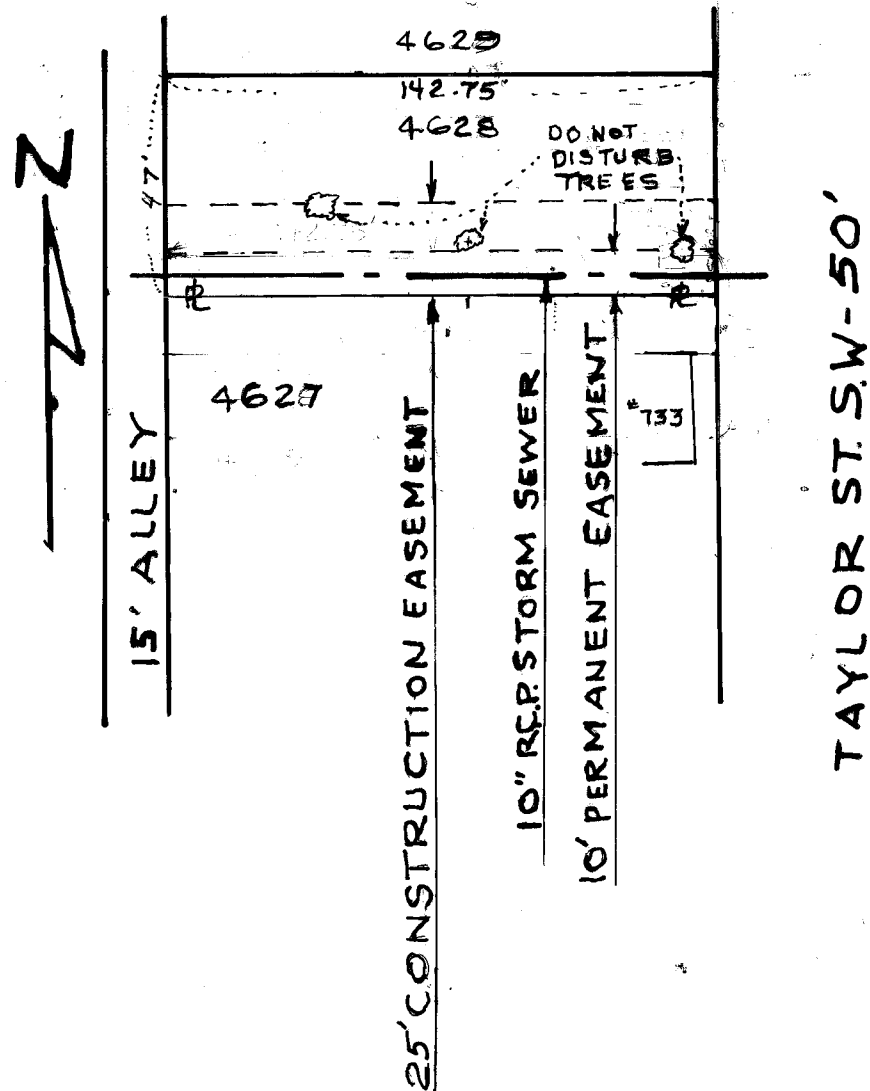




4610

4611

4612

TAYLOR ST. S.W. - 50'

# ACKNOWLEDGEMENT

STATE OF OHIO  
COUNTY OF STARK

BEFORE ME A NOTARY PUBLIC IN AND SAID COUNTY, DID PERSONALLY  
APPEAR

ROBERT E. LIGGETT & MARGARET F. LIGGETT

WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE THERE OWN FREE ACT  
AND DEED ACCORDING TO LAW. IN TESTIMONY WHERE OF, I HEREUNTO SET  
MY HAND AND SEAL THIS 16<sup>th</sup> DAY OF MAY 1983

