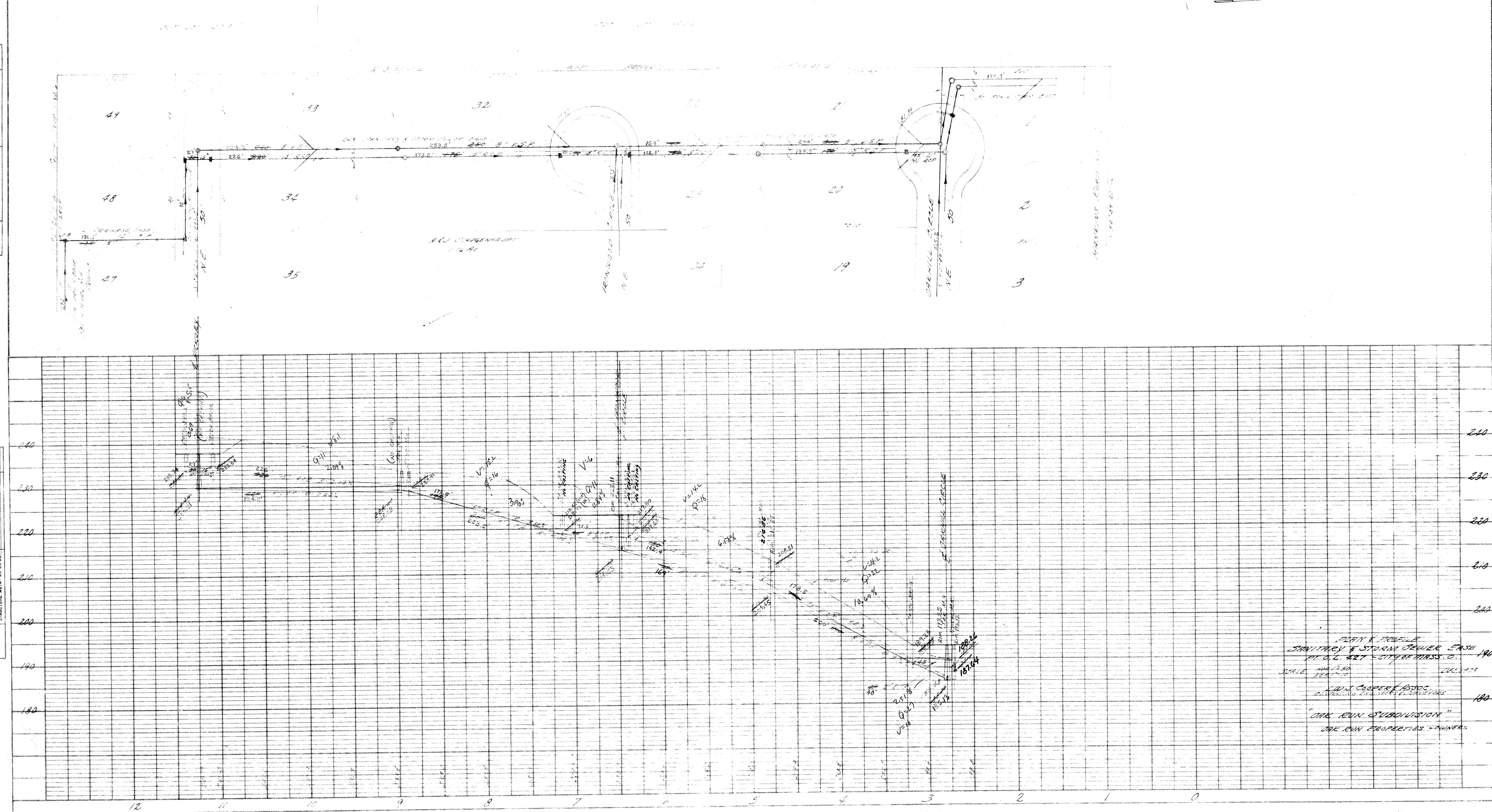


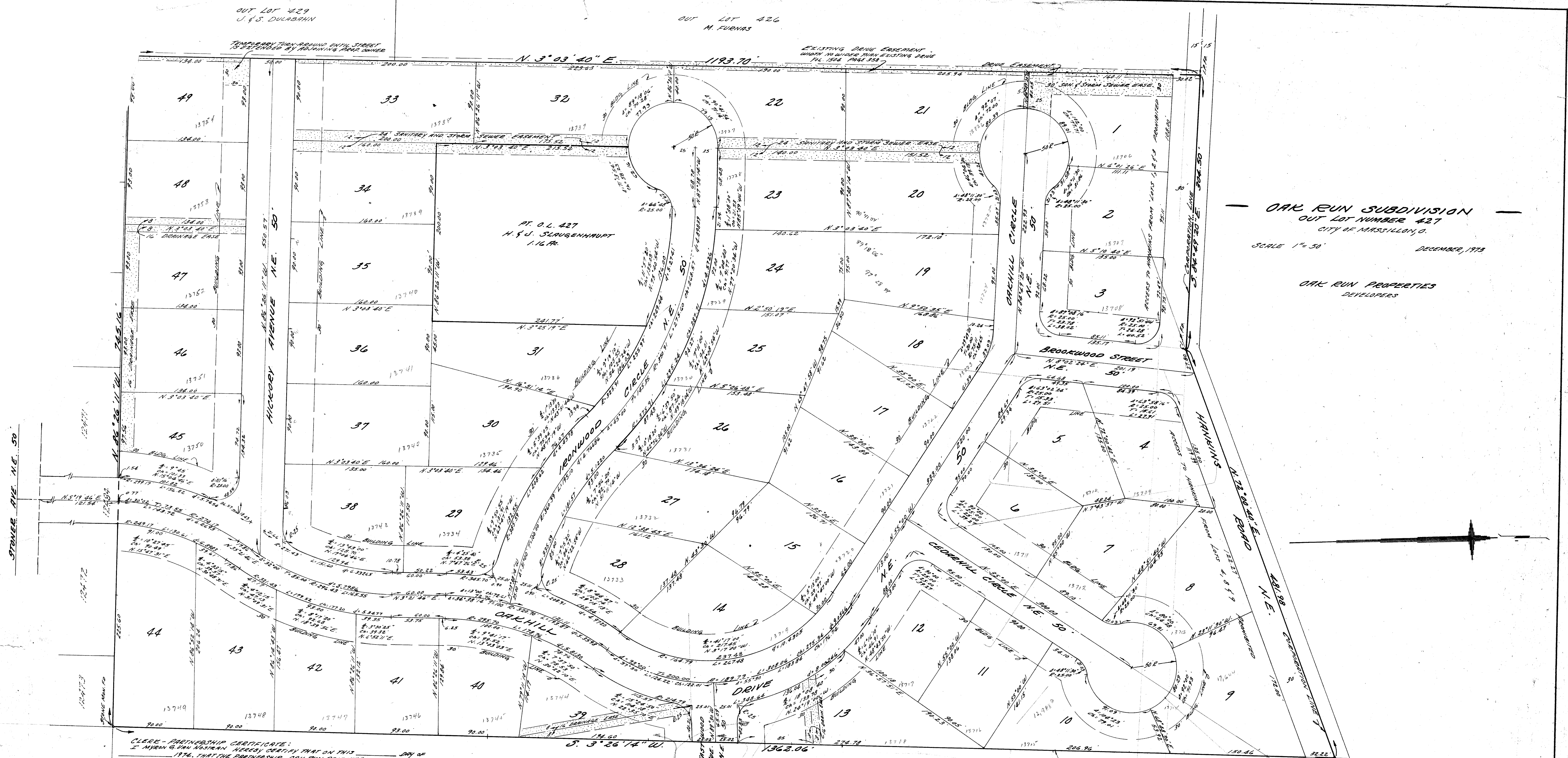
PLAN	BY	DATE
SURVEYED		
PLATTED		
NOTE BOOK		
NO.		

PROFILE	BY	DATE
SURVEYED		
PLATTED		
NOTE BOOK		
NO.		



PROFILE	NO	DATE
SURVEYED		
PLOTTED		
GRADES CHECKED		
NOTE BOOK		
NO		
EXAMINE NOTEBOOK AND		





OAK RUN SUBDIVISION
OUT LOT NUMBER 427
CITY OF MASSILLON, O.
SCALE 1" = 50'
DECEMBER, 1973
OAK RUN PROPERTIES
DEVELOPERS

CLERK - PARTNERSHIP CERTIFICATE:
I, MYRON G. VAN NOSTRAN, CLERK OF COURT,
1974, THAT THE PARTNERSHIP, OAK RUN PROPERTIES, WAS ALSO THE
CERTIFICATE OF PARTNERSHIP REQUIRED BY OUR REVISED CODE 177403.

I HEREBY CERTIFY THAT THE ACCOMPANYING PLAT IS DRAWN
FROM A CORRECT AND COMPLETE SURVEY MADE THIS 1ST
DAY OF DECEMBER, 1973.

William J. Meola
REGISTERED SURVEYOR NO. 5102

WE, THE UNDERSIGNED, BEING ALL THE OWNERS OF THE LAND
HEREIN PLATTED, DO HEREBY APPROVE THIS PLAT AND DO HEREBY
DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL LANDS FOR
PUBLIC PURPOSES SHOWN HEREON.

OAK RUN PROPERTIES, A PARTNERSHIP
BY James L. Cooper PARTNER
BY Robert A. Miller PARTNER
BY William J. Meola PARTNER

STATE OF OHIO
STARK COUNTY, S.S. BEFORE ME, A NOTARY PUBLIC IN AND FOR
SAID COUNTY, PERSONALLY APPEARED THE ABOVE SIGNED OWNERS
WHO ACKNOWLEDGE THE SIGNING OF THE ABOVE CERTIFICATE AND
PLAT TO BE THEIR FREE ACT AND DEED, AS WITNESS MY HAND
AND OFFICIAL SEAL THIS 1ST DAY OF DECEMBER, 1974.

OUT LOT 428
H. SCHMOCK
I HEREBY CERTIFY THAT THE ABSTRACT SUBMITTED WITH THIS PLAT
SHOWS ALL NEWLY DEDICATED LANDS FOR PUBLIC PURPOSES TO BE FREE
FROM ENCUMBRANCES.

CITY SUGGESTOR

I HEREBY CERTIFY THAT THE LAND DEDICATED FOR PUBLIC PURPOSES
ON THE ACCOMPANYING PLAT HAVE BEEN ACCEPTED BY THE COUNCIL
OF THE CITY OF MASSILLON BY ORDINANCE NO. 177403
ON THE 1ST DAY OF DECEMBER, 1974.

CITY CLERK

I HEREBY APPROVE THIS PLAT AND ACCEPT THE STREET WIDENINGS
DEDICATED ON THIS PLAT THIS 1ST DAY OF DECEMBER, 1974.

MASSILLON CITY ENGINEER

1-10-75
BOX AGREED WITH MEOLA
STOP CURB 15' OFF B
USE 5% GRADE
APPROVED BY THE MASSILLON CITY PLANNING COMMISSION
THIS 1ST DAY OF DECEMBER, 1974

RECEIVED FOR TRANSFER THIS 1ST DAY OF DECEMBER, 1974

RECEIVED FOR RECORD THIS 1ST DAY OF DECEMBER, 1974
RECORDED IN PLAT BOOK PAGE 13439

3746 COUNTY RECORDER

RESTRICTION:
RIGHT OF ACCESS TO ANY DEAD-END STREET IN THIS ALLOTMENT
IS PROHIBITED EXCEPT FROM LOTS PLATTED IN CONFORMANCE WITH
THE MASSILLON CITY PLANNING COMMISSION REGULATIONS.

TOTAL ACRES IN ALLOTMENT ~ 20.161 ACRES

KNOW ALL MEN BY THESE PRESENTS, THAT OAK RUN PROPERTIES, THE OWNERS OF THE LAND SHOWN
ON THIS PLAT DO HEREBY GIVE AND GRANT TO THE CITY OF MASSILLON, OHIO AND THE OHIO BELL TELEPHONE
COMPANY, ITS SUCCESSORS AND ASSIGNS, A PERPETUAL EIGHT (8) FOOT WIDE RIGHT-OF-WAY, UNDER
EASEMENTS, ERECTION, REPAIRS, SUPPLEMENT AND BENEFIT AT ANY TIME OR TIMES HEREON, FOR
COMMUNICATIONS SYSTEMS, TOGETHER WITH ALL SUCH COMMUNICATION FACILITIES, INCLUDING CABLES,
MANHOLES, WIRES, CABLES, PIPES AND APPURTENANCES, AS IT MAY FROM TIME TO TIME REQUIRE BEING
PROPER THEREFOR, CABLES, WIRES, IN AND IN THE UNDER A SURFACE OF LAND 10 FEET WIDE ON ALL LOT LINES
ABUTTING THE DEDICATED STREETS IN THIS ALLOTMENT.



