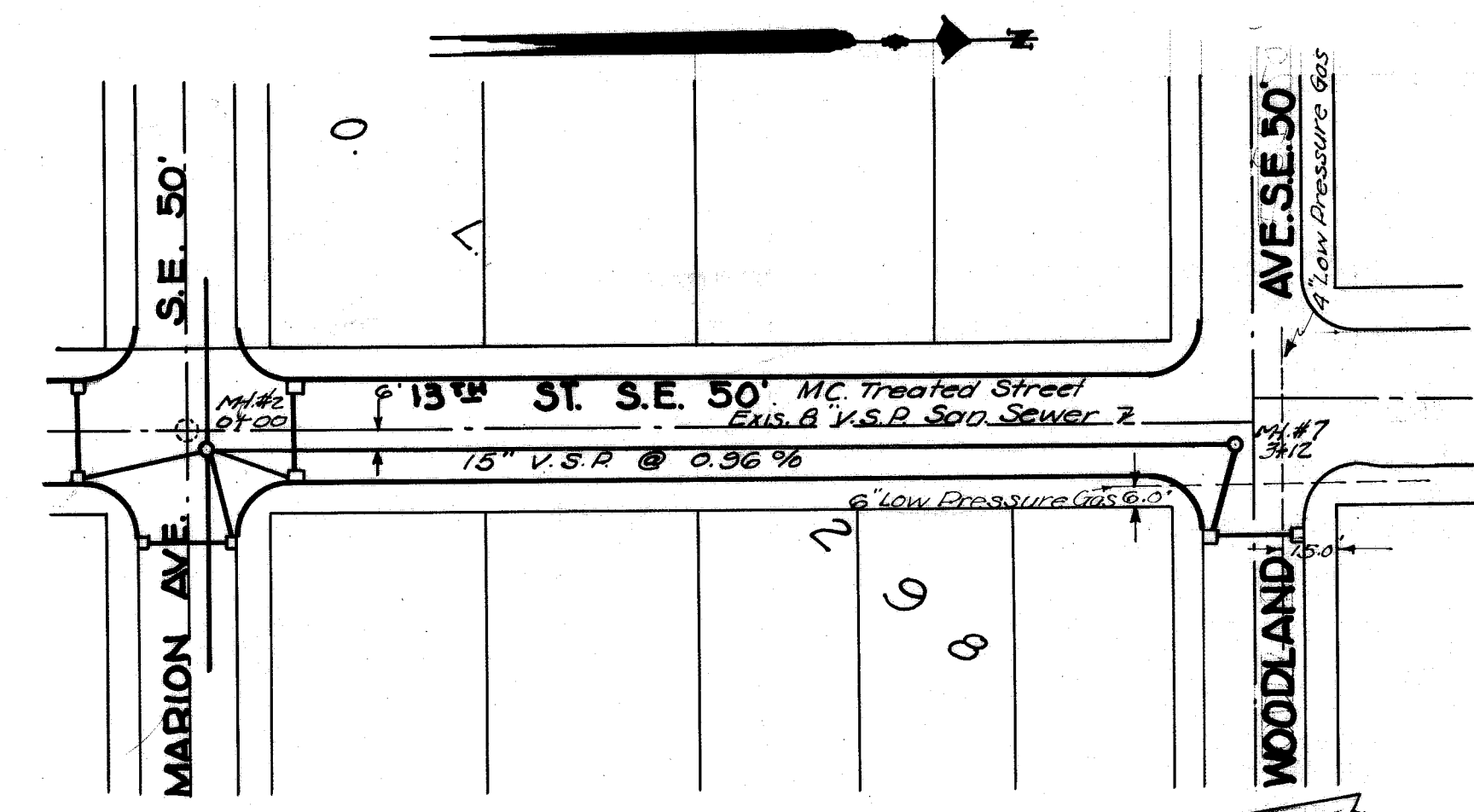
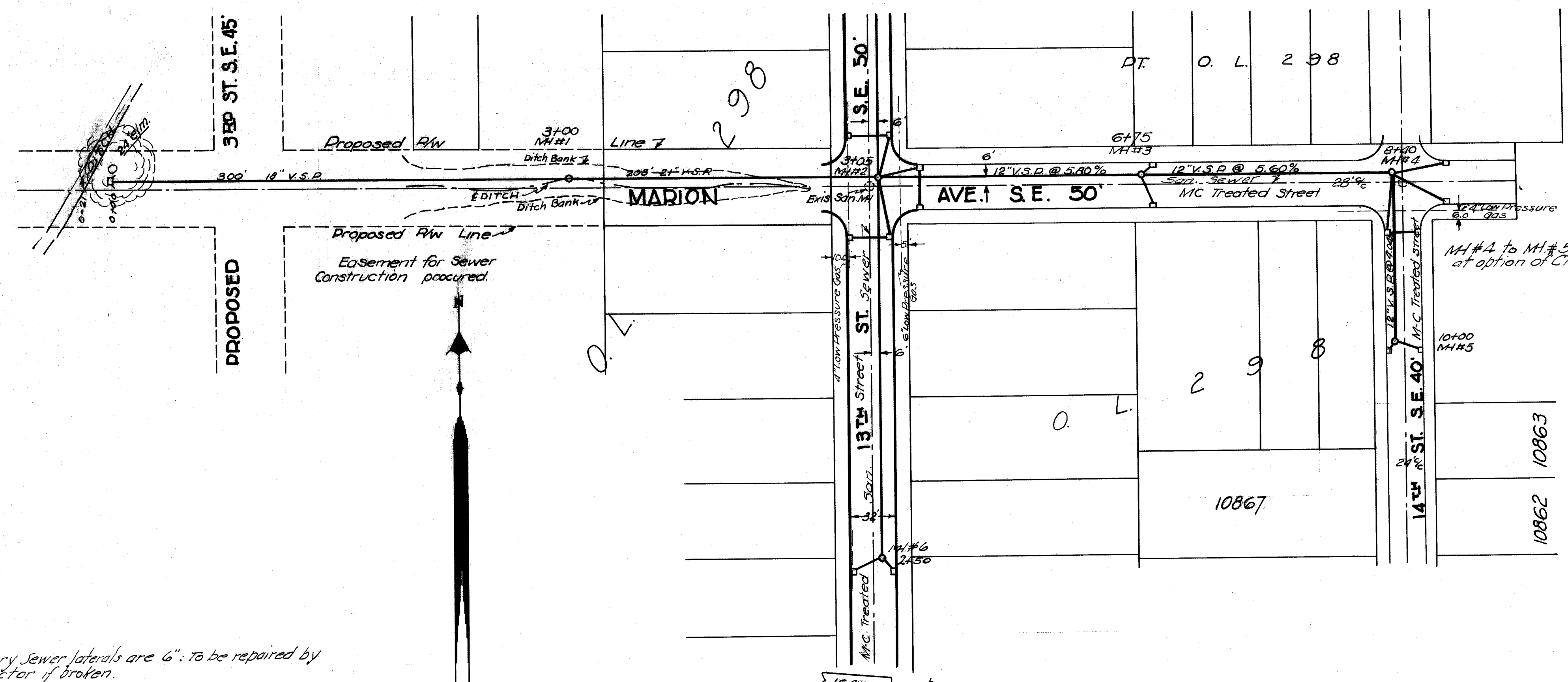


