

LINCOLN HILLS ALLOTMENT No. 4

I HEREBY STATE THAT THIS PLAT OF LINCOLN HILLS ALLOTMENT No. 4 IS A TRUE AND CORRECT SURVEY MADE IN MAY, 1994.

Dennis D. Fulk, P.S.
REGISTERED SURVEYOR No. 6176

WE, THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT, HEREBY DEDICATE THE STREETS SHOWN TO PUBLIC USE FOREVER.

WITNESS
Walter K. Bunch
Katie Kempers

OWNER
E. Glick
Thelma L. Glick

DATE
12/27/95
12/27/95

STATE OF OHIO ss
COUNTY OF STARK

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED OWNERS WHO ACKNOWLEDGED THIS SIGNING TO BE THEIR FREE ACT AND DEED.

12-27-95
DATE

Katharine T. Muhl
NOTARY PUBLIC
KATHERINE T. MUHL, Notary Public
Residence - Medina County
State Wide Jurisdiction, Ohio
My Commission Expires Jan. 15, 1997

APPROVED THIS 11TH DAY OF MAY, 1994, BY THE MASSILLON PLANNING COMMISSION.

Robert F. Wagner
SECRETARY ROBERT F. WAGNER

Fred Wilcox
CHAIRMAN FRED WILCOX

PLAT APPROVED THIS 18TH DAY OF MAY, 1994.

Robert F. Wagner
CITY ENGINEER

I STATE THAT TO THE BEST OF MY KNOWLEDGE NO ENCUMBRANCES EXIST ON THE LANDS OFFERED FOR PUBLIC USE.

May 20, 1994
DATE

John D. Ferraro, Jr.
CITY LAW DIRECTOR

ACCEPTED BY THE COUNCIL OF THE CITY OF MASSILLON BY ORDINANCE NO. 121-1994.
PASSED THIS 16TH DAY OF MAY, 1994.

Carl H. Vinkel
PRESIDENT

Sharon K. Hunsell
CLERK OF COUNCIL

ENTERED FOR TRANSFER THIS 2 DAY OF January, 1994. 1996

Just Wein
STARK COUNTY AUDITOR

RECEIVED FOR RECORD THIS 2ND DAY OF January, 1996.

RECORDED IN PLAT BOOK 61 PAGE 101.
Fee \$4320

Jan. Vignas
STARK COUNTY RECORDER

NOTES:

- 1) THREE-QUARTER INCH DIAMETER IRON BARS TO BE SET AT ALL LOT CORNERS AND CURVE POINTS.
- 2) BASIS FOR BEARINGS IS N 9°32'48"E FOR EXISTING 28TH STREET N.W.
- 3) 10 FOOT PUBLIC UTILITY EASEMENTS SHOWN ARE FOR USE BY OHIO BELL TELEPHONE COMPANY AND/OR OHIO EDISON POWER COMPANY.

BEING PART OF OUT LOTS 178 & 182 AND PART OF CITY LOTS 14313 & 14314, OF THE CITY OF MASSILLON, COUNTY OF STARK, AND STATE OF OHIO.

DEVELOPER: E. GLICK, MASSILLON, OHIO.

