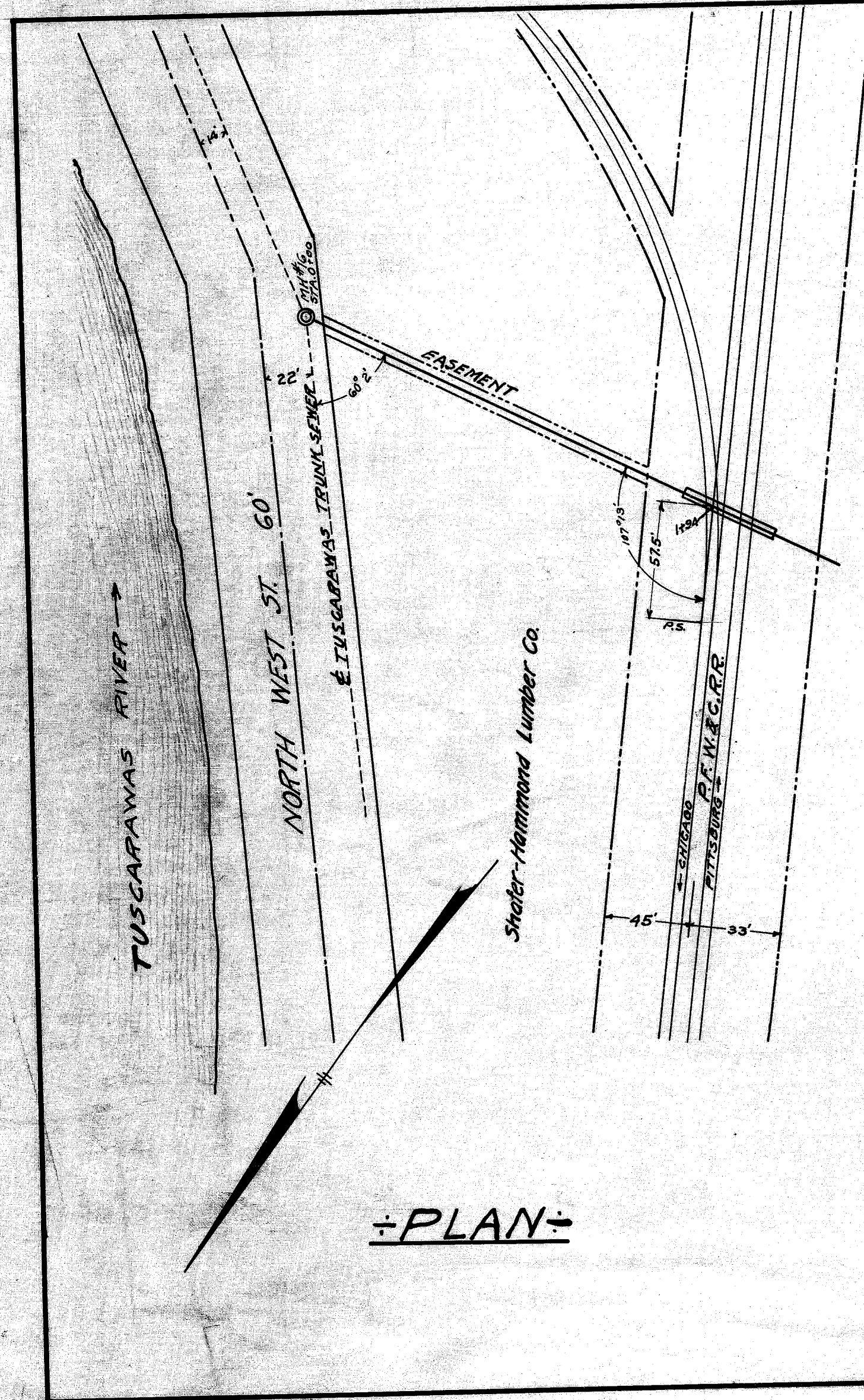




÷ GRANT ÷

The undersigned, owner of lands hereon shown, for the sum of One Dollar, and other considerations, receipt of which is hereby acknowledged, does hereby grant and convey to the City of Massillon, Ohio, and its successors, the right to construct and forever maintain, in and on said lands, a sanitary sewer to be situated within a strip of land six feet wide, and with center line as shown hereon.

Further, that the city and its agents may have the temporary use, for <sup>or in</sup> construction purposes, of an additional strip of land forty feet wide, and parallel to and adjoining the easement aforesaid.

Witnessed:- *Shafer-Hammond Lumber Co.*

Witnessed:- Elizabeth Piper By:- C. M. Shafer  
C. M. Shafer Title:- Pres.

### ÷ ACKNOWLEDGEMENT ÷

STATE OF OHIO } S.S.  
COUNTY OF STARK }

Before me, a notary public, in and for said County, personally appeared W. D. Safer of the Shafter-Hammond Lumber Co., the corporation which executed the foregoing instrument, who acknowledged that the seal affixed to said instrument is the corporate seal of said corporation; that he did sign and seal said instrument as president in behalf of said corporation and by authority of its board of directors; and that said instrument is the free act and deed of the Shafter-Hammond Lumber Co.

Hammond Lumber Co.  
In testimony whereof, I have  
hereunto subscribed my name at Wassell  
this 2nd day of March 1924.  
Burns

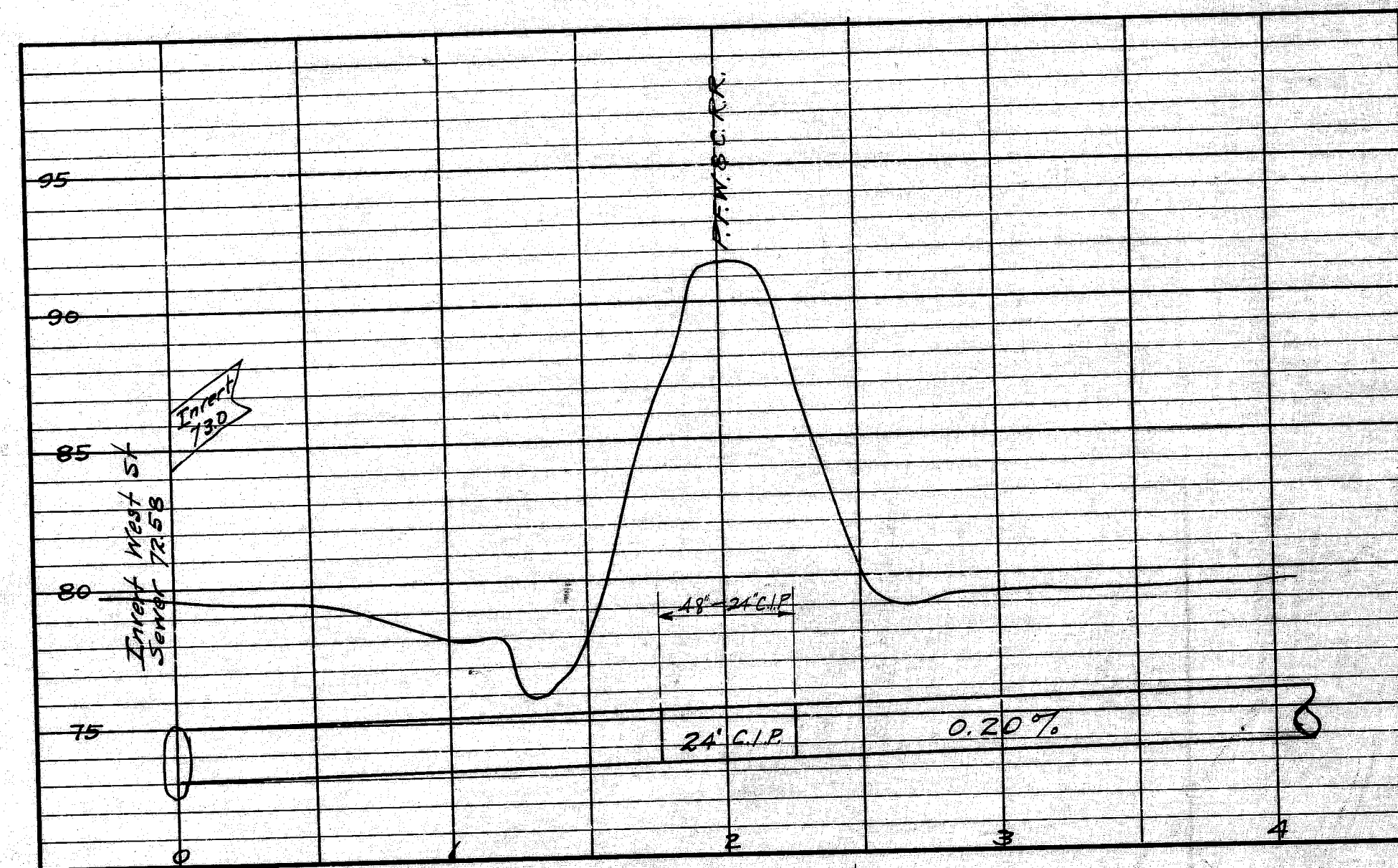
## ÷ CERTIFICATION ÷

I hereby certify that the above is a correct plat of the aforesaid easement

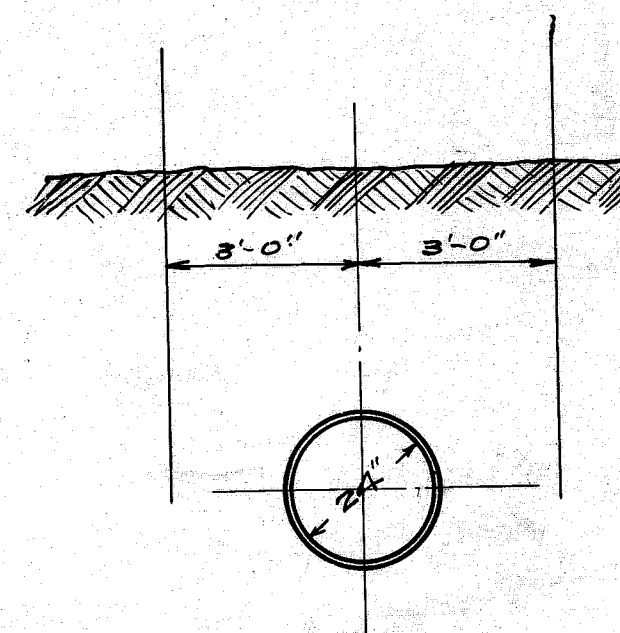
Entered for transfer ----- 1924

County Auditor.

Received for record June 27 - 1925  
Recorded July 11, 1925 Vol. 17, Page 18.  
Jesse D. Smith  
County Recorder.



# PROFILE



## EASEMENT

CITY OF MASSILLON, OHIO.  
WOOSTER SANITARY  
TRUNK SEWER EASEMENT.  
SHAFER-HAMMOND LUMBER CO.

|                                                 |                                             |
|-------------------------------------------------|---------------------------------------------|
| APPROVED: <i>C. E. Dine</i><br><i>City Eng.</i> | DEPT. OF PUBLIC SERVICE<br>ENGINEERING DIV. |
| DR. BY <i>S. A. EBC</i><br>C.R. 11-5            | SCALE: Vert. 1"=5'<br>Hor. 1"=50'           |
| NOV. 26, 1924                                   | NB. 35 P. 46-9                              |