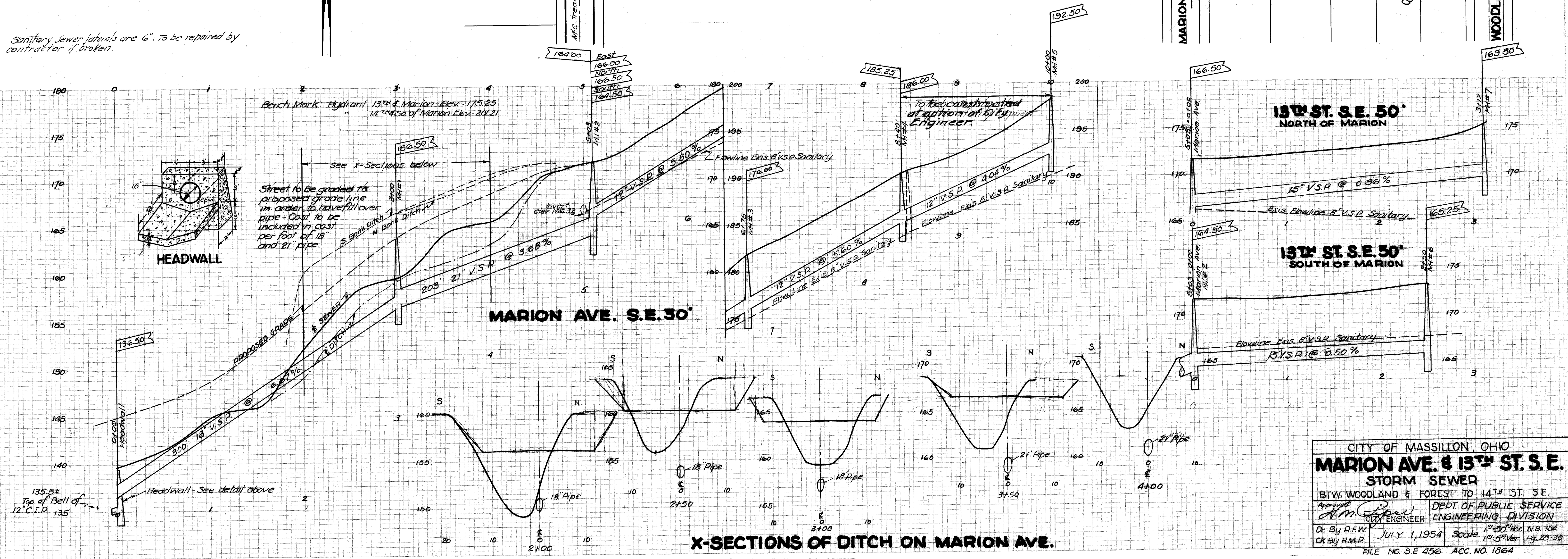
FINAL  
SURVEY  
NOTE BOOK  
AREAS CHECKED

