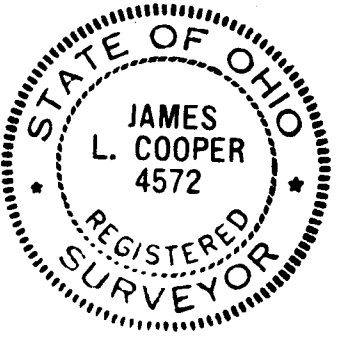


# MILLCREEK RUN NO. 2

AN ALLOTMENT  
PART OF OUTLOT 592 IN THE  
CITY OF MASSILLON  
STARK COUNTY, OHIO

OWNER AND DEVELOPER  
MILLCREEK RUN INC.  
2347 WAGON TRAIL N.E.  
MASSILLON, OHIO 44646  
833-7271

I HEREBY CERTIFY THAT THIS IS A CORRECT PLAT OF A SURVEY MADE BY ME THIS 7<sup>TH</sup> DAY OF OCT. 1987.  
THAT THE SURVEY BALANCES AND CLOSES AND THE MONUMENTS SHOWN HEREON ARE SET AS SHOWN OR SHALL BE SET  
AS SHOWN AND ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT.



*James L. Cooper*  
REGISTERED SURVEYOR No. 4572  
JAMES L. COOPER

KNOW ALL MEN BY THESE PRESENTS THAT JACK E. LEWIS, THE PRESIDENT AND MARGARET A. LEWIS, THE VICE PRESIDENT  
OF MILLCREEK RUN INC. THE OWNER OF THE LAND SHOWN ON THIS PLAT HEREBY ACKNOWLEDGE THE MAKING OF THE SAME  
TO BE THEIR FREE ACT AND DEED AND DO HEREBY DEDICATE THE STREETS, STORM AND SANITARY SEWER EASEMENTS, AS  
SHOWN ON THIS PLAT, TO PUBLIC USE FOREVER.

*Jack E. Lewis* President  
JACK E. LEWIS

*Margaret A. Lewis* Vice President  
MARGARET A. LEWIS

*Martin L. Muehl* WITNESS

*Russ Doyle* WITNESS

*Martin L. Muehl* WITNESS

*Russ Doyle* WITNESS

STATE OF OHIO  
COUNTY OF STARK S.S.

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED THE ABOVE MENTIONED OWNERS  
WHO ACKNOWLEDGE THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT IT WAS THEIR FREE ACT AND DEED  
ACCORDING TO LAW SWORN TO AND SUBSCRIBED BEFORE ME THIS 7<sup>TH</sup> DAY OF OCTOBER 1987.

MY COMMISSION EXPIRES: April 1, 1990

*Linda E. Overacker*  
NOTARY PUBLIC

APPROVED BY THE MASSILLON CITY PLANNING COMMISSION AT A MEETING HELD THIS 9<sup>TH</sup> DAY OF SEPTEMBER 1987.

*John J. Jones*  
CHAIRMAN

APPROVED BY THE MASSILLON CITY ENGINEER THIS 14<sup>TH</sup> DAY OF OCTOBER 1987 AND LOT NO'S ASSIGNED.

*Paul F. Wagoner*  
MASSILLON CITY ENGINEER

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE NO ENCUMBRANCES EXIST ON THE LANDS HEREIN OFFERED FOR  
PUBLIC USE THIS 14<sup>TH</sup> DAY OF OCTOBER 1987.

*Thomas V. Farnow*  
MASSILLON CITY LAW DIRECTOR

ACCEPTED BY THE COUNCIL OF THE CITY OF MASSILLON BY ORDINANCE No. 132-1987 PASSED THIS 21<sup>ST</sup> DAY  
OF SEPTEMBER 1987.

*John J. Jones*  
PRESIDENT

*Mary Ann Jones*  
CLERK OF COUNCIL

ENTERED FOR TRANSFER BY THE STARK COUNTY AUDITOR THIS 20 DAY OF OCTOBER 1987.

*W. B. Rouse*  
STARK COUNTY AUDITOR

RECEIVED FOR RECORD BY THE STARK COUNTY RECORDER THIS 21<sup>ST</sup> DAY OF OCTOBER 1987.

