DEDICATION PLAT

OF

SHERMAN CIRCLE N.E.

PART of OUT LOT 686 in the CITY of MASSILLON STARK COUNTY, OHIO

CERTIFICATION: I HEREBY CERTIFY THAT THE ACCOMPANYING PLAT WAS DRAWN FROM A CORRECT SURVEY. ROBERT P. HOOVER - REG. SURVEYOR No. 6:55 PLANNING COMMISSION: APPROVED THIS 8 TH DAY OF MARCH THE PLANNING COMMISSION OF MASSILLON, OHO. DEPLANNING COMMISSION OF MASSILLON, OHO.	OWNER'S CERTIFICATION: WE THE UNDERSIGNED, BEING ALL THE OWNERS OF THE LAND HEREON PLATTED DO HEREBY APPROVE THIS PLAT AND DEDICATION TO THE USE OF THE PUBLIC FOREVER ALL LANDS FOR PUBLIC PURPOSES SHOWN HEREON. MITNESS OWNERS! DENNIS G. SHERMAN! PRESIDENT RAY E. GABLKE TREASURE STARK COUNTY AUDITOR: RECEIVED FOR TRANSFER THIS 9 th DAY OF April RECEIVED FOR TRANSFER THIS 9 th DAY OF April RECEIVED FOR TRANSFER THIS 9 th DAY OF April OUTPERS DENNIS G. SHERMAN! PRESIDENT RECEIVED FOR TRANSFER THIS 9 th DAY OF April OUTPERS OUTPERS DENNIS G. SHERMAN! PRESIDENT RECEIVED FOR TRANSFER THIS 9 th DAY OF April OUTPERS OUTPERS OUTPERS DENNIS G. SHERMAN! PRESIDENT RAY E. GABLKE TRANSFER THIS 9 th DAY OF April OUTPERS OUT
CITY COUNCIL: WE HEREBY CERTIFY THAT THE LANDS DEDICATED FOR PUBLIC PURPOSES ON THE ACCOMPANYING PLAT HAVE BEEN ACCEPTED BY THE MASSILL ON CITY COUNCIL BY ORDINANCE NO. 85-1995 PASSED ON THE 17TH OF APRIL 1995. COUNCIL PRESIDENT COUNCIL CLERK	STARK COUNTY RECORDER: RECEIVED FOR RECORD THIS 9Th DAY OF April RECORDED IN PLAT BOOK (a) PAGE 141 Fee: Al. 60 STARK COUNTY RECORDER: 1996 RECORDED IN PLAT BOOK (a) PAGE 141 L= 285.02:
N 56° 42' 17" E N 56° 42' 17" E S 56° 42' 17" W S 56° 42' 17" W N 56° 42' 17" E N 56° 42' 17" E N 56° 42' 17" E	ABBLIO APVE DATA \$\int_{\alpha=355.04'} \\ \Omega = 355.04' \\ \Omega = 100' \\\ \Omega = 100' \\\\ \Omega = 100' \\\\ \Omega = 100' \\\\ \Omega = 100' \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
SHERMAN CIRCLE 1 = 105.06. 1 = 105.06. CIRCLE R = 415.84. A = 80.50. A	\$0° 00' 00" 25.00' 25.50' 25.79° 7' 43"E 38.27' 25.00' Ch = 47.24' Bh = 5 47" 7' 43"E L = 48.5' T = 75.00' 20° 00' 00" 25.00' 25.00' 26.00' 27.00' 28.00' 28.00' 28.00' 28.00' 28.00' 28.00' 28.25' Ch = 28.55' 28.25' 28.25' Ch = 29.55' T = 42.50' T
OAK HEALTH CARE MYESTORS OF MASS, Inc. [639:693] $R = 60.00^{\circ}$ $R = $	Boh = N 67° 58' 0" W L = 13.78' T = 10.44' D= 10° 37' 28" A= 1392.65' Ch = 257.31' = N 45° 47' 43" W D= 279° 00' 45" R = 60.00' Ch = 77.92' Boh = S 48° 52' 31" W L = 292.18' 3 26° 28' 28" D= 55° 05' 05' Ch = 25.00' Ch = 25.00' D= 25.0

TOTAL AREA TO BE DEDICATED

AS SHERMAN CIRCLE N.E.

0.887 ACRE

5D482 Acc. No. 3285