## DESIGN DESIGNATION

DESIGN FUNCTIONAL CLASSIFICATION: STA-172-0755: URBAN PRINCIPAL ARTERIAL STA-212-0134: RURAL MAJOR COLLECTOR STA-627-0432: URBAN MINOR ARTERIAL STA-800-0833: URBAN PRINCIPLE ARTERIAL

NHS PROJECT \_ \_ \_ \_ NO STA-172-0755 STA-212-0134

DESIGN EXCEPTIONS

NONE

STA-627-0432

STA-800-0833

STATE OF OHIO DEPARTMENT OF TRANSPORTATION

# DO4-BH-FY2015

# CITIES OF CANTON AND MASSILLON CANTON AND SUGAR CREEK TOWNSHIPS STARK COUNTY

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## PROJECT DESCRIPTION

IMPROVEMENT OF 0.88 MILES OF SR 172 BY PLANING THE SURFACE AND PLACING AN ASPHALT LAYER. MAINTENANCE WORK TO STRUCTURES STA-172-0755, STA-212-0134, STA-627-0432, AND STA-800-0333. ALSO STORM SEWER IMPROVEMENTS ON SR 172 AT SLM: 7.55.

PROJECT EDA: 0.18 ACRES ESTIMATED CONTRACTOR EDA: N/A (MAINTENANCE PROJECT) NOTICE OF INTENT EDA: N/A (MAINTENANCE PROJECT)

## 2013 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVED THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

STAGE 2 - 05/08/2014

## UNDERGROUND UTILITIES CONTACT BOTH SERVICES

CALL TWO WORKING DAYS BEFORE YOU DIG



1-800-362-2764 (TOLL FREE)



NON-MEMBERS MUST BE CALLED DIRECTLY OIL & GAS PRODUCERS UNDERGROUND PROTECTION SERVICE CALL: 1-800-925-0988

> PLAN PREPARED BY: ODOT--- DISTRICT 4 20888 S. ARLINGTON RD AKRON, OH 44306

| ENGINEERS SEAL:         |          | STANDARD CONSTRUCTION D | RAWINGS | SUPPLEMENTAL SPECIFICATIONS | SPECIAL PROVISIONS |
|-------------------------|----------|-------------------------|---------|-----------------------------|--------------------|
|                         | BP-4.1   | 7/19/13                 |         | 800-2013 7/18/14            |                    |
|                         |          |                         |         | 832 1/17/14                 |                    |
|                         | DM-4.3   | 7/19/13                 |         | 843 4/18/03                 |                    |
| WHITE OF ONLINE         | DM-4.4   | 7/20/12                 |         | 043 4/18/03                 |                    |
| LAUREN                  | MT-95.30 | 7/19/13                 |         |                             |                    |
| PHILLIS<br>E-75639      | MT-97.10 | 7/19/13                 |         |                             |                    |
| SOMAL ENGINEER          | TC-41.20 | 10/18/13                |         |                             |                    |
| AND CONTRACTOR SERVICES |          |                         |         |                             |                    |
|                         |          |                         |         |                             |                    |
| NED:                    |          |                         |         |                             |                    |
| E <b>:</b>              |          |                         |         |                             |                    |

APPROVED . \_\_\_\_ DISTRICT DEPUTY DIRECTOR

APPROVED\_ DIRECTOR, DEPARTMENT OF TRANSPORTATION

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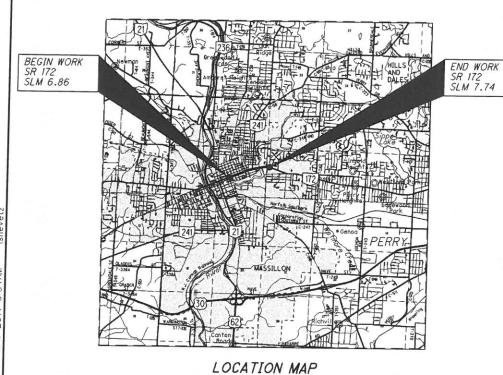
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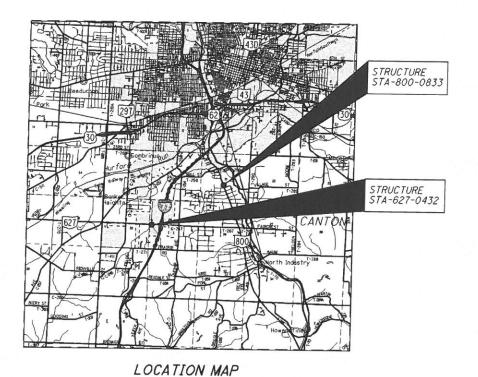


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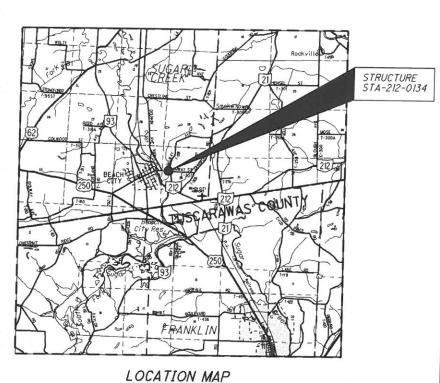
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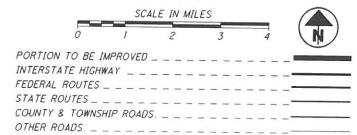
STA-172-0755: LATITUDE: 40°48'1" LONGITUDE: 81°30'25"



STA-800-0833: LATITUDE: 40°45'47" LONGITUDE: 81°22'50" STA-627-0432: LATITUDE: 40°45'4" LONGITUDE: 81°24'31"



STA-212-0134: LATITUDE: 40°39'14" LONGITUDE: 81°34'11"

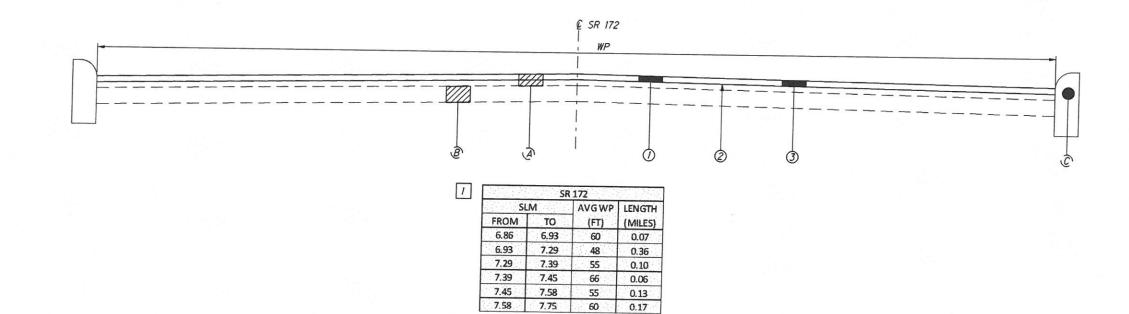




DO4-BH-FY2015

| A | EXISTING ASPHALT SURFACE |
|---|--------------------------|
| 3 | F. 17.0 T. 1.0.0         |

® EXISTING BRICK AND ASPHALT BASE © EXISTNG CURB



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- (T ITEM 254, PAVEMENT PLANING, ASPHALT CONCRETE (T= 11/2")
- 2 ITEM 407, TACK COAT @ 0.15 GAL/SY
- 3 ITEM 448, ASPHALT CONCRETE SURFACE COURSE, TYPE I, AS PER PLAN (T= 11/27)

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THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER, THE OHIO UTILITIES PROTECTION SERVICE (OUPS), THE OHIO & GAS PROCEDURES UNDERGROUND PROTECTION SERVICE (OGPUPS), THE OHIO DEPARTMENT OF TRANSPORTATION DISTRICT 4 HEAD-OUARTERS AND ALL NON REGISTERED UTILITY OWNERS AT LEAST TWO (2) WORKING DAYS PRIOR TO COMMENCING CONSTRUCTION OPERATIONS IN ALL AREAS.

OUPS 1-800-362-2764 (CONTACT LIMITED BASIS PARTICIPANTS DIRECTLY) OGPUPS 1-800-925-0988 ODOT 330-786-3145 KEN GREENE

THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS AS REQUIRED BY SECTION 153.64 O.R.C.

LISTED BELOW ARE ALL UTILITIES LOCATED WITHIN THE PROJECT CONSTRUCTION LIMITS TOGETHER WITH THEIR RESPECTIVE OWNERS:

#### PROFILE AND ALIGNMENT

PLACE THE PROPOSED PAVEMENT TO FOLLOW THE ALIGNMENT AND PROFILE OF THE EXISTING PAVEMENT. PLACE THE PROPOSED ASPHALT CONCRETE OVERLAY AS SHOWN ON THE TYPICAL SECTIONS.

#### WORK LIMITS

THE WORK LIMITS SHOWN ON THESE PLANS ARE FOR PHYSICAL CONSTRUCTION ONLY. PROVIDE THE INSTALLATION AND OPERATION OF ALL WORK ZONE TRAFFIC CONTROL AND WORK ZONE TRAFFIC CONTROL DEVICES REQUIRED BY THESE PLANS WHETHER INSIDE OR OUTSIDE THESE WORK LIMITS.

#### PAVEMENT MARKING DETAILS

THE PAVEMENT MARKING DETAIL SHEETS WILL BE SUPPLIED TO THE CONTRACTOR AT THE PRE-CONSTRUCTION MEETING.

#### PAVEMENT MARKING LANE WIDTHS

THE NORMAL LANE WIDTH FOR THE PAVEMENT MARKINGS ON THIS PROJECT SHALL BE AS FOLLOWS [AT LEAST 3 DAYS PRIOR TO PERFORMING THE WORK CONTACT THE TRAFFIC OFFICE AT 330-786-3147 TO CONFIRM THE WIDTHS]:

ROUTE S.L.M. TO S.L.M. LANE WIDTH 172 6.86 TO 7.74 12'

#### INTERSECTIONS

INTERSECTIONS WILL BE RESURFACED 2 FT. BEYOND THE EDGE LINE, UNLESS OTHERWISE DIRECTED BY THE ENGINEER OR INDICATED IN THE PLAN. INTERSECTIONS SHALL BE PAVED AFTER COMPLETION OF THE SURFACE COURSE OR WITH THE MAINLINE PAVEMENT IF THIS CAN BE ACCOMPLISHED WITHOUT CHANGING THE VELOCITY AND DIRECTION OF THE PAVER. USE THE SAME ASPHALT CONCRETE AS THE MAINLINE PAVEMENT. PROVIDE A SMOOTH TRANSITION TO THE EXISTING PAVEMENT. ANY GRADING OR PRIME NECESSARY TO ACCOMPLISH THIS WORK SHALL BE INCLUDED IN THE COST OF THE PERTINENT BID ITEM.

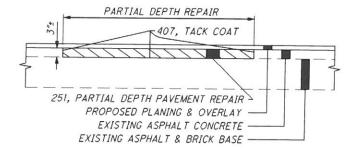
#### CURB RAMPS / DETECTABLE WARNINGS

UNLESS OTHERWISE DIRECTED BY THE ENGINEER, INSTALLATION OF THE CURB RAMPS / DETECTABLE WARNINGS WILL BE PERFORMED PRIOR TO MAINLINE RESURFACING.

#### ITEM 251 - PARTIAL DEPTH PAVEMENT REPAIR

A QUANTITY OF THIS ITEM SHALL BE PROVIDED FOR USE AS DIRECTED BY THE ENGINEER. THE ITEM SHALL CONSIST OF REPAIRING EXISTING LOCATIONS EXHIBITING SURFACE DETERIORATION AND PLACING ITEM 448 ASPHALT CONCRETE. TYPE 2. THE ASPHALT CONCRETE SHALL BE COMPACTED WITH A TYPE I PNEUMATIC TIRE ROLLER AND A STEEL WHEEL ROLLER AS PER 401.13. IT IS NOT THE INTENT TO REPAIR EVERY DETERIORATED AREA WITHIN THE PROJECT. THE ENGINEER SHALL DETERMINE WHICH AREAS ARE TO BE REPAIRED. UNLESS OTHERWISE DIRECTED BY THE ENGINEER, THIS ITEM SHALL BE PERFORMED AFTER THE COMPLETION OF MAINLINE PAVEMENT PLANING. ALSO, THIS ITEM SHALL COMMENCE WITHIN 7 DAYS OF THE COMPLETION OF MAINLINE PAVEMENT PLANING. PAYMENT SHALL BE BASED ON THE ACTUAL NUMBER OF SQUARE YARDS OF PAVEMENT REPAIR. THE FOLLOWING ESTIMATED QUANTITY HAS BEEN CARRIED TO THE GENERAL SUMMARY:

251, PARTIAL DEPTH PAVEMENT REPAIR, 250 SQ. YD.



## ITEM 448- ASPHALT CONCRETE SURFACE COURSE, TYPE I PG70-22M, AS PER PLAN

703.05 DO NOT USE COARSE AGGREGATE FROM A SOURCE DESIGNATED 'SR' OR 'SRH' ACCORDING TO THE OFFICE OF MATERIALS MANAGEMENT (OMM) IN ANY JOB MIX FORMULA (JMF) FOR THIS ITEM.

#### GUARDRAIL WORK

THE GUARDRAIL ON THE RIGHT SIDE OF STRUCTURE STA-800-0833 SHALL BE REPLACED. THE FOLLOWING QUANTITY HAS BEEN CARRIED TO THE GENERAL SUMMARY:

ITEM 202, GUARDRAIL REMOVED \_\_\_ FT
ITEM 606, GUARDRAIL, TYPE MGS \_\_ FT
ITEM 606, ANCHOR ASSEMBLY, TYPE B, \_\_ EACH
ITEM 606, ACHOR ASSEMBLY, TYPE E \_\_ EACH

## ITEM 611- MANHOLE ADJUSTED TO GRADE, AS PER PLAN

GRADE RINGS SHALL NOT BE USED TO ADJUST MANHOLES TO GRADE. ALL OTHER REQUIREMENTS SHALL STILL BE APPLICABLE.

ITEM 611, MANHOLE ADJUSTED TO GRADE, AS PER PLAN \_\_\_ EACH

#### ITEM 611- CATCH BASIN ADJUSTED TO GRADE

THE FOLLOWING QUANTITY HAS BEEN CARRIED TO THE GENERAL SUMMARY AND IS TO BE USED AS DIRECTED BY THE ENGINEER TO ADJUST CATCH BASINS TO GRADE.

ITEM 611, CATCH BASIN ADJUSTED TO GRADE, \_\_ EACH

#### ITEM 638- VALVE BOX ADJUSTED TO GRADE

THE FOLLOWING OUANTITY HAS BEEN CARRIED TO THE GENERAL SUMMARY AND IS TO BE USED AS DIRECTED BY THE ENGINEER TO ADJUST EXISTING VALVE BOXES TO GRADE.

ITEM 638, VALVE BOX ADJUSTED TO GRADE, \_\_ EACH

#### ITEM 623 - MONUMENT ASSEMBLY, AS PER PLAN

ADJUSTABLE MONUMENT ASSEMBLIES AS SHOWN ON STANDARD CONSTRUCTION DRAWING RM-1.1 WILL BE PLACED BY THE CONTRACTOR AT THE TIME OF CONSTRUCTION.

THE CONTRACTOR WILL BE PROVIDED A LOCATION LIST OF EXISTING MONUMENTATION WHICH IS TO BE REPLACED WITH NEW ADJUSTABLE MONUMENT BOX ASSEMBLIES AT THE PRECONSTRUCTION MEETING. THIS LIST MAY INCLUDE BOTH EXPOSED AND BURIED MONUMENTATION AND MAY ALSO INCLUDE SOME TIES TO AID IN RECOVERY.

PAYMENT FOR THE REMOVAL OF ANY EXISTING MONUMENT ASSEMBLIES SHALL ALSO BE INCLUDED IN THIS ITEM.

QUANTITY THAT WILL BE CARRIED TO THE GENERAL SUMMARY: 623, MONUMENT ASSEMBLY, AS PER PLAN. \_\_\_\_ EACH

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- 1. A MINIMUM OF ONE TEN FOOT LANE IN EACH DIRECTION SHALL BE MAINTAINED ON THE EXISTING PAVEMENT AND COMPLETED PAVEMENT DURING CONSTRUCTION OF THE WORK.
- 2. THE CONTRACTOR SHALL INFORM THE DISTRICT OFFICE (330) 786-2208, EIGHTEEN (18) DAYS PRIOR TO THE BEGINNING OF WORK.
- 3. LANE RESTRICTIONS OR LANE REDUCTIONS SHALL NOT BE PERMITTED AFTER NORMAL WORKING HOURS. NORMAL WORKING HOURS SHALL BE THOSE HOURS DURING WHICH THE CONTRACTOR HAS A FULL COMPLEMENT OF EMPLOYEES AND EQUIPMENT ACTIVELY REMOVING AND/OR PLACING PAVEMENT MATERIALS.
- 4. TRUCK MOUNTED ATTENUATORS [TMA'S] SHALL BE USED AS SHOWN IN THE STANDARD CONSTRUCTION DRAWINGS.
- 5. UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR BE PERMITTED TO HAVE SUCCESSIVE WORK ZONES UNLESS THE DISTANCE BETWEEN THE DRUMS, BARRICADES OR CONES EXCEEDS ONE [1] MILE.
- 6. ONLY DURING OFF-PEAK PERIODS (ie ANY PERIOD OTHER THAN 6-8AM AND 3-6PM) SHALL THE CONTRACTOR INSTALL AND SUBSEQUENTLY RESET ALL TRAFFIC CONTROL NECESSARY FOR THE WORK ZONE FOR EACH CONSTRUCTION PHASE.
- 7. IN ADDITION TO THE REQUIREMENTS OF 614.11 WORK ZONE PAVEMENT MARKINGS, AT THE END OF EACH DAY OF WORK, THE CONTRACTOR SHALL REPLACE (WITH WORK ZONE MARKINGS) ALL LANE, CENTER, STOP OR CHANNELIZING LINES THAT WERE REMOVED OR COVERED DURING THE PAVEMENT REMOVAL OR PLACEMENT OPERATIONS. QUANTITIES FOR SUCH PLACEMENT ARE CARRIED AS PART OF THE ITEMS LISTED UNDER 614 WORK ZONE PAVEMENT MARKINGS.
- 8. A QUANTITY OF 10 CU. YDS. OF ITEM 614 ASPHALT CONCRETE FOR MAINTAINING TRAFFIC SHALL BE PROVIDED FOR USE IN MAINTAINING PAVEMENT, SHOULDERS AND OTHER LOCATIONS AS DIRECTED BY THE ENGINEER.
- 9. PRIOR TO OPENING TO TRAFFIC EACH LANE SHALL BE IN A SAFE, PASSABLE CONDITION. ALL TRANSVERSE JOINTS SHALL EXTEND ACROSS THE FULL LANE AND SHOULDER WIDTH AND EACH LANE SHALL BE FREE FROM UNEVEN LONGITUDINAL JOINTS. THE CONTRACTOR SHALL PROVIDE ASPHALT WEDGES FOR TRANSVERSE JOINTS WHEREVER THERE ARE PAVEMENT ELEVATION DIFFERENCES.

10. A QUANTITY OF ITEM 614 WORK ZONE MARKING SIGN HAS BEEN INCLUDED IN THE PLAN. THIS QUANTITY SHALL INCLUDE, BUT NOT BE LIMITED TO, THE FOLLOWING SIGNS: W8-I [BUMP], W6-3 [TWO-WAY TRAFFIC], W8-H13 [NO EDGE LINES], R4-I [DO NOT PASS], R4-2 [PASS WITH CARE], W8-11 [UNEVEN LANES]. THESE QUANTITIES SHALL BE AS PER 614.04.