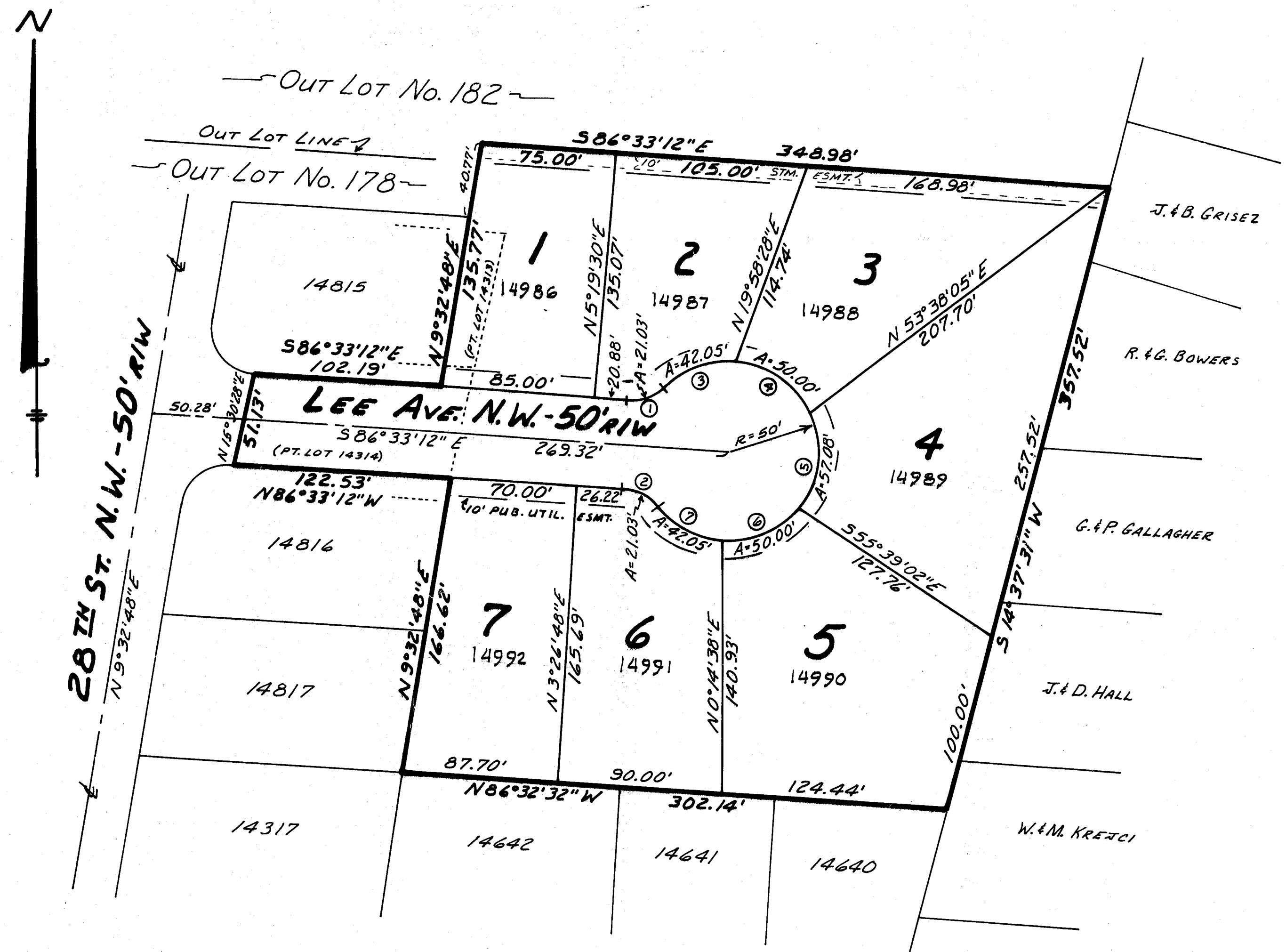
PREPARED BY: DENNIS D. FULK, P.S., MASSILLON, OHIO.

SCALE: 1" = 50'

DATE: MAY, 1994



AREA IN ROADS = 0.435 A^c
AREA IN LOTS = 2.309 A^c
TOTAL AREA = 2.744 A^c (PREV. PLAT: 0.175, O.L. 182 = 0.080, O.L. 178 = 2.489)