L.W.J. COOPER AND ASSOCIATES
CONSULTING ENGINEERS AND SURVEYORS

201 LINCOLN
AVENUE N. W.
CANTON, OHIO
44708

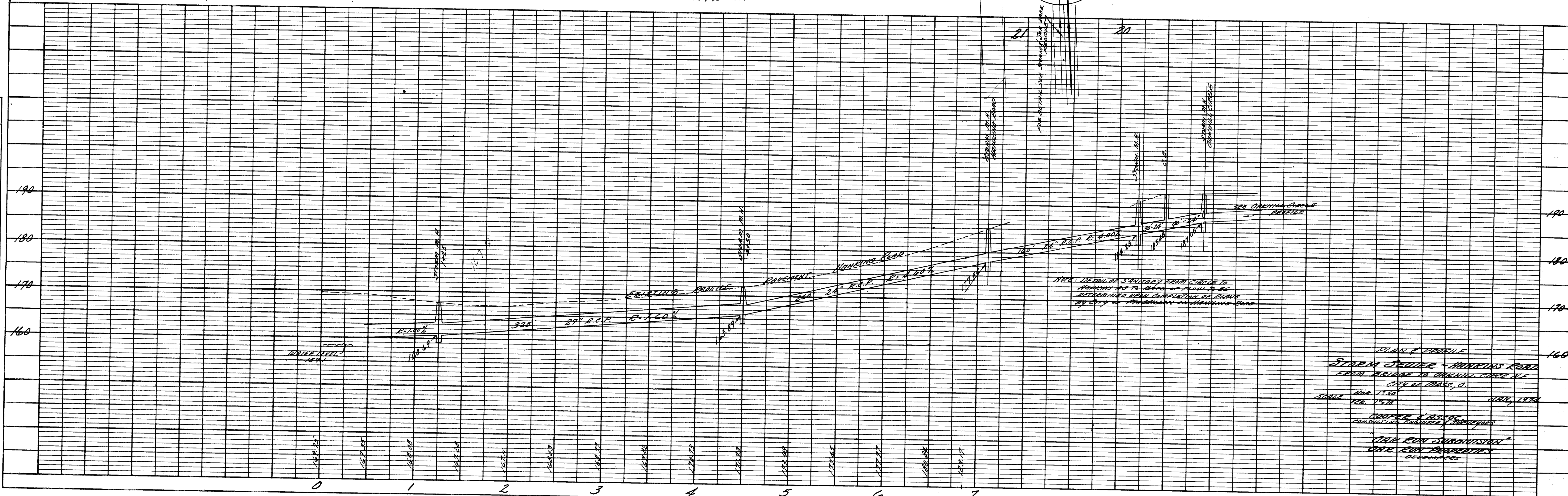
PHONE (216) 452-5731
(216) 492-3903

JAMES L. COOPER
J. EDWARD JUENEMANN JR.
ROBERT A. MILLER
WILLIAM J. MEOLA

OAK RUN SUBDIVISION
OUT LOT NO. 427
CITY OF MASSILLON, O.

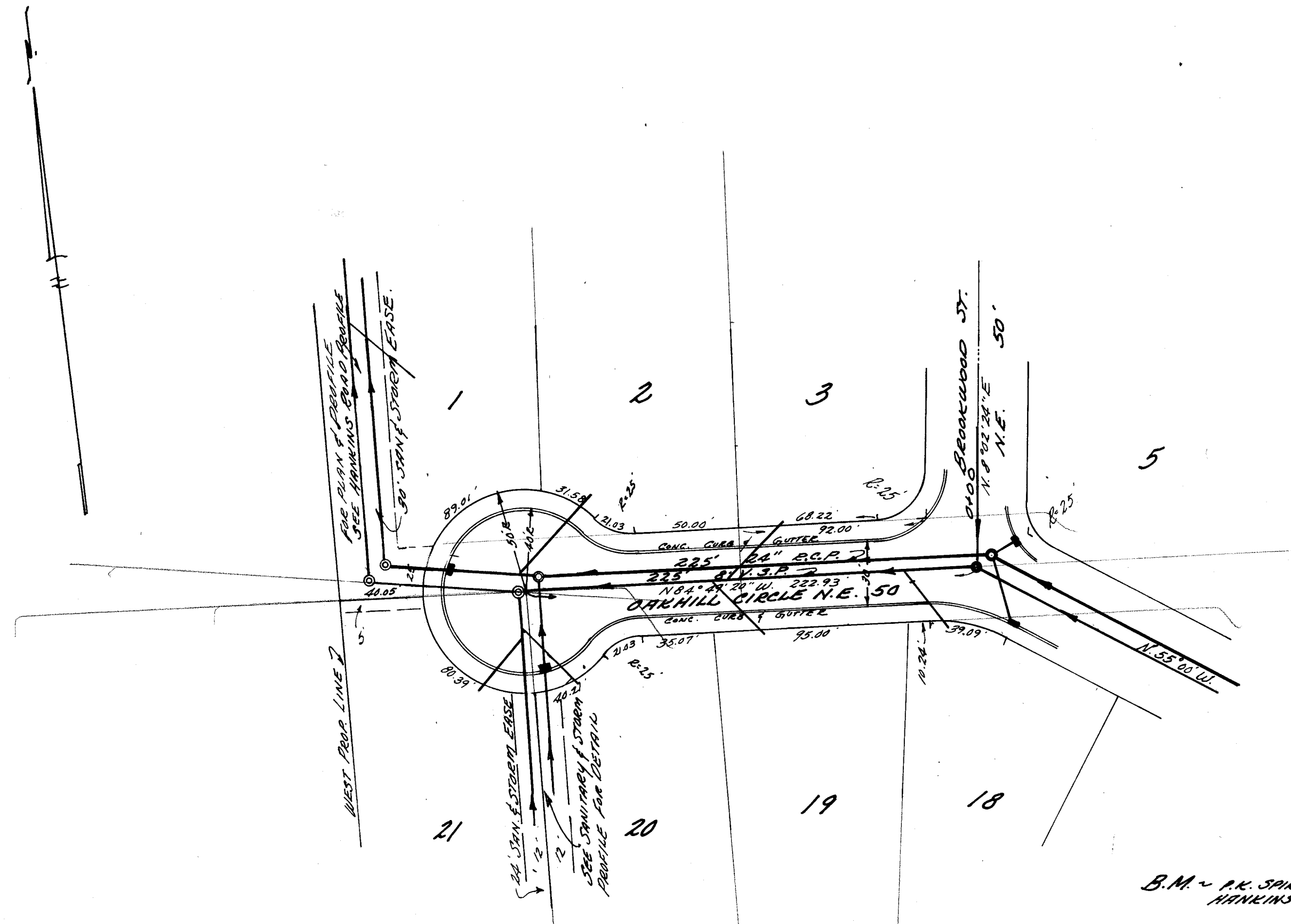
OAK RUN PROPERTIES				
SURVEYED	PLATTED	FIELD BOOK	DATE	FILE
R.A. MILLER, W.J. MEOLA			DEC. 1973	12.51

PROFILE		BY	DATE
NOTE BOOK		SUNNETED	
		PLOTTED	
		GRADES CHECKED	
		B. M.'S NOTED	
NO.	STRUCTURE NOTATIONS CHECKED		

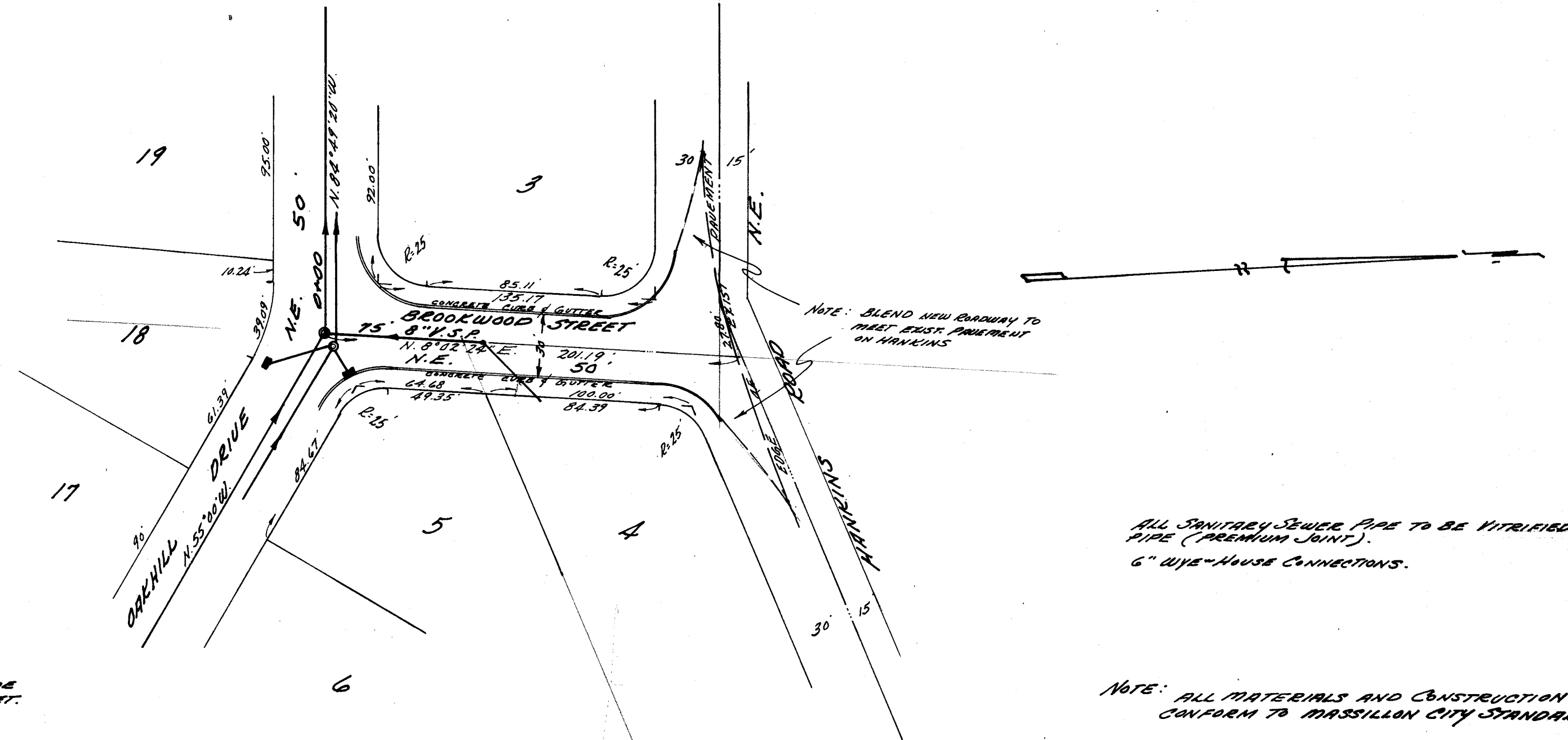


PLAN	SURVEYED	BY	DATE
NOTE BOOK	ALIGNED CHECKED		
NO.	RT. OF WAY CHECKED		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	GRADES CHECKED		
NO.	B. M.'S. NOTED		
	STRUCTURE NOTATIONS CHECKED		

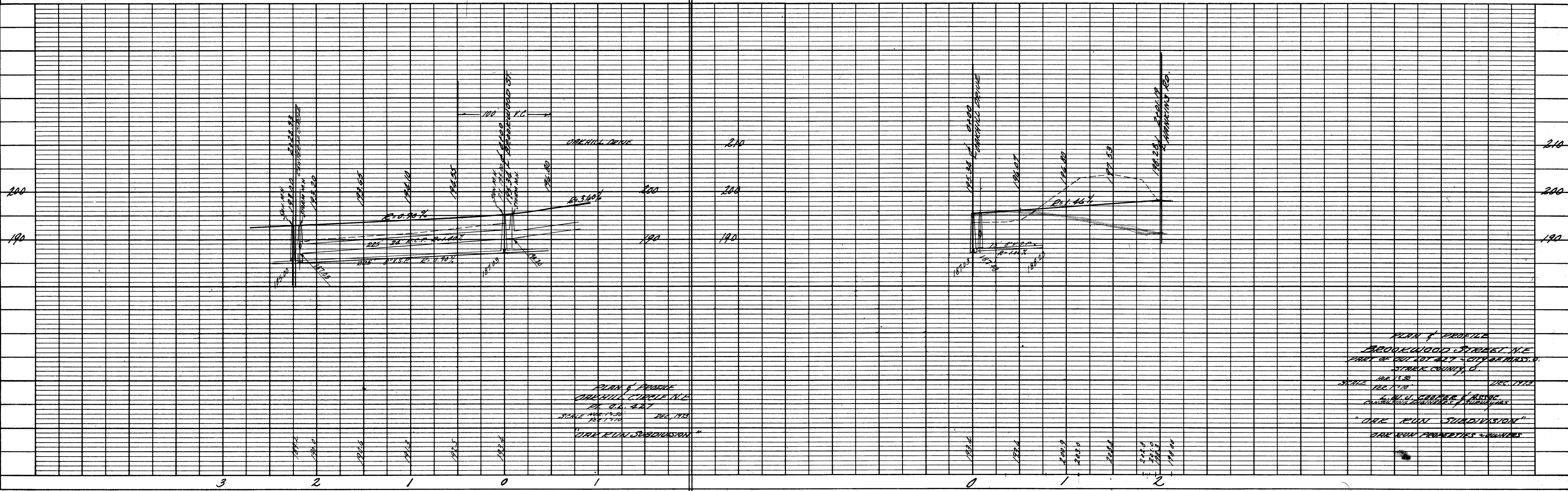


B.M. ~ P.K. SPIKE SOUTH SIDE TELE. POLE 4th NORTH SIDE
HAWKINS RD. 1st POLE WEST OF BROOKWOOD STREET.
ELEVATION ~ 191.11



ALL SANITARY SEWER PIPE TO BE VITRIFIED
CLAY (PREMIUM GRADE).
6" PIPE-HOUSE CONNECTIONS.