THE FOLLOWING QUANTITIES SHALL BE USED FOR THE MAINTENANCE OF TRAFFIC ON THIS PROJECT:

PHASE I- PLANED SURFACE

614, WORK ZONE CENTER LINE, CLASS II, 1.10 MILE

614, WORK ZONE LANE LINE, CLASS II, 1.76 MILE

614, WORK ZONE STOP LINE, CLASS 1, 311 FT

614, WORK ZONE CHANNELIZING LINE, CLASS 1, 704 FT

614, WORK ZONE MARKING SIGN, (ALL PHASES) 12 EACH

PHASE II- SURFACE COURE

614, WORK ZONE CENTERLINE, CLASS III, 642 PAINT 1.10 MILE

614, WORK ZONE LANE LINE, CLASS III, 642 PAINT 1.76 MILE

614, WORK ZONE STOP LINE, CLASS III, 642 PAINT 311 FT

614, WORK ZONE CHANNELIZING LINE, CLASS III, 642 PAINT 704 FT

#### ADVANCED NOTICE TO PAVE

THE CONTRACTOR SHALL SUBMIT FOR APPROVAL TO THE DISTRICT CONSTRUCTION ENGINEER A DETAILED SCHEDULE IS DAYS PRIOR TO THE PLACEMENT OF THE OVERLAY COURSES, ON HOW THEY PROPOSE TO PROSECUTE THE PAVING OPERATIONS. THE DETAILS SHALL SHOW THE ORDER OF PERFORMANCE OF EACH STAGE (START TO FINISH) OF THE WORK INCLUDING THE MAINTENANCE OF TRAFFIC THAT WILL BE USED.

#### TRAFFIC CONTROL INSPECTOR

THE CONTRACTOR SHALL DESIGNATE AN INDIVIDUAL OTHER THAN THE SUPERINTENDENT AND SUBJECT TO THE APPROVAL OF THE ENGINEER, TO CONTINUOUSLY INSPECT ALL TRAFFIC CONTROL DEVICES WHENEVER CONSTRUCTION WORK IS BEING PERFORMED WITHIN THE WORK LIMITS OF THE PROJECT. THE DESIGNATED INDIVIDUAL SHALL ALSO INSPECT ALL TRAFFIC DEVICES AT THE BEGINNING AND AT THE END OF EACH WORK DAY. THE DESIGNATED INDIVIDUAL OR A QUALIFIED REP-RESENTATIVE SHALL ALSO BE AVAILABLE ON AN AROUND THE CLOCK BASIS TO REPAIR AND/OR REPLACE DAMAGED OR MISS-ING TRAFFIC CONTROL DEVICES. THESE INDIVIDUALS SHALL BE EQUIPPED WITH CELLULAR PHONES AND THEIR NAMES AND PHONE NUMBERS SHALL BE GIVEN TO THE PROJECT ENGINEER AT THE PRE-CONSTRUCTION MEETING. THE DESIGNATED INDIVIDUAL MAY HAVE OTHER CONSTRUCTION RELATED DUTIES AS LONG AS IMMEDIATE ATTENTION IS GIVEN TO TRAFFIC CONTROL. PAYMENT FOR THE SERVICES OF THE TRAFFIC CONTROL INSPECTOR SHALL BE INCLUDED IN THE LUMP SUM PRICE BID FOR ITEM 614 MAINTAINING TRAFFIC.

## ITEM 614, MAINTAINING TRAFFIC (LANES OPEN DURING HOLIDAYS OR SPECIAL EVENTS)

NO WORK SHALL BE PERFORMED AND ALL EXISTING LANES SHALL BE OPEN TO TRAFFIC DURING THE FOLLOWING DESIGNATED HOLIDAYS OR EVENTS:

> CHRISTMAS NEW YEARS MEMORIAL DAY

FOURTH OF JULY LABOR DAY THANKSGIVING

THE PERIOD OF TIME THAT THE LANES ARE TO BE OPEN DEP-ENDS ON THE DAY OF THE WEEK ON WHICH THE HOLIDAY OR EVENT FALLS. THE FOLLOWING SCHEDULE SHALL BE USED TO DETERMINE THIS PERIOD:

DAY OF HOLIDAY OR EVENT TIME ALL LANES MUST BE OPEN TO TRAFFIC

SUNDAY

12:00N FRIDAY THROUGH 6:00 AM MONDAY

MONDAY

12:00N FRIDAY THROUGH 6:00 AM TUESDAY

TUESDAY

12:00N MONDAY THROUGH 6:00 AM WEDNESDAY

WEDNESDAY

12:00N TUESDAY THROUGH 6:00 AM THURSDAY

THURSDAY

12:00N WEDNESDAY THROUGH 6:00 AM FRIDAY

THURSDAY (THANKSGIVING ONLY)

12:00N WEDNESDAY THROUGH 6:00 AM MONDAY
FRIDAY 12:00N THURSDAY THROUGH 6:00 AM MONDAY
SATURDAY 12:00N FRIDAY THROUGH 6:00 AM MONDAY

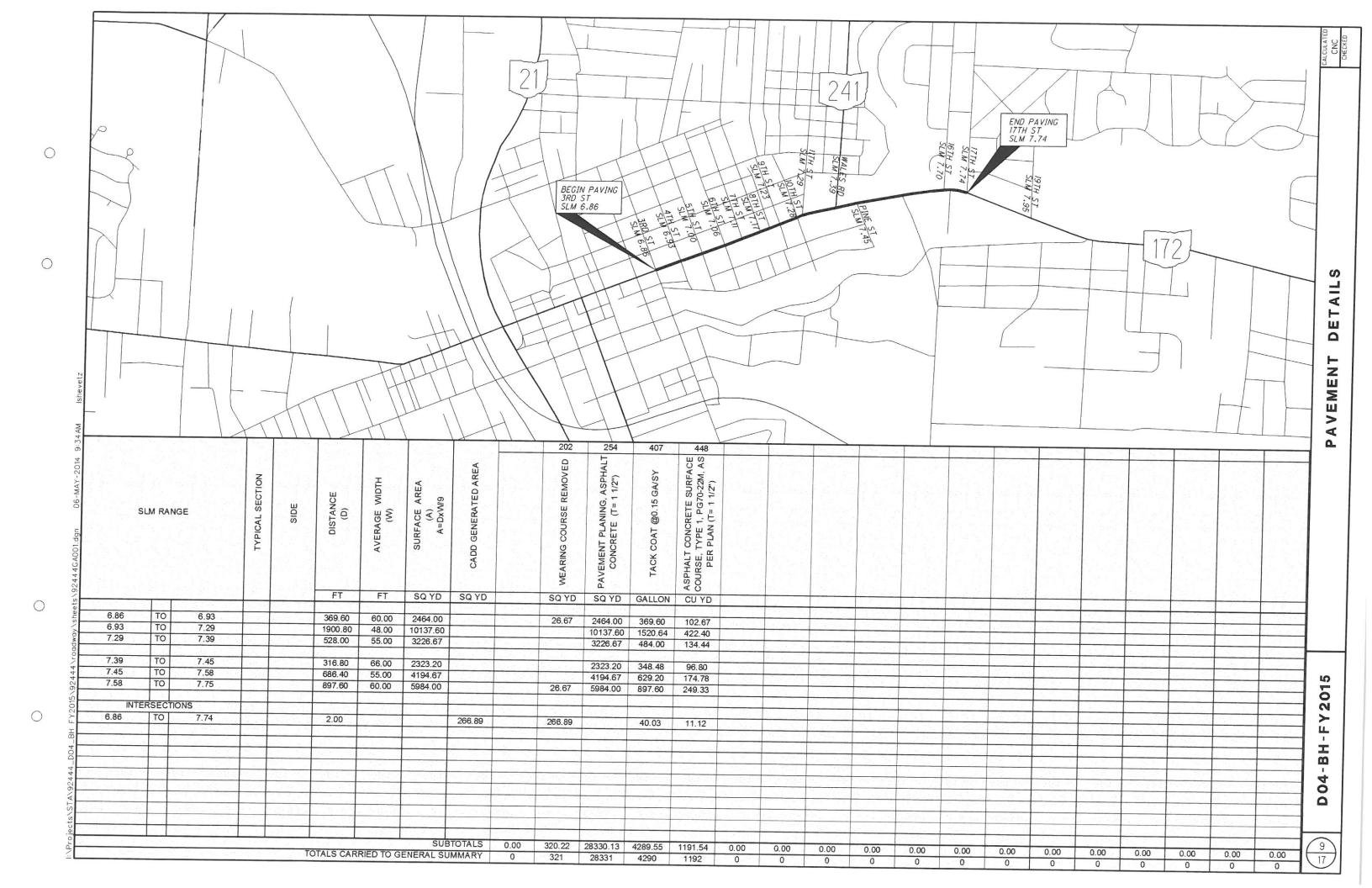
NO EXTENSIONS OF TIME SHALL BE GRANTED FOR DELAYS IN MATERIAL DELIVERIES, UNLESS SUCH DELAYS ARE INDUSTRY-WIDE, OR FOR LABOR STRIKES, UNLESS SUCH STRIKES ARE AREA-WIDE.

SHOULD THE CONTRACTOR FAIL TO MEET ANY OF THESE REQUIREMENTS, THE CONTRACTOR SHALL BE ASSESSED A DISINCENTIVE IN THE AMOUNT OF \$3000 FOR EACH HOUR THE ABOVE DESCRIBED LANE CLOSURE RESTRICTIONS ARE VIOLATED.

## WINTER TRAFFIC LIMITATIONS

ALL EXISTING LANES SHALL BE OPEN TO TRAFFIC BETWEEN
NOVEMBER 15 AND APRIL 1. NOVEMBER 14 SHALL BE CONSIDERED
TO CONSTITUTE AN INTERIM COMPLETION DATE AND DISINCENTIVES
OF \$500 SHALL BE ASSESSED FOR EACH CALENDAR DAY THAT
THE ROADWAY REMAINS CLOSED TO TRAFFIC BEYOND THE SPECIFIED
LIMIT. THE CONTRACTOR MAY CLOSE LANES PRIOR TO APRIL I WITH
WRITTEN APPROVAL FROM THE DISTRICT CONSTRUCTION ENGINEER.

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SURVEY DATE: 9/2013

VERTICAL POSITIONING: ORTHOMETRIC HEIGHT DATUM: NAVD 88 GEOID: 2012a

HORIZONTAL POSITIONING: REFERENCE FRAME: NAD 83 (2011) (EPOCH: 2010.0000) ELLIPSOID: GRS80 MAP PROJECTION: LAMBERT CONFORMAL CONIC

COORDINATE SYSTEM: OHIO NORTH ZONE (3401) COMBINED SCALE FACTOR: 0.99990645995 ORIGIN OF SCALE (X,Y) - EASTING (X): O, NORTHING (Y): O

#### UNITS:

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FURNISH UNITS IN U.S. SURVEY FEET. USE THE FOLLOWING CONVERSION FACTOR: I METER = 3.28083333333 U.S. SURVEY FEET.

## CONTROL POINTS

| POINT # | DESCR.  | NORTHING     | EASTING       |
|---------|---------|--------------|---------------|
| 231     | PK NAIL | 414595.49926 | 2243129.99482 |
| 219     | PK NAIL | 414638.38916 | 2243480.45228 |
| 212     | PK NAIL | 414668.05811 | 2243627.99847 |
| PC CI   | PK NAIL | 414710.76382 | 2243865.66866 |

### BENCHMARKS

| POINT # | DESCR.       | NORTHING    | EASTING      | ELEVATION |
|---------|--------------|-------------|--------------|-----------|
| SV350   | BM           | 414678.5280 | 2243486.4550 | 1007.94   |
| T300    | <b>IPINS</b> | 414657.4060 | 2243350.9990 | 1010.35   |
| T301    | <b>IPINS</b> | 414592.2980 | 2243494.8410 | 1008.41   |
| T302    | <b>IPINS</b> | 414515.7200 | 2243600.1310 | 979.62    |
| T304    | NAIL         | 414765.5260 | 2243559.9880 | 980.32    |

#### CLEARING AND GRUBBING

ALTHOUGH THERE ARE NO TREES OR STUMPS SPECIFICALLY MARKED FOR REMOVAL WITHIN THE LIMITS OF THE PROJECT, A LUMP SUM QUANTITY IS INCLUDED IN THE GENERAL SUMMARY FOR ITEM 201, CLEARING AND GRUBBING. ALL PROVISIONS AS SET FORTH IN THE SPECIFICATIONS UNDER THIS ITEM ARE INCLUDED IN THE LUMP SUM PRICE BID FOR ITEM 201. CLEARING AND GRUBBING.

## PAVEMENT RESTORATION FOR PIPE INSTALLATIONS AND/OR

THE FOLLOWING QUANTITIES HAVE BEEN PROVIDED FOR PAVEMENT RESTORATION FOLLOWING INSTALLATION AND/OR REMOVAL OF PIPES.

| STA. 397+00.00 TO 398+10.00 LT. (D6-D8) L | [110'x5.1'±]  |
|---|---------------|
| 202, PAVEMENT REMOVED                     | 62.8 SQ. YDS. |
| 204, SUBGRADE COMPACTION                  | 81.1 SQ. YDS. |
| 252, FULL DEPTH PAVEMENT SAWING           | 136 FT.       |
| 301, ASPHALT CONCRETE BASE, PG64-22       | 15.7 CU. YDS. |
| 304, AGGREGATE BASE, AS PER PLAN          | 10.5 CU. YDS. |
|   |               |

| STA. 396+92.58 TO 397+64.00 RT. (DI-D3) [7] | .42'x5'±]     |
|---|---------------|
| 202, PAVEMENT REMOVED                       | 40 SQ. YDS.   |
| 204, SUBGRADE COMPACTION                    | 51.9 SQ. YDS. |
| 252, FULL DEPTH PAVEMENT SAWING             | 84 FT.        |
| 301, ASPHALT CONCRETE BASE, PG64-22         | 10 CU. YDS.   |
| 304, AGGREGATE BASE. AS PER PLAN            | 6.67 CU. YDS  |

| TA. 398+12.40 TO 398+22.40 RT. (D4) [10'x5" | ±]  |          |  |
|---|-----|----------|--|
| 202, PAVEMENT REMOVED                       |     | SQ. YDS. |  |
| 204, SUBGRADE COMPACTION                    | 7.2 | SQ. YDS. |  |
| 252, FULL DEPTH PAVEMENT SAWING             | 21  | FT.      |  |
| 301, ASPHALT CONCRETE BASE, PG64-22         | 1.4 | CU. YDS. |  |
| 304, AGGREGATE BASE, AS PER PLAN            | 0.9 | CU. YDS. |  |
|   |     |          |  |

THE ABOVE QUANTITIES ARE BASED ON A 301 THICKNESS OF 9 INCHES, A 304 THICKNESS OF 6 INCHES AND A PAVEMENT RESTORATION WIDTH THAT INCLUDES THE TRENCH WIDTH PLUS TWO FEET ON EACH SIDE OF THE TRENCH. SEE STANDARD CONSTRUCTION DRAWING DM-1.4 FOR TRENCH WIDTH FORMULA AND CALCULATION.

PROVIDE ANY MATERIALS USED OUTSIDE THE LIMITS STATED ABOVE AT NO ADDITIONAL COST.

#### SLOPE RESTORATION

THE FOLLOWING QUANTITIES HAVE BEEN PROVIDED FOR SLOPE RESTORATION FROM STA. 396+75 LT. TO STA. 398+25 LT. AND STA. 397+00 RT. TO STA. 398+25 RT.

| STA. 396+75 LT. TO STA. 398+25 LT. [150] | ×15′] |     |      |
|--|-------|-----|------|
| 203, EMBANKMENT                          | 42    | CU. | YDS. |
| 601, DUMPED ROCK FILL, TYPE B            | 167   | CU. | YDS. |

| STA. 397+00 RT. TO STA. 398+25 RT. [125'x | 15'] |     |      |
|---|------|-----|------|
| 203, EMBANKMENT                           | 35   | CU. | YDS. |
| 601, DUMPED ROCK FILL, TYPE B             | 139  | CU. | YDS  |

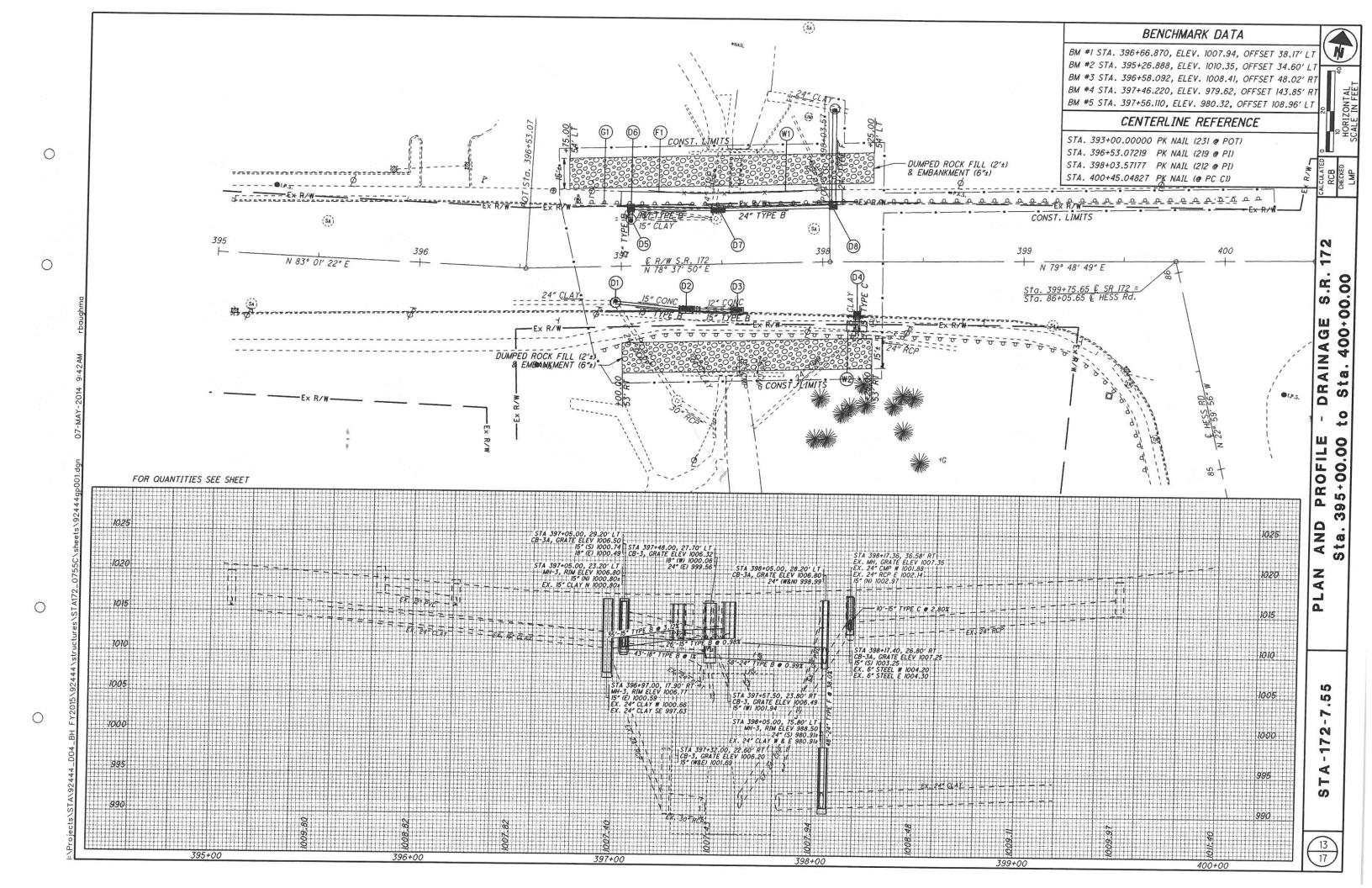
THE ABOVE QUANTITIES ARE BASED ON A 203 THICKNESS OF 6 INCHES, A 601 THICKNESS OF 2 FEET AND A SLOPE RESTORATION WIDTH OF 15 FEET MEASURED FROM THE BACK OF THE HEADWALL TO THE TOP OF SLOPE.