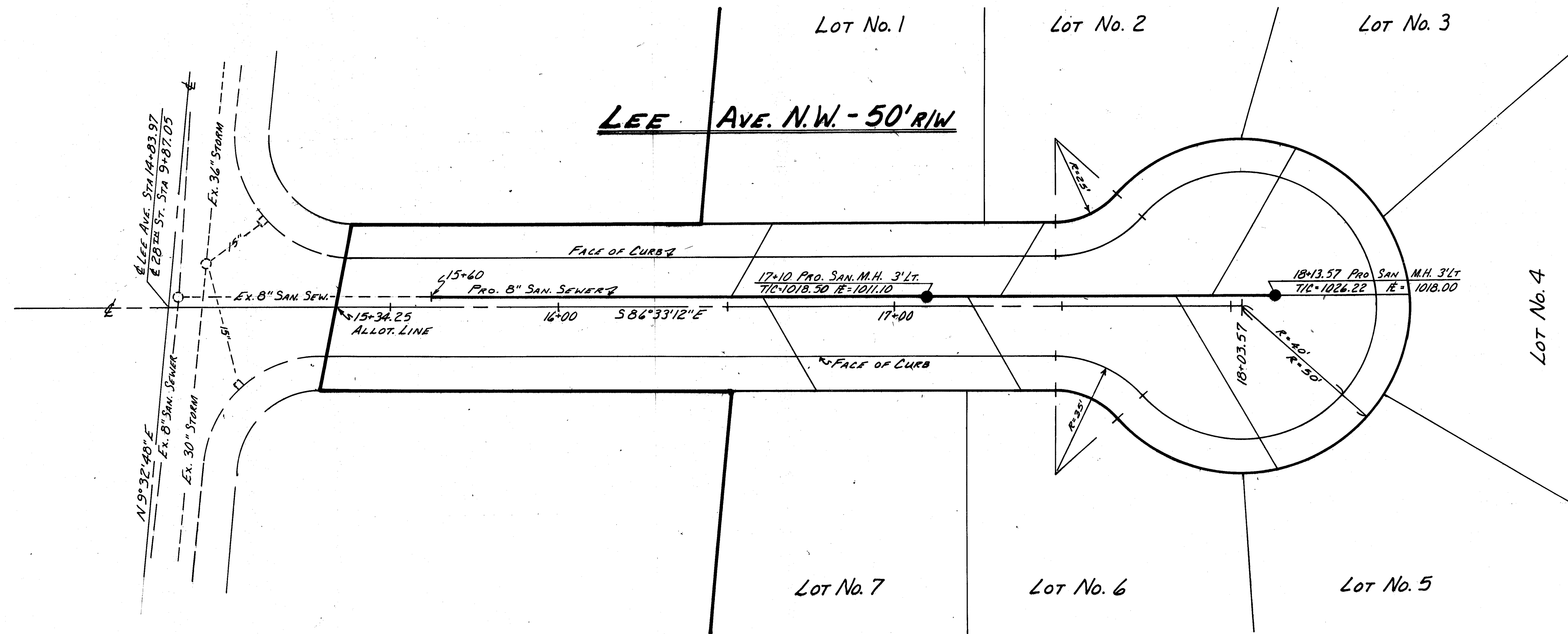


CURVE DATA

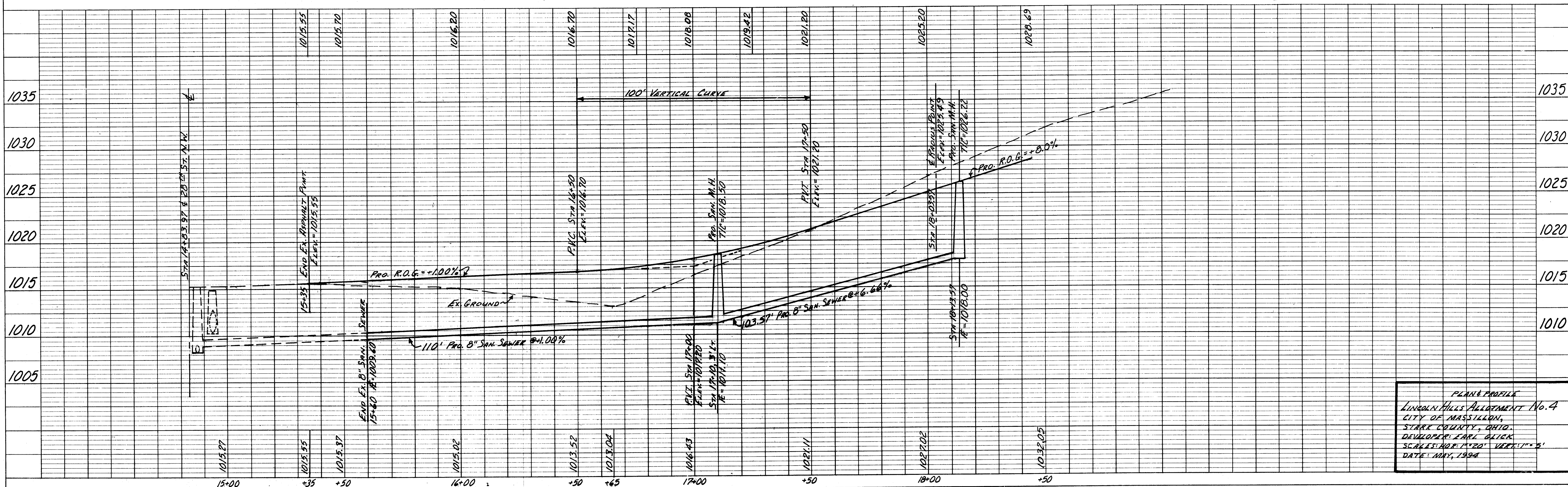
1) Δ = 48°11'23"	2) Δ = 48°11'23"	3) Δ = 48°11'23"	4) Δ = 57°17'45"
R = 25.00'	R = 25.00'	R = 50.00'	R = 50.00'
A = 21.03'	A = 21.03'	A = 42.05'	A = 50.00'
C = 20.41'	C = 20.41'	C = 40.82'	C = 47.94'
T = 11.18'	T = 11.18'	T = 22.36'	T = 27.32'
5) Δ = 45°24'30"	6) Δ = 57°17'45"	7) Δ = 48°11'23"	
R = 50.00'	R = 50.00'	R = 50.00'	
A = 57.08'	A = 50.00'	A = 42.05'	
C = 54.03'	C = 47.94'	C = 40.82'	
T = 32.10'	T = 27.32'	T = 22.36'	

PLAN	SURVEYED	DATE
	NOTED	
	NOTE BOOK	
	PL. OF WAY CHECKED	

PROFILE	SURVEYED	DATE
	NOTED	
	NOTE BOOK	
	STRUCTURE NOTATIONS CHECKED	



BENCHMARK: TOP OF CASTING SAN. M.H.
 @ LEE & 28TH ST.
 ELEV. = 1015.24



PLAN & PROFILE
 LINCOLN HILLS ALLOTMENT No. 4
 CITY OF MASSILLON,
 STARK COUNTY, OHIO.
 DEVELOPER: EARL ALICK
 SCALES: HOR. 1"=20' VERT. 1"=5'
 DATE: MAY, 1994

PROFILE	SURVEYED _____	BY _____	DATE _____
	PLOTTED _____		
	GRADES CHECKED _____		
	B. M.'s NOTED _____		
NOTE BOOK _____			
No. _____			



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LEB AVE. N.W. STA 15+34.25 TO STA 18+43.57

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Dennis D. Fulk, P.S.
REGISTERED SURVEYOR No. 6176

WE, THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT, HEREBY DEDICATE THE STREETS SHOWN TO PUBLIC USE FOREVER.

WITNESS	OWNER	DATE
_____	_____	_____
_____	_____	_____
_____	_____	_____

STATE OF OHIO ss
COUNTY OF STARK

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED OWNERS WHO ACKNOWLEDGED THIS SIGNING TO BE THEIR FREE ACT AND DEED.

DATE NOTARY PUBLIC

APPROVED THIS _____ DAY OF _____, 1994, BY THE MASSILLON PLANNING COMMISSION.

CHAIRMAN

PLAT APPROVED THIS _____ DAY OF _____, 1994.

CITY ENGINEER

I STATE THAT TO THE BEST OF MY KNOWLEDGE NO ENCUMBERANCES EXIST ON THE LANDS OFFERED FOR PUBLIC USE.

DATE CITY SOLICITOR

ACCEPTED BY THE COUNCIL OF THE CITY OF MASSILLON BY ORDINANCE No. _____
PASSED THIS _____ DAY OF _____, 1994.

CLERK OF COUNCIL

ENTERED FOR TRANSFER THIS _____ DAY OF _____, 1994.

STARK COUNTY AUDITOR

RECEIVED FOR RECORD THIS _____ DAY OF _____, 1994.

RECORDED IN PLAT BOOK _____ PAGE _____.