NOTE: ALL MATERIALS AND CONSTRUCTION TO
CONFORM TO MASSILLAN CITY STANDARDS

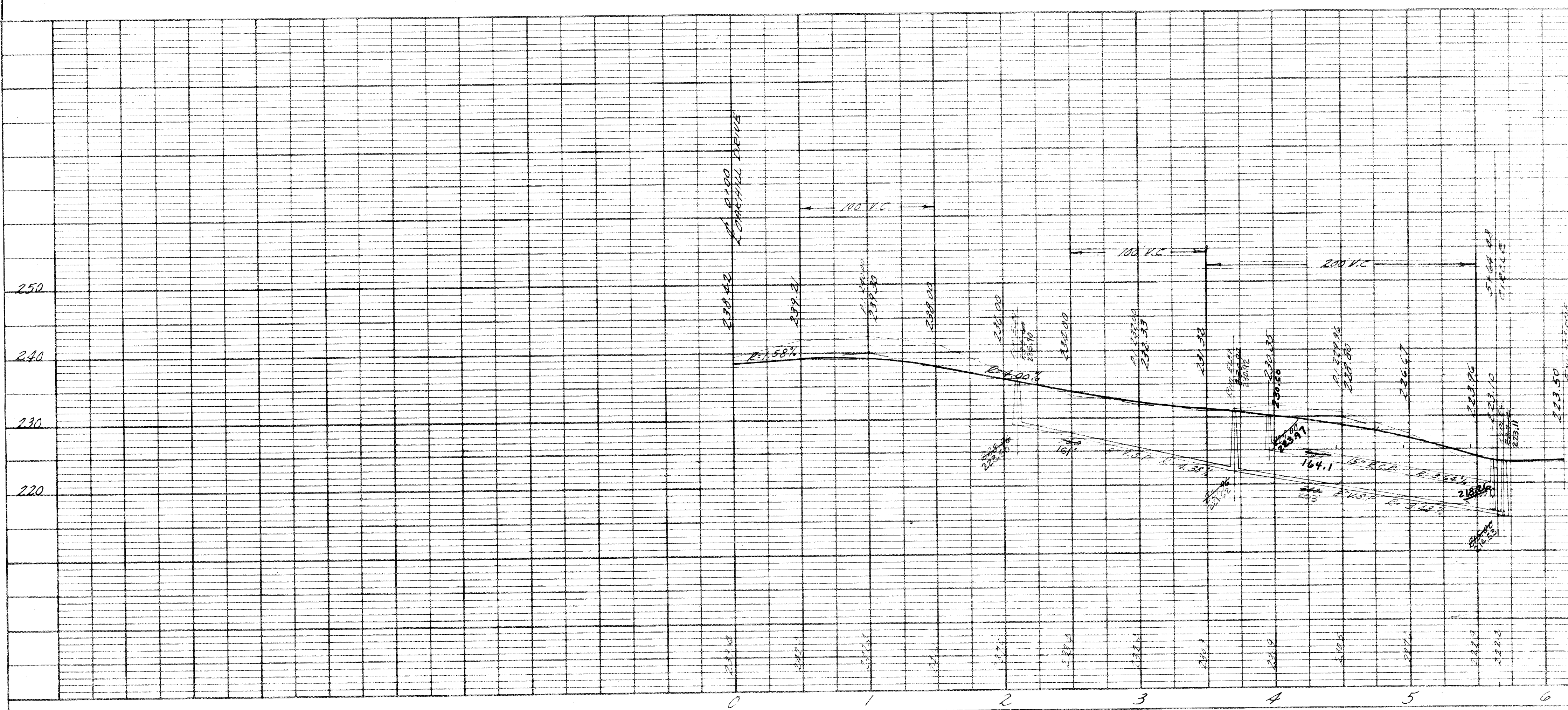
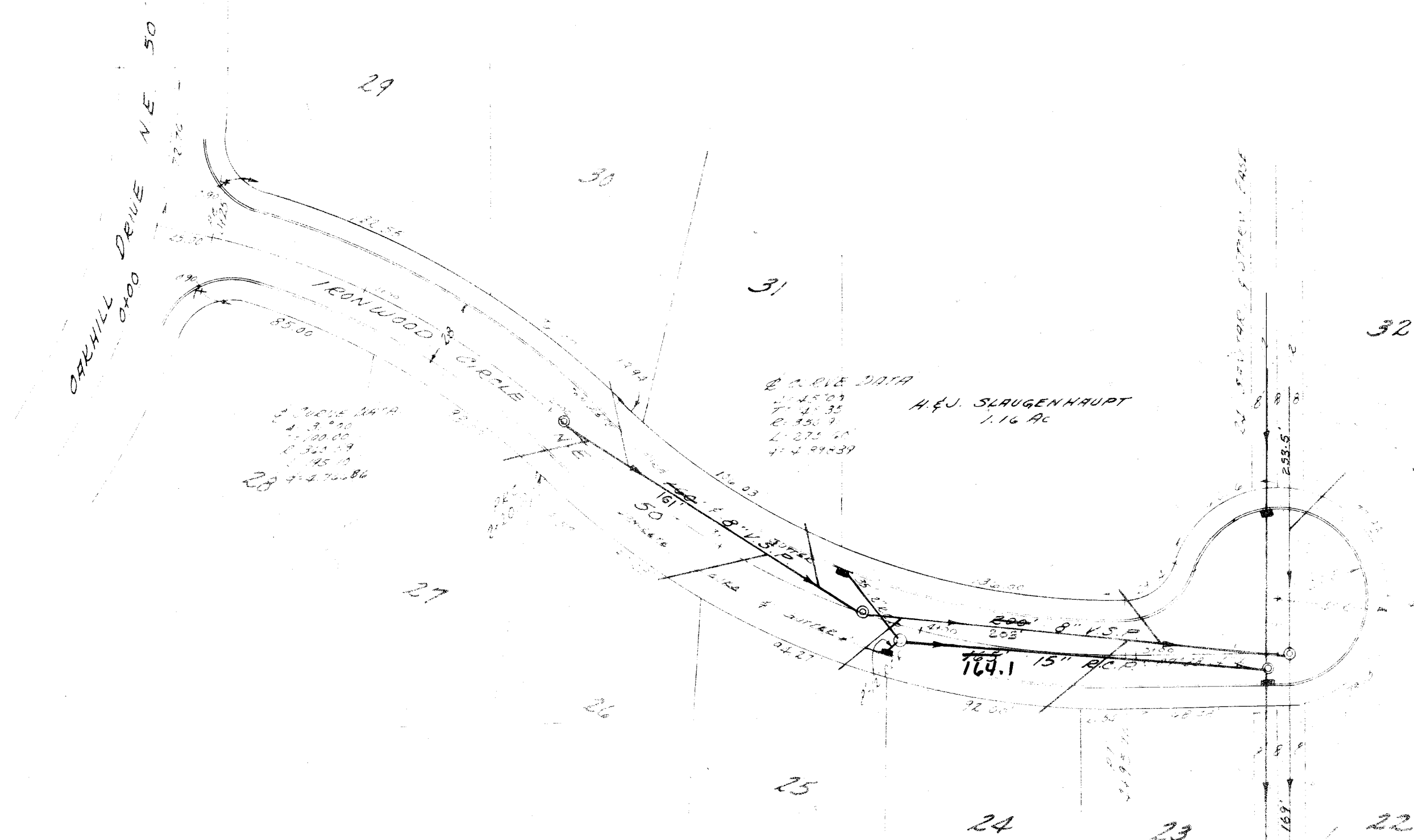


PLAN & PROFILE
BROOKWOOD STREET N.E.
1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th 11th 12th 13th 14th 15th 16th 17th 18th 19th 20th 21th 22th 23th 24th 25th 26th 27th 28th 29th 30th 31th 32th 33th 34th 35th 36th 37th 38th 39th 40th 41th 42th 43th 44th 45th 46th 47th 48th 49th 50th 51th 52th 53th 54th 55th 56th 57th 58th 59th 60th 61th 62th 63th 64th 65th 66th 67th 68th 69th 70th 71th 72th 73th 74th 75th 76th 77th 78th 79th 80th 81th 82th 83th 84th 85th 86th 87th 88th 89th 90th 91th 92th 93th 94th 95th 96th 97th 98th 99th 100th 101th 102th 103th 104th 105th 106th 107th 108th 109th 110th 111th 112th 113th 114th 115th 116th 117th 118th 119th 120th 121th 122th 123th 124th 125th 126th 127th 128th 129th 130th 131th 132th 133th 134th 135th 136th 137th 138th 139th 140th 141th 142th 143th 144th 145th 146th 147th 148th 149th 150th 151th 152th 153th 154th 155th 156th 157th 158th 159th 160th 161th 162th 163th 164th 165th 166th 167th 168th 169th 170th 171th 172th 173th 174th 175th 176th 177th 178th 179th 180th 181th 182th 183th 184th 185th 186th 187th 188th 189th 190th 191th 192th 193th 194th 195th 196th 197th 198th 199th 200th 201th 202th 203th 204th 205th 206th 207th 208th 209th 210th 211th 212th 213th 214th 215th 216th 217th 218th 219th 220th 221th 222th 223th 224th 225th 226th 227th 228th 229th 230th 231th 232th 233th 234th 235th 236th 237th 238th 239th 240th 241th 242th 243th 244th 245th 246th 247th 248th 249th 250th 251th 252th 253th 254th 255th 256th 257th 258th 259th 260th 261th 262th 263th 264th 265th 266th 267th 268th 269th 270th 271th 272th 273th 274th 275th 276th 277th 278th 279th 280th 281th 282th 283th 284th 285th 286th 287th 288th 289th 290th 291th 292th 293th 294th 295th 296th 297th 298th 299th 300th 301th 302th 303th 304th 305th 306th 307th 308th 309th 310th 311th 312th 313th 314th 315th 316th 317th 318th 319th 320th 321th 322th 323th 324th 325th 326th 327th 328th 329th 330th 331th 332th 333th 334th 335th 336th 337th 338th 339th 340th 341th 342th 343th 344th 345th 346th 347th 348th 349th 350th 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849th 850th 851th 852th 853th 854th 855th 856th 857th 858th 859th 860th 861th 862th 863th 864th 865th 866th 867th 868th 869th 870th 871th 872th 873th 874th 875th 876th 877th 878th 879th 880th 881th 882th 883th 884th 885th 886th 887th 888th 889th 890th 891th 892th 893th 894th 895th 896th 897th 898th 899th 900th 901th 902th 903th 904th 905th 906th 907th 908th 909th 910th 911th 912th 913th 914th 915th 916th 917th 918th 919th 920th 921th 922th 923th 924th 925th 926th 927th 928th 929th 930th 931th 932th 933th 934th 935th 936th 937th 938th 939th 940th 941th 942th 943th 944th 945th 946th 947th 948th 949th 950th 951th 952th 953th 954th 955th 956th 957th 958th 959th 960th 961th 962th 963th 964th 965th 966th 967th 968th 969th 970th 971th 972th 973th 974th 975th 976th 977th 978th 979th 980th 981th 982th 983th 984th 985th 986th 987th 988th 989th 990th 991th 992th 993th 994th 995th 996th 997th 998th 999th 1000th 1001th 1002th 1003th 1004th 1005th 1006th 1007th 1008th 1009th 1010th 1011th 1012th 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PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK	GRADES CHECKED		
NO.	B. M.'S NOTED		
	STRUCTURE NOTATIONS CHK'D.		