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|            |              |                        |         |        |                        |          | 202          | 202          | 202                        | 202               | 202             | 202                 | SPEC                              | 202           | 608                   | 609          | 611                 | 611                 | 611                 | 611                 | 611                 | 611                | 611                 | 611             |             | 1,11        |
|------------|--------------|------------------------|---------|--------|------------------------|----------|--------------|--------------|----------------------------|-------------------|-----------------|---------------------|-----------------------------------|---------------|-----------------------|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|---------------------|-----------------|-------------|-------------|
| REF<br>NO. | SHEET<br>NO. |                        | STATION | I TO S | STATION                |          | WALK REMOVED | CURB REMOVED | PIPE REMOVED 24" AND UNDER | GUARDRAIL REMOVED | MANHOLE REMOVED | CATCH BASIN REMOVED | FILL AND PLUG EXISTING<br>CONDUIT | FENCE REMOVED | 6" CONCRETE WALK      | CURB, TYPE 6 | 15" CONDUIT, TYPE B | 15" CONDUIT, TYPE C | 18" CONDUIT, TYPE B | 24" CONDUIT, TYPE B | 24" CONDUIT, TYPE F | CATCH BASIN, NO. 3 | CATCH BASIN, NO. 3A | MANHOLE. NO. 3  |             |             |
| 01         | PP           | 208,02.00              | DT.     | TO     | 207. 20.00             |          | SQ FT        | FT           | FT                         | FT                | EACH            | EACH                | FT                                | FT            | SQ FT                 | FT           | FT                  | FT                  | FT                  | FT                  | FT                  | FACH               | EACH                | EACH            |             |             |
| D2         | PP           | 396+92.00<br>397+02.00 | RT      | TO     | 397+02.00<br>397+32.00 | RT       | -            | 40           | 31                         |                   | 1               | 3                   |                                   |               |                       |              |                     |                     |                     | 5                   | 5                   | LAGIT              | EACH                | 1               |             |             |
| D3         | PP           | 397+32.00              | RT      | ТО     | 397+57.50              | RT       |              | 31           | 16                         |                   |                 | 1                   |                                   |               |                       | 31           | 35<br>26            |                     | and the state of    |                     |                     | 1                  |                     |                 | Self to the |             |
| D4<br>D5   | PP<br>PP     | 398+17.40<br>397+05.00 | RT      | TO     | 207: 40.00             |          |              |              | 10                         |                   |                 | 1                   |                                   |               |                       | 31           | 20                  | 10                  |                     |                     |                     | 1                  | 1                   |                 |             |             |
| D6         | PP           | 397+05.00              | LT      | TO     | 397+48.00<br>397+48.00 | LT<br>LT |              |              | 10                         |                   | 1 1             |                     | 38                                |               |                       |              | 11                  |                     |                     |                     |                     |                    |                     | 1               |             |             |
| 07         | PP           | 397+48.00              | LT      |        | 398+05.00              |          |              |              | 10                         |                   | 1               | 2                   | 25<br>25                          |               |                       |              |                     |                     | 43                  |                     |                     |                    | 1                   |                 |             |             |
| 08         | PP           | 398+05.00              | LT      |        |                        |          |              |              | 15                         |                   |                 | 1                   | 43                                |               |                       |              |                     |                     |                     | 58                  | 58                  | 1                  | 1                   | 1               |             |             |
| F1         | PP           | 397+13.00              | LT      | то     | 397+90.00              | LT       |              |              |                            |                   |                 |                     |                                   | 77            |                       |              |                     |                     |                     |                     |                     |                    | 1994                |                 |             |             |
| 31         | PP           | 396+77.00              | LT 1    | то     | 400+20.00              | LT       |              |              |                            | 242               |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             | 43 14       |
|            |              |                        |         |        |                        |          |              |              |                            | 343               |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
| V1 V2      | PP PP        | 397+00.00<br>398+12.40 | LT 1    | TO     | 398+10.00              | LT       | 825          | - 10         |                            |                   |                 |                     |                                   |               | 825                   |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
| -          |              | 330112.40              | IXI   I |        | 390+22.40              | RT       | 50           | 10           |                            |                   |                 |                     |                                   |               | 50                    | 10           |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     | The state of                      |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   | 1541          |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        | 11.1     |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         | -      |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 | 1           |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          | -11 1 1 max  |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         | -      |                        |          |              | 1.00         |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 | 1.59.1              |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     | 100 100 100 100 |             |             |
|            |              |                        |         |        |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             | -L          |
|            | 1 10         |                        |         | +      |                        |          |              |              |                            |                   |                 |                     |                                   |               |                       |              |                     |                     |                     |                     |                     |                    |                     |                 |             | $\exists ($ |
|            |              | SENERAL SUN            | 4144514 |        |                        | _        | 875          | 81           | 117                        | 343               |                 |                     |                                   |               | Control of the second |              |                     |                     |                     |                     | 100                 |                    |                     |                 |             | -1          |

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| CTY                                  | 1  |   |          | The Paris of the Control of the Cont |           |                      |                          |           |          |                   |      | ED                | GE LINE   |          |         |  |  |      |          |          |        | GENERAL SPEC:  |     |
|--------------------------------------|--|---|----------|--|-----------|----------------------|--------------------------|-----------|----------|-------------------|------|-------------------|-----------|----------|---------|--|--|------|----------|----------|--------|----------------|-----|
|                                      | ROUTE  | TRUE LO   | രി       |  | FROM      |                      |                          |           |          | то                |      |                   | WHITE EDG |          | Y       | ELLOW ED   | GE LINE  |      |          |          |        | MATERIAL TYPE: | 644 |
|                                      |  | TRUE LO   | JG       |  |           |                      | TRUE LC                  | )G        |          |                   |      | TOTAL             | HIGHWA    | AY RAME  |         |  | AY RAME  |      |          | CON      | MMENTS |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
| AL                                   |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
| AL                                   |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      | IAN               | E LINE    |          |         |  |  |      |          |          |        |                |     |
| TY                                   | ROUTE  |   |          |  | POM       |                      |                          |           |          |                   |      | TOTAL             |           | NE LINE  |         |  |  |      |          |          |        |                |     |
|                                      | KOUIE  | TRUE LOC  | 3        |  | ROM       |                      | TRUE LO                  | <u>a</u>  |          | то                |      | MILES             | DASHEL    | SOLID    | +       |  |  |      |          | COMMENTS |        |                |     |
| <b>TA</b>                            | 7-2  |   |          |  |           |                      |                          |           |          |                   |      |                   |           | JOLID    |         |  |  |      |          |          |        |                |     |
| TA                                   | 172  | 6.86  | JCT.     | 3RD ST   |           |                      | 7.74                     | JCT. 17TH | ST       |                   |      | 1.76              |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   | +-       |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
| L                                    |  |   |          |  |           |                      |                          | 1         |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      | 1.76              |           |          |         |  | produkter.   |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      | CENT              | ER LINE   |          |         |  |  |      |          |          |        |                |     |
| TY                                   | ROUTE  |   | ,        | F  | ROM       |                      |                          |           |          | ТО                |      | TOTAL             |           | VALENT   | 1       |  |  |      |          |          |        |                |     |
|                                      |  | TRUE LOG  |          |  |           |                      | TRUE LOG                 |           |          | 10                |      | MILES             | SOL       | ID LINE  |         |  |  |      |          | COMMENTS |        |                |     |
| A                                    | 172  | 6.86  | ICT      | 3RD ST   |           |                      |                          | DT 4771   |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  | 0.00  |          | SILD ST  |           |                      | 1.14                     | JCT. 17TH | SI       |                   |      | 1.10              | 1         | .74      |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      | 1.10              | 1.        | 74       |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  |           |                      |                          |           |          |                   |      | AUXI              | LIARY     |          |         |  |  |      |          |          |        |                |     |
|                                      |  |   |          |  | CHANNEL   | STOP                 | CROSS                    | TRANS     | VERSE    |                   | SYM  | BOL MARK          |           | <b>I</b> | I ANE A | RROWS  |  | MODD | NI DVIVE |          |        |                |     |
|                                      |  | TE 1 004TH  | ON       | TRUE   | LINE      | LINE                 | WALK                     | DIAGONA   | AL LINES | ISLAND<br>MARKING | RxR  | SCH               |           | TURN     | TURN    | The state of the s | <u> </u>   | WORD | ILY      | DOTTED   |        |                |     |
| ,                                    | ROU  | IE LOCATIO  |          |  |           |                      | LINES                    |           | YELLOW   |                   |      | 72"               | 96"       | LEFT     | RIGHT   | THRU   | сомв.  | 72"  | 96"      | LINES    | CON    | MMENTS         |     |
|                                      | ROU  | TE LOCATIO  | <b>)</b> | LOG  |           |                      |                          | FT        | FT       | SQ FT             | EACH | EACH              | EACH      | EACH     | EACH    | EACH   | EACH   | EACH | EACH     | FT       |        |                |     |
|                                      | ROU  | TE LOCATIO  |          | LOG  | न         | FT                   | FT                       |           |          |                   |      | The second second |           |          |         | The state of the s | and the state of t |      |          |          |        |                |     |
| s                                    | SR 172 @ 3F  | RD ST. NE   |          | LOG<br>6.860   |           |                      |                          |           |          |                   |      |                   |           |          |         |  |  |      |          |          |        |                |     |
| S                                    | SR 172 @ 3F<br>SR 172 @ 61   | RD ST. NE   |          | 6.860<br>7.060   | FT 83     | FT<br>68<br>50       | 446<br>207               |           |          |                   |      |                   |           | 2        |         |  |  |      |          |          |        |                |     |
| S                                    | GR 172 @ 3F<br>GR 172 @ 61<br>GR 172 @ 17  | RD ST. NE<br>H ST. NE<br>TH ST. NE                          |          | 6.860<br>7.060<br>7.170  |           | 68                   | 446                      |           |          |                   |      |                   |           | 2        |         |  |  |      |          |          |        |                |     |
| \                                    | SR 172 @ 3F<br>SR 172 @ 61<br>SR 172 @ 17<br>SR 172 @ 11   | RD ST. NE<br>TH ST. NE<br>TH ST. NE<br>TH ST. NE            |          | 6.860<br>7.060<br>7.170<br>7.290   | 83        | 68<br>50<br>50       | 446<br>207<br>105        |           |          | 20                |      |                   |           | 2        |         |  |  |      |          |          |        |                |     |
| S                                    | SR 172 @ 3F<br>SR 172 @ 61<br>SR 172 @ 17<br>SR 172 @ 11<br>SR 172 @ W                               | RD ST. NE<br>TH ST. NE<br>TH ST. NE<br>TH ST. NE<br>ALES RD |          | 6.860<br>7.060<br>7.170<br>7.290<br>7.390  |           | 68<br>50             | 446<br>207               |           |          | 20                |      |                   |           | 2        | 2       |  |  |      |          |          |        |                |     |
| S<br>  S<br>  S<br>  S<br>  S<br>  S | 6R 172 @ 3F<br>6R 172 @ 6T<br>6R 172 @ 17<br>6R 172 @ 11<br>6R 172 @ W<br>6R 172 @ PI<br>6R 172 @ HE | RD ST. NE TH ST. NE TH ST. NE TH ST. NE ALES RD NE ST       |          | 6.860<br>7.060<br>7.170<br>7.290<br>7.390<br>7.450   | 83<br>298 | 68<br>50<br>50<br>76 | 446<br>207<br>105<br>252 |           |          | 20                |      |                   |           | 4 4      | 2       |  |  |      |          |          |        |                |     |
| S<br>  S<br>  S<br>  S<br>  S<br>  S | SR 172 @ 3F<br>SR 172 @ 61<br>SR 172 @ 17<br>SR 172 @ 11<br>SR 172 @ W                               | RD ST. NE TH ST. NE TH ST. NE TH ST. NE ALES RD NE ST       |          | 6.860<br>7.060<br>7.170<br>7.290<br>7.390  | 83        | 68<br>50<br>50       | 446<br>207<br>105        |           |          | 20                |      |                   |           | 4 4 4    | 2       |  |  |      |          |          |        |                |     |
| S<br>  S<br>  S<br>  S<br>  S        | 6R 172 @ 3F<br>6R 172 @ 6T<br>6R 172 @ 17<br>6R 172 @ 11<br>6R 172 @ W<br>6R 172 @ PI<br>6R 172 @ HE | RD ST. NE TH ST. NE TH ST. NE TH ST. NE ALES RD NE ST       |          | 6.860<br>7.060<br>7.170<br>7.290<br>7.390<br>7.450<br>7.580  | 298       | 68<br>50<br>50<br>76 | 446<br>207<br>105<br>252 |           |          | 20                |      |                   |           | 4 4      | 2       |  |  |      |          |          |        |                |     |
| S<br>  S<br>  S<br>  S<br>  S        | 6R 172 @ 3F<br>6R 172 @ 6T<br>6R 172 @ 17<br>6R 172 @ 11<br>6R 172 @ W<br>6R 172 @ PI<br>6R 172 @ HE | RD ST. NE TH ST. NE TH ST. NE TH ST. NE ALES RD NE ST       |          | 6.860<br>7.060<br>7.170<br>7.290<br>7.390<br>7.450<br>7.580  | 298       | 68<br>50<br>50<br>76 | 446<br>207<br>105<br>252 |           |          | 20                |      |                   |           | 4 4 4    | 2       |  |  |      |          |          |        |                |     |
| S<br>  S<br>  S<br>  S<br>  S        | 6R 172 @ 3F<br>6R 172 @ 6T<br>6R 172 @ 17<br>6R 172 @ 11<br>6R 172 @ W<br>6R 172 @ PI<br>6R 172 @ HE | RD ST. NE TH ST. NE TH ST. NE TH ST. NE ALES RD NE ST       |          | 6.860<br>7.060<br>7.170<br>7.290<br>7.390<br>7.450<br>7.580  | 298       | 68<br>50<br>50<br>76 | 446<br>207<br>105<br>252 |           |          | 20                |      |                   |           | 4 4 4    | 2       |  |  |      |          |          |        |                |     |
| S<br>  S<br>  S<br>  S<br>  S<br>  S | 6R 172 @ 3F<br>6R 172 @ 6T<br>6R 172 @ 17<br>6R 172 @ 11<br>6R 172 @ W<br>6R 172 @ PI<br>6R 172 @ HE | RD ST. NE TH ST. NE TH ST. NE TH ST. NE ALES RD NE ST       |          | 6.860<br>7.060<br>7.170<br>7.290<br>7.390<br>7.450<br>7.580  | 298       | 68<br>50<br>50<br>76 | 446<br>207<br>105<br>252 |           |          | 20                |      |                   |           | 4 4 4    | 2       |  |  |      |          |          |        |                |     |
| S<br>  S<br>  S<br>  S<br>  S<br>  S | 6R 172 @ 3F<br>6R 172 @ 6T<br>6R 172 @ 17<br>6R 172 @ 11<br>6R 172 @ W<br>6R 172 @ PI<br>6R 172 @ HE | RD ST. NE TH ST. NE TH ST. NE TH ST. NE ALES RD NE ST       |          | 6.860<br>7.060<br>7.170<br>7.290<br>7.390<br>7.450<br>7.580  | 298       | 68<br>50<br>50<br>76 | 446<br>207<br>105<br>252 |           |          | 20                |      |                   |           | 4 4 4    | 2       |  |  |      |          |          |        |                |     |
| S<br>  S<br>  S<br>  S<br>  S<br>  S | 6R 172 @ 3F<br>6R 172 @ 6T<br>6R 172 @ 17<br>6R 172 @ 11<br>6R 172 @ W<br>6R 172 @ PI<br>6R 172 @ HE | RD ST. NE TH ST. NE TH ST. NE TH ST. NE ALES RD NE ST       |          | 6.860<br>7.060<br>7.170<br>7.290<br>7.390<br>7.450<br>7.580  | 298       | 68<br>50<br>50<br>76 | 446<br>207<br>105<br>252 |           |          | 20                |      |                   |           | 4 4 4    | 2       |  |  |      |          |          |        |                |     |
| S<br>  S<br>  S<br>  S<br>  S<br>  S | 6R 172 @ 3F<br>6R 172 @ 6T<br>6R 172 @ 17<br>6R 172 @ 11<br>6R 172 @ W<br>6R 172 @ PI<br>6R 172 @ HE | RD ST. NE TH ST. NE TH ST. NE TH ST. NE ALES RD NE ST       |          | 6.860<br>7.060<br>7.170<br>7.290<br>7.390<br>7.450<br>7.580  | 298       | 68<br>50<br>50<br>76 | 446<br>207<br>105<br>252 |           |          | 20                |      |                   |           | 4 4 4    | 2       |  |  |      |          |          |        |                |     |
|                                      | 6R 172 @ 3F<br>6R 172 @ 6T<br>6R 172 @ 17<br>6R 172 @ 11<br>6R 172 @ W<br>6R 172 @ PI<br>6R 172 @ HE | RD ST. NE TH ST. NE TH ST. NE TH ST. NE ALES RD NE ST       |          | 6.860<br>7.060<br>7.170<br>7.290<br>7.390<br>7.450<br>7.580  | 298       | 68<br>50<br>50<br>76 | 446<br>207<br>105<br>252 |           |          | 20                |      |                   |           | 4 4 4    | 2       |  |  |      |          |          |        |                |     |
| \                                    | 6R 172 @ 3F<br>6R 172 @ 6T<br>6R 172 @ 17<br>6R 172 @ 11<br>6R 172 @ W<br>6R 172 @ PI<br>6R 172 @ HE | RD ST. NE TH ST. NE TH ST. NE TH ST. NE ALES RD NE ST       |          | 6.860<br>7.060<br>7.170<br>7.290<br>7.390<br>7.450<br>7.580  | 298       | 68<br>50<br>50<br>76 | 446<br>207<br>105<br>252 |           |          | 20                |      |                   |           | 4 4 4    | 2       |  |  |      |          |          |        |                |     |

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| STANDARD DRAWINGS AND SUPPLEMENTAL SPECIFICATIONS   |
|---|
| REFER TO THE FOLLOWING STANDARD BRIDGE DRAWING(S):  |
| DATED/REVISED                                       |
| DATED/REVISED                                       |
| DATED/REVISED                                       |
| AND TO THE FOLLOWING SUPPLEMENTAL SPECIFICATION(S): |
| 843 DATED 4/18/03                                   |
| DATED   |
| DATED   |
|   |

#### DESIGN SPECIFICATIONS

THIS STRUCTURE CONFORMS TO "STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES" ADOPTED BY THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS, 17TH EDITION, INCLUDING THE 2002 INTERIM SPECIFICATIONS AND THE ODOT BRIDGE DESIGN MANUAL.

#### EXISTING STRUCTURE VERIFICATION

DETAILS AND DIMENSIONS SHOWN ON THESE PLANS PERTAINING TO THE EXTISTING STRUCTURE HAVE BEEN OBTAINED FROM PLANS OF THE EXISTING STRUCUTURE AND FROM FIELD OBSERVATIONS AND MEASUREMENTS, CONSEQUENTLY, THEY ARE INDICATIVE OF THE EXISTING STRUCUTURE AND THE PROPOSED WORK BUT THEY SHALL BE CONSIDERED TENTATIVE AND APPROXIMATE. THE CONTRACTOR IS REFERRED TO CMS SECTON 102.05, 105.02, AND 513.04.