Fee: 43.30 (Am)

*James L. Cooper*  
STARK COUNTY RECORDER

TOTAL NUMBER OF LOTS 14

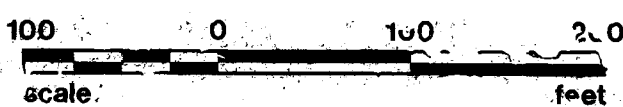
## PERTINENT DOCUMENTS

O.R. 353 PG. 666  
O.R. 245 PG. 309  
P.B. 45 PG. 97-98  
P.B. 54 PG. 45

## REFERENCE DIRECTION

BEARING SYSTEM ESTABLISHED FROM  
THE PLAT OF MILLCREEK RUN NO. 1 AS  
RECORDED IN PLAT BOOK 54, PAGE 45  
OF THE STARK COUNTY PLAT RECORDS.  
USING N85°25'43"W FOR A PORTION  
OF THE SOUTH LINE OF SECTION 3 IN  
PERRY TOWNSHIP.

AREA IN LOTS 6.348 Ac.  
AREA IN STREETS 1.339 Ac.  
AREA IN ALLOT. 7.687 Ac.  
AREA IN OUTLOT 592 7.687 Ac.



## CURVE DATA

| No. | DELTA     | RADIUS | LENGTH | TANGENT | CHORD  | CH. BEARING |
|-----|-----------|--------|--------|---------|--------|-------------|
| A   | 90°23'23" | 25.00' | 39.44' | 25.17'  | 35.48' | S40°14'01"E |
| B   | 89°36'37" | 25.00' | 39.10' | 24.83'  | 35.23' | N50°09'22"E |

## LEGEND

⊙ — INDICATES MONUMENT SET  
⊙ — INDICATES MONUMENT FOUND  
— — INDICATES IRON PIN SET  
• — INDICATES IRON PIN FOUND  
Δ — INDICATES P.K. NAIL SET

PLAT OF LANDS OF THE DEDICATORS FROM WHICH LAND IS TAKEN  
SCALE 1" = 500'

SCALE: HOR. 1" = 100' VERT. 1" = 100'  
DATE: APRIL 1987  
FIELD BOOK NO.  
SHEET

JAMES L. COOPER  
J. EDWARD JUPENMANN JR.  
ROBERT A. MILLER  
WILLIAM J. MEOLA

COOPER AND ASSOCIATES  
CONSULTING ENGINEERS AND SURVEYORS  
1359 MARKET  
AVENUE, NORTH  
CANTON, OHIO  
44714  
PHONE (216) 452-5731



RECORD PLAT  
MILLCREEK RUN ALLOT. NO. 2  
FOR: DR. JACK E. LEWIS

| DESCRIPTION                    | DATE | BY |
|--------------------------------|------|----|
| REVISIONS                      |      |    |
|                                |      |    |
|                                |      |    |
|                                |      |    |
|                                |      |    |
|                                |      |    |
|                                |      |    |
| DRAWN BY: 'SIBE' CHK'D BY BJA. |      |    |

DWN BY: SEE CHKD BY: B.A.L.

# MILLCREEK RUN NO. 2

AN ALLOTMENT  
PART OF OUTLOT 592 IN THE  
CITY OF MASSILLON  
STARK COUNTY, OHIO

OWNER AND DEVELOPER  
MILLCREEK RUN INC.  
2347 WAGON TRAIL NE  
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833-7271

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JACK E. LEWIS PRESIDENT

MARGARET A. LEWIS VICE PRESIDENT

WITNESS

WITNESS

WITNESS

WITNESS

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NOTARY PUBLIC

APPROVED BY THE MASSILLON CITY PLANNING COMMISSION AT A MEETING HELD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1987.

CHAIRMAN

APPROVED BY THE MASSILLON CITY ENGINEER THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1987 AND LOT NO'S ASSIGNED.

MASSILLON CITY ENGINEER

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE NO ENCUMBRANCES EXIST ON THE LANDS HEREIN OFFERED FOR  
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MASSILLON CITY LAW DIRECTOR

ACCEPTED BY THE COUNCIL OF THE CITY OF MASSILLON BY ORDINANCE No. \_\_\_\_\_ PASSED THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_ 1987.

PRESIDENT

CLERK OF COUNCIL

ENTERED FOR TRANSFER BY THE STARK COUNTY AUDITOR THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1987.