May M. Chasack

NOTARY PUBLIC

MY COMMISSION EXPIRES August 15, 1986

TRANSFER NOT NECESSARY

May 26<sup>th</sup>

1983

WMB Bowman by M. Kettering Deputy  
COUNTY AUDITOR

IN COMPLIANCE  
WITH ORC 319.202

MAY 26 1983

WILLIAM B. BOWMAN  
STARK COUNTY AUDITOR  
EXP. 10/1/83

RECEIVED FOR RECORD THIS 9<sup>th</sup> DAY OF June 1983

RECORDED IN VOL. 52 PAGE 15 THIS 9<sup>th</sup> DAY OF June 1983

Fugene M. Fellmeth  
COUNTY RECORDER Dec 9.90 pb

## CERTIFICATION

I HEREBY CERTIFY THE ABOVE TO BE A CORRECT PLAT OF THE  
PROPOSED PERMANENT AND CONSTRUCTION EASEMENT FOR THE STORM  
SEWER PIPE WITH NECESSARY APPURTENANCES

Robert J. Wagoner  
CITY ENGINEER

## GRANT

WE THE UNDERSIGNED, THE OWNERS OF PARCELS DESIGNATED AS LOT 4628  
FOR THE SUM OF ONE DOLLAR (\$1.00) AND OTHER CONSIDERATIONS RECEIPT OF  
WHICH IS HEREBY ACKNOWLEDGED DO HEREBY GRANT UNTO THE CITY OF MASSILLON, OHIO  
ITS SUCCESSORS OR ASSIGNS THE RIGHT TO CONSTRUCT AND FOREVER MAINTAIN IN AND ON  
SAID LAND A STORM SEWER PIPE AS INDICATED ABOVE ON THIS PLAT AND WITH  
PERMANENT AND CONSTRUCTION EASEMENT AS DELINEATED HEREIN

OWNERS

Robert E. Liggett  
Margaret F. Liggett

WITNESS

Wm. D. Lewis  
Jed Kuleff

CITY OF MASSILLON, OHIO

STORM SEWER EASEMENT

TAYLOR ST. S.W LOT #4628

DEPT. OF PUBLIC SERVICE - ENG. DIVISION

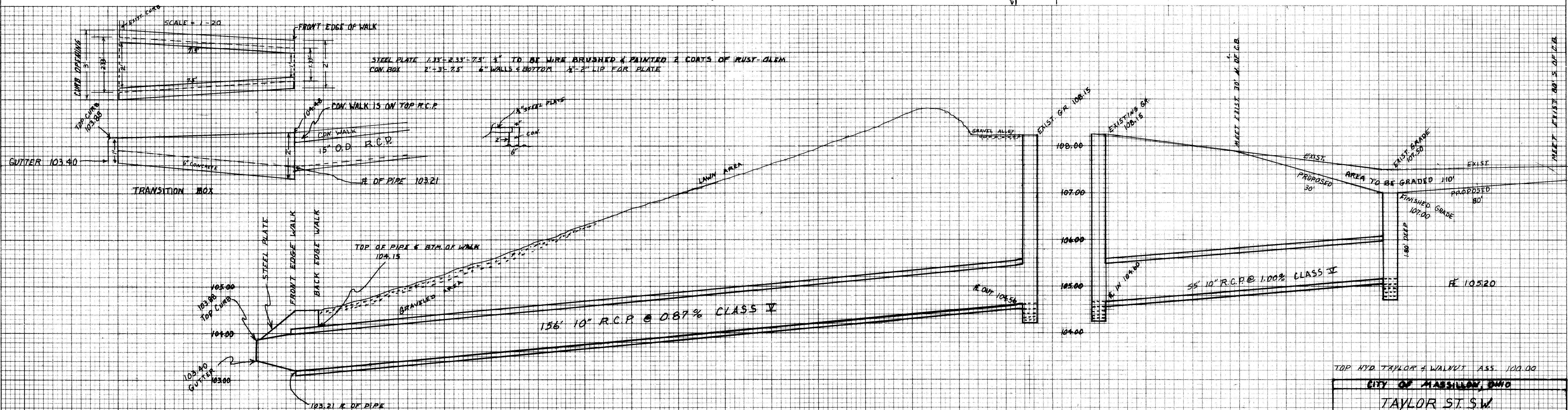
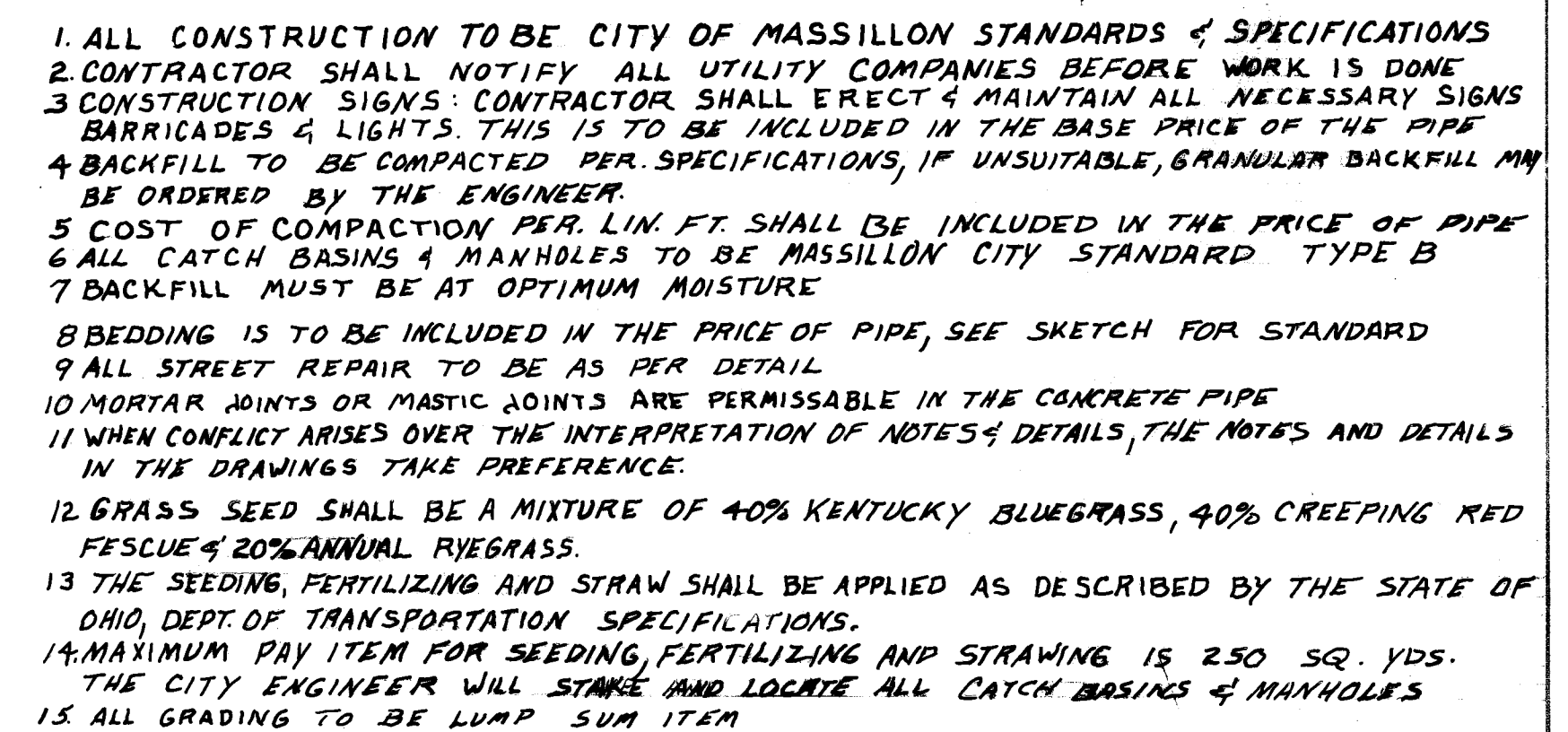
CITY ENG - ROBERT WAGONER

SCALE 1"=50' | DATE 5-10-83

SE-588 Acc. No 2997



|          |                     |
|----------|---------------------|
| ORIGINAL | BY _____ DATE _____ |
| SURVEY   |                     |
| PLOTTED  |                     |
| TEMPLATE |                     |
| AREAS    |                     |
| NO.      | AREAS CHECKED       |



SE-588 ACC. NO. 2996 SCALE-1"=1/4"