BASE CONTRACT BID PRICES UPON RECOGNITION OF THE UNCERTAINTIES DESCRIBED ABOVE AND UPON PREBID EXAMINATION OF THE EXISTING STRUCTURE. HOWEVER, THE DEPARTMENT WILL PAY FOR ALL PROJECT WORK BASED UPON ACTUAL DETAILS AND DIMENSIONS WHICH HAVE BEEN VARIFIED IN THE FIELD.

## PROPOSED WORK - STA-172-0755 (OVER TUSCARAWAS RIVER)

- PATCH EXISTING CONCRETE HEADWALLS
- REMOVE AND REPLACE EXISTING CONDUIT AND LIGHTING
- NEW STRUCTURE IDENTIFICATION SIGNS

## PROPOSED WORK - STA-212-0134 (OVER BRANCH SUGAR CREEK)

- REPAIR EXISTING PAVED CONCRETE INVERT
- CLEARING AND GRUBBING 15' FROM STRUCTURE TO REMOVE ALL VEGETATION
- NEW STRUCTURE IDENTIFICATION SIGNS

## PROPOSED WORK - STA-627-0432 (OVER STREAM)

- PAVE EXISTING INVERT WITH CONCRETE
- REPAIR SCOUR AT INLET END
- CLEARING AND GRUBBING 15' FROM STRUCTURE TO REMOVE ALL VEGETATION
- NEW STRUCTURE IDENTIFICATION SIGNS

#### PROPOSED WORK - STA-800-0833 (BRANCH NIMISHILLEN CREEK)

- PAVE EXISTING INVERT WITH CONCRETE
- REPLACE GUARDRAIL ON RIGHT SIDE OF STRUCTURE
- CLEARING AND GRUBBING 15' FROM STRUCTURE TO REMOVE ALL VEGETATION
- NEW STRUCTURE IDENTIFICATION SIGNS

#### CLEARING AND GRUBBING

ALTHOUGH THERE ARE NO TREES OR STUMPS SPECIFICALLY MARKED FOR REMOVAL WITHIN THE LIMITS OF THE PROJECT, A LUMP SUM QUANTITY IS INCLUDED IN THE GENERAL SUMMARY FOR ITEM 201, CLEARING AND GRUBBING. ALL PROVISIONS AS SET FORTH IN THE SPECIFICATIONS UNDER THIS ITEM ARE INCLUDED IN THE LUMP SUM PRICE BID FOR ITEM 201, CLEARING AND GRUBBING.

## ITEM 519 - PATCHING CONCRETE STRUCTURES, AS PER PLAN

ITEM 519 - PATCHING CONCRETE STRUCTURES, AS PER PLAN: PRIOR TO THE SURFACE CLEANING SPECIFIED IN 519.04 AND WITHIN 24 HOURS OF PLACING PATCHING MATERIAL, BLAST CLEAN ALL SURFACES TO BE PATCHED INCLUDING THE EXPOSED REINFORCING STEEL. ACCEPTABLE METHODS INCLUDE HIGH-PRESSURE WATER BLASTING WITH OR WITHOUT ABRASIVES IN THE WATER, ABRASIVE BLASTING WITH CONTAINMENT, OR VACUUM ABRASIVE BLASTING.

#### ITEM 613- LOW STRENGTH MORTAR BACKFILL

THIS ITEM SHALL BE USED TO REPAIR THE PAVED CONCRETE INLET OF STRUCTURE STA-212-0134. THE LOW STRENGTH MORTAR BACKFILL WILL BE PUMPED UNDER THE EXISTING CONCRETE INLET. THIS WORK WILL BE PAID FOR AT THE UNIT BID PRICE FOR ITEM 613- LOW STRENGTH MORTAR BACKFILL. THESE PRICES WILL INCLUDE THE COST FOR BACKFILL, EQUIPMENT, AND ALL INCIDENTALS REQUIRED TO COMPLETE THIS WORK.

#### ITEM SPECIAL - PIPE CLEANOUT

THIS WORK SHALL CONSIST OF REMOVING SEDIMENT AND DEBRIS FROM THE EXISTING DRAINAGE CONDUITS SPECIFIED IN THE PLANS. ALL MATERIAL REMOVED SHALL BE DISPOSED OF AS PER 105.16 AND 105.17. ALL SEWERS SHALL BE CLEANED OUT TO THE SATISFACTION OF THE ENGINEER.

CLEANOUT OF THE PIPE SHALL BE PAID FOR AT THE UNIT PRICE BID FOR ITEM SPECIAL - PIPE CLEANOUT. THIS PRICE SHALL INCLUDE THE COST FOR MATERIAL, EQUIPMENT, LABOR, AND ALL INCIDENTALS REQUIRED TO COMPLETE THE CLEANOUT.

THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN INCLUDED IN THE GENERAL SUMMARY FOR THE ABOVE NOTED WORK:

STA-627-0432: SPECIAL, PIPE CLEANOUT 42 FT. STA-800-0833: SPECIAL, PIPE CLEANOUT 72 FT.

#### ITEM 601, ROCK CHANNEL PROTECTION, TYPE \_\_ WITH AGGREGATE FILTER

THIS WORK SHALL CONSIST OF REPAIRING THE SCOUR AT THE INLET END OF STRUCTURE STA-627-0432. THIS WORK WILL BE PAID FOR AT THE UNIT BID PRICE FOR ITEM 601- ROCK CHANNEL PROTECTION, TYPE \_\_ WITH AGGREGATE FILTER. THIS PRICE WILL INCLUDE THE COST FOR LABOR, EQUIPMENT, AND ALL INCIDENTALS REQUIRED TO COMPLETE THIS WORK.

## CORRECTING BRIDGE IDENTIFICATION SIGN NUMBERS:

SOME OF THE EXISTING BRIDGE NUMBER SIGNS HAVE INCORRECT BRIDGE NUMBERS ON THEM. THE FOLLOWING BRIDGE NUMBERS ARE THE CORRECT ONES AND WILL BE USED ON THE NEW BRIDGE IDENTIFICATIONS SIGNS.

STRUCTURE STA-172-0755 (SFN: 7600755) THE EXISTING SIGN SHOWS 0750. THE CORRECT BRIDGE IDENTIFICATION NUMBER

STRUCTURE STA-212-0134 (SFN: 7605889) THE EXISTING SIGN SHOWS 0140. THE CORRECT BRIDGE IDENTIFICATION NUMBER

#### STRUCTURE IDENTIFICATION SIGNS

STRUCTURE IDENTIFICATION SIGNS (I-H25a) WILL BE PLACED ON EACH APPROACH OFF THE RIGHT SHOULDER, FACING TRAFFIC, AND BEHIND THE GUARDRAIL IF APPLICABLE. A QUANTITY OF ONE SIGN PER APPROACH WILL BE INSTALLED. THE SIGNS WILL HAVE A NON-REFLECTIVE WHITE SHEETING BACKGROUND.

THE SIGNS WILL BE MOUNTED ON NEW NO. 2 POSTS AND WILL BE INSTALLED AS PER STANDARD CONSTRUCTION DRAWING TC-41.20, MOST CURRENT REVISION. EACH POST WILL BE 7.5' IN LENGTH.

INSTALL SIGNS FOR THE FOLLOWING STRUCTURES: STA-172-0755 (2 APPROACHES) STA-212-0134 (2 APPROACHES) STA-627-0432 (2 APPROACHES) STA-800-0833 (2 APPROACHES)

THE FOLLOWING QUANTITIES HAVE BEEN INCLUDED FOR EACH APPROACH:

ITEM 630 - SIGN, FLAT SHEET, 730,20, 1 SO FT

ITEM 630 - GROUND MOUNTED SUPPORT, NO. 2 POST. 7.5 FT ITEM 630 - REMOVAL OF GROUND MOUNTED SIGN AND DISPOSAL,

1 FACH ITEM 630 - REMOVAL OF GROUND MOUNTED POST SUPPORT

AND DISPOSAL. I EACH

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NOTES -0432, STA-6516, 760675

STRUCTURE GENERAL 15. STA-627-015. STA-627-0155, 7600755, 76055889, 76065

5, STA-760075

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AND ENGINEERING

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STA-800-0833 8'-11" X 14'-3" CORRUGATED METAL ARCH

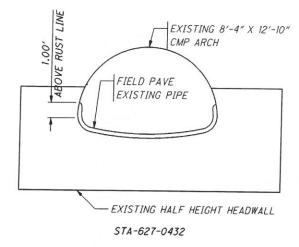
THE CONTRACTOR WILL PAVE THE BOTTOM OF THE EXISTING PIPE AS SHOWN IN THE DETAIL.

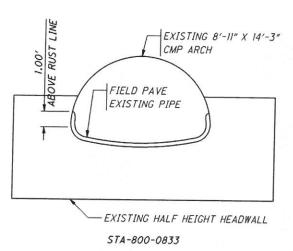
AREAS TO BE PAVED WILL BE CLEANED TO REMOVE ALL DEBRIS AND SEDIMENT AND WILL BE PAID FOR UNDER ITEM SPECIAL - PIPE CLEANOUT.

THE CONTRACTOR WILL BE REQUIRED TO USE ITEM 503 -COFFERDAMS AND EXCAVATION BRACING (CRIBS, AND SHEETING) TO DEWATER THE EXISTING PIPE PRIOR TO THE PREPARATION AND FIELD PAVING. AFTER THE PIPE HAS BEEN CLEANED OF ALL DEBRIS AND SEDIMENT, NO WATER WILL BE ALLOWED TO CONTAMINATE THE PIPE. IF ANY CONTAMINATION OCCURS, THE CONTRACTOR WILL RESEAL THE AREA AND RECLEAN THE PIPE AT NO ADDITIONAL COST.

ALL EROSION UNDER THE PIPE AND IN THE VOIDS WHERE THE PIPE IS RUSTED THROUGH WILL BE FILLED WITH ITEM 613 LOW STRENGTH MORTAR BACKFILL.

ANY TREES LOCATED WITHIN 10' OF THE HEADWALLS THAT MAY POTENTIALLY DAMAGE THE CULVERT IN THE FUTURE OR ENCROACH UPON THE STREAM BEAD OR FIELD PAVING OPERATIONS WILL BE REMOVED. REMOVAL WILL BE DETERMINED BY THE PROJECT ENGINEER AND REMOVED UNDER ITEM 201 - CLEARING AND GRUBBING.





#### 625 POWER SERVICE, AS PER PLAN

THIS ITEM OF WORK SHALL INCLUDE REPLACING THE BREAKER BOX FOR TUNNEL LIGHTING. TUNNEL AND PARK LIGHTING IS CURRENTLY SERVICED FROM A METER AND DISCONNECT LOCATED APPROXIMATELY 450 FT SOUTH OF THE STRUCTURE NEAR A PAVILION. NO WORK IS TO BE PREFORMED AT THIS LOCATION. PARK LIGHTING SHALL BE MAINTAINED. A SEPERATE SERVICE POLE WITH BREAKER BOX IS LOCATED ALONG THE CIRCUIT APPROXIMATELY 75 FT SOUTH OF THE STRUCTURE TO SPECIFICALLY SERVICE THE TUNNEL LIGHTING.

WORK UNDER THIS ITEM SHALL INCLUDE, BUT IS NOT LIMITED TO, CUTTING CIRCUIT TAPS AT THE IDENTIFIED POLE AND REMOVING AND REPLACING WITH NEW: CONDUIT RISER WITH WEATHER HEAD, 30 AMP WEATHER PROOF NEMA BREAKER BOX, BREAKER(S), SERVICE WIRING, GROUNDING CABLE AND ALL CONNECTIONS AND FITTINGS. SERVICE TAPS SHALL THEN BE RESTORED. THE EXISTING POLE IS TO BE REUSED. A NEW GROUND ROD IS PAID SEPARETLY.

ANY AND ALL PERMITS, INSPECTION, OR OTHER COORDINATION TO COMPLETE THIS WORK SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. POWER IS PROVIDED BY \_\_\_\_\_ AND THE EXISTING CIRCUITRY IS MAINTAINED BY THE CITY OF MASSILLON, 330-832-1172, JOE HAUSER. THE CONTRACTOR SHALL ENSURE THAT THE POWER SERVICE ELECTRICAL ENERGY ACCOUNT IS IN THE NAME OF THE MAINTAINING AGENCY.

UNLESS OTHERWISE SPECIFIED, ALL WORK TO REMOVE AND REPLACE WITH NEW TUNNEL LIGHTING SERVICE AT THIS LOCATION SHALL BE INCLUDED AND PAID UNDER THE 625:POWER SERVICE AS PER PLAN ITEM.

#### ITEM 625 - JUNCTION BOX

THE JUNCTION BOX SHALL HAVE AN EMBOSSMENT IN THE BACK OF THE BOX THAT SHALL BE DRILLED AND TAPPED FOR A 1/4" - 20 CAP SCREW FOR CONNECTION OF GROUNDS.

WHEN SURFACE MOUNTED, THE JUNCTION BOX MAY HAVE IN LIEU OF BOSSED DRILLED AND TAPPED CONNECTIONS, FIELD INSTALLED HUBS TO ACCOMMODATE THE CONDUITS ENTERING THE BOX.

#### ITEM 625 - CONDUIT, 11/4", 725.04. AS PER PLAN

IN ADDITION TO THE REQUIREMENTS OF 625 AND 725.04, CONDUITS INSTALLED UNDER THIS ITEM SHALL BE ATTACHED TO THE CEILING OF THE STRUCTURE. THE CONDUIT SHALL BE SECURED TO THE STRUCTURE BY TWO-HOLE STRAPS SPACED AT 5 FOOT INTERVALS. TWO HOLES SHALL BE DRILLED I INCH INTO THE CONCRETE TO ACCOMMODATE 1/4 INCH DIAMETER STAINLESS STEEL AND/OR EPOXY CONCRETE ANCHORS.

PAYMENT SHALL BE MADE AT THE CONTRACT UNIT PRICE BID, PER FOOT, OF ITEM 625 CONDUIT, 11/4", 725.04, AS PER PLAN, FURNISHED AND INSTALLED INCLUDING ALL FITTINGS AND APPURTENANCES, JOINTS, BENDS AND GROUND, IN PLACE AND ACCEPTED.

## ITEM 625- LUMINAIRE, MISC: LED, BY TYPE, CEILING MOUNTED

IN ADDITION TO THE REQUIREMENTS OF 625, LUMINAIRES FOR THE TUNNEL LIGHTING UNITS SHALL BE AS FOLLOWS:

LUMINAIRES SHALL BE FURNISHED WITH AN INTEGRAL FUSE HOLDER AND 10-AMPERE FUSES. LIGHTING ILLUMINATION SHALL BE A MINIMUM OF 1.0 FOOT-CANDLES. LIGHTING FIXTURES SHALL BE VANDAL RESISTANT.

LUMINARIES SHALL BE GENERAL ELECTRIC TUNNEL LED/ASY3/60, COPPER VALCOILEDEUGL2, OR COOPER/CROUSE-HINDS V2LW/UNVI.

PAYMENT WILL BE MADE AT THE UNIT BID PRICE UNDER CMS "ITEM 625 LUMINAIRE, MISC .: LED, BY TYPE, CEILING MOUNTED." WHICH SHALL BE FULL COMPENSATION FOR LABOR, MATERIALS, AND INCIDENTALS REQUIRED TO COMPLETE THIS ITEM IN A SATISFACTORY WORKMANLIKE MANNER.

|              | 625                                      | 625                                     | 625  | 625        | 625                             | 625   | 625                       |
|--------------|--|---|--|------------|---------------------------------|---|---------------------------|
| LOCATION     | NO: 14 AWG 800 VOLT<br>DISTRBUTION CABLE | CONDUIT, 1-1/4", 725 04, AS<br>PER PLAN | LUMINAIRE, MISC:LED, BY<br>TYPE, CEILING MOUNTED | GROUND ROD | POWER SERVICE, AS PER.<br>PLAN. | LIGHTING, MISC.:REM OVAL OF<br>EXISTING LIGHTING SYSTEM | JUNCTION BOX, AS PER PLAN |
|              | FT                                       | FT                                      | EACH   | EACH       | EACH                            | LUMP  | EACH                      |
| STA-172-0755 | 180                                      | 105                                     | 4  | 1          | . 1                             | LUMP  | 4                         |
|              |  |   |  |            |                                 |   |                           |
|              |  |   |  |            | 4, 4, 4, 1, 1,                  | 1,15  |                           |
|              |  |   |  |            |                                 |   |                           |
|              |  |   |  |            |                                 |   |                           |
|              |  |   |  |            |                                 |   |                           |
|              |  | *****                                   | 27.11.11   |            |                                 |   | 7.11                      |

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- NOTES 7-0432, STA-800-0 06516, 7606753

STRUCTURE GENERAL N 35, STA-212-0134, STA-627-0 37600755, 76055889, 76065

-0755, STA-212-

CALC: CNC DATE: CHECKED: DATE: ESTIMATED QUANTITIES BRIDGE NO. / STRUCTURE FILE NO. STA-212-0134 SFN 7605889 01/NFP/BR STA-627-0432 SFN 7606516 01/NFP/BR ITEM EXTENSION UNIT DESCRIPTION SEE SHEET LUMP LUMP LUMP 201 11000 CLEARING AND GRUBBING 42 72 SPEC 20270100 PIPE CLEANOUT LUMP LUMP 503 11100 COFFERDAMS AND EXCAVATION BRACING X 519 11101 PATCHING CONCRETE STRUCTURE, AS PER PLAN SQFT X #N/A #N/A #N/A STRUCTURES MISC.: 42 611 96550 FIELD PAVING OF EXISTING PIPE (8'-4" X 12'-10" CMP ARCH) FT 72 611 96550 FIELD PAVING OF EXISTING PIPE (8'-11" X 14'-3" CMP ARCH) FT Χ 613 41200 LOW STRENGTH MORTAR BACKFILL CU YD 180 625 23310 FT NO. 14 AWG 600 VOLT DISTRIBUTION CABLE 105 625 25201 FT CONDUIT, 1-1/4", 725.04, AS PER PLAN 4 LUMINAIRE, MISC.: LED, BY TYPE, WALL MOUNTED 625 27600 EACH 1 625 32000 EACH GROUND ROD 625 34001 EACH POWER SERVICE, AS PER PLAN LUMP 625 98200 LIGHTING, MISC.: REMOVAL OF EXISTING LIGHTING SYSTEM 4 625 29901 **EACH** JUNCTION BOX, AS PER PLAN 2 2 2 2 630 02100 GROUND MOUNTED SUPPORT, NO. 2 POST FT 2 2 630 2 80100 SIGN, FLAT SHEET X X X X 630 84900 EACH REMOVAL OF GROUND MOUNTED SIGN AND DISPOSAL X X X X 630 86002 REMOVAL OF GROUND MOUNTED POST SUPPORT AND DISPOSAL X 843 PATCHING CONCRETE STRUCTURES WITH TROWELABLE MORTAR 50000

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SIGNED DRAWN REVIEWED DATE DESIGN AGENCY
CNC CNC CNC ODOT-- DISTRICT 4
ECKED REVISED STRUCTURE FILE NUMBER PLANNING AND ENGINEERING

STRUCTURES ESTIMATED QUANTITIES
STA-172-0755, STA-212-0134, STA-627-0432, STA-800-0833
SFN: 7600755, 7605889, 7606516, 7606753

D04-BH-FY2015 PID No. 92444

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## DESIGN DESIGNATION

DESIGN FUNCTIONAL CLASSIFICATION: STA-172-0755: URBAN PRINCIPAL ARTERIAL STA-212-0134: RURAL MAJOR COLLECTOR STA-627-0432: URBAN MINOR ARTERIAL STA-800-0833: URBAN PRINCIPLE ARTERIAL

NHS PROJECT \_ \_ \_ \_ NO STA-172-0755 STA-212-0134 STA-627-0432 STA-800-0833

## DESIGN EXCEPTIONS

NONE

STATE OF OHIO DEPARTMENT OF TRANSPORTATION

# DO4-BH-FY2015

# CITIES OF CANTON AND MASSILLON CANTON AND SUGAR CREEK TOWNSHIPS STARK COUNTY

## INDEX OF SHEETS:

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| CURB RAMP SUB SUMMARY        | 10    |
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| PAVEMENT MARKING SUB SUMMARY | 14    |
| STRUCTURES                   | 15-18 |

# PROJECT DESCRIPTION

IMPROVEMENT OF 0.88 MILES OF SR 172 BY PLANING THE SURFACE AND PLACING AN ASPHALT LAYER. MAINTENANCE WORK TO STRUCTURES STA-172-0755, STA-212-0134, STA-627-0432, AND STA-800-0833. ALSO STORM SEWER IMPROVEMENTS ON SR 172 AT SLM: 7.55.