STARK COUNTY AUDITOR

RECEIVED FOR RECORD BY THE STARK COUNTY RECORDER THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1987.  
PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

STARK COUNTY RECORDER

TOTAL NUMBER OF LOTS 14

## PERTINENT DOCUMENTS

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SCALE 1"=500'

SCALE:  
HORIZONTAL 1"=100'  
VERTICAL 1"=100'

DATE: APRIL, 1987  
FIELD BOOK NO. \_\_\_\_\_  
SHEET 1 OF 3

JAMES L. COOPER  
J. EDWARD JUENEMANN JR.  
ROBERT A. MILLER  
WILLIAM J. MCLAUGHLIN

COOPER AND ASSOCIATES  
CONSULTING ENGINEERS AND SURVEYORS  
155 MARKET STREET  
CANTON, OHIO 44704  
PHONE (216) 452-1731

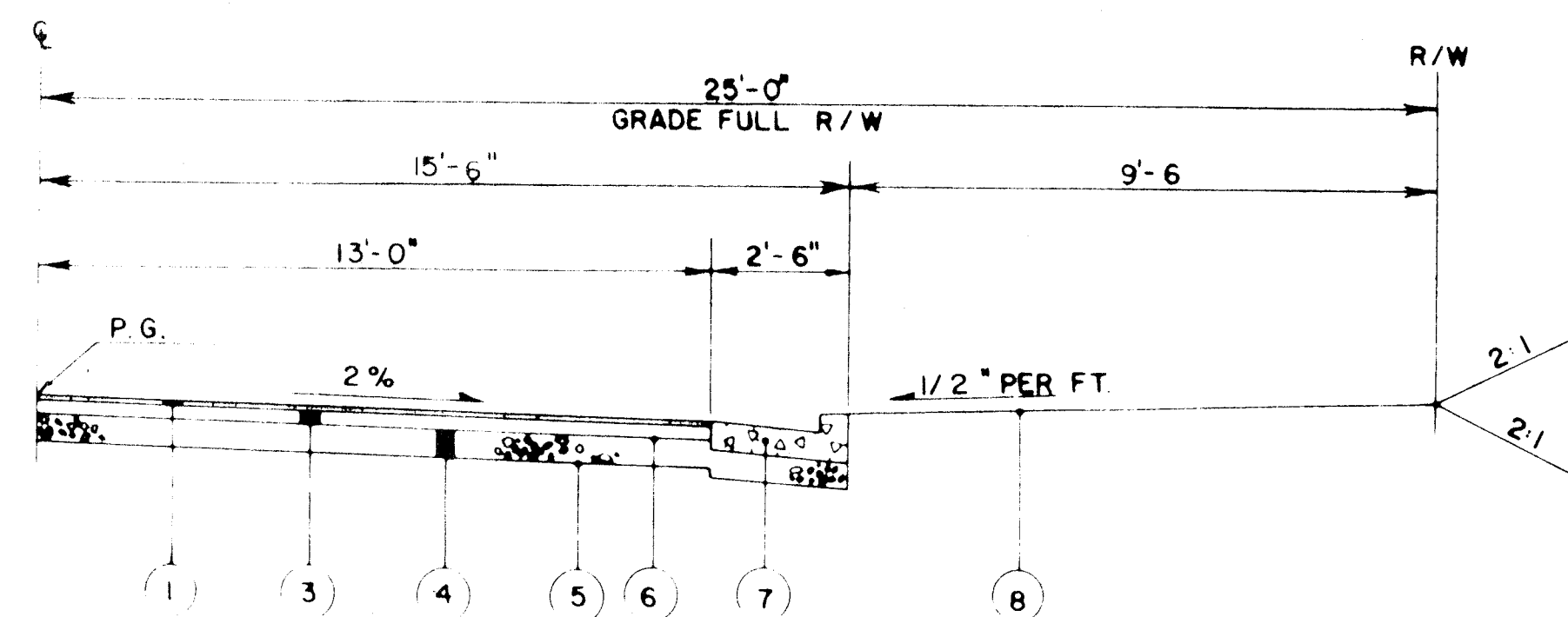


RECORD PLAT  
MILLCREEK RUN ALLOT. No. 2  
FOR: Dr. JACK E. LEWIS

DESCRIPTION DATE BY  
REVISIONS

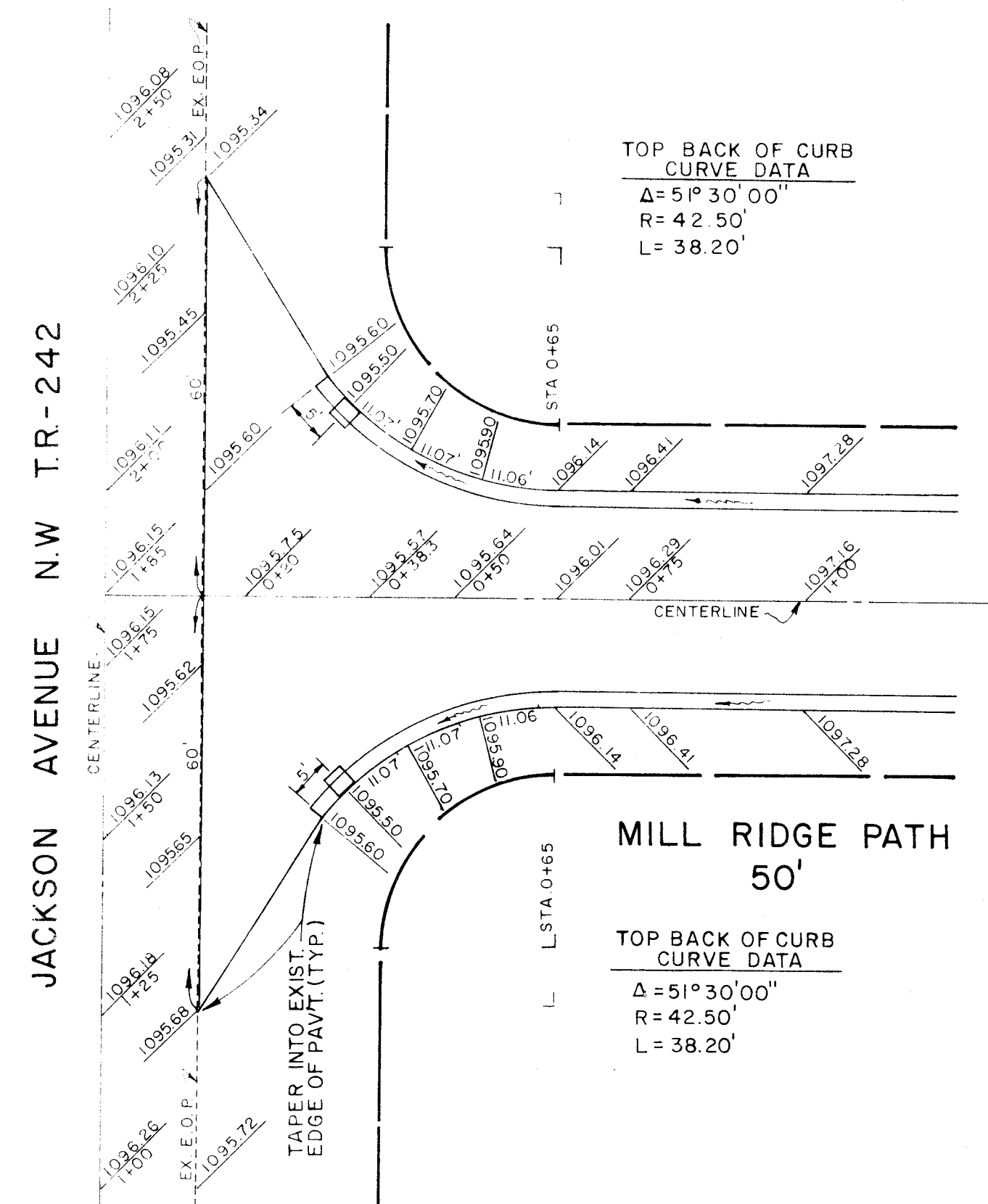
SD419

1. CONTRACTOR SHALL CHECK DETAIL DRAWINGS FOR MINIMUM GRADE AND BACKFILL REQUIREMENTS.
2. ALL COMBINATION CONCRETE CURB & GUTTER TO BE MASSILLON STANDARD EXCEPT WHERE VARIATIONS ARE TO BE EXTENDED OR MET - SEE SPECIFICATION BOOK & PLANS.