STARK COUNTY RECORDER

NOTES:

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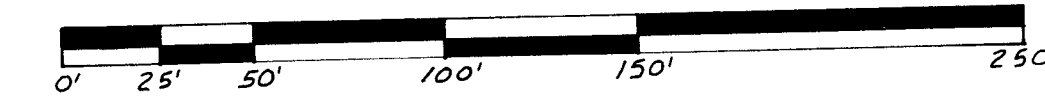
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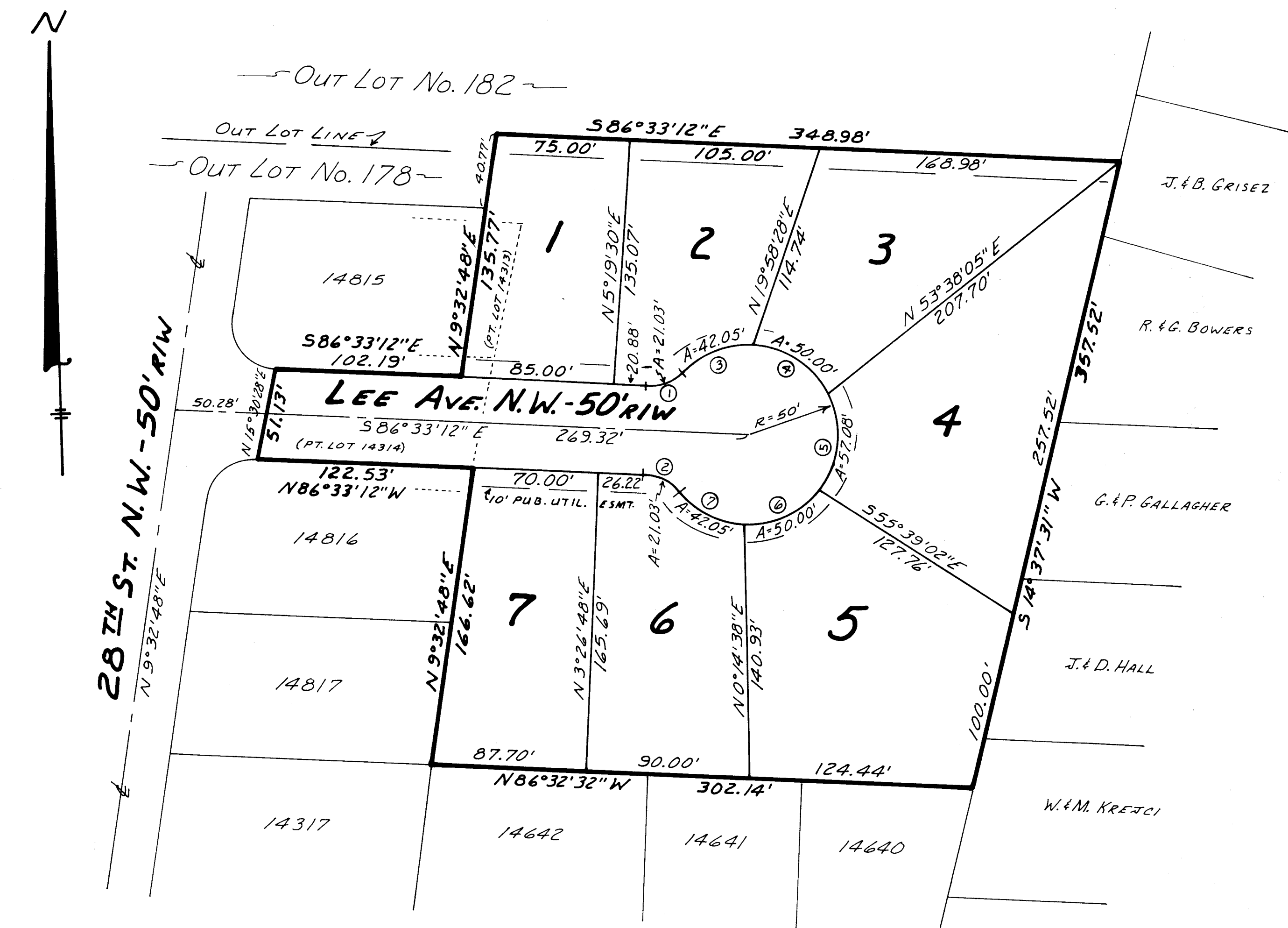
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SCALE: 1" = 50'