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PROJECT EDA: O.18 ACRES ESTIMATED CONTRACTOR EDA: N/A (MAINTENANCE PROJECT) NOTICE OF INTENT EDA: N/A (MAINTENANCE PROJECT)

## 2013 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVED THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

STAGE 3 - REVISED - 7/14/2017

## UNDERGROUND UTILITIES CONTACT BOTH SERVICES CALL TWO WORKING DAYS BEFORE YOU DIG CALL



1-800-362-2764 (TOLL FREE)

OHIO UTILITIES PROTECTION SERVICE NON-MEMBERS MUST BE CALLED DIRECTLY

OIL & GAS PRODUCERS UNDERGROUND PROTECTION SERVICE CALL: 1-800-925-0988

> PLAN PREPARED BY: ODOT--- DISTRICT 4 20888 S. ARLINGTON RD AKRON, OH 44306

| ENGINEERS SEAL:  |         | 15 1025  |           | EMENTAL<br>CATIONS | SPECIAL PROVISIONS |         |  |          |         |  |
|--|---------|----------|-----------|--------------------|--------------------|---------|--|----------|---------|--|
|  | BP-3.1  | 4/20/12  | MGS-5.2   | 7/19/13            | TC-71.10           | 1/17/14 |  | 800-2013 | 7/18/14 |  |
|  | BP-4.1  | 7/19/13  | MGS-5.3   | 7/19/13            |                    |         |  | 832      | 1/17/14 |  |
|  | BP-7.1  | 10/15/10 |           |                    |                    |         |  | 843      |         |  |
| TE OF COM  |         |          | RM-5.2    | 1/17/14            |                    |         |  | 043      | 4/18/03 |  |
| HIGH AND THE STATE OF THE STATE | CB-2.1  | 1/18/13  |           |                    |                    |         |  |          |         |  |
| LAUREN   | CB-2.2  | 1/17/14  | MT-95.31  | 7/19/13            |                    |         |  |          |         |  |
| PHILLIS  |         |          | MT-95.32  | 7/19/13            |                    |         |  |          |         |  |
| E-75639 E  | MH-1.1  | 1/18/13  | MT-97.10  | 7/19/13            |                    |         |  |          |         |  |
| COISTER TE   | MH-1.2  | 1/18/13  | MT-97.11  | 7/19/13            |                    |         |  |          |         |  |
| THE STONAL ENGINEER  |         |          | MT-99.20  | 7/19/13            |                    |         |  |          |         |  |
| Paranta and a series   | DM-1.4  | 1/18/13  | MT-101.90 | 7/19/13            |                    |         |  |          |         |  |
|  | DM-4.3  |          | MT-105.10 | 7/19/13            |                    |         |  |          |         |  |
|  | DM-4.4  | 7/20/12  |           | 17 107 13          |                    |         |  |          |         |  |
| IGNED:   |         |          | TC-41.20  | 10/18/13           |                    |         |  |          |         |  |
|  | MGS-1.1 |          | TC-42.10  | 10/18/13           |                    |         |  |          |         |  |
| ATE:   | MGS-4.2 |          | TC-42.20  | 10/18/13           |                    |         |  |          |         |  |

DATE\_\_\_\_ \_\_ DISTRICT DEPUTY DIRECTOR APPROVED\_ \_ DIRECTOR, DEPARTMENT OF TRANSPORTATION



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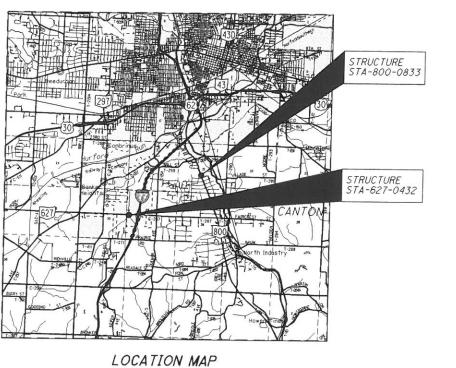
STA-172-0755: LATITUDE: 40°48'1" LONGITUDE: 81°30'25"

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STA-800-0833: LATITUDE: 40°45'47" LONGITUDE: 81°22'50" STA-627-0432: LATITUDE: 40°45'4" LONGITUDE: 81°24'31"

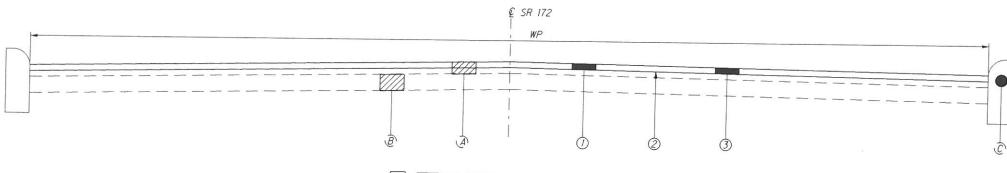


LOCATION MAP STA-212-0134: LATITUDE: 40°39'14" LONGITUDE: 81°34'11"

STRUCTURE STA-212-0134

PORTION TO BE IMPROVED \_ \_ INTERSTATE HIGHWAY \_ \_ \_ \_ \_ \_ \_ \_ \_ . 

STATE ROUTES \_ \_ \_ \_ \_ \_ \_ \_ COUNTY & TOWNSHIP ROADS. \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ OTHER ROADS. \_ \_ \_ \_ \_ \_ \_



|      | SF   | R 172 |         |  |  |
|------|------|-------|---------|--|--|
| SL   | M    | AVGWP | LENGTH  |  |  |
| FROM | TO   | (FT)  | (MILES) |  |  |
| 6.86 | 6.93 | 63    | 0.07    |  |  |
| 6.93 | 7.29 | 50    | 0.36    |  |  |
| 7.29 | 7.39 | 53    | 0.10    |  |  |
| 7.39 | 7.45 | 65    | 0.06    |  |  |
| 7.45 | 7.58 | 55    | 0.13    |  |  |
| 7.58 | 7.74 | 60    | 0.16    |  |  |

#### LEGEN

- ① ITEM 254, PAVEMENT PLANING, ASPHALT CONCRETE (T= 11/2")
- ② ITEM 407, TACK COAT @ 0.15 GAL/SY
- 3 ITEM 448, ASPHALT CONCRETE SURFACE COURSE, TYPE 1, PG70-22M AS PER PLAN (T= 11/2")
- (A) EXISTING ASPHALT SURFACE
- B EXISTING BRICK AND ASPHALT BASE
- © EXISTNG CURB



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#### UTILITIES

THE CONTRACTOR SHALL USE THE FOLLOWING PROCEDURE AT EACH LOCATION WHERE WORK IS PERFORMED, IN ACCORDANCE WITH SECTIONS 105.07 AND 107.16 IN THE CONSTRUCTION AND MATERIALS SPECIFICATIONS:

THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER, THE OHIO UTILITIES PROTECTION SERVICE (OUPS), THE OHIO & GAS PROCEDURES UNDERGROUND PROTECTION SERVICE (OGPUPS), THE OHIO DEPARTMENT OF TRANSPORTATION DISTRICT 4 HEAD-QUARTERS AND ALL NON REGISTERED UTILITY OWNERS AT LEAST TWO (2) WORKING DAYS PRIOR TO COMMENCING CONSTRUCTION OPERATIONS IN ALL AREAS.

OUPS 1-800-362-2764 (CONTACT LIMITED BASIS
PARTICIPANTS DIRECTLY)
OGPUPS 1-800-925-0988

ODOT 330-786-3145 KEN GREENE

THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS AS REQUIRED BY SECTION 153.64 O.R.C.

LISTED BELOW ARE ALL UTILITIES LOCATED WITHIN THE PROJECT CONSTRUCTION LIMITS TOGETHER WITH THEIR RESPECTIVE OWNERS:

AEP
Distribution Lines
ATTN: Kathy A. Mossbarger
301 Cleveland Avenue, SW
P.O. Box 24400
Canton, Ohio 44701
330-438-7061

AT&T
The Ohio Bell
Telephone Company
ATTN: Cindy Zuchegno
50 W. Bowery St.
4th Floor
Akron, OH 44308
330-384-3561

City of Canton
Water Department
ATTN Lewis Miller
2664 Harrisburg Ave. N.E.
Canton, OH 44705
330-489-3310
330-489-3073 Fax

Dominion East Ohio Gas Christopher Sayre 320 Springside Drive Suite 320 Akron, OH 44333 330-664-2463

Massillon Cable ATTN: Jeff Campbell 814 Cable Court NW Massillon, OH 44648 330-833-0202 330-833-7522 Fax

Time Warner Cable ATTN: Justin Freudeman 5520 Whipple Ave. NW Canton, OH 44720 330-494-9200 ext. 330-555-3192 Aqua Ohio ATTN: Don Snyder 870 3rd Street, NW. Massillon, OH 44647 330-832-5764 EXT: 205 330-832-5770 Fax

City of Canton
Sewer Collection
ATTN: James DiMarzio
City Service Center
2901 Regent Ave. NE
Canton, OH 44705
330-489-3031
330-489-3057 Fax

City of Massillon- Sanitary ATTN: Tony Ulrich 100 Big Indian Dr. SW Massillon, OH 44646 330-833-3304 330-830-3646 Fax

Frontier Communications ATTN: Brent Fiala 6223 Norwalk Road Medina, OH 44256 330-722-9453

Ohio Edison ATTN: Kevin McClusky 2600 S. Erie St. Massillon, OH 44646 330-830-7083

Utility Pipeline ATTN: Kyle Underwood 4100 Holiday Street, N.W. Suite 201 Canton, OH 44718 330-498-9130 ext. 310

#### PROFILE AND ALIGNMENT

PLACE THE PROPOSED PAVEMENT TO FOLLOW THE ALIGNMENT AND PROFILE OF THE EXISTING PAVEMENT. PLACE THE PROPOSED ASPHALT CONCRETE OVERLAY AS SHOWN ON THE TYPICAL SECTIONS.

#### WORK LIMITS

THE WORK LIMITS SHOWN ON THESE PLANS ARE FOR PHYSICAL CONSTRUCTION ONLY. PROVIDE THE INSTALLATION AND OPERATION OF ALL WORK ZONE TRAFFIC CONTROL AND WORK ZONE TRAFFIC CONTROL DEVICES REQUIRED BY THESE PLANS WHETHER INSIDE OR OUTSIDE THESE WORK LIMITS.

#### PAVEMENT MARKING DETAILS

THE PAVEMENT MARKING DETAIL SHEETS WILL BE SUPPLIED TO THE CONTRACTOR AT THE PRE-CONSTRUCTION MEETING.

#### PAVEMENT MARKING LANE WIDTHS

THE NORMAL LANE WIDTH FOR THE PAVEMENT MARKINGS ON THIS PROJECT SHALL BE AS FOLLOWS LAT LEAST 3 DAYS PRIOR TO PERFORMING THE WORK CONTACT THE TRAFFIC OFFICE AT 330-786-3147 TO CONFIRM THE WIDTHSJ:

ROUTE S.L.M. TO S.L.M. LANE WIDTH 172 6.86 TO 7.74 12'

#### INTERSECTIONS

INTERSECTIONS WILL BE RESURFACED 2 FT. BEYOND THE EDGE LINE, UNLESS OTHERWISE DIRECTED BY THE ENGINEER OR INDICATED IN THE PLAN. INTERSECTIONS SHALL BE PAVED AFTER COMPLETION OF THE SURFACE COURSE OR WITH THE MAINLINE PAVEMENT IF THIS CAN BE ACCOMPLISHED WITHOUT CHANGING THE VELOCITY AND DIRECTION OF THE PAVER. USE THE SAME ASPHALT CONCRETE AS THE MAINLINE PAVEMENT. PROVIDE A SMOOTH TRANSITION TO THE EXISTING PAVEMENT. ANY GRADING OR PRIME NECESSARY TO ACCOMPLISH THIS WORK SHALL BE INCLUDED IN THE COST OF THE PERTINENT BID ITEM.

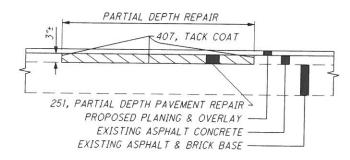
## CURB RAMPS / DETECTABLE WARNINGS

UNLESS OTHERWISE DIRECTED BY THE ENGINEER, INSTALLATION OF THE CURB RAMPS / DETECTABLE WARNINGS WILL BE PERFORMED PRIOR TO MAINLINE RESURFACING.

## ITEM 251 - PARTIAL DEPTH PAVEMENT REPAIR

A QUANTITY OF THIS ITEM SHALL BE PROVIDED FOR USE AS DIRECTED BY THE ENGINEER. THE ITEM SHALL CONSIST OF REPAIRING EXISTING LOCATIONS EXHIBITING SURFACE DETERIORATION AND PLACING ITEM 448 ASPHALT CONCRETE. TYPE 2. THE ASPHALT CONCRETE SHALL BE COMPACTED WITH A TYPE I PNEUMATIC TIRE ROLLER AND A STEEL WHEEL ROLLER AS PER 401.13. IT IS NOT THE INTENT TO REPAIR EVERY DETERIORATED AREA WITHIN THE PROJECT. THE ENGINEER SHALL DETERMINE WHICH AREAS ARE TO BE REPAIRED. UNLESS OTHERWISE DIRECTED BY THE ENGINEER, THIS ITEM SHALL BE PERFORMED AFTER THE COMPLETION OF MAINLINE PAVEMENT PLANING. ALSO, THIS ITEM SHALL COMMENCE WITHIN 7 DAYS OF THE COMPLETION OF MAINLINE PAVEMENT PLANING. PAYMENT SHALL BE BASED ON THE ACTUAL NUMBER OF SQUARE YARDS OF PAVEMENT REPAIR. THE FOLLOWING ESTIMATED QUANTITY HAS BEEN CARRIED TO THE GENERAL SUMMARY:

251, PARTIAL DEPTH PAVEMENT REPAIR, 250 SQ. YD.



## ITEM 448- ASPHALT CONCRETE SURFACE COURSE, TYPE 1 PG70-22M, AS PER PLAN

703.05 DO NOT USE COARSE AGGREGATE FROM A SOURCE DESIGNATED 'SR' OR 'SRH' ACCORDING TO THE OFFICE OF MATERIALS MANAGEMENT (OMM) IN ANY JOB MIX FORMULA (JMF) FOR THIS ITEM.

#### ITEM 611- MANHOLE ADJUSTED TO GRADE

THE FOLLOWING QUANTITY HAS BEEN CARRIED TO THE GENERAL SUMMARY AND IS TO BE USED AS DIRECTED BY THE ENGINEER TO ADJUST MANHOLES TO GRADE.

ITEM 611, MANHOLE ADJUSTED TO GRADE. 20 EACH

#### ITEM 611- CATCH BASIN ADJUSTED TO GRADE

THE FOLLOWING QUANTITY HAS BEEN CARRIED TO THE GENERAL SUMMARY AND IS TO BE USED AS DIRECTED BY THE ENGINEER TO ADJUST CATCH BASINS TO GRADE.

ITEM 611, CATCH BASIN ADJUSTED TO GRADE, 17 EACH

#### ITEM 638- VALVE BOX ADJUSTED TO GRADE

THE FOLLOWING QUANTITY HAS BEEN CARRIED TO THE GENERAL SUMMARY AND IS TO BE USED AS DIRECTED BY THE ENGINEER TO ADJUST EXISTING VALVE BOXES TO GRADE.

ITEM 638, VALVE BOX ADJUSTED TO GRADE, 4 EACH

#### ITEM 254- PATCHING PLANED SURFACE

A QUANTITY OF THIS ITEM SHALL BE PROVIDED FOR USE AS DIRECTED BY THE ENGINEER. THE ITEM SHALL CONSIST OF REPAIRING EXISTING LOCATIONS ACCORDING TO 254.04. IT IS NOT THE INTENT TO REPAIR EVERY DETERIORATED AREA WITHIN THE PROJECT. THE ENGINEER SHALL DETERMINE WHICH AREAS ARE TO BE REPAIRED. THIS ITEM SHALL BE PERFORMED AFTER THE COMPLETION OF MAINLINE PAVEMENT PLANING. ALSO, THIS ITEM SHALL COMMENCE WITHIN 7 DAYS OF THE COMPLETION OF MAINLINE PAVEMENT PLANING. PAYMENT SHALL BE BASED ON THE ACTUAL NUMBER OF SOUARE YARDS OF PATCHING PLANED SURFACE. THE FOLLOWING ESTIMATED QUANTITY HAS BEEN CARRIED TO THE GENERAL SUMMARY:

ITEM 254, PATCHING A PLANED SURFACE, 250 SQ YD

#### REVIEW OF DRAINAGE FACILITIES

BEFORE ANY WORK IS STARTED ON THE PROJECT AND AGAIN
BEFORE FINAL ACCEPTANCE BY THE STATE, REPRESENTATIVES
OF THE STATE AND THE CONTRACTOR, ALONG WITH LOCAL
REPRESENTATIVES, SHALL MAKE AN INSPECTION OF ALL EXISTING
SEWERS WHICH ARE TO REMAIN IN SERVICE AND WHICH MAY BE
AFFECTED BY THE WORK. THE CONDITION OF THE EXISTING
CONDUITS AND THEIR APPURTENANCE SHALL BE DETERMINED
FROM FIELD OBSERVATIONS. RECORDS OF THE INSPECTION
SHALL BE KEPT IN WRITING BY THE STATE.

ALL NEW CONDUITS, INLETS, CATCH BASINS, AND MANHOLES CONSTRUCTED AS A PART OF THE PROJECT SHALL BE FREE OF ALL FOREIGN MATTER AND IN A CLEAN CONDITION BEFORE THE PROJECT WILL BE ACCEPTED BY THE STATE.

ALL EXISTING SEWERS INSPECTED INITIALLY BY THE ABOVE MENTIONED PARTIES SHALL BE MAINTAINED AND LEFT IN A CONDITION REASONABLY COMPARABLE TO THAT DETERMINED BY THE ORIGINAL INSPECTION. ANY CHANGE IN THE CONDITION RESULTING FROM THE CONTRACTOR \$\frac{1}{2}\$S OPERATIONS SHALL BE CORRECTED BY THE CONTRACTOR TO THE SATISFACTION OF THE ENGINEER.

PAYMENT FOR ALL OPERATIONS DESCRIBED ABOVE SHALL BE INCLUDED IN THE CONTRACT PRICE FOR THE PERTINENT 611 CONDUIT ITEMS.

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## BEST MANAGEMENT PRACTICES

WATER COLUMN AND SEDIMENTATION IMPACTS SHALL BE KEPT TO A MINIMUM THROUGH THE USE OF BEST MANAGEMENT PRACTICES FOR SOIL EROSION AND SEDIMENTATION CONTROL. ALL SOIL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE IN PLACE PRIOR TO ANY EXCAVATION, GRADING OR FILLING OPERATIONS AND INSTALLATION OF PROPOSED STRUCTURES OR UTILITIES. THEY SHALL REMAIN IN PLACE UNTIL CONSTRUCTION IS COMPLETED AND THE AREA IS STABILIZED AS ACCEPTED BY THE ENGINEER. SPECIFICATIONS SET FORTH IN THE MOST CURRENT VERSION OF ODOT'S CONSTRUCTION AND MATERIAL SPECIFICATIONS, LOCATION AND DESIGN MANUAL AND STANDARD DRAWINGS SHALL BE USED TO ENSURE ADEQUATE EROSION AND SEDIMENT CONTROL DURING CONSTRUCTION.