PLAN	BY		DATE
SURVETED			
PLOTTED			
NOTE BOOK			
ALIGNMENT CHECKED			
RT. OF WAY CHECKED			
NO.			



E. M. F. FORD
IRONWOOD CIRCLE ME.
 1. PART OF LOT 20 1/2 21 22 23 24
 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200
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 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800
 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900
 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000
 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 10

HOUSE

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HOUSE

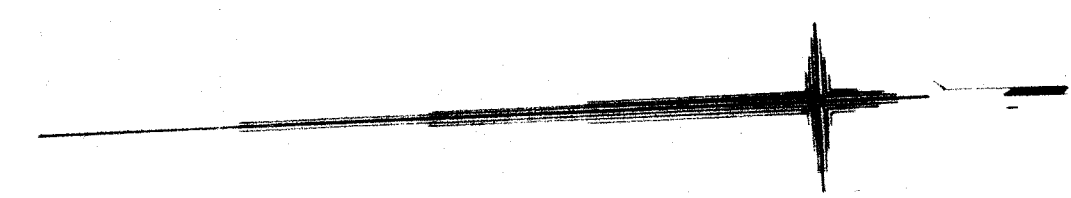
B.O.B:
HERE ARE DRAINAGE of Spoon
SEWER CHIC'S USED ON
OAK RUN SUBDIVISION.
JACK

OAK RUN SUBDIVISION
OUT LOT NUMBER 427
CITY OF MASSILLON, O.

SCALE 1" = 50'

DECEMBER, 1973.

OAK RUN PROPERTIES
DEVELOPERS



TOPOGRAPHIC SURVEY
MAP

RESUBDIVISION: OAK RUN SUBDIVISION

6' WIDE ACCESS TO ALL DEAD END STREETS IN THIS ALLOTMENT
TO BE PROVIDED & MAINTAINED BY THE SUBDIVISION SOUTH
OF MASSILLON, O. TO PLANNING COMMISSION, ETC.

ENGINEERS IN CHARGE: JAMES L. COOPER & ASSOCIATES
CONSULTING ENGINEER & SURVEYORS

JAMES L. COOPER • J. ED. JUENEMANN, JR. • ROBERT A. MILLER • WILLIAM J. MEOLA
PHONE 492-3303 CANTON, OHIO 44705 201 LINCOLN AVE. N.W.

SURVEYED	PLATTED	FIELD BOOK	DATE	FILE	SCALE
----------	---------	------------	------	------	-------

1. ALL LOTS IN THIS SUBDIVISION ARE TO BE CONVEYED TO THE CITY OF MASSILLON, OHIO BY DEED, AND THE CITY OF MASSILLON, OHIO SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE SAME.

Adrian J. Meola
REGISTERED SURVEYOR NO. 10,000

WE, THE UNDERSIGNED, HAVE ALL THE CORNERS OF THE LAND
HEREIN DESCRIBED AND HAVE BEEN ASSISTED BY THE SURVEYOR
IN THE LAYING OUT OF THE SAME AND HAVE SIGNED AND
SEAL OF THE SURVEYOR'S OFFICE.

2. ALL LOTS IN THIS SUBDIVISION ARE TO BE CONVEYED TO THE CITY OF MASSILLON, OHIO BY DEED, AND THE CITY OF MASSILLON, OHIO SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE SAME.

201 SURVEYOR

3. ALL LOTS IN THIS SUBDIVISION ARE TO BE CONVEYED TO THE CITY OF MASSILLON, OHIO BY DEED, AND THE CITY OF MASSILLON, OHIO SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE SAME.

RECEIVED FOR RECORD THIS 10th DAY OF DECEMBER 1973

RECEIVED FOR RECORD THIS 10th DAY OF DECEMBER 1973

SD 383

PLAN	SURVEYED	BY	DATE
NOTE BOOK	ALIGNED CHECKED		
NO.	RT. OF WAY CHECKED		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	GRADES CHECKED		
NO.	STRUCTURE NOTATIONS CHECKED		

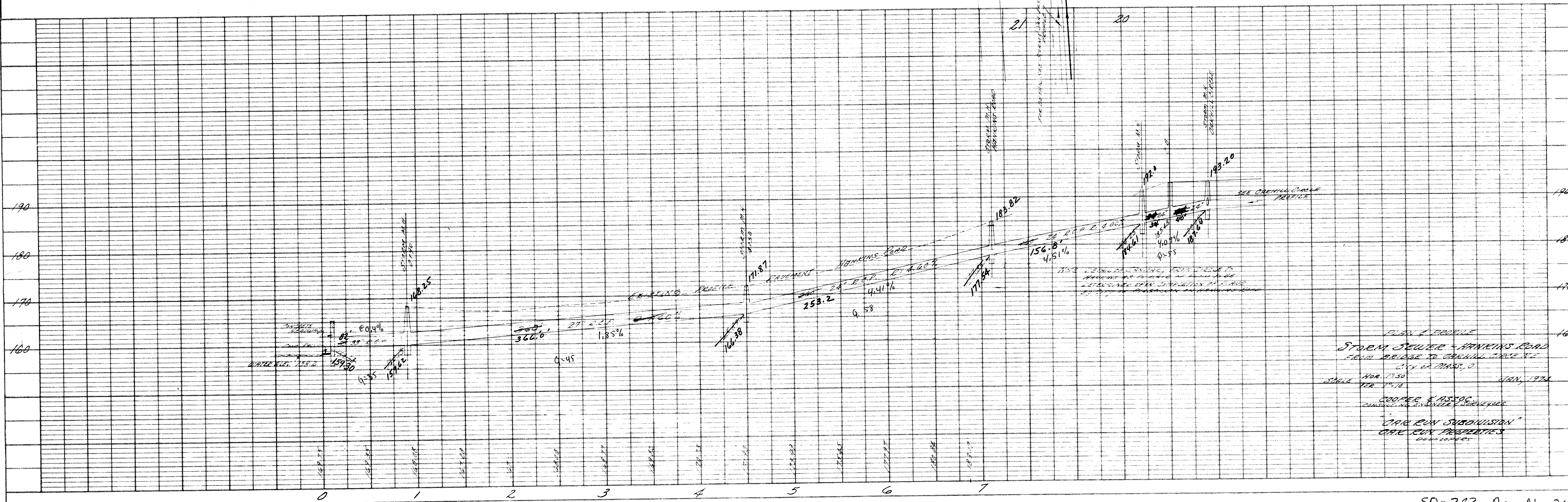
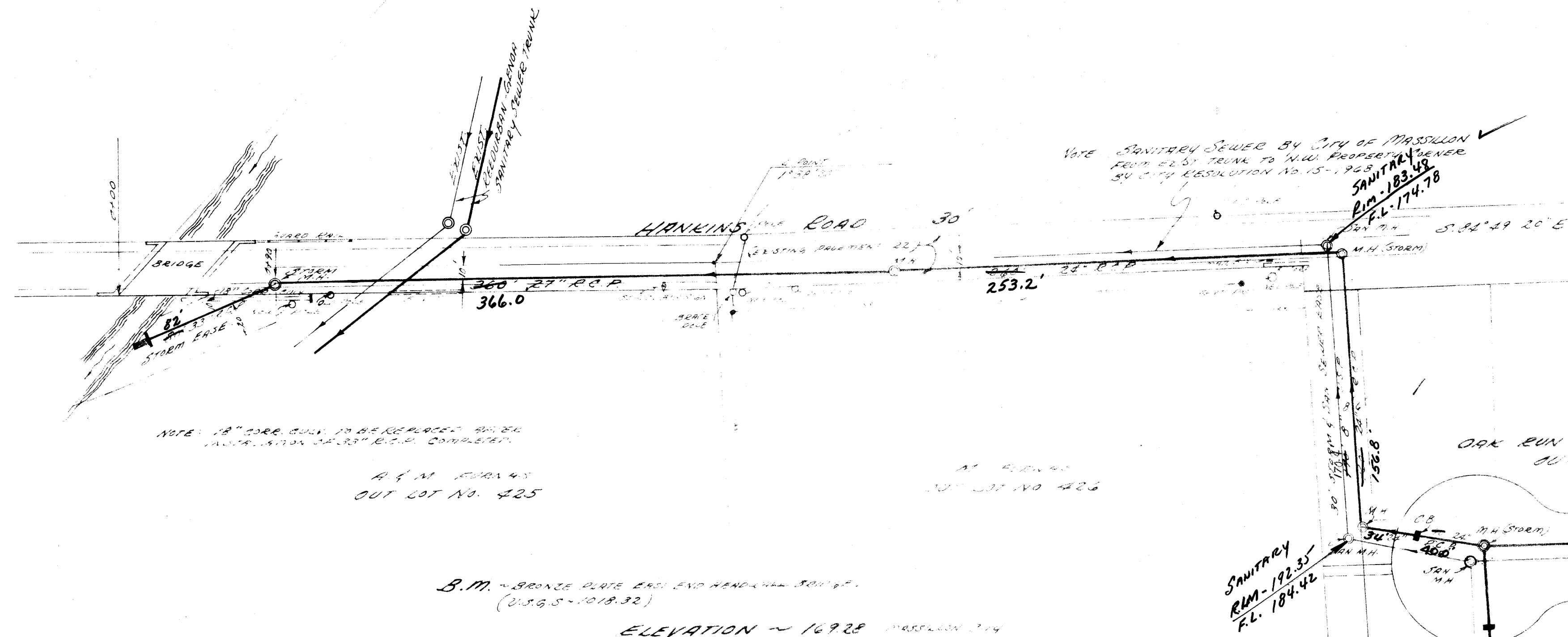
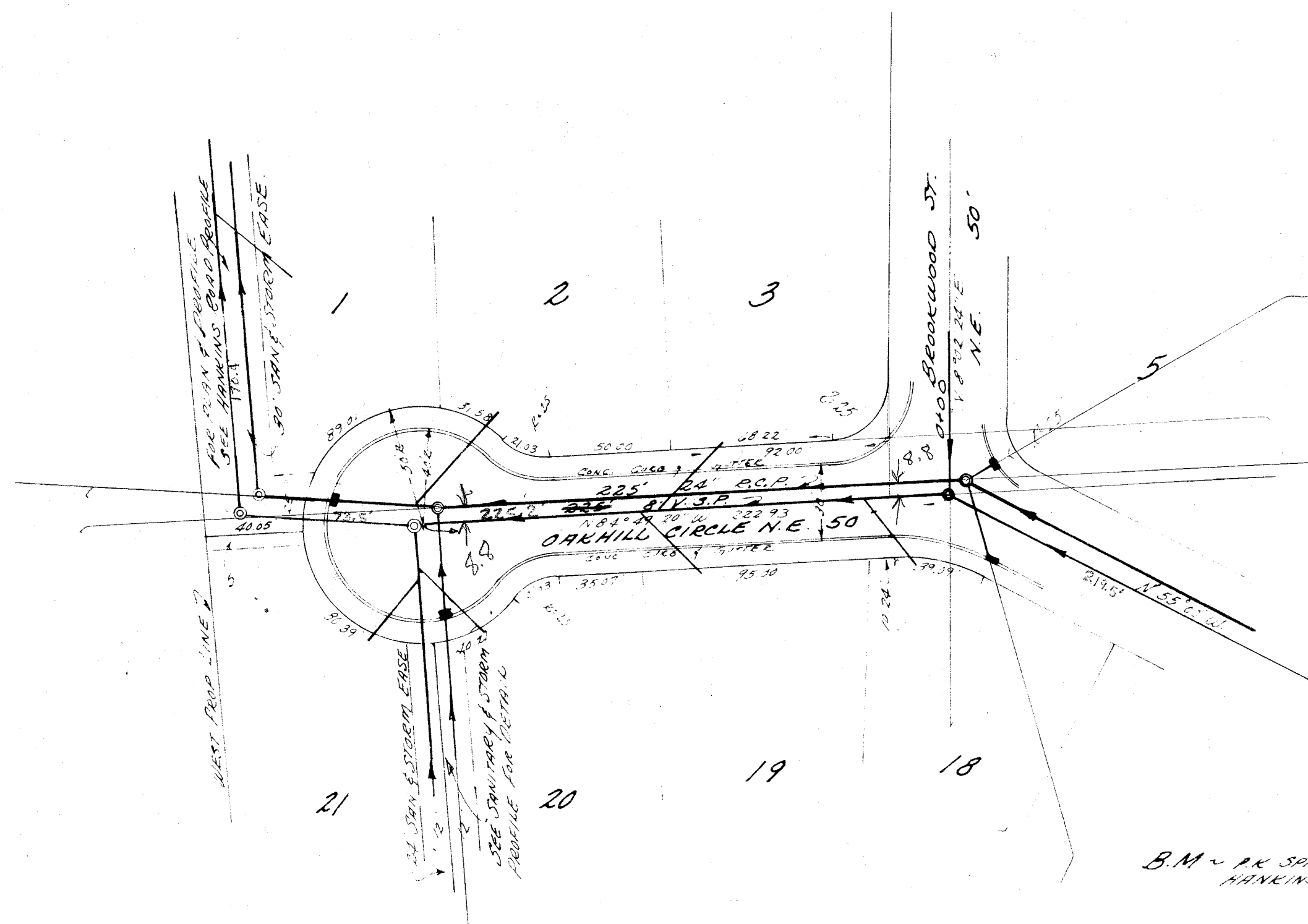


PLATE 3-PLAN PROFILE & P.A. STANDARD
TELEDYNE POST, CHICAGO

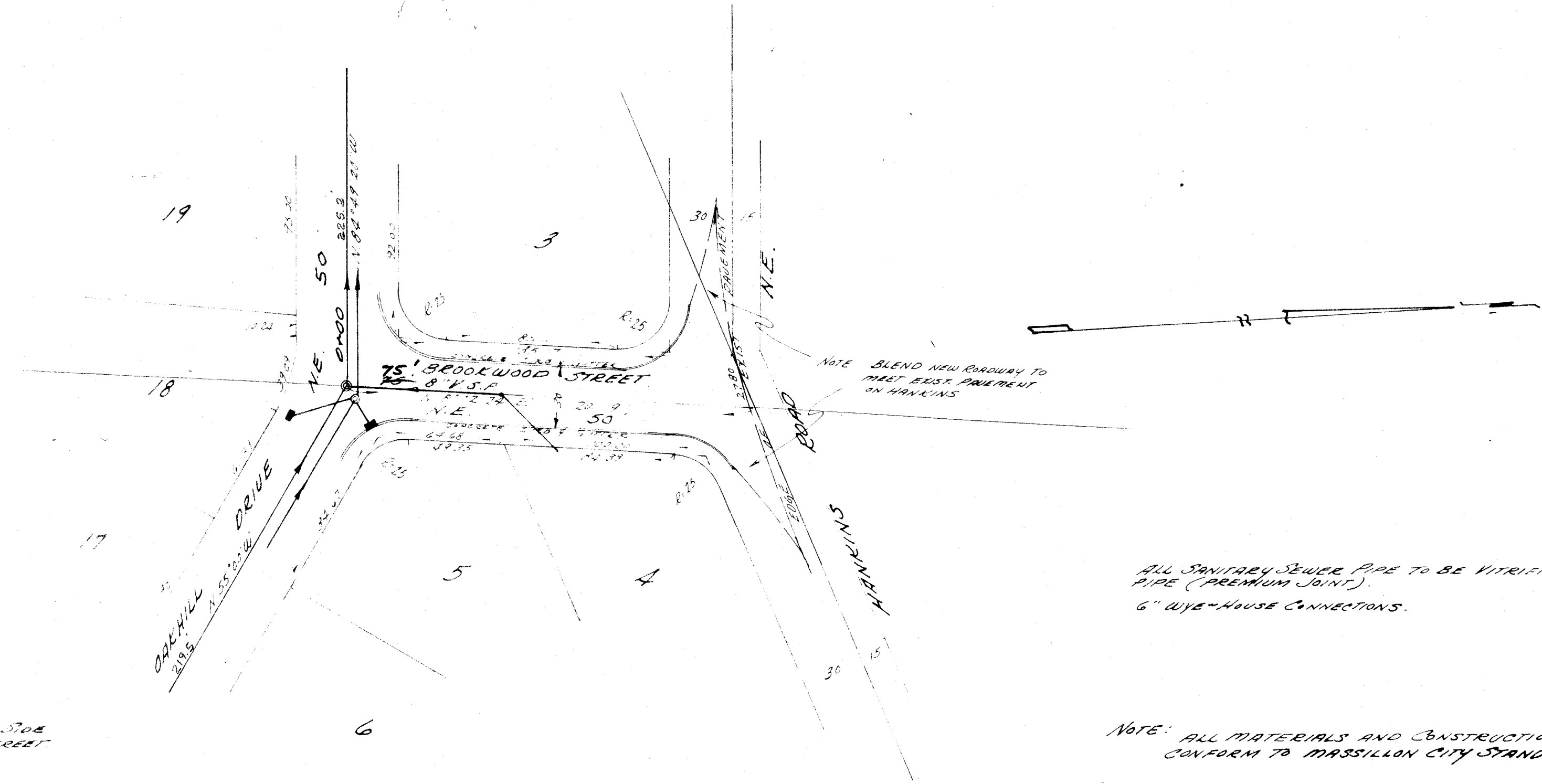
SD-383, Acc. No. 2662

FF 49 NO 75

PLAN	DATE
SURVEYED	BY
NOTES	CHECKED
NOTE BOOK	RT. OF WAY CHECKED
NO.	



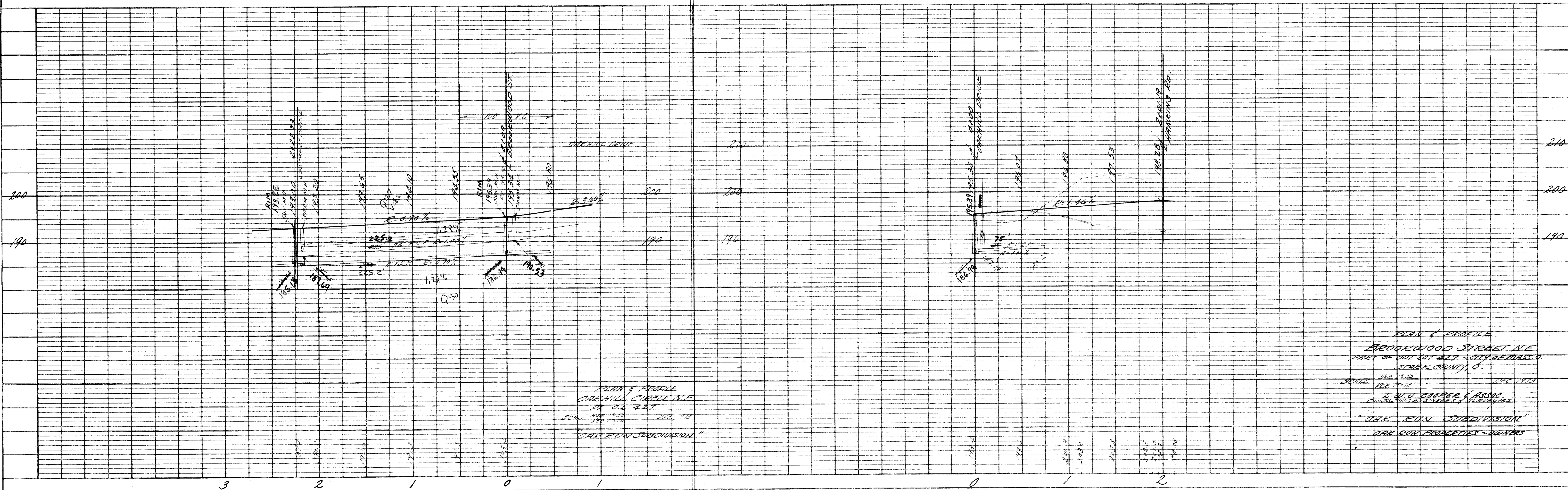
B.M. - IN SPARE SOUTH SIDE TAIL POLE 1/2 NORTH SIDE
HAWKINS RD. 1ST PAUL WEST OF BROOKWOOD STREET
ELEVATION - 191.11



ALL SANITARY SEWER PIPE TO BE VITRIFIED
PIPE (PREMIUM JOINT).
6" WYE-HOUSE CONNECTIONS.

NOTE: ALL MATERIALS AND CONSTRUCTION TO
CONFORM TO MASSILLON CITY STANDARDS

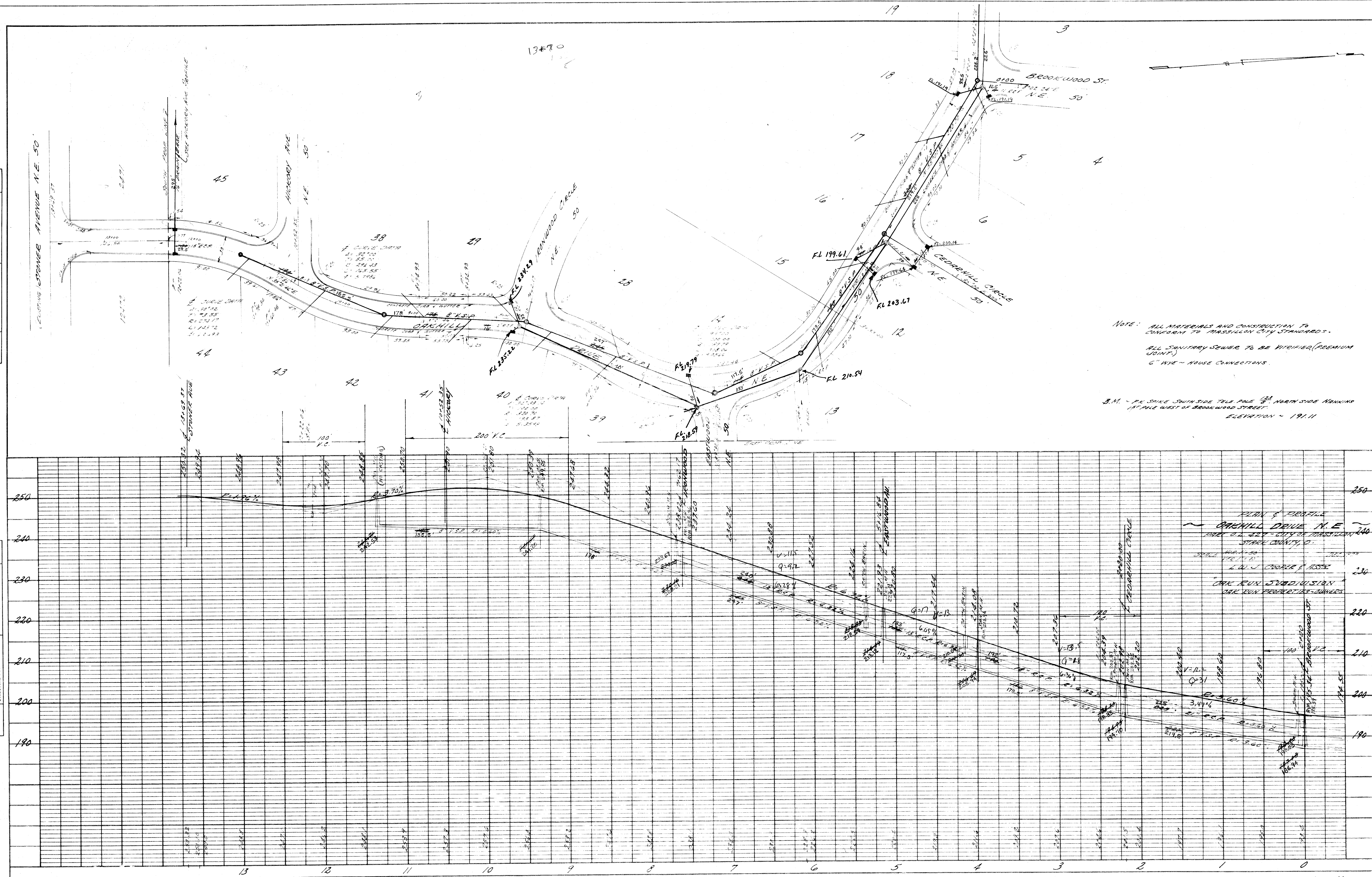
PROFILE	DATE
SURVEYED	BY
NOTES	CHECKED
NOTE BOOK	B. M. S. NOTED
NO.	STRUCTURE NOTATIONS CHD.