3. EXCAVATION FOR COMBINATION CONCRETE CURB & GUTTER SHALL BE INCLUDED IN THE COST PER LINEAL FOOT OF SAID CURB & GUTTER.
4. ALL COMBINATION CONCRETE CURB & GUTTER TO BE CONSTRUCTED BEFORE EXCAVATION IS STARTED, WHEN EXCAVATION DOES NOT EXCEED 1'0" IN DEPTH.
5. ROADWAY EXCAVATION TO BE 2" TO 4" BELOW FINISH GRADE OF STREET AT THE DISCRETION OF THE CITY ENGINEER.
6. ALL CATCH BASINS & MANHOLES TO BE ADJUSTED TO GRADE WHERE NECESSARY.
7. ALL CONCRETE TO BE 1:2:4-6 BAG MIX 28 DAY - 3000 P.S.I. COMPRESIVE STRENGTH MAX. SLUMP TO BE 4".
8. CONTRACTOR SHALL PAY INSPECTOR(S) AT THE RATE OF TIME AND ONE HALF OF REGULAR RATE AFTER 4:30 P.M. MONDAY THRU FRIDAY. SATURDAYS ALL DAY AT TIME AND ONE HALF.
9. ALL MATERIALS USED WILL BE NEW - NO SALVAGED MATERIAL WILL BE ACCEPTED EXCEPT CASTINGS.
10. IF CONTRACTOR EXCAVATES DEEPER THAN NECESSARY FOR CURB & GUTTER, CONTRACTOR WILL FURNISH CRUSHER RUN GRAVEL & TAMP BEFORE CURB & GUTTER IS CONSTRUCTED.
11. IF SUBGRADE IS UNSUITABLE, CONTRACTOR WILL EXCAVATE & REPLACE SUCH MATERIAL TAMPED CRUSHER RUN GRAVEL, AT THE DISCRETION OF THE INSPECTOR OR CITY ENGINEER. THIS FILL TO BE PLACED IN 6" LAYERS OR LESS; SAID FILL TO BE COMPACTED TO 95% MAXIMUM LABORATORY DRY WEIGHT BEFORE ANY ADDITIONAL LAYERS ARE ADDED. CONTRACTOR WILL BE PAID FOR EXTRA GRAVEL & EXCAVATION. THIS COMPACTION TO BE DONE BEFORE FORMS ARE PLACED.
12. ALL EXTRA PAY ITEMS WILL HAVE THE APPROVAL OF THE BOARD OF CONTROL BEFORE EXTRA ITEMS ARE INSTALLED.
13. CONTRACTOR TO REMOVE PIPE UNDER DRIVES AND RETURN TO PROPERTY OWNER OR DISPOSE OF, THIS PIPE REMOVAL AND DISPOSAL TO BE INCLUDED IN CURB PRICE.
14. CONTRACTOR TO BACK FILL CURB IMMEDIATELY AFTER CURB HAS BEEN IN PLACE FOR 48 HOURS.
15. CONTRACTOR SHALL NOTIFY ENGINEER WHEN HE IS IN NEED OF CONSTRUCTION STAKES AND THIS OFFICE WILL COMPLY WITHIN A PERIOD OF 48 HOURS.
16. CIRCLE CURB WHEN RADIUS IS 175 FT. OR LESS.
17. BENCH PINS & MARKERS TO BE INCLUDED IN COST PER LIN. FT. OF CURB & GUTTER.
18. CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES BEFORE ANY WORK IS BEGUN. THE CITY OF MASSILLON IS NOT RESPONSIBLE FOR ANY LOST TIME DO TO UTILITY RELOCATION.
19. MANHOLES AND CATCH BASINS SHALL BE CONSTRUCTED IN ACCORDANCE WITH MASSILLON CITY STANDARDS (FILE NO. M-58) AVAILABLE FROM THE CITY ENGINEERS OFFICE.



50' R/W  
TYPICAL HALF SECTION  
SCALE: NONE

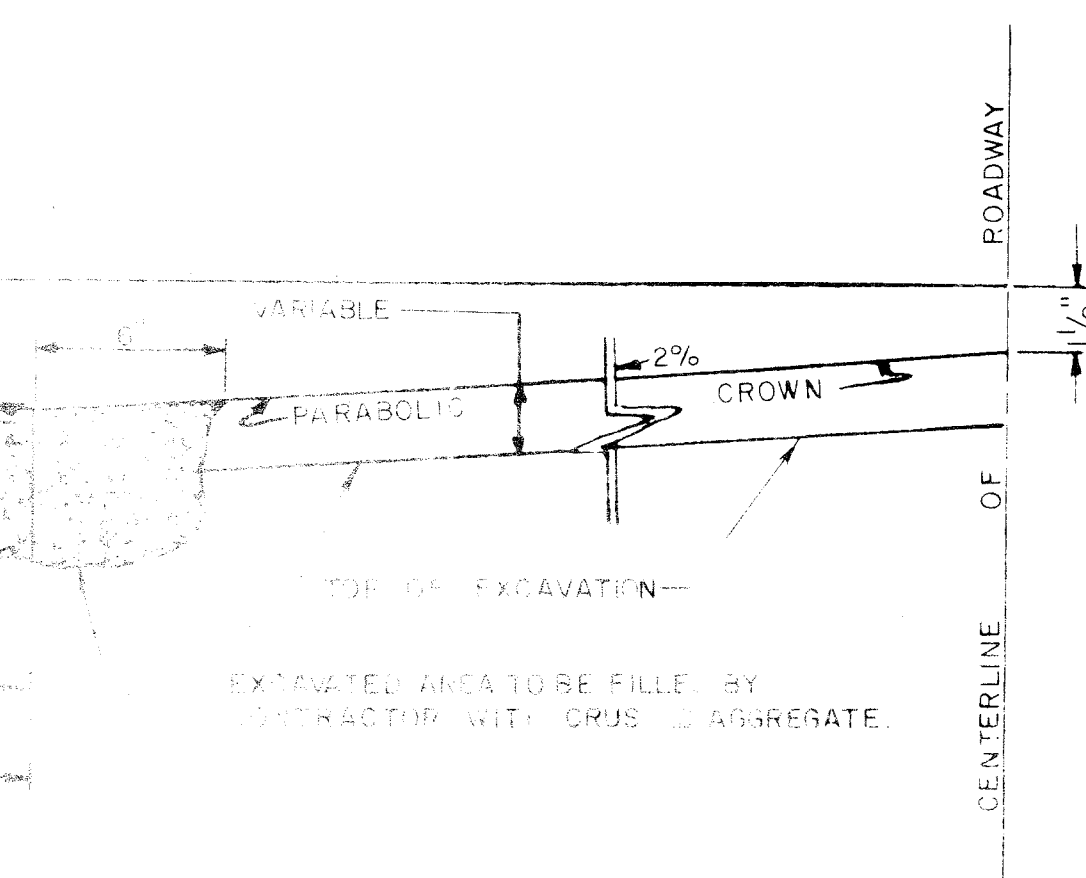
- |   |      |     |                                            |
|---|------|-----|--------------------------------------------|
| ① | ITEM | 404 | 1" ASPHALT CONCRETE SURFACE                |
| ② | ITEM | 301 | 4" BITUMINOUS AGGREGATE BASE (FOR 60' R/W) |
| ③ | ITEM | 301 | 3" BITUMINOUS AGGREGATE BASE (FOR 50' R/W) |
| ④ | ITEM | 304 | 6" AGGREGATE BASE (2-3" COURSES)           |
| ⑤ | ITEM | 203 | COMPACTED SUBGRADE                         |
| ⑥ | ITEM | 408 | BITUMINOUS PRIME COAT                      |
| ⑦ | ITEM | 609 | MASSILLON STD. CURB AND GUTTER             |
| ⑧ | ITEM | 659 | SEEDING AND MULCHING                       |



ESTIMATED QUANTITIES

| ITEM                  | QTY.  | UNIT | DESCRIPTION                                          |
|-----------------------|-------|------|------------------------------------------------------|
| EARTHWORK AND ROADWAY |       |      |                                                      |
| 203                   | 50    | C.Y. | DITCH EXCAVATION                                     |
| 203                   | 4600  | C.Y. | ROADWAY EXCAVATION NOT INCLUDING EMBANKMENT CONST.   |
| 203                   | 500   | C.Y. | ROADWAY EMBANKMENT                                   |
| 203                   | 3230  | S.Y. | SUBGRADE COMPACTION                                  |
| 301                   | 229   | C.Y. | BITUMINOUS AGGREGATE BASE                            |
| 304                   | 538   | C.Y. | 6" AGGREGATE BASE (TWO 3" COURSE) (31' WIDTH)        |
| 404                   | 76    | C.Y. | 1" ASPHALT CONCRETE                                  |
| 408                   | 1096  | GAL  | PRIME COAT (0.4 GAL PER SQ. YD.)                     |
| 409                   | —     | C.Y. | SEAL COAT COVER AGGREGATE (0.008 C.Y./SQ. YD.)       |
| 409                   | —     | GAL  | SEAL COAT BITUMINOUS MATERIAL (0.3 GAL /SQ. YD.)     |
| 604                   | 3     | EACH | STANDARD CITY MONUMENTS                              |
| 609                   | 1756  | L.F. | MASSILLON STANDARD CURB & GUTTER                     |
| 659                   | 1900  | S.Y. | SEEDING & MULCHING (ROADWAY)                         |
| SANITARY SEWER        |       |      |                                                      |
| 8C                    | 585   | L.F. | 6" SANITARY SEWER PIPE (LATERALS)                    |
| 8                     | —     | L.F. | 8" SANITARY SEWER PIPE                               |
| 8                     | 15    | E.A. | 6" PLUGS WITH MARKERS                                |
| 8A                    | —     | EACH | 8"x6" WYES                                           |
| 16                    | —     | V.F. | (-) SANITARY MANHOLES (COMPLETE)                     |
| STORM SEWER           |       |      |                                                      |
| 603                   | 29    | L.F. | 12" REINFORCED CONCRETE PIPE TYPE "B"                |
| 603                   | 203   | L.F. | 12" REINFORCED CONCRETE PIPE TYPE "C"                |
| 603                   | 55    | L.F. | 15" REINFORCED CONCRETE PIPE TYPE "B"                |
| 603                   | 160   | L.F. | 15" REINFORCED CONCRETE PIPE TYPE "C"                |
| 602                   | 1     | E.A. | O.D.O.T. HW-4B HEADWALL                              |
| 604                   | —     | V.F. | (-) STORM MANHOLE                                    |
| 604                   | —     | V.F. | (-) CATCH BASIN TYPE - 2-3                           |
| 604                   | —     | V.F. | (-) CATCH BASIN TYPE - 2-2B                          |
| 604                   | 15.34 | V.F. | (4) CATCH BASIN TYPE - A                             |
| 601                   | 0.5   | C.Y. | ROCK CHANNEL PROTECTION TYPE "C" (MORTARED IN PLACE) |

ROADWAY DETAIL



**COOPER AND ASSOCIATES**  
CONSULTING ENGINEERS AND SURVEYORS  
1350 MARKET AVENUE, NORTH CANTON, OHIO 44714  
PHONE (216) 452-5731

JAMES L. COOPER  
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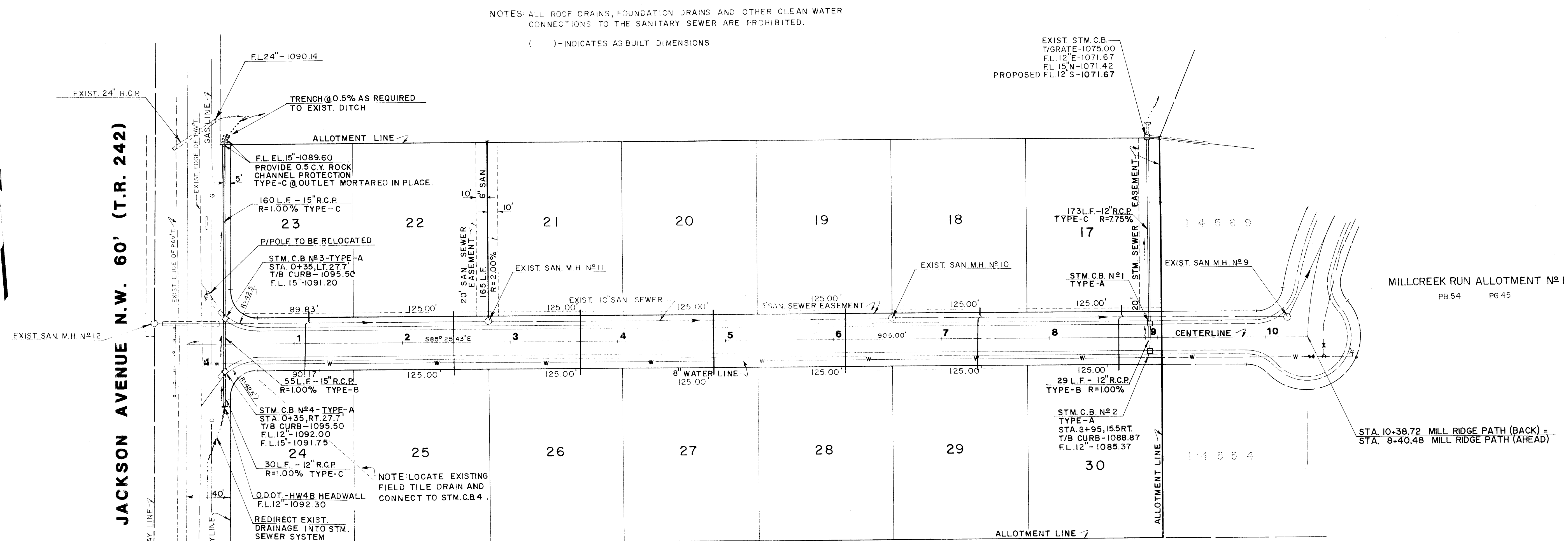
REVISED: CITY ENGINEER COMMENTS 8-27-87