NATURAL BUFFERS ADJACENT TO STREAMS SHALL BE PRESERVED TO THE MAXIMUM EXTENT PRACTICABLE. EQUIPMENT STAGING AREAS SHALL BE KEPT WELL AWAY FROM STREAMS AND WETLANDS TO THE EXTENT PRACTICABLE. ODOT CONSTRUCTION AND MATERIALS SPECIFICATIONS SECTION 107.10 (PROTECTION AND RESTORATION OF PROPERTY) PROHIBIT THE CONTRACTOR FROM CREATING STAGING AREAS NEAR STREAMS/WETLANDS. AREAS DISTURBED BY THE PROJECT SHALL BE SEEDED/REVEGETATED WITH NATIVE PLANT SPECIES AND MULCHED DURING CONSTRUCTION TO ENCOURAGE ESTABLISHMENT OF VEGETATION COVER, DECREASE EROSION AND PREVENT EROSION OF SEDIMENTS INTO WATERS OF THE UNITED STATES.

## WATERWAY PERMIT DETERMINATION (404/401)- ODOT PROJECTS

ALL PROJECTS INVOLVING JURISDICTIONAL WATERS OF THE UNITED STATES (STREAMS, RIVERS, NON-ISOLATED WETLANDS) AND/OR ISOLATED WETLANDS ARE SUBJECT TO REGULATION UNDER SECTIONS MATERIALS USED TO REPAIR, CLEAN, PAINT, SEAL OR TREAT 404 AND 401 OF THE CLEAN WATER ACT, AND POSSIBLY OHIO EPA ISOLATED WETLAND LAW. THE WATERWAY PERMITS CONDITIONS VERIFIED FOR THE PROJECT HAVE BEEN INCORPORATED INTO THE PROJECT CONSTRUCTION PLAN AS SPECIAL PROVISIONS. THE PROJECT CONTRACTOR SHALL ADHERE TO ALL WATERWAY PERMIT TERMS AND CONDITIONS THROUGHOUT PROJECT CONSTRUCTION. NO IN-STREAM WORK (I.E., WORK BELOW THE ORDINARY HIGH WATER MARK) SHALL BE PERFORMED IN SIPPO CREEK FROM APRIL 1 TO JUNE 30. THE ORDINARY HIGH WATER MARK IS THE LINE ON THE SHORES ESTABLISHED BY THE FLUCTUATIONS OF WATER AND INDICATED BY PHYSICAL CHARACTERISTICS SUCH AS A CLEAR, NATURAL LINE IMPRESSED ON THE BANK; SHELVING; CHANGES IN THE CHARACTER OF THE SOIL; DESTRUCTION OF TERRESTRIAL VEGETATION; THE PRESENCE OF LITTER AND DEBRIS; OR THE APPROPRIATE MEANS THAT CONSIDER THE CHARACTERISTICS OF THE SURROUNDING AREAS.

#### STREAM CHANNEL EXCAVATION

THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO PREVENT ANY INCIDENTAL DISCHARGES ASSOCIATED WITH THE EXCAVATION AND HAULING OF MATERIAL FROM STREAMS. THIS PERTAINS TO ANY EXCAVATION OPERATION SUCH AS, FOUNDATION PIER OR ABUTMENT EXCAVATION, CHANNEL CLEAN OUT, EXCAVATION FOR ROCK CHANNEL PROTECTION. ALL MATERIALS REMOVED FROM THE STREAMS MUST BE IMMEDIATELY REMOVED TO AN UPLAND SITE AND STABILIZED (I.E., SEEDED) TO PREVENT REDISTRIBUTION INTO ANY WATERS OF THE UNITED STATES. IMMEDIATE REMOVAL IS DEFINED BY THE UNITED STATES ARMY CORPS TURBIDITY THAT COULD DEGRADE WATER QUALITY AND ADVERSELY OF ENGINEERS AS DEPOSITING THE REMOVED MATERIALS DIRECTLY INTO A TRUCK AND REMOVING THE MATERIAL FROM THE SITE. PLACEMENT OF REMOVED MATERIALS INTO A WETLANDS OR ON THE BANKS OF A STREAM EVEN TEMPORARILY IS CONSIDERED A FILL AND REQUIRES A PERMIT ACTION.

## PAINTING AND SEALING OPERATIONS

THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO PREVENT EPOXY-URETHANE SEALER, PAINT OR OTHER ANY STRUCTURE FROM ENTERING ANY STREAMS, WETLANDS OR OTHER WATERS OF THE UNITED STATES AND TAKE THE APPROPRIATE ACTIONS IN THE EVENT OF A RELEASE.

#### WETLANDS AVOIDANCE

UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR IMPACT ANY WETLANDS. NO EXCAVATION, GRADING OR FILLING OPERATIONS SHALL BE PERFORMED WITHIN ANY WETLANDS, UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR STORE CONSTRUCTION EQUIPMENT AND/OR MATERIALS IN ANY WETLANDS.

## CONSTRUCTION AND DEMOLITION DEBRIS

THE CONTRACTOR SHALL TAKE PRECAUTIONS TO AVOID AND/OR LIMIT CONSTRUCTION AND DEMOLITION DEBRIS FROM ENTERING WETLANDS AND STREAMS. ANY DEBRIS THAT DOES FALL INTO WETLANDS AND/OR STREAMS SHALL BE REMOVED AS SOON AS POSSIBLE WITHIN 72 HOURS.

## MECHANICAL EQUIPMENT OPERATION AT STREAM CHANNEL

THE MECHANICAL EQUIPMENT USED TO EXECUTE THE WORK AUTHORIZED AND THE CITY OF MASSILLON PARKS AND RECREATION HEREIN SHALL BE OPERATED IN SUCH A WAY AS TO MINIMIZE AFFECT AQUATIC PLANT AND ANIMAL LIFE.

## SECTION 4(F) PROPERTY - SIPPO CREEK PARK

TEMPORARY CONSTRUCTION FENCING SHALL BE INSTALLED BY THE CONTRACTOR ALONG PROPOSED PROJECT LIMITS AT THE STA-172-0755 BRIDGE LOCATION PRIOR TO THE START OF CONSTRUCTION ACTIVITIES TO PROTECT THE EXISTING SIPPO CREEK PARK PROPERTY AND THE PUBLIC. ACCESS TO RECREATIONAL FACILITIES LOCATED ON OR ASSOCIATED WITH SIPPO CREEK PARK SHALL BE MAINTAINED AT ALL TIMES DURING THE DURATION OF CONSTRUCTION ACTIVITIES. UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR STORE EQUIPMENT AND/OR MATERIALS ON OR OTHERWISE IMPACT THE SIPPO CREEK PARK AND ASSOCIATED FACILITIES.

PUBLIC USE OF THE SIPPO CREEK PARK AND TRAIL FACILITY AT AND UNDER THE STA-172-0755 BRIDGE STRUCTURE SHALL BE MAINTAINED BY THE CONTRACTOR AT ALL TIMES DURING CONSTRUCTION WITH FLAGGERS. THE CONTRACTOR SHALL PROVIDE THE APPROPRIATE LEVEL OF PROTECTION FOR PEDESTRIANS PASSING UNDER THE STA-172-0755 BRIDGE STRUCTURE DURING CONSTRUCTION AND FLAGGERS SHALL BE ON SITE FOR ALL TRAIL CROSSINGS AND WHEN STRUCTURE MAINTENANCE OPERATIONS ARE BEING PERFORMED OVERHEAD. ADVANCE NOTICE OF THE PROJECT'S CONSTRUCTION SCHEDULE AND POTENTIAL FOR PARK USERS TO ENCOUNTER FLAGGERS ON THE TRAIL SHALL BE PROVIDED BY THE CONTRACTOR NO LESS THAN 24 HOURS PRIOR TO CONSTRUCTION ACTIVITIES. NOTICES SHALL BE POSTED IN AN AREA THAT CAN BE SEEN BY USERS OF THE PARK AND EXISTING TRAIL.

24-HOUR NOTIFICATION SHALL BE PROVIDED BY THE CONTRACTOR IN WRITING TO THE ODOT PROJECT ENGINEER DEPARTMENT FOR ALL WORK PERFORMED IN PROXIMITY OF SIPPO CREEK PARK AT THE STA-172-0755 BRIDGE STRUCTURE. NO WORK SHALL BE PERFORMED OVER THE SIPPO CREEK PARK TRAIL FACILITY AT THE STA-172-0755 BRIDGE STRUCTURE ON WEEKENDS. WORK ON WEEKDAY EVENINGS AFTER 5:00PM IS PROHIBITED IN SIPPO CREEK PARK. THE CONTRACTOR SHALL CLOSELY COORDINATE THE CONSTRUCTION SCHEDULE WITH THE CITY OF MASSILLON PARK DEPARTMENT.

CITY OF MASSILI ON PARKS AND RECREATION DEPARTMENT MR. DOUG NIST - PARKS AND RECREATION DIRECTOR PHONE: (330) 832-1621 FAX: (330) 832-0456 E-MAIL PARKS@MASSILLONOHIO.COM OFFICE: 505 ERIE STREET NORTH, MASSILLON, OHIO 44646

ANY DISTURBANCE/DAMAGE CAUSED TO THE TRAIL SURFACE AND/OR PARK LAND AS A RESULT OF EQUIPMENT USE SHALL BE REPAIRED IMMEDIATELY TO A CONDITION AT LEAST AS GOOD AS OR BETTER THAN EXISTING PRIOR TO CONSTRUCTION ACTIVITIES.

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#### MAINTENANCE OF TRAFFIC

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THIS ITEM SHALL CONSIST OF MAINTENANCE OF TRAFFIC ON EXISTING ROADWAYS AND RAMPS IN ACCORDANCE WITH THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS, CURRENT EDITION, LATEST REVISION, THE SPECIFICATIONS AND THE FOLLOWING:

- 1. A MINIMUM OF ONE TEN FOOT LANE IN EACH DIRECTION SHALL BE MAINTAINED ON THE EXISTING PAVEMENT AND COMPLETED PAVEMENT DURING CONSTRUCTION OF THE WORK.
- 2. THE CONTRACTOR SHALL INFORM THE DISTRICT OFFICE (330) 786-2208, EIGHTEEN (18) DAYS PRIOR TO THE BEGINNING OF WORK.
- 3. LANE RESTRICTIONS OR LANE REDUCTIONS SHALL NOT BE PERMITTED AFTER NORMAL WORKING HOURS. NORMAL WORKING HOURS SHALL BE THOSE HOURS DURING WHICH THE CONTRACTOR HAS A FULL COMPLEMENT OF EMPLOYEES AND EOUIPMENT ACTIVELY REMOVING AND/OR PLACING PAVEMENT MATERIALS.
- 4. TRUCK MOUNTED ATTENUATORS [TMA'S] SHALL BE USED AS SHOWN IN THE STANDARD CONSTRUCTION DRAWINGS.
- 5. UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR BE PERMITTED TO HAVE SUCCESSIVE WORK ZONES UNLESS THE DISTANCE BETWEEN THE DRUMS, BARRICADES OR CONES EXCEEDS ONE [1] MILE.
- 6. ONLY DURING OFF-PEAK PERIODS (ie ANY PERIOD OTHER THAN 6-8AM AND 3-6PM) SHALL THE CONTRACTOR INSTALL AND SUBSEQUENTLY RESET ALL TRAFFIC CONTROL NECESSARY FOR THE WORK ZONE FOR EACH CONSTRUCTION PHASE.
- 7. IN ADDITION TO THE REQUIREMENTS OF 614.11 WORK ZONE PAVEMENT MARKINGS, AT THE END OF EACH DAY OF WORK, THE CONTRACTOR SHALL REPLACE (WITH WORK ZONE MARKINGS) ALL LANE, CENTER, STOP OR CHANNELIZING LINES THAT WERE REMOVED OR COVERED DURING THE PAVEMENT REMOVAL OR PLACEMENT OPERATIONS. QUANTITIES FOR SUCH PLACEMENT ARE CARRIED AS PART OF THE ITEMS LISTED UNDER 614 WORK ZONE PAVEMENT MARKINGS.
- 8. A QUANTITY OF 10 CU. YDS. OF ITEM 614 ASPHALT CONCRETE FOR MAINTAINING TRAFFIC SHALL BE PROVIDED FOR USE IN MAINTAINING PAVEMENT, SHOULDERS AND OTHER LOCATIONS AS DIRECTED BY THE ENGINEER.
- 9. PRIOR TO OPENING TO TRAFFIC EACH LANE SHALL BE IN A SAFE, PASSABLE CONDITION. ALL TRANSVERSE JOINTS SHALL EXTEND ACROSS THE FULL LANE AND SHOULDER WIDTH AND EACH LANE SHALL BE FREE FROM UNEVEN LONGITUDINAL JOINTS. THE CONTRACTOR SHALL PROVIDE ASPHALT WEDGES FOR TRANSVERSE JOINTS WHEREVER THERE ARE PAVEMENT ELEVATION DIFFERENCES.

10. A OUANTITY OF ITEM 614 WORK ZONE MARKING SIGN HAS BEEN INCLUDED IN THE PLAN. THIS OUANTITY SHALL INCLUDE, BUT NOT BE LIMITED TO, THE FOLLOWING SIGNS: W8-I [BUMP], W6-3 [TWO-WAY TRAFFIC], W8-H13 [NO EDGE LINES], R4-I [DO NOT PASS], R4-2 [PASS WITH CARE], W8-II [UNEVEN LANES]. THESE OUANTITIES SHALL BE AS PER 614.04.

THE FOLLOWING QUANTITIES SHALL BE USED FOR THE MAINTENANCE OF TRAFFIC ON THIS PROJECT:

PHASE I- PLANED SURFACE

614, WORK ZONE CENTER LINE, CLASS II, 1.10 MILE 614, WORK ZONE LANE LINE, CLASS II, 1.76 MILE

614, WORK ZONE STOP LINE, CLASS 1, 311 FT

614, WORK ZONE CHANNELIZING LINE, CLASS 1, 704 FT 614, WORK ZONE MARKING SIGN, (ALL PHASES) 12 FACH

PHASE II- SURFACE COURE

614, WORK ZONE CENTERLINE, CLASS III, 642 PAINT 1.10 MILE

614, WORK ZONE LANE LINE, CLASS III, 642 PAINT 1.76 MILE 614, WORK ZONE STOP LINE, CLASS III, 642 PAINT 311 FT

614, WORK ZONE CHANNELIZING LINE, CLASS III, 642 PAINT 704 FT

#### ADVANCED NOTICE TO PAVE

THE CONTRACTOR SHALL SUBMIT FOR APPROVAL TO THE DISTRICT CONSTRUCTION ENGINEER A DETAILED SCHEDULE 15 DAYS PRIOR TO THE PLACEMENT OF THE OVERLAY COURSES, ON HOW THEY PROPOSE TO PROSECUTE THE PAVING OPERATIONS. THE DETAILS SHALL SHOW THE ORDER OF PERFORMANCE OF EACH STAGE (START TO FINISH) OF THE WORK INCLUDING THE MAINTENANCE OF TRAFFIC THAT WILL BE USED.

#### TRAFFIC CONTROL INSPECTOR

THE CONTRACTOR SHALL DESIGNATE AN INDIVIDUAL OTHER THAN THE SUPERINTENDENT AND SUBJECT TO THE APPROVAL OF THE ENGINEER, TO CONTINUOUSLY INSPECT ALL TRAFFIC CONTROL DEVICES WHENEVER CONSTRUCTION WORK IS BEING PERFORMED WITHIN THE WORK LIMITS OF THE PROJECT. THE DESIGNATED INDIVIDUAL SHALL ALSO INSPECT ALL TRAFFIC DEVICES AT THE BEGINNING AND AT THE END OF EACH WORK DAY. THE DESIGNATED INDIVIDUAL OR A QUALIFIED REP-RESENTATIVE SHALL ALSO BE AVAILABLE ON AN AROUND THE CLOCK BASIS TO REPAIR AND/OR REPLACE DAMAGED OR MISS-ING TRAFFIC CONTROL DEVICES. THESE INDIVIDUALS SHALL BE EQUIPPED WITH CELLULAR PHONES AND THEIR NAMES AND PHONE NUMBERS SHALL BE GIVEN TO THE PROJECT ENGINEER AT THE PRE-CONSTRUCTION MEETING. THE DESIGNATED INDIVIDUAL MAY HAVE OTHER CONSTRUCTION RELATED DUTIES AS LONG AS IMMEDIATE ATTENTION IS GIVEN TO TRAFFIC CONTROL. PAYMENT FOR THE SERVICES OF THE TRAFFIC CONTROL INSPECTOR SHALL BE INCLUDED IN THE LUMP SUM PRICE BID FOR ITEM 614 MAINTAINING TRAFFIC.

## ITEM 614, MAINTAINING TRAFFIC (LANES OPEN DURING HOLIDAYS OR SPECIAL EVENTS)

NO WORK SHALL BE PERFORMED AND ALL EXISTING LANES SHALL BE OPEN TO TRAFFIC DURING THE FOLLOWING DESIGNATED HOLIDAYS OR EVENTS:

> CHRISTMAS NEW YEARS MEMORIAL DAY

FOURTH OF JULY LABOR DAY THANKSGIVING

THE PERIOD OF TIME THAT THE LANES ARE TO BE OPEN DEP-ENDS ON THE DAY OF THE WEEK ON WHICH THE HOLIDAY OR EVENT FALLS. THE FOLLOWING SCHEDULE SHALL BE USED TO DETERMINE THIS PERIOD:

DAY OF HOLIDAY OR EVENT TIME ALL LANES MUST BE OPEN TO TRAFFIC

SUNDAY
I2:00N FRIDAY THROUGH 6:00 AM MONDAY
MONDAY
I2:00N FRIDAY THROUGH 6:00 AM TUESDAY
TUESDAY
I2:00N MONDAY THROUGH 6:00 AM WEDNESDAY
WEDNESDAY
I2:00N TUESDAY THROUGH 6:00 AM THURSDAY
THURSDAY
THURSDAY (THANKSGIVING ONLY)

12:00N WEDNESDAY THROUGH 6:00 AM MONDAY
FRIDAY 12:00N THURSDAY THROUGH 6:00 AM MONDAY
SATURDAY 12:00N FRIDAY THROUGH 6:00 AM MONDAY

NO EXTENSIONS OF TIME SHALL BE GRANTED FOR DELAYS IN MATERIAL DELIVERIES, UNLESS SUCH DELAYS ARE INDUSTRY-WIDE, OR FOR LABOR STRIKES, UNLESS SUCH STRIKES ARE AREA-WIDE.

SHOULD THE CONTRACTOR FAIL TO MEET ANY OF THESE REQUIREMENTS, THE CONTRACTOR SHALL BE ASSESSED A DISINCENTIVE IN THE AMOUNT OF \$3000 FOR EACH HOUR THE ABOVE DESCRIBED LANE CLOSURE RESTRICTIONS ARE VIOLATED.

## INTERMIN COMPLETION DATE

ALL WORK ON STA-172, INCLUDING STRUCTURE STA-172-0755, SHALL BE COMPLETED BY JULY 15, 2015. THIS DATE WILL BE CONSIDERED AN INTERIM COMPLETION DATE AND DISINCENTIVES IN THE AMOUNT OF \$1000 SHALL BE ASSESSED FOR EACH CALENDAR DAY THAT TRAFFIC REMAINS RESTRICTED ON STA-172 BEYOND THIS DATE.

