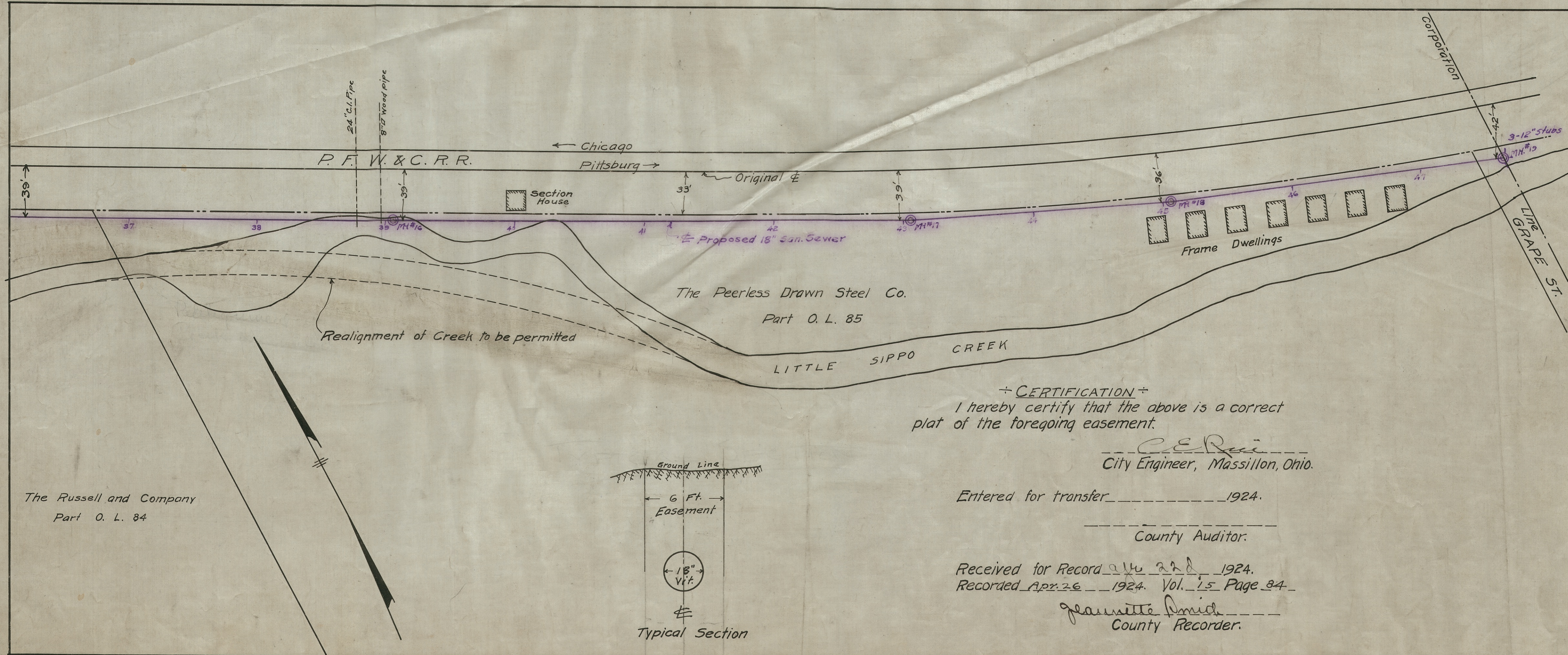




÷ GRANT ÷

The undersigned, owner of lands hereon shown, for the sum of One Dollar and other considerations, receipt of which is hereby acknowledged, does hereby grant and convey to the city of Massillon, Ohio, and its successors, the right to construct and forever maintain, in and on said lands, a sanitary sewer, of eighteen (18") inside diameter, to be situated within a strip of land six (6) feet wide, and with center line as shown hereon.

Further, that the city and its agents may have the temporary use for construction purposes, of an additional strip of land twenty (20) feet wide, and parallel to and adjoining the easement aforesaid.

Witnessed:-

The Peerless Drawn Steel Company.

E. H. Birney
Manager

Geo. E. Arnold
Notary Public

÷ ACKNOWLEDGEMENT ÷

STATE OF OHIO }
COUNTY OF STARK } s.s.

Before me, a notary public, in and for said county, personally appeared E. H. Birney, of the Peerless Drawn Steel Co. the corporation which executed the foregoing instrument, who acknowledged that the seal affixed to said instrument is the corporate seal of said corporation; that he did sign and seal said instrument as Manager, in behalf of said corporation and by authority of its board of directors; and that said instrument is the free act and deed of The Peerless Drawn Steel Company.

In testimony whereof, I have hereunto subscribed my name at Massillon, Ohio this 10th day of April, 1924.

Geo. E. Arnold
Notary Public

÷ CERTIFICATION ÷

I hereby certify that the above is a correct plat of the foregoing easement.

C. E. Rea
City Engineer, Massillon, Ohio.

Entered for transfer _____ 1924.

County Auditor.

Received for Record Vol. 228, 1924.
Recorded Apr. 26, 1924. Vol. 15 Page 84.

Jeannette Smith
County Recorder.

CITY OF MASSILLON, OHIO.
**WETMORE SANITARY TRUNK
SEWER EASEMENT
PEERLESS DRAWN STEEL CO.**

APPROVED:- <i>C. E. Rea</i> City Engineer	DEPT. OF PUBLIC SERVICE ENGINEERING DIVISION
DR. BY S. JONES CHKD. BY	FEB. 20, 1924. 1924.
SCALE VER. 1"=5' HOR. 1"=50'	N.B. 35
FILE NO. SE 74 ACC. NO. 361	

Profile of Dn # 359 to Accompany this sheet
Sta. 35 to 48