PLAN & PROFILE
BROOKWOOD STREET N.E.
PART OF LOT 207-217 - CITY OF MASSILLON
STARK COUNTY, O.
JULY 1913
R. W. COOPER & ASSOC.
ENGINEERS
"OAK HILL SUBDIVISION"
OAK HILL PROPERTIES & OWNERS

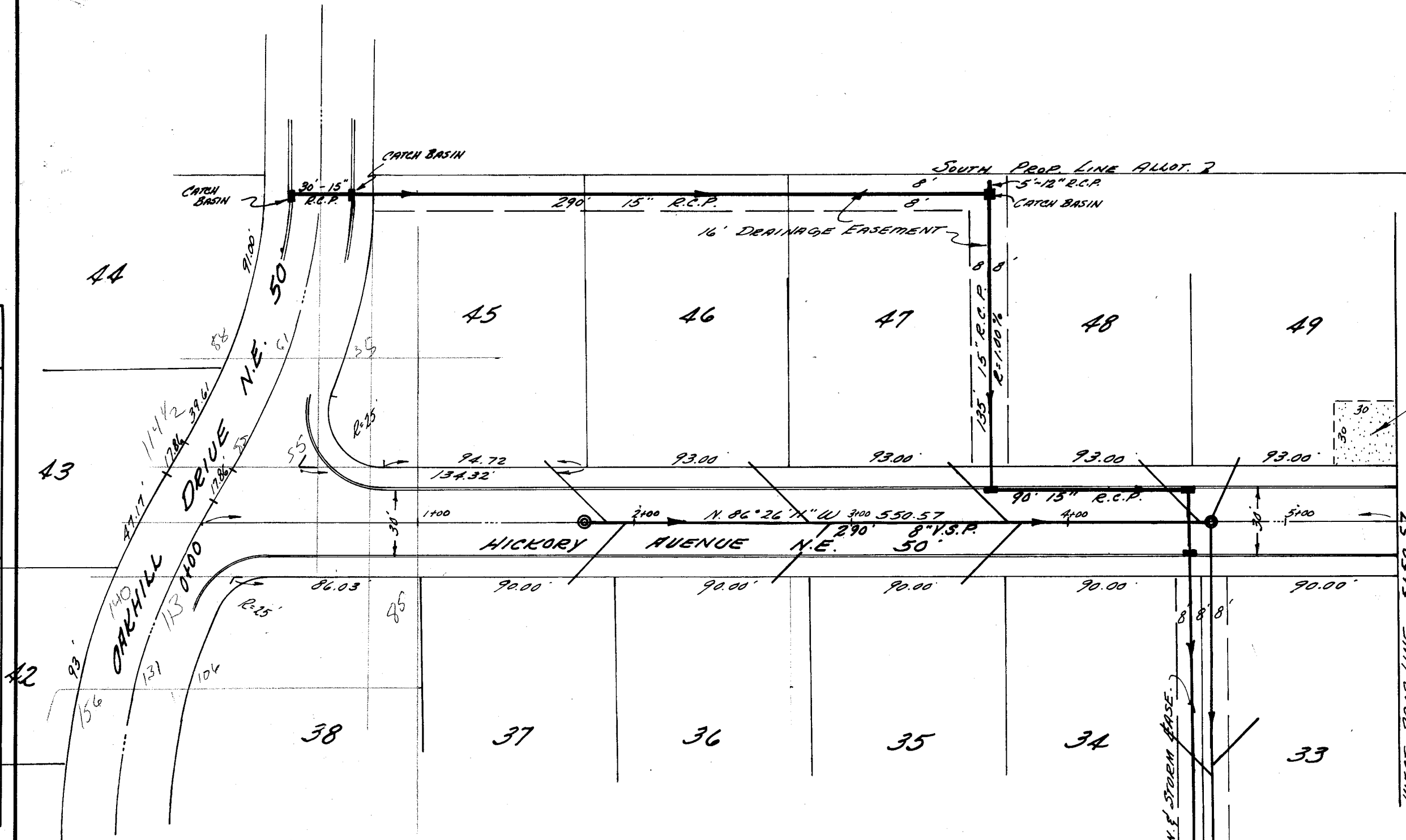
PLAN & PROFILE
BROOKWOOD STREET N.E.
PART OF LOT 207-217 - CITY OF MASSILLON
STARK COUNTY, O.
JULY 1913
R. W. COOPER & ASSOC.
ENGINEERS
"OAK HILL SUBDIVISION"
OAK HILL PROPERTIES & OWNERS

PROFILE	BY	DATE
SURVEYED _____		
PLOTTED _____		
GRADES CHECKED _____		
B. M. 3 NOTED _____		
STRUCTURE NOTATIONS CHECKED _____		



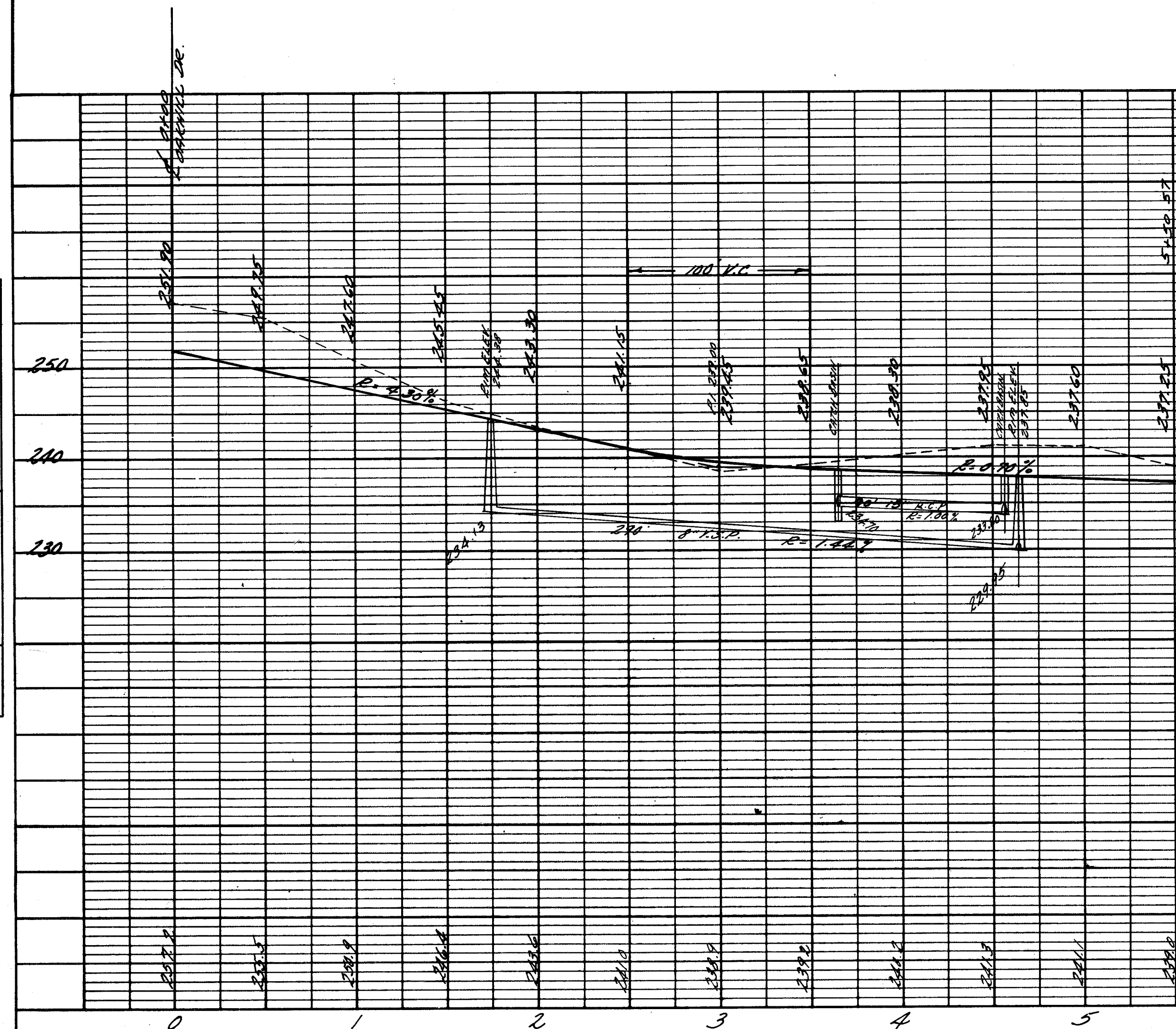
FF 49 NO 7

PLAN	DATE
SURVEYED	
PLATTED	
NOTED	
NO.	

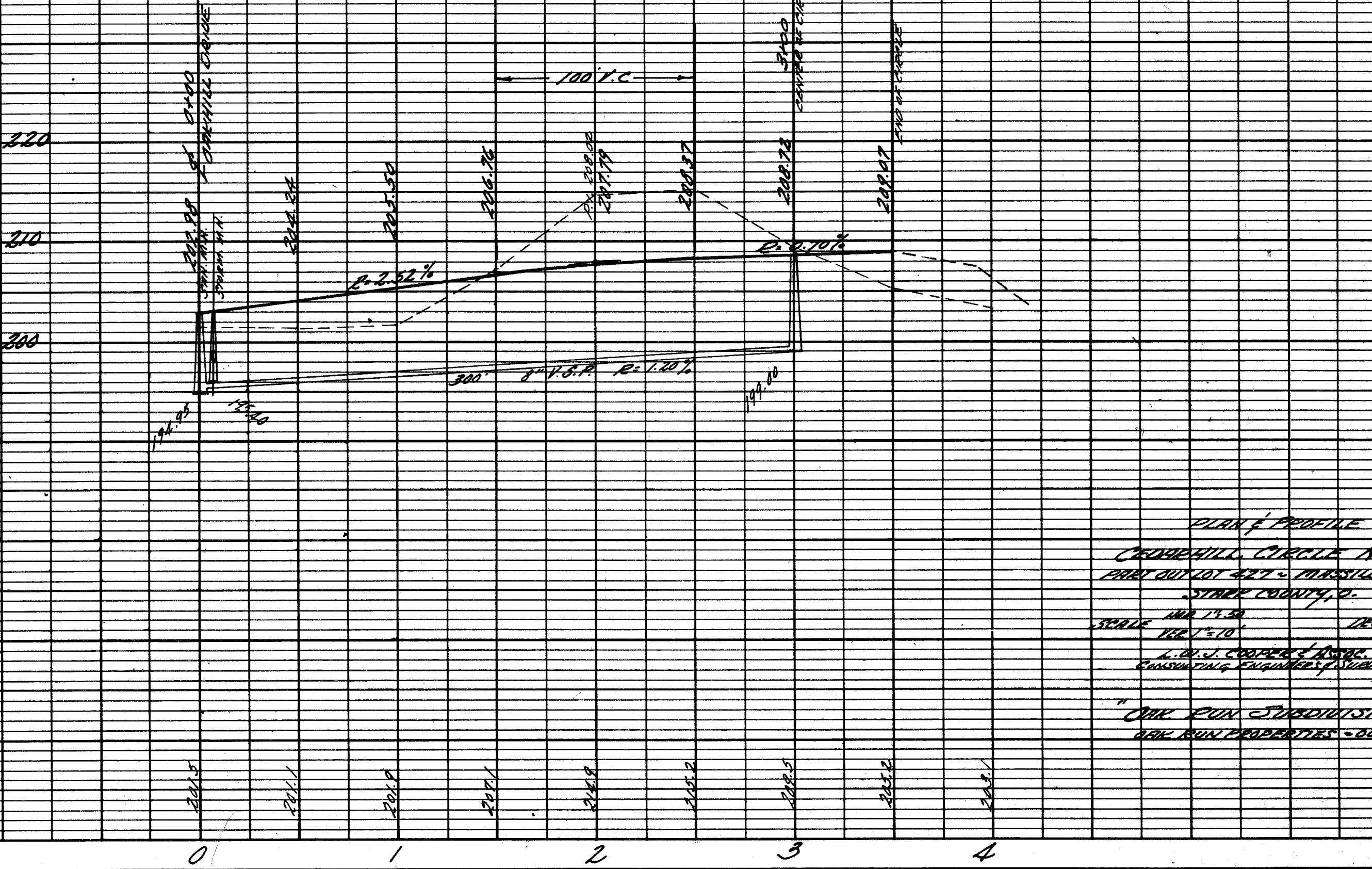
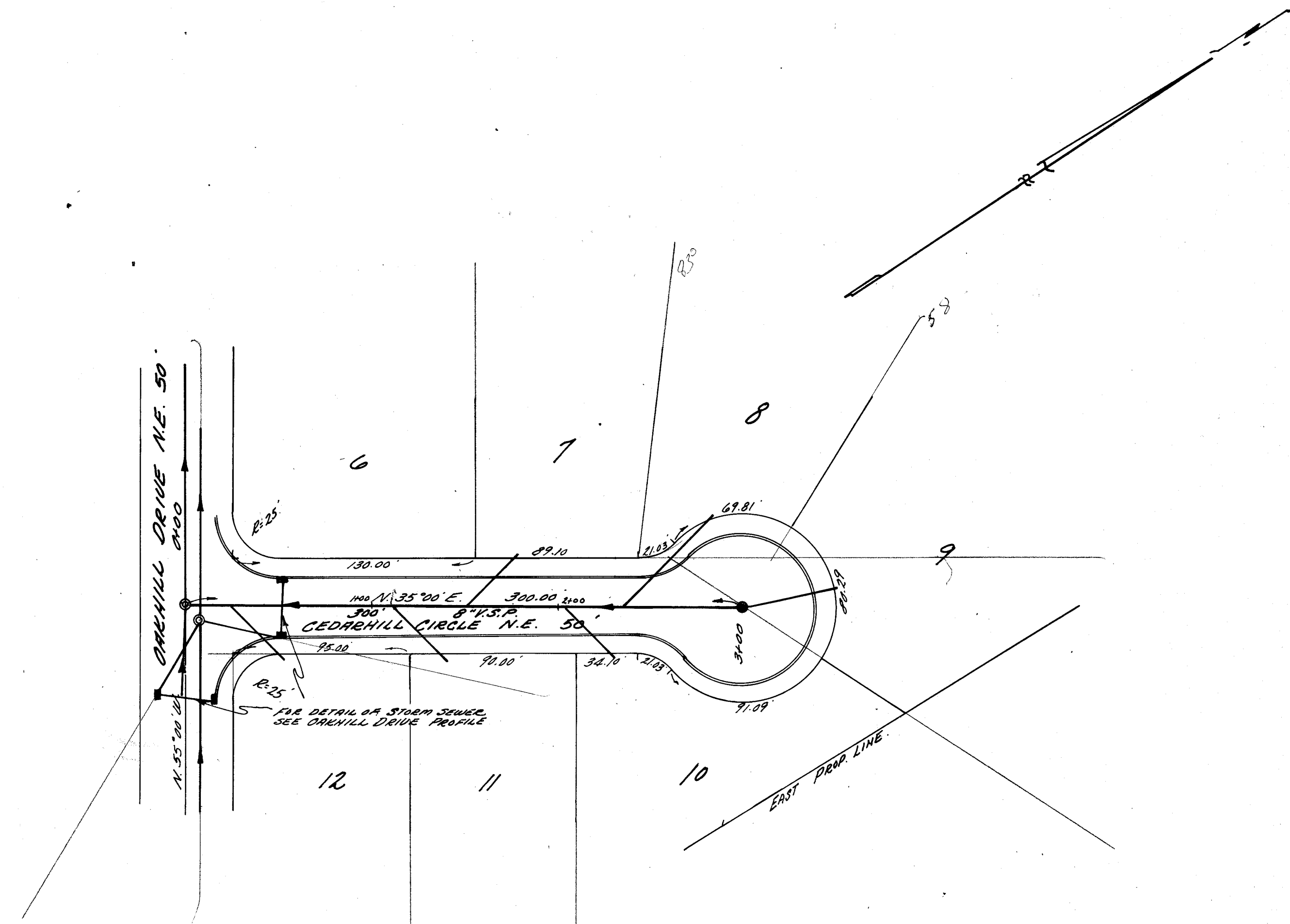


TEMPORARY TURN-AROUND UNTIL STREET IS EXTENDED BY ADJOINING PROPERTY OWNER.

PROFILE	DATE
SURVEYED	
PLATTED	
NOTED	
NO.	

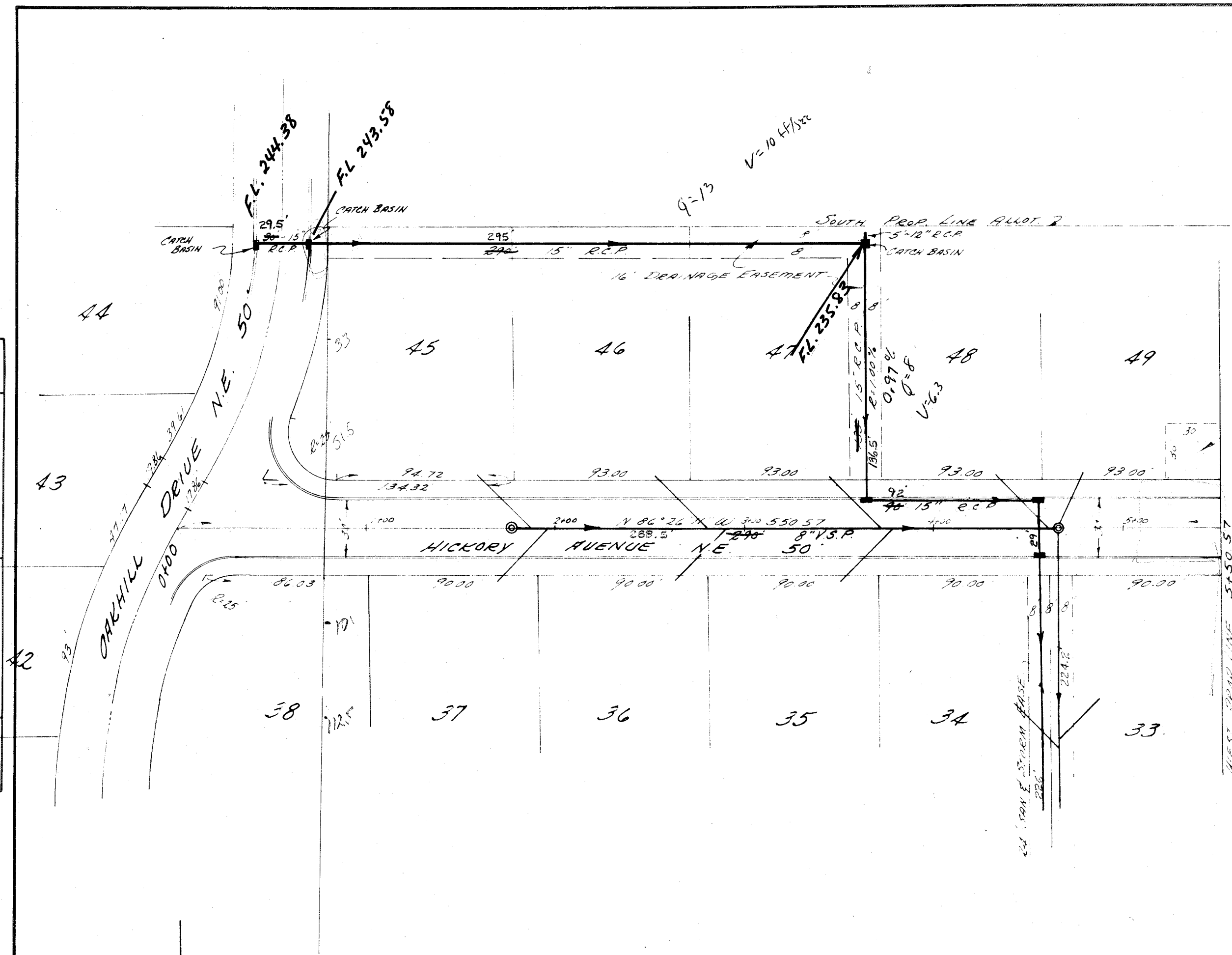


PLAN & PROFILE
HICKORY AVENUE N.E.
SCALE 1" = 10' HORIZ.
1" = 10' VERT.
"ONE FOUR SUBDIVISION"



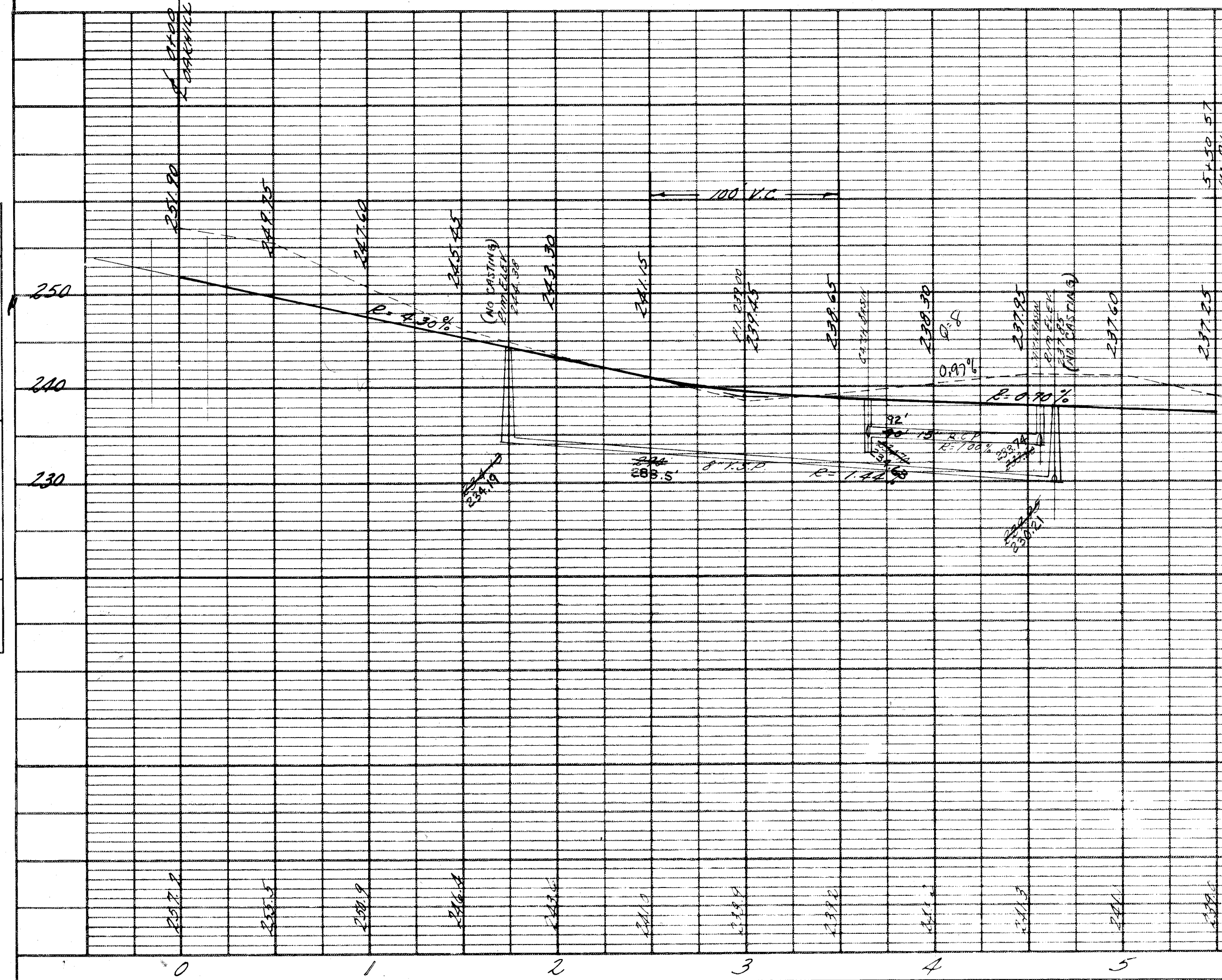
PLAN & PROFILE
CEDARHILL CIRCLE N.E.
SCALE 1" = 10' HORIZ.
1" = 10' VERT.
"ONE FOUR SUBDIVISION"

PLAN	SURVEYED	DATE
NO.	PLOTTED	
	GRADES CHECKED	
	STRUCTURE NOTATION	
	NO.	