ORIGINAL  
SURVEY  
NOTE BOOK  
AREAS CHECKED

- NOTE:
- 1- Class I Pipe only to be used. Joints to be 1:2 mortar with jute or approved asphaltic.
  - 2- Manholes may be constructed with brick or concrete manhole block.
  - 3- Manhole castings to be Massillon standard, furnished by the contractor, cost to be included in cost per vertical foot of manhole.
  - 4- Catch Basin Grates to be Massillon standard Type B, furnished by Contractor, cost to be included in cost per basin.
  - 5- Top 11 1/2 feet of all trenches to be backfilled with bank run gravel. Cost to be included in cost per foot of pipe.
  - 6- Trenches to be puddled to the satisfaction of the inspector.
  - 7- All trenches to be backfilled at all times to a maximum distance of 50 feet behind machine.
  - 8- Streets to be cleaned up at once after backfilling.
  - 9- Marion Ave, west of 13th St, should be rough graded to Proposed Grade over sewer.
  - 10- Clean-up of project to meet approval of Inspector before final acceptance by City.
  - 11- Contractor to maintain trenches for a period of 1 year or until oiled by City.



Sanitary Sewer laterals are 6" to be repaired by contractor if broken.



|                                                     |                                                 |                                                    |
|-----------------------------------------------------|-------------------------------------------------|----------------------------------------------------|
| CITY OF MASSILLON, OHIO                             |                                                 |                                                    |
| <b>MARION AVE. &amp; 13<sup>TH</sup> ST. S.E.</b>   |                                                 |                                                    |
| <b>STORM SEWER</b>                                  |                                                 |                                                    |
| BTW. WOODLAND & FOREST TO 14 <sup>TH</sup> ST. S.E. |                                                 |                                                    |
| Approved<br><i>Am. L. Jew</i><br>CITY ENGINEER      | DEPT. OF PUBLIC SERVICE<br>ENGINEERING DIVISION |                                                    |
| Dr. By R.F.W.<br>CK By H.M.R.                       | JULY 1, 1954                                    | Scale 1"=50' Hor. N.B. 134<br>1"=5' Ver. 134.25-50 |
| FILE NO. S.E. 456 ACC. NO. 1864                     |                                                 |                                                    |

X-SECTIONS OF DITCH ON MARION AVE.