#### INTERIM START DATE

NO PAVING WORK ON STA-172 SHALL BEGIN UNTIL , , 2015.

#### WORK ON STRUCTURE STA-172-0755

ALL WORK FOR STRUCTURE STA-172-0755 ON STA-172 MAINLINE SHALL BE COMPLETED ONE DIRECTION AT A TIME.

## PEDESTRIAN MOT- SIPPO CREEK PARK

PUBLIC USE OF THE SIPPO CREEK PARK AND TRAIL FACILITY
PASSING UNDER THE STA-172-0755 BRIDGE STRUCTURE
SHALL BE MAINTAINED BY THE CONTRACTOR AT ALL TIMES
DURING CONSTRUCTION WITH FLAGGERS. FLAGGERS SHALL BE
ON SITE FOR ALL TRAIL CROSSINGS AND WHEN PATCHING AND
SEALING OR OTHER MAINTENANCE OPERATIONS ARE BEING
PERFORMED OVERHEAD. ADVANCE NOTICE OF THE PROJECT'S
CONSTRUCTION SCHEDULE AND POTENTIAL FOR USERS TO
ENCOUNTER FLAGGERS ON THE TRAIL SHALL BE PROVIDED BY
THE CONTRACTOR NO LESS THAN 24 HOURS PRIOR TO
CONSTRUCTION ACTIVITIES. NOTICES SHALL BE POSTED IN AN
AREA THAT CAN BE SEEN BY USERS OF THE PARK
AND EXISTING TRAIL.

24-HOUR NOTIFICATION SHALL BE PROVIDED BY THE CONTRACTOR IN WRITING TO THE ODOT PROJECT ENGINEER AND THE CITY OF MASSILLON PARKS AND RECREATION DEPARTMENT FOR ALL WORK PERFORMED IN PROXIMITY OF SIPPO CREEK PARK AT THE STA-172-0755 BRIDGE STRUCTURE. NO WORK SHALL BE PERFORMED OVER THE SIPPO CREEK PARK TRAIL FACILITY AT THE STA-172-0755 BRIDGE STRUCTURE ON WEEKENDS AND WORK ON WEEKDAY EVENINGS AFTER 5:00PM IS PROHIBITED. THE CONTRACTOR SHALL CLOSELY COORDINATE THE CONSTRUCTION SCHEDULE WITH THE CITY OF MASSILLON PARK DEPARTMENT.

CITY OF MASSILLON PARKS AND RECREATION DEPARTMENT MR. DOUG NIST - PARKS AND RECREATION DIRECTOR

PHONE: (330) 832-1621 FAX: (330) 832-0456

E-MAIL PARKS@MASSILLONOHIO.COM

OFFICE: 505 ERIE STREET NORTH, MASSILLON, OHIO 44646

## ITEM 632 - DETECTOR LOOP, AS PER PLAN

THE CONTRACTOR SHALL CONTACT THE DISTRICT OFFICE (330-786-3146) THREE WORKING DAYS PRIOR TO ANY PLANING OR TRENCHING AT THE INTERSECTION OF SR 172 AND SR 241. LOOP DETECTORS DISTURBED BY PAVEMENT PLANING OR TRENCHING SHALL BE ABANDONED IN PLACE. THE LOOP DETECTOR WIRE WILL BE CUT INTO THE PAVEMENT AFTER THE PROPOSED SURFACE COURSE HAS BEEN PLACED, ALL STOP LINE INDUCTANCE DETECTOR LOOPS SHALL BE THE POWERHEAD CONFIGURATION SHOWN ON TC-82.10. THE WIDTH SHALL BE AS SPECIFIED ON TC-82.10 AND THE LENGTH SHALL BE AS SPECIFIED BELOW. THE LOCATION OF THESE LOOPS SHALL BE SUCH THAT THE POWERHEAD IS LOCATED AT THE STOP LINE, NOT PAST IT. ALL DILEMMA ZONE INDUCTANCE DETECTOR LOOPS CALLED FOR IN THE PLANS SHALL BE THE ANGULAR DESIGN DETECTION (ADD) LOOP AS SHOWN ON TC-82.10. DIMENSIONS SHALL BE AS SPECIFIED ON TC-82.10 AND THE LOOP SHALL BE PLACED AT THE SAME LOCATION AS THE EXISTING LOOPS.

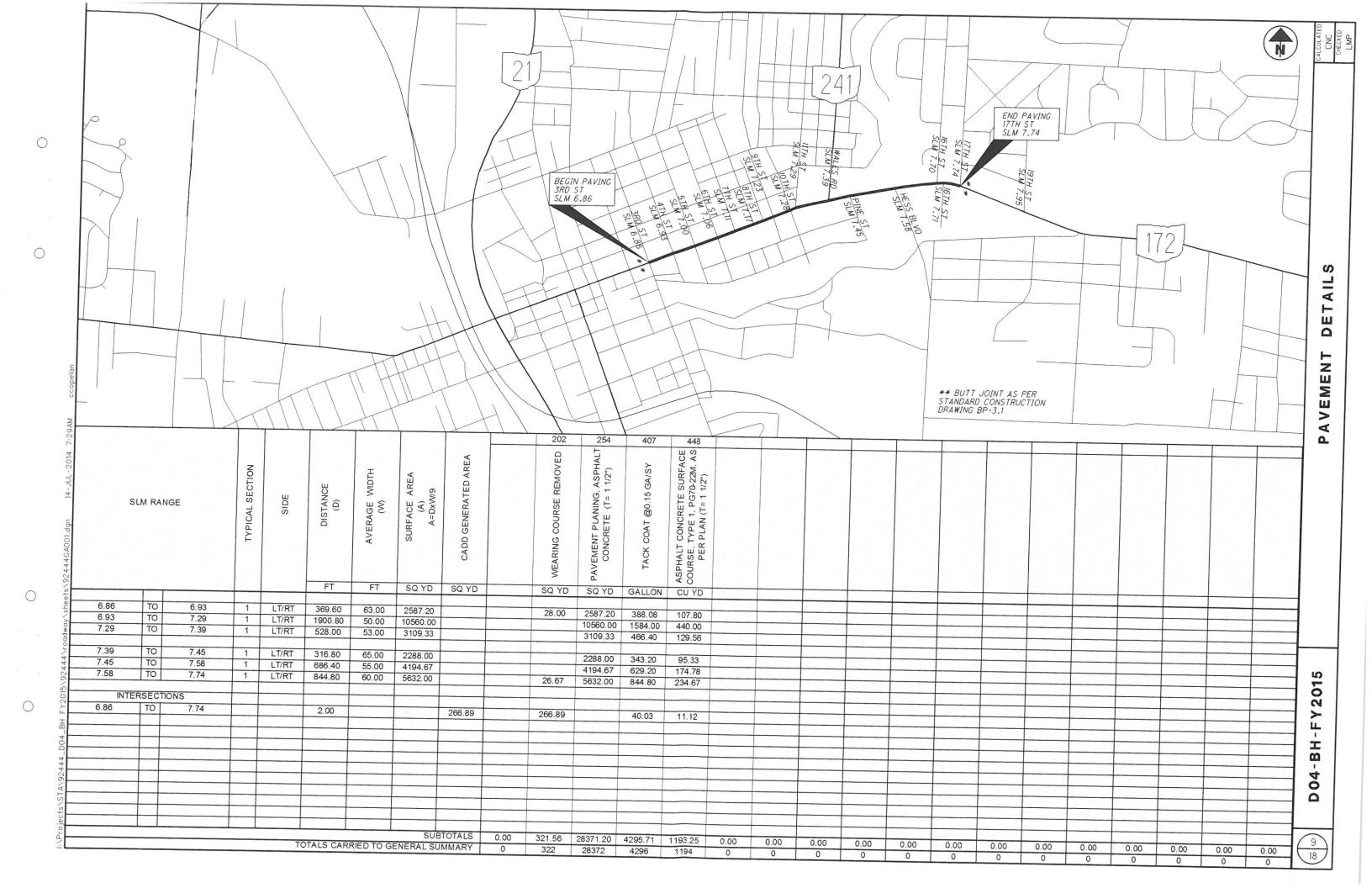
THE QUANTITIES LISTED BELOW HAVE BEEN CARRIED TO THE GENERAL SUMMARY. THE NEW LOOP DETECTOR WIRES SHALL BE RUN INTO THE EXISTING CONTROL BOX OR THE EXISTING PULLBOX. INCLUDED IN THIS ITEM IS THE POURED EPOXY TYPE CABLE SPLICE KIT (CONFORMING TO 725.15E) THAT MUST BE USED IN MAKING THESE CONNECTIONS. ALL NECESSARY MATERIAL, LABOR, SPLICE KITS AND EOUIPMENT SHALL BE INCIDENTAL TO PAYMENT OF THESE ITEMS.

632 DETECTOR LOOP, AS PER PLAN, 2 EACH

SR 172 AND SR 241
DECRIPTION LOCATION SIZE
EB
WB

| 4      | T 6           | 9             | T 4           |     | $-\tau$       | ET NUM | T             | <del></del> |         |          |          |        | RTICIPAT      | TION  | ITEM       | ITEM           | GRANI      | ) LIALT  |  | SEE            |
|--------|---------------|---------------|---------------|-----|---------------|--------|---------------|-------------|---------|----------|----------|--------|---------------|-------|------------|----------------|------------|----------|--|----------------|
| 4      | 0             | 9             | 10            | -   | 11            | 12     | 14            |             | $\perp$ |          | 1        | OT/MAS | 03/NHS/<br>PV |       | TILLI      | EXT            | TOTAL      | - UNI    | DESCRIPTION  | SHEET<br>NO.   |
|        |               |               |               |     | LS            |        |               | _           | +       |          | <u> </u> |        | LS            |       | 201        | 11000          | LS         |          | ROADWAY  |                |
|        |               | 200           | 48            | 1   | 09            |        |               |             |         |          |          | 157    |               |       | 202        | 23000          | 157        | SY       | CLEARING AND GRUBBING  |                |
|        |               | 322           |               |     |               |        |               |             |         | <u> </u> |          |        | 322           |       | 202        | 23500          | 322        | SY       | PAVEMENT REMOVED WEARING COURSE REMOVED                                    | Marie Contract |
|        |               |               | 592           | -   |               | 875    | <u> </u>      |             |         |          |          | 1467   |               |       | 202        | 30000          | 1467       | SF       | WALK REMOVED   | 1200 - 120     |
|        |               | -             | 122           | ,—  | _             | 81     | <del></del> ' | 1 2 2 22    |         |          |          |        |               |       |            |                |            | 1        | WALKIEMOVED  |                |
|        |               |               | 122           |     | -             | 132    | <del></del> ' | +           | +       |          | +        | 203    |               |       | 202        | 32000          | 203        | FT       | CURB REMOVED   |                |
|        |               |               |               |     | +             | 456    |               | +           | +       |          | +        | 132    |               |       | 202        | 35100          | 132        | FT       | PIPE REMOVED, 24" AND UNDER  |                |
|        |               |               |               |     | $\overline{}$ | 3      | -             |             | +       |          | $\vdash$ | 456    | -             |       | 202        | 38000          | 456        | FT       | GUARDRAIL REMOVED  |                |
|        |               |               |               |     |               |        | $\overline{}$ |             | +       |          |          | 3      | -             | 5 m   | 202        | 58000          | 3          | EACH     | MANHOLE REMOVED  |                |
| 100000 | Line 3        |               |               |     |               | 9      | $\overline{}$ |             |         |          |          | 9      |               |       | 202        | 58100          | -          |          |  |                |
|        |               |               |               |     |               | 131    |               |             |         |          |          | 131    |               |       | SPECIAL    | 20270000       | 9          | EACH     |  |                |
|        |               |               | _             |     |               | 77     |               |             | 1       |          |          | 77     |               |       | 202        | 75000          | 77         | FT       | FILL AND PLUG EXISTING CONDUIT   | 11             |
|        |               | +             | -             | 7   |               |        | لــــا        | <b>_</b> '  |         |          |          | 77     |               |       | 203        | 20000          | 77         | CY       | FENCE REMOVED EMBANKMENT   |                |
|        |               | +             | -             | 14  | 11            |        |               | <b></b> ′   |         |          |          |        |               |       |            |                | 1          | +        | LIVIDANKWEN  |                |
|        |               |               | -             | 14  | -             | 1      |               | <b></b> '   | -       |          |          | 141    |               |       | 204        | 10000          | 141        | SY       | SUBGRADE COMPACTION  |                |
|        |               |               | 1             |     | _             | 281    |               |             |         |          |          | 1      |               |       | 606        | 26550          | 1          | EACH     | ANCHOR ASSEMBLY, MGS TYPE T  |                |
|        |               | 1             | 1 1           |     |               |        |               | $\vdash$    |         |          |          | 281    |               |       | 607        | 98000          | 281        | FT       | FENCE, MISC.: WOOD FENCE   | - 44           |
|        | 7             |               | 416           |     |               | 875    |               |             | -       | -        |          | 1291   |               |       | 000        |                |            |          |  | 11             |
|        |               |               | 304           |     |               |        |               |             |         |          |          | 304    |               |       | 608<br>608 | 13000          | 1291       | SF       | 6" CONCRETE WALK   |                |
|        |               |               |               |     |               |        |               |             |         |          |          |        |               |       | 000        | 53020          | 304        | SF       | DETECTABLE WARNING   |                |
| -      |               |               |               |     |               |        |               |             |         |          |          |        |               |       |            |                | -          |          | EDOCION CONTROL  |                |
|        | 111           |               | -             | 306 | 3             |        |               |             |         |          |          | 306    |               | -     | 601        | 34400          | 306        | CY       | ROCK CHANNEL PROTECTION, WITH GROUT, TYPE C                                |                |
| -      |               | +             | -             | +   | _             |        |               |             |         |          |          |        | 1000          |       | 832        | 30000          | 1000       | EACH     |  |                |
| -      |               |               | -             | +   | -             |        |               |             |         |          |          |        |               |       |            |                |            |          | EROSION CONTROL  |                |
|        |               |               |               | +   | _             | 72     |               |             |         |          |          |        |               | 5 622 |            |                |            | 100      | DRAINAGE   |                |
|        | -             |               |               | 1   |               | 10     |               |             |         |          |          | 72     |               | 1000  | 611        | 05900          | 72         | FT       | 15" CONDUIT, TYPE B  |                |
|        |               |               |               |     |               | 43     |               |             | -+      |          |          | 10     |               |       | 611        | 06100          | 10         | FT       | 15" CONDUIT, TYPE C  |                |
|        |               |               |               |     |               | 63     |               |             |         |          |          | 63     |               |       | 611        | 07400          | 43         | FT       | 18" CONDUIT, TYPE B  |                |
| 11     |               |               |               |     |               |        |               |             |         |          |          | -03    |               |       | 611        | 10400          | 63         | FT       | 24" CONDUIT, TYPE B  |                |
|        |               |               |               |     |               | 63     |               |             |         |          |          | 63     |               |       | 611        | 11200          |            |          |  |                |
|        |               |               | 234           |     |               | 3      |               |             |         |          |          | 3      |               |       | 611        | 98150          | 63<br>3    | FT       | 24" CONDUIT, TYPE F  |                |
| 17     |               |               |               | _   | _             | 3      |               |             |         |          |          | 3      |               |       | 611        | 98180          | 3          | EACH     | CATCH BASIN, NO. 3<br>CATCH BASIN, NO. 3A                                  |                |
| 11     |               |               | -             | -   |               |        |               |             | 1 1 1   |          |          | 17     |               |       | 611        | 98630          | 17         | EACH     | CATCH BASIN, NO. 3A CATCH BASIN ADJUSTED TO GRADE                          |                |
| -      |               |               |               | +   | -             | 3      |               |             |         |          |          |        |               |       |            |                |            |          | ON ON BASIN ABSOSTED TO GRADE  |                |
| 20     |               |               |               | 1   | +             | -      |               |             |         |          |          | 3      |               |       | 611        | 99574          | 3          | EACH     | MANHOLE, NO. 3   |                |
|        |               |               |               | 1   | _             | -+     | -             | -+          |         |          |          | 20     |               |       | 611        | 99654          | 20         |          | MANHOLE ADJUSTED TO GRADE  |                |
|        |               |               |               |     |               |        |               |             |         | -+       |          |        |               |       |            |                |            |          |  |                |
| 250    |               | - 12          |               |     |               |        |               |             |         |          | -        | 250    |               |       | 251        | 01000          | 250        |          | PAVEMENT   |                |
|        |               |               |               | 241 |               |        |               |             |         |          |          | 241    |               |       | 252        | 01000<br>01500 | 250<br>241 | SY       | PARTIAL DEPTH PAVEMENT REPAIR  |                |
| 250    |               | 28372         |               |     |               |        |               |             |         |          |          |        | 28372         |       | 254        | 01000          | 28372      | SY       | FULL DEPTH PAVEMENT SAWING   |                |
| 230    |               |               |               | -   | -             |        |               |             |         |          |          | 250    |               |       | 254        | 01600          | 250        | SY       | PAVEMENT PLANING, ASPHALT CONCRETE (T= 1 1/2") PATCHING PLANED SURFACE     |                |
|        |               |               |               | 28  | _             |        |               |             |         |          |          |        |               |       |            |                |            |          | T ATOTIMO PEANED SURFACE   |                |
|        |               |               |               | 19  |               |        |               |             |         |          |          | 28     |               |       | 301        | 46000          | 28         | CY       | ASPHALT CONCRETE BASE, PG64-22   |                |
|        |               | 4296          |               |     | +             |        | 74.71         |             |         |          |          | 19     |               |       | 304        | 20001          | 19         | CY       | AGGREGATE BASE, AS PER PLAN  | - 10           |
|        |               |               |               |     | +             |        |               |             |         |          |          |        | 4296          |       | 407        | 10000          | 4296       | GAL      | TACK COAT @0.15 GA/SY  | 10             |
|        |               | 1194          |               |     |               |        |               |             |         |          |          |        | 1194          |       | 448        | 40005          |            |          |  |                |
|        |               |               | 96            |     | 8             | 81     |               |             |         |          |          | 177    | 1134          |       |            | 46905<br>26000 | 1194       | CY       | ASPHALT CONCRETE SURFACE COURSE, TYPE 1, PG70-22M, AS PER PLAN (T= 1 1/2") | 4              |
|        |               |               |               |     |               |        |               |             |         |          |          |        |               | _     | 003        | 20000          | 177        | FT       | CURB, TYPE 6   |                |
| 4      | $\rightarrow$ |               |               |     |               |        |               |             |         |          |          |        |               |       |            |                |            |          | WATER WORK   |                |
|        | $\rightarrow$ | $\rightarrow$ |               |     | +-            |        |               |             |         |          |          | 4      |               |       | 638        | 10800          | 4          |          | VALVE BOX ADJUSTED TO GRADE  |                |
|        | $\rightarrow$ |               |               |     | +             |        | $\overline{}$ |             |         |          |          |        |               |       |            |                |            |          | THE BOX ADJUSTED TO GRADE  |                |
|        | $\overline{}$ |               |               |     | +-            | -      | 1.76          | _           |         |          |          |        |               |       |            |                |            |          | TRAFFIC CONTROL  |                |
|        |               |               |               |     | _             |        | 1.1           | -+          |         |          | -        |        | 1.76          |       |            | 00200          | 1.76       | MILE     | LANE LINE, 4"  |                |
|        |               |               |               |     | +             |        | 704           | -+          |         |          |          |        | 1.1           |       |            | 00300          | 1.1        | MILE     | CENTER LINE  |                |
|        |               |               |               |     |               |        | 311           |             |         | -        | -        |        | 704<br>311    |       |            | 00400          | 704        |          | CHANNELIZING LINE, 8"  |                |
|        |               |               |               |     |               |        |               |             |         |          |          |        | 311           |       | 644        | 00500          | 311        | FT       | STOP LINE  |                |
|        |               |               |               |     |               | 1'     | 1335          |             |         |          |          | 1      | 1335          |       | 644        | 00600          | 1225       |          |  |                |
|        |               |               |               |     |               |        | 20            |             |         |          |          |        | 20            |       |            | 00900          | 1335       | FT<br>SF | CROSSWALK LINE   |                |
| -      | $\rightarrow$ |               |               |     | _             |        | 19            |             |         |          |          |        | 19            |       |            | 01300          | 19         | EACH     | SLAND MARKING  |                |
| -+     | -+            |               | $\overline{}$ |     | +-            |        |               |             |         |          |          |        |               |       |            |                |            | LACIT    | LANE ARROW   |                |
| +      | 2             | -+            | $\overline{}$ |     | +             | -      | -             |             |         |          |          |        |               |       |            |                |            |          | TRAFFIC SURVEILLANCE   |                |
|        | -             |               | $\overline{}$ |     | +-            |        |               | -+          |         |          |          |        | 2             |       | 632        | 26501          | 2          | EACH I   | DETECTOR LOOP, AS PER PLAN   |                |
|        |               | -             |               | -   | +             |        |               |             |         |          | -+       |        |               |       |            |                |            |          |  | 1 (            |
|        |               |               |               |     |               |        |               |             | 1       |          |          |        |               |       |            |                |            |          |  | 1 11           |