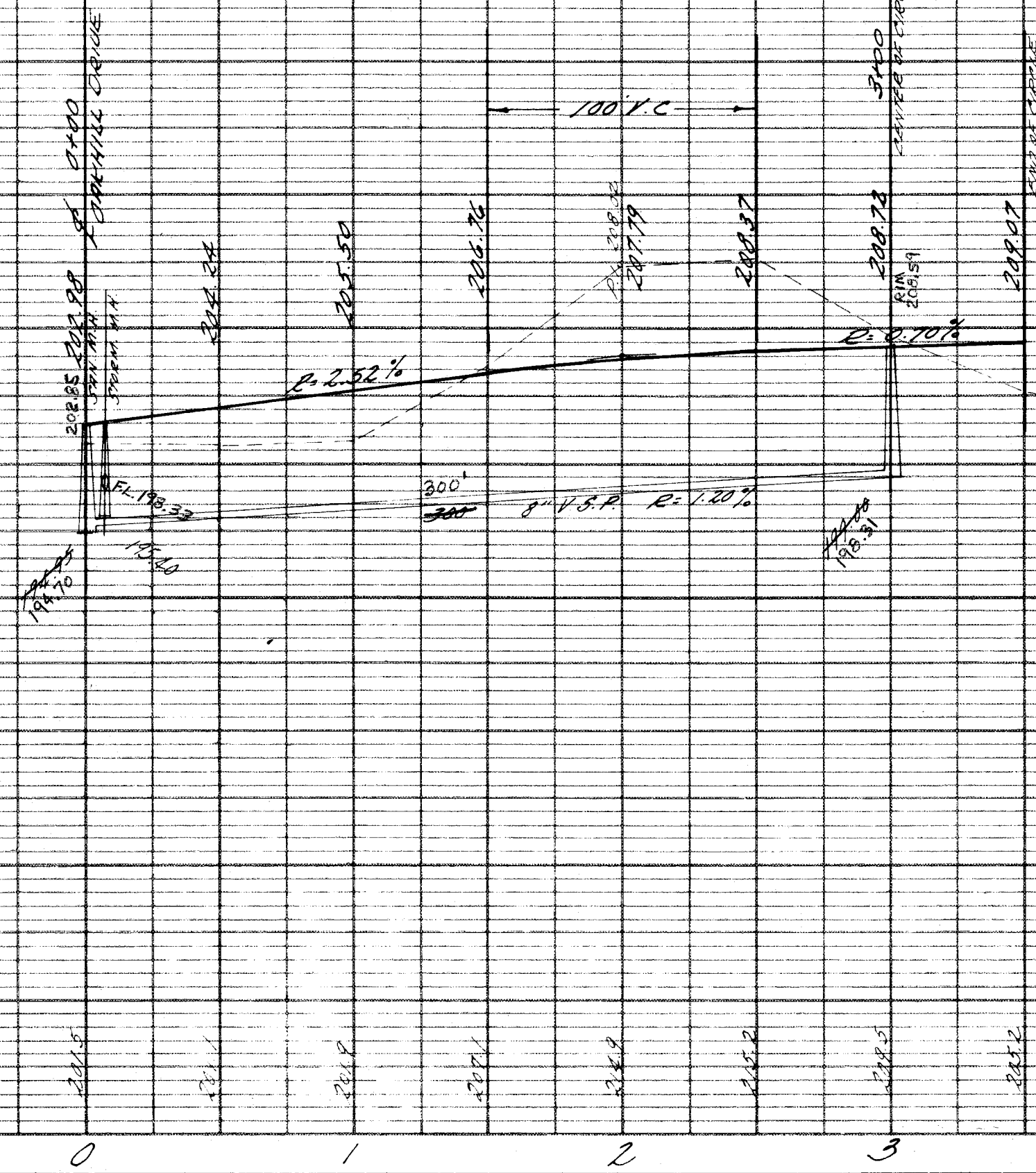
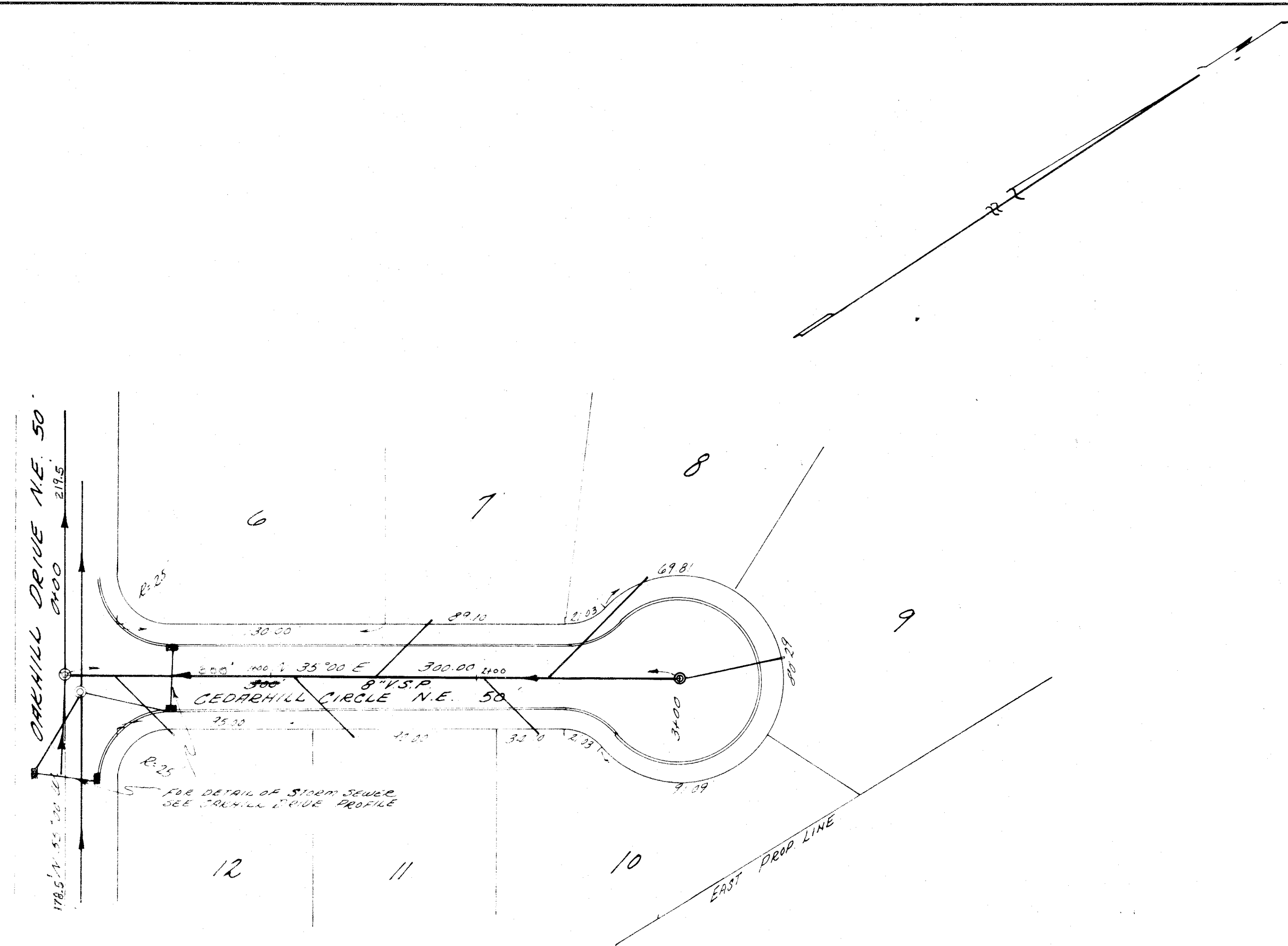


TEMPORARY DRAINAGE EASEMENT
16' DRAINAGE EASEMENT
5' V.P. (Vertical Point)
10' V.P. (Vertical Point)

PROFILE		BY	DATE
	SURVEYED		
	PLOTTED		
	GRADES CHECKED		
	B. M. S. NOTED		
	STRUCTURE NOTATIONS CHK'D.		
NO.			



PLAN & PROFILE
HICKORY AVENUE N.E.
SCALE 1"=10' HORIZ. 1"=10' VERT.
"DAK RUN SUBDIVISION"



PLAN & PROFILE
CEDARHILL CIRCLE N.E.
SCALE 1"=10' HORIZ. 1"=10' VERT.
"DAK RUN SUBDIVISION"

SUBDIVISIONS DRAINAGE COMPUTATIONS

Name JACKSON Township MISSO Section Quarter Sheet 2 of 2 Date 12/3/73

Type of soil Storm Frequency 10 Years

EXPLANATION— Column 1: Outline areas on contour map. Areas flowing to same pipe should be marked A₁, A₂, A₃, etc.
 Column 6: T.O.C., Time of concentration used in determining rainfall intensity.
 Column 15: For pipes show diameter, for ditches show width, depth, slopes as follows: 1:1.5 – 2:1.
 Column 16: Number each pipe or segment of ditches for identification.
 Column 17: Show capacity of pipe or ditch when running full at grade shown.
 Column 18: Show type of pipe to be used, R.C.P.= Reinforced Concrete Pipe, C.M.P.= Corrugated Metal Pipe.
 Column 19: Show, None, Sodded, Primed double seal and chip, etc.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
Area	Width (Ft.)	Length (Ft.)	Acres	Total Acres	T.O.C.	Total T.O.C.	Q = C x I x A				Total Q	Ditch or Pipe		Ditch or Pipe Size	No.	Just Full Capacity	Type of Pipe	Ditch Treatment	Remarks
							C	I	A	Q		Grade	Velocity						
			2.7	2.7		15	.4	4.2	2.6		4.4		1%	15"	17	7.0	RCP		
			0.2	2.9		15		4.2	2.9		4.9		1%	15"	18	7.0	RCP		
			0.7	3.6		17		3.8	3.6		5.5		1%	15"	19	7.0	RCP		
				3.6		17		3.8	3.6		5.5		1%	15"	20	7.0	RCP		
			0.6	4.2		17		3.8	4.2		6.4		1%	15"	21	7.0	RCP		
			0.3	4.5		17		3.8	4.5		6.8		1%	15"	22	7.0	RCP		
			1.5	6.0		20		3.6	6.0		8.6		2.04%	15"	23	9.9	RCP		
				6.0		20		3.6	6.0		8.6		5.00%	15"	23A	17.0	RCP		
			1.5	7.5		21		3.5	7.5		10.5		1%	18"	24	11.4	RCP		
			1.3	1.3		15		4.2	1.3		2.2		1%	12"	25	3.9	RCP		
			0.6	0.6		10		5	0.6		1.2		1%	12"	26	3.9	RCP		
				1.9		15		4.2	1.9		3.2		3.64%	15"	27	14.4	RCP		
				9.4		22		3.4	9.4		12.8		6.66%	15"	28	18.0	RCP		
			0.3	9.7		23		3.3	9.7		12.8		6.66%	15"	29	18.0	RCP		
				9.7		23		3.3	9.7		12.8		11.48%	15"	30	23.0	RCP		
			1.6	11.3		25	.4	3.2	11.3		14.5		1%	21"	31	17.2	RCP		
				30.1		26	.4	3.0	30.1		36.1		4%	24"	32				
			0.5	30.6		26		3.0	30.6		36.7		4%	24"	33				
				30.6		26		3.0	30.6		36.7		4%	24"	34	40.6			
			0.6	31.2		26	.4	3.0	31.2		37.4		4.6%	24"	35				
			1.7	32.9		27	.4	2.9	32.9		38.2		1%	27"	36				
			4.5	37.4		28	.4	2.8	37.4		41.9		1%	30"	37				

L. W. J. COOPER and ASSOCIATES

SUBDIVISIONS DRAINAGE COMPUTATIONS

Name OAKRUN Township Mass. Section 0 Quarter 1 of 2 Date 12/3/73
 Type of soil ✓ Storm Frequency 10 Years

EXPLANATION— Column 1: Outline areas on contour map. Areas flowing to same pipe should be marked A₁, A₂, A₃, etc.
 Column 6: T.O.C., Time of concentration used in determining rainfall intensity.
 Column 15: For pipes show diameter, for ditches show width, depth, slopes as follows: 1:1.5 - 2:1.
 Column 16: Number each pipe or segment of ditches for identification.
 Column 17: Show capacity of pipe or ditch when running full at grade shown.
 Column 18: Show type of pipe to be used, R.C.P.= Reinforced Concrete Pipe, C.M.P.= Corrugated Metal Pipe.
 Column 19: Show, None, Sodded, Primed double seal and chip, etc.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
Area	Width (Ft.)	Length (Ft.)	Acres	Total Acres	T.O.C.	Total T.O.C.	Q = CxIx A				Total Q	Ditch or Pipe		Ditch or Pipe Size	No.	Just Full Capacity	Type of Pipe	Ditch Treatment	Remarks
							C	I	A	Q		Grade	Velocity						
			0.5	0.5		10	.4	5	0.5		1.0		1%	12"	1	3.9	RCP		
			0.5	0.5		10		5	0.5		1.0		1%	12"	2	3.9	RCP		
				1.0		10		5	1.0		2.0		6.32%	12"	3	3.9	RCP		
			3.4	3.4		15		4.2	3.4		5.7		1%	15"	4	7.0	RCP		
			0.5	0.5		10		5	0.5		1.0		1%	12"	5	3.9	RCP		
				4.9		15		4.2	4.9		8.2		6.32%	15"	6	17.6	RCP		
			9.6	9.6		20		3.6	9.6		13.8		1%	21"	7	17.2	RCP		
				14.5		20		3.6	14.5		20.9		6.32	18"	8	28.6	RCP		
			0.5	0.5		10		5	0.5		1.0		1%	12"	9	3.9	RCP		
			0.4	0.9		10		5	0.9		1.8		1%	12"	10	3.9	RCP		
			0.4	0.4		10		5	0.4		0.8		1%	12"	11	3.9	RCP		
			1.0	1.4		10		5	1.4		2.8		1%	12"	12	3.9	RCP		
				16.8		22		3.4	16.8		22.8		3.60%	21"	13	32.6	RCP		
			0.8	0.8		10		5	0.8		1.6		1%	12"	14	3.9	RCP		
			1.2	1.2		10		5	1.2		2.4		1%	12"	15	3.9	RCP		
				18.8		25	.4	3.2	18.8		24.1		1.40%	24"	16	29.0	RCP		

See next sheet
Sheet 2