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SECRETARY ROBERT F. WAGNER

Fred Wilson

CHAIRMAN FRED WILSON

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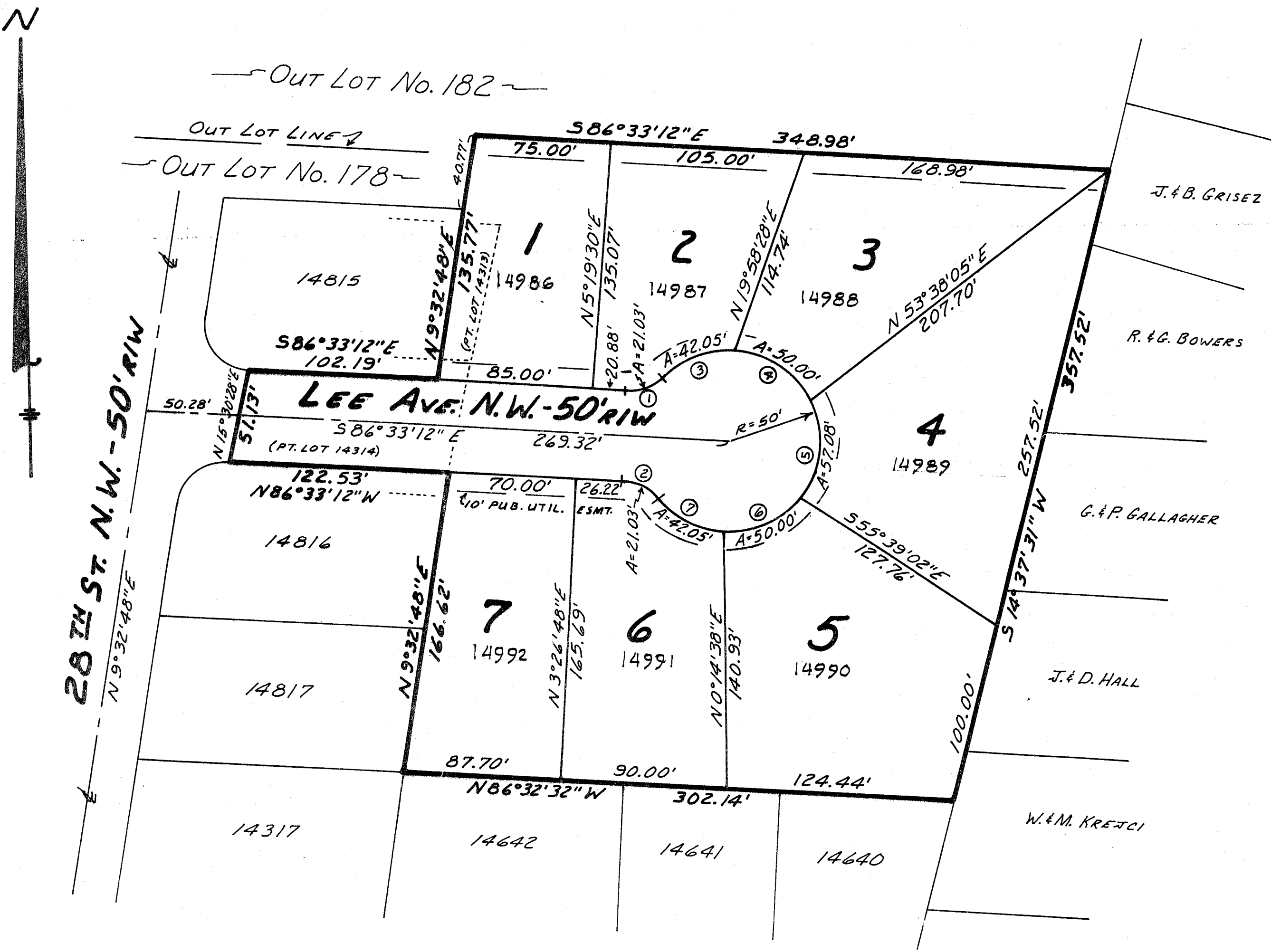
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