|          |        |            |        |  | SHE | EET NUI | MBER  |       |   |   |         | PAR  | RTICIPA | TION |            | T              |                |              |   |                     |                       |
|----------|--------|------------|--------|--|-----|---------|-------|-------|---|---|---------|------|---------|------|------------|----------------|----------------|--------------|---|---------------------|-----------------------|
|          | 4      | 6          | 9      | 10   | 11  | 12      | 14    |       |   |   |         |      | 03/NHS/ |      | ITEM       | ITEM<br>EXT    | GRAND<br>TOTAL | UNIT         | DESCRIPTION   | SEE<br>SHEET<br>NO. | CNC<br>CNC<br>CHECKED |
|          |        | 12         |        |  |     |         | _     |       |   |   |         |      | 12      |      | 614        | 12460          | 12             | EACH         | MAINTENANCE OF TRAFFIC WORK ZONE MARKING SIGN   | NO.                 |                       |
|          |        | 1.76       |        |  |     |         |       |       | + | + |         | -    | 1.76    |      | 614<br>614 | 13000<br>20400 | 10             | CY           | ASPHALT CONCRETE FOR MAINTAINING TRAFFIC  |                     | - 1                   |
|          |        | 1.76       |        |  |     |         |       |       |   |   |         |      | 1.76    |      | 614        | 20550          | 1.76<br>1.76   | MILE<br>MILE | WORK ZONE LANE LINE, CLASS II WORK ZONE LANE LINE, CLASS III, 642 PAINT                 |                     | 1                     |
|          |        | 1.1        |        | <del>                                     </del> |     |         | -     |       | 1 | - |         |      |         |      |            |                |                |              |   |                     |                       |
|          |        | 1.1        |        |  |     |         |       |       | - | + | -       |      | 1.1     |      | 614<br>614 | 21400          | 1.1            | MILE         | WORK ZONE CENTER LINE, CLASS II   | -                   | -                     |
| 0        |        | 704<br>704 |        |  |     |         |       |       |   |   |         |      | 704     |      | 614        | 21550<br>23650 | 1.1<br>704     | MILE<br>FT   | WORK ZONE CENTER LINE, CLASS III, 642 PAINT WORK ZONE CHANNELIZING LINE, CLASS II       |                     | 1 1                   |
|          |        | 704        |        |  |     |         |       |       |   |   |         |      | 704     |      | 614        | 23680          | 704            |              | WORK ZONE CHANNELIZING LINE, CLASS II WORK ZONE CHANNELIZING LINE, CLASS III, 642 PAINT |                     |                       |
|          |        | 311        |        |  |     |         |       |       | - | - |         |      | 311     |      | 011        | 22222          |                | 1            |   |                     | 4 1                   |
|          |        | 311        |        |  |     |         |       |       |   |   |         |      | 311     | 200  | 614<br>614 | 26000<br>26610 | 311<br>311     | FT<br>FT     | WORK ZONE STOP LINE, CLASS I WORK ZONE STOP LINE, CLASS III, 642 PAINT                  |                     | 1                     |
|          |        |            |        |  |     |         |       |       |   |   |         | 27 1 |         |      |            |                | 011            |              | WORK ZONE STOP LINE, CLASS III, 642 PAINT   |                     | 1                     |
| × 5      |        |            |        |  |     |         |       |       |   |   | -       |      |         |      |            |                |                |              |   |                     | 1                     |
|          |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | 1                     |
|          |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     |                       |
|          |        |            | 2 12 1 |  |     |         |       |       |   |   |         |      | LS<br>3 |      | 614<br>619 | 11000<br>16010 | LS             |              | MAINTAINING TRAFFIC   |                     | >                     |
|          |        | 4,000      |        |  |     |         |       |       |   |   |         |      | LS      |      | 623        | 10000          | 3<br>LS        | MNTH         | FIELD OFFICE, TYPE B CONSTRUCTION LAYOUT STAKES AND SURVEYING                           |                     | <u>«</u>              |
|          |        |            |        |  |     |         |       |       | - |   |         |      | LS      |      | 624        | 10000          | LS             |              | MOBILIZATION  |                     | A A                   |
|          |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | 5                     |
| -        |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | M<br>M                |
| İ        |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | တ                     |
| د ا      |        |            | 100    |  |     |         |       |       |   |   |         | -    |         |      |            |                |                |              |   |                     |                       |
| belo     |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | <b>4</b>              |
| 93       |        |            |        |  |     |         |       |       |   |   | - 1 1 2 |      |         |      |            |                |                |              |   |                     | <u>oc</u>             |
|          |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     |                       |
| AM       |        | 1 - 1 - 1  |        |  |     |         | 10000 |       |   |   |         |      |         |      |            |                |                |              |   |                     | ш                     |
| 7:29     | 1 11 1 |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | ح<br>ح                |
| 4        |        |            |        |  |     |         |       |       |   |   | -       | -    |         |      |            |                |                |              |   |                     |                       |
| -20      |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | - 1                   |
|          |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                | 11 12        |   |                     |                       |
| 4        |        |            |        |  |     |         |       |       |   |   |         |      | -       |      |            |                |                |              |   |                     |                       |
|          |        |            |        |  |     |         |       | 2 - 2 |   |   |         |      |         |      |            |                |                |              |   |                     |                       |
| ng b.    |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | 1                     |
| 2007     |        |            |        | 3.2.0  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | - 1                   |
| 1460     |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | - 1                   |
| 9247     | 1 1    |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     |                       |
| ds/      |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     |                       |
| Sheets   |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     |                       |
| 6        |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     |                       |
| , Mpo    |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     |                       |
| 2        |        |            |        |  |     |         |       | -     |   |   |         |      |         |      |            |                |                |              |   |                     |                       |
| 444      |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | ro                    |
| 26\6     | -      |            |        | _  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | -                     |
| 2016     |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | 20                    |
|          |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | >                     |
| 풕        |        |            |        |  | -   |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | <u> </u>              |
| 400      |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | <b>±</b>              |
| 44       |        |            |        |  |     |         |       |       |   |   |         |      |         | -+   |            |                |                |              |   |                     | Φ                     |
| 924      |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | 4                     |
| TA       |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | 00                    |
| SIS      |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | <b>-</b>              |
| ect      |        |            |        | -+   | -   |         |       | _     |   |   |         |      |         |      |            |                |                |              |   |                     |                       |
| Ŷ.       |        |            |        |  |     |         |       |       |   |   | -+      |      | +       |      | -          |                |                |              |   | — [/                | 8                     |
| <u> </u> |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     | 18                    |
|          |        |            |        |  |     |         |       |       |   |   |         |      |         |      |            |                |                |              |   |                     |                       |



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HORIZONTAL POSITIONING: REFERENCE FRAME: NAD 83 (2011) (EPOCH: 2010.0000) ELLIPSOID: GRS80 MAP PROJECTION: LAMBERT CONFORMAL CONIC COORDINATE SYSTEM: OHIO NORTH ZONE (3401) COMBINED SCALE FACTOR: 0.99990645995 ORIGIN OF SCALE (X,Y) - EASTING (X): O, NORTHING (Y): O

## UNITS:

0

FURNISH UNITS IN U.S. SURVEY FEET. USE THE FOLLOWING CONVERSION FACTOR: I METER = 3.28083333333 U.S. SURVEY FEET.

FASTING

| CONTROL | POINTS  |          |
|---------|---------|----------|
| POINT # | DESCR.  | NORTHIN  |
| 231     | PK NAIL | 414595.4 |

CONTROL DOINTS

|       |         |              | LA3/1/0       |
|-------|---------|--------------|---------------|
| 231   | PK NAIL | 414595.49926 | 2243129.99482 |
| 219   | PK NAIL | 414638.38916 | 2243480.45228 |
| 212   | PK NAIL | 414668.05811 | 2243627.99847 |
| PC CI | PK NAIL | 414710.76382 | 2243865.66866 |
|       |         |              |               |

## BENCHMARKS

| POINT # | DESCR.       | NORTHING    | EASTING      | ELEVATION |
|---------|--------------|-------------|--------------|-----------|
| SV350   | ВМ           | 414678.5280 | 2243486.4550 | 1007.94   |
| T300    | <b>IPINS</b> | 414657.4060 | 2243350.9990 | 1010.35   |
| T301    | <b>IPINS</b> | 414592.2980 | 2243494.8410 | 1008.41   |
| T302    | <b>IPINS</b> | 414515.7200 | 2243600.1310 | 979.62    |
| T304    | NAIL         | 414765.5260 | 2243559.9880 | 980.32    |
|         |              |             |              |           |

#### CLEARING AND GRUBBING

ALTHOUGH THERE ARE NO TREES OR STUMPS SPECIFICALLY MARKED FOR REMOVAL WITHIN THE LIMITS OF THE PROJECT. A LUMP SUM QUANTITY IS INCLUDED IN THE GENERAL SUMMARY FOR ITEM 201, CLEARING AND GRUBBING. ALL PROVISIONS AS SET FORTH IN THE SPECIFICATIONS UNDER THIS ITEM ARE INCLUDED IN THE LUMP SUM PRICE BID FOR ITEM 201, CLEARING AND GRUBBING.

## PAVEMENT RESTORATION FOR PIPE INSTALLATIONS AND/OR REMOVALS

THE FOLLOWING QUANTITIES HAVE BEEN PROVIDED FOR PAVEMENT RESTORATION FOLLOWING INSTALLATION AND/OR REMOVAL OF

| STA. 397+00.00 TO 398+10.00 LT. (D6-D8) [                              | 110'x5.1'±]                    |
|--|--------------------------------|
| 202, PAVEMENT REMOVED 204, SUBGRADE COMPACTION                         | 62.8 SQ. YDS.<br>81.1 SQ. YDS. |
| 252, FULL DEPTH PAVEMENT SAWING<br>301, ASPHALT CONCRETE BASE, PG64-22 | 136 FT.                        |
| 304, AGGREGATE BASE, AS PER PLAN                                       | 15.7 CU. YDS.<br>10.5 CU. YDS. |

| STA. 396+92.58 TO 397+64.00 RT. (DI-D3) [7 | 1.42'x | 5′±]     |
|--|--------|----------|
| 202, PAVEMENT REMOVED                      | 40     | SQ. YDS. |
| 204, SUBGRADE COMPACTION                   | 51.9   | SO. YDS. |
| 252, FULL DEPTH PAVEMENT SAWING            | 84     | FT.      |
| 301, ASPHALT CONCRETE BASE, PG64-22        | 10     | CU. YDS. |
| 304, AGGREGATE BASE, AS PER PLAN           | 6.67   | CU. YDS. |

| STA. 398+12.40 TO 398+22.40 RT. (D4) [10'x5' | ±]  |          |
|--|-----|----------|
| 202, PAVEMENT REMOVED                        |     | SQ. YDS. |
| 204, SUBGRADE COMPACTION                     | 7.2 | SQ. YDS. |
| 252, FULL DEPTH PAVEMENT SAWING              | 21  | FT.      |
| 301, ASPHALT CONCRETE BASE, PG64-22          | 1.4 | CU. YDS. |
| 304, AGGREGATE BASE, AS PER PLAN             | 0.9 | CU. YDS. |

THE ABOVE QUANTITIES ARE BASED ON A 301 THICKNESS OF 9 INCHES, A 304 THICKNESS OF 6 INCHES AND A PAVEMENT RESTORATION WIDTH THAT INCLUDES THE TRENCH WIDTH PLUS TWO FEET ON EACH SIDE OF THE TRENCH. SEE STANDARD CONSTRUCTION DRAWING DM-1.4 FOR TRENCH WIDTH FORMULA AND CALCULATION.

PROVIDE ANY MATERIALS USED OUTSIDE THE LIMITS STATED ABOVE AT NO ADDITIONAL COST.

## ITEM 304 - AGGREGATE BASE, AS PER PLAN

GRANULATED SLAG (GS) SHALL NOT BE PERMITTED FOR THIS ITEM. ALL OTHER REQUIREMENTS OF SECTIONS 304 AND 703.17 OF THE CONSTRUCTION AND MATERIAL SPECIFICATIONS SHALL STILL BE APPLICABLE.

## SLOPE RESTORATION

THE FOLLOWING QUANTITIES HAVE BEEN PROVIDED FOR SLOPE RESTORATION FROM STA. 396+75 LT. TO STA. 398+25 LT. AND STA. 397+00 RT. TO STA. 398+25 RT.

| STA. 396+75 LT. TO STA. 398+25 LT. [150'x15'] |   |     |      |
|---|---|-----|------|
| 203, EMBANKMENT 42                            | 2 | CU. | YDS. |
| 601, ROCK CHANNEL PROTECTION, WITH GROUT,     |   |     |      |
| TVDF C  | 7 | CU. | YDS. |

| STA. 397+00 RT. TO STA. 398+25 RT. [125'x15'] |          |
|---|----------|
| 203, EMBANKMENT 35                            | CU. YDS. |
| 601, ROCK CHANNEL PROTECTION, WITH GROUT,     |          |
| TYPE C 139                                    | CU. YDS. |

THE ABOVE QUANTITIES ARE BASED ON A 203 THICKNESS OF 6 INCHES, A 601 THICKNESS OF 2 FEET AND A SLOPE RESTORATION WIDTH OF 15 FEET MEASURED FROM THE BACK OF THE HEADWALL TO THE TOP OF SLOPE.

## ITEM 607 - FENCE, MISC .: WOOD FENCE

THIS ITEM OF WORK WILL BE PLACED TO THE OUTSIDE OF EXISTING/PROPOSED SIDEWALK AS INDICATED IN THE PLANS. THE REQUIREMENT SHOWN ON SCD RM 5-2 FOR THE 1'-0" MINIMUM OFFSET FROM THE EDGE WILL BE WAIVED SO THAT THE WOOD POST MAY BE PLACED AT THE OUTSIDE EDGE OF SIDEWALK. ALL OTHER REQUIREMENTS OF THE BIKEWAY RAILING WILL BE AS INDICATED ON SCD RM 5-2.

## ITEM SPECIAL - FILL AND PLUG EXISTING CONDUIT

THIS ITEM SHALL CONSIST OF THE CONSTRUCTION OF BULK-HEADS IN AN EXISTING PIPES UNDER 24 IN AND FILLING THE AREA THUS SEALED OFF WITH ITEM 613, SAND OR OTHER MATERIAL APPROVED BY THE ENGINEER.

BULKHEADS SHALL BE LOCATED AT THE LIMITS OF THE AREA TO BE FILLED AS INDICATED ON THE PLANS. THE BULKHEADS SHALL CONSIST OF BRICK OR CONCRETE MASONRY WITH A MINIMUM THICKNESS OF 12 INCHES.

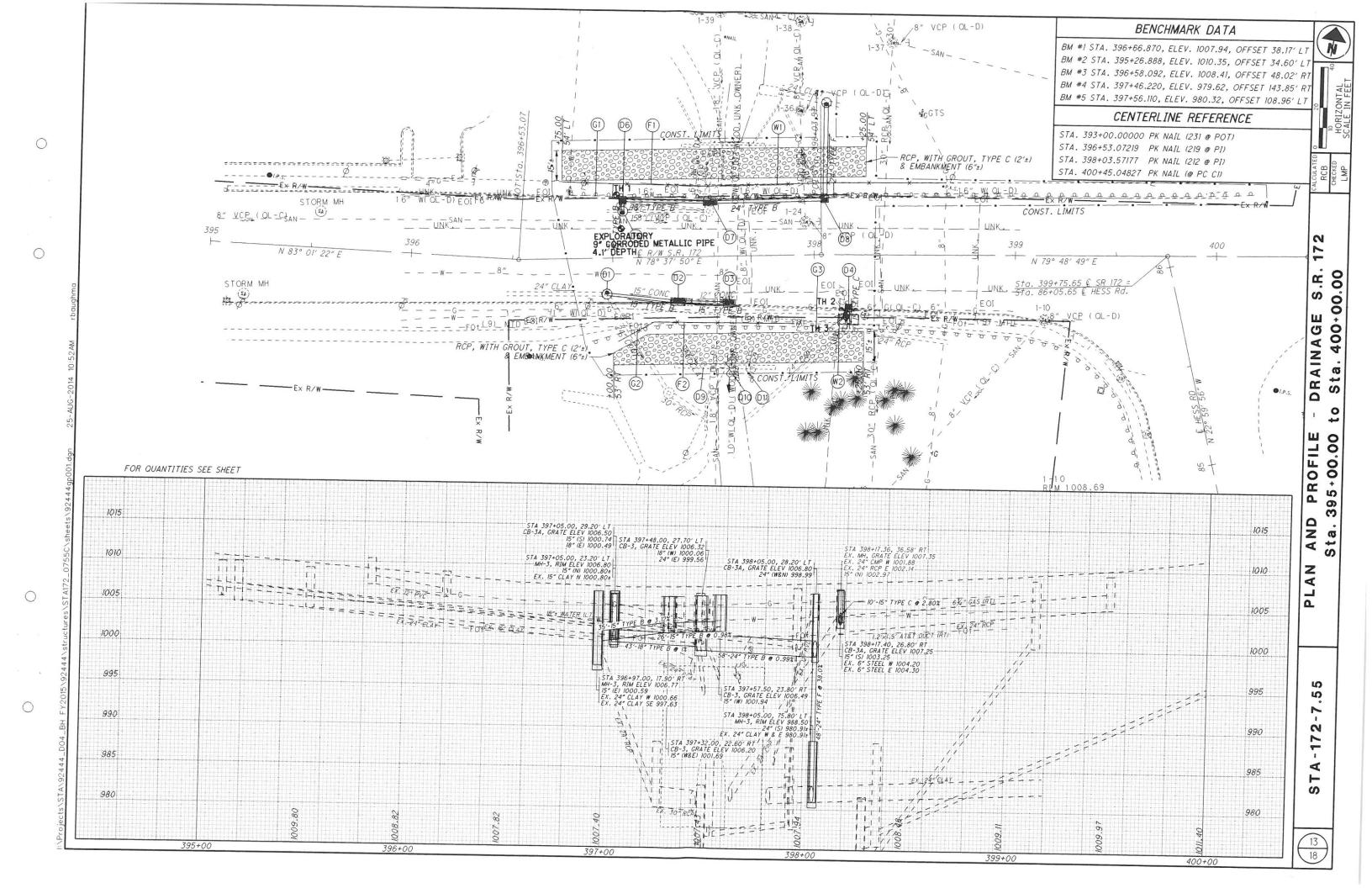
THE FILL MATERIAL SHALