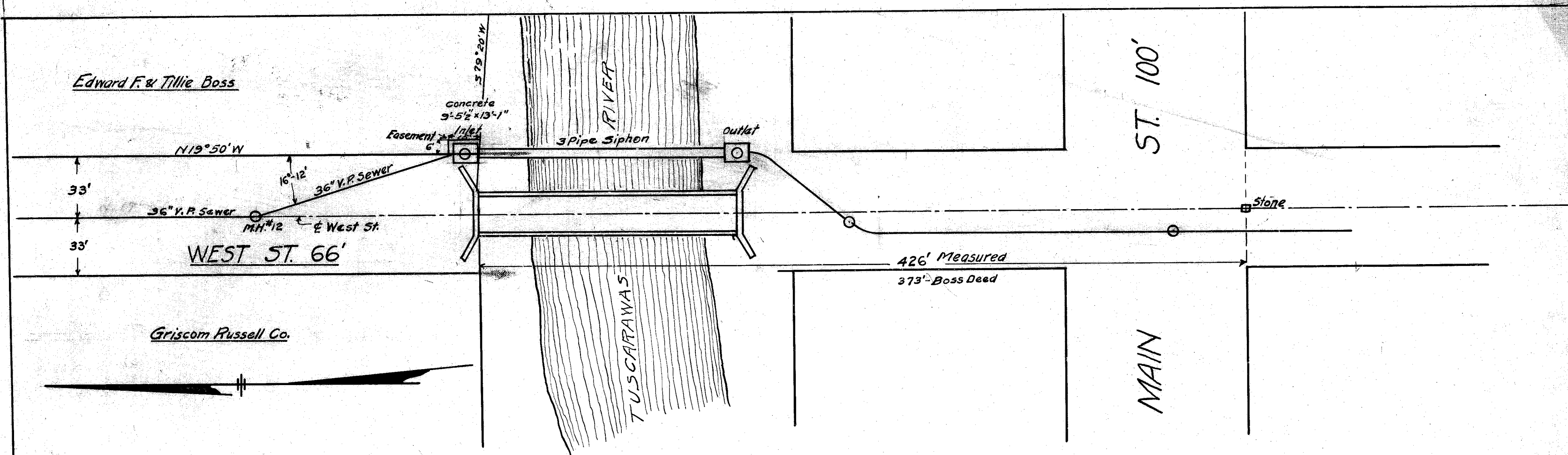




÷ GRANT ÷

The undersigned, owners of lands hereon shown, for the sum of Seven Hundred (\$700.00) Dollars, receipt of which is hereby acknowledged, do hereby grant and convey to the City of Massillon, Ohio, and its successors, the right to construct and forever maintain in and on said lands, a sanitary sewer of 36 inches inside diameter, to be situated within a strip of land six feet wide, and with centerline as shown hereon, and in addition a strip of land six feet wide abutting the east line of West St. and parallel thereto, starting at a point 425 ft. from a stone on the south line of Main St. thence northerly and parallel to east line of West St. for a distance of fifteen feet, on which will be situated a concrete inlet chamber and part of 3 pipe siphon.

Further, that the City and its agents may have the temporary use for the original construction of an additional strip of land forty feet wide and parallel to and adjoining the easement aforesaid.

Witnessed:-

Franklin L. Mair Edward F. Boss
Carrie D. Boss Tillie Boss

÷ ACKNOWLEDGEMENT ÷

STATE OF OHIO } S.S.
COUNTY OF STARK }

Before me, a notary public, in and for said county, personally appeared the above named individuals, who acknowledged that they did sign the foregoing instrument, and that the same is the free act and deed of each of them personally for the uses and purposes therein set forth.

In testimony whereof, I have hereunto set my hand and seal this 30th day of January 1924

Franklin L. Mair
Notary Public.

÷ ENGINEER'S CERTIFICATION ÷

I hereby certify that the above is a correct plat of the aforesaid easement.

Chas. E. Rea
CITY ENGINEER

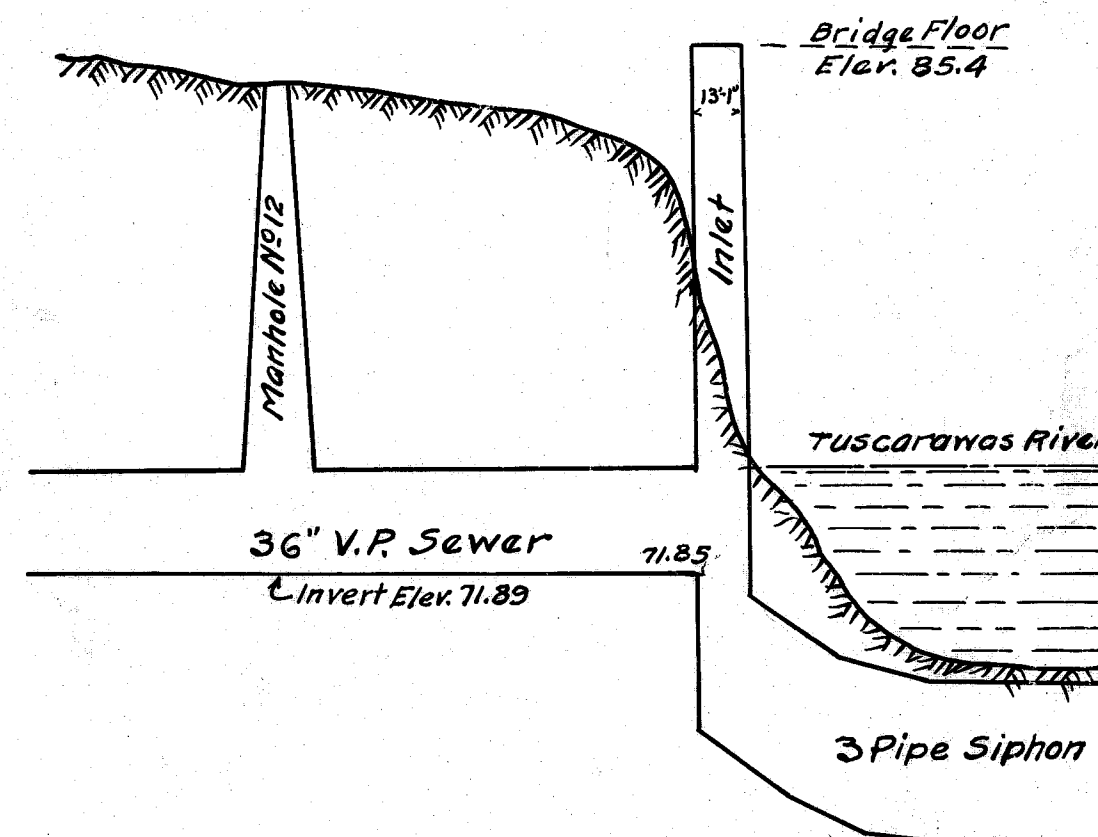
Entered for transfer _____ 192__

COUNTY AUDITOR.

Received for record April 13 1924

Recorded April 22 1925. Vol. 16, Page 104.

Jeannette Smith
COUNTY RECORDER.



÷ PROFILE ÷

CITY OF MASSILLON, OHIO.

TUSCARAWAS SANITARY TRUNK SEWER BOSS' EASEMENT

Approved:- <u>Chas. E. Rea</u> CITY ENGINEER		DEPT. OF PUBLIC SERVICE ENGINEERING DIVISION	
DR. BY S. JONES CH. BY	SCALE: HOR. 1"=50' VER. 1"=5'	DATE DEC. 20, 1924.	NOTE BOOK 36 PAGE

File No 135 Acc. No 505
SF