MILLCREEK RUN N° 2

FOR DR. JACK LEWIS

ROADWAY DETAILS AND ESTIMATED QUANTITIES

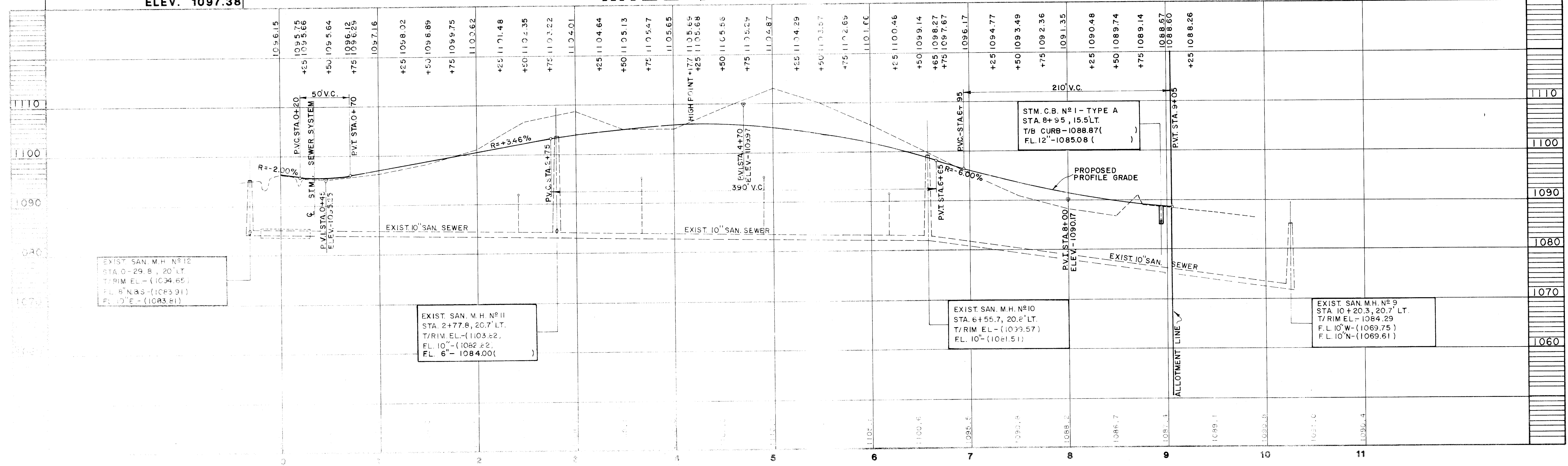
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|------|----------|----|------|----------|----|
|      |          |    |      |          |    |



NOTE: THE 10" SANITARY SEWER AND 10"x6" WYES AND STACKS ARE EXISTING.

## MILL RIDGE PATH 50'

**BENCH MARK**  
2 NAILS 3' UP WEST SIDE OF CENTER GUARD RAIL  
POST WEST SIDE JACKSON AVE.  
**ELEV. 1097.38**



SCALE: HORIZ. 1" = 50' VERT. 1" = 10'

DATE: APRIL 1987

FIELD BOOK NO. 323

SHEET 3 OF 3

JAMES L. COOPER  
J. EDWARD J. JENKINS JR.  
ROBERT A. MILLER  
WILLIAM J. MEOLA

COOPER AND ASSOCIATES  
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1535 MARKET STREET, NORTH CANTON, OHIO 44714

PHONE: (216) 952-5731

PLAN AND PROFILE

**MILL CREEK RUN No. 2**

PART OF OL. 392 IN THE CITY OF MASSILLON, STARK COUNTY, OHIO

**FOR: DR. JACK LEWIS**

CITY ENGINEER

COMMENTS

DESCRIPTION

DATE BY

REVISIONS

DRAWN BY: R.D.C.H.D. BY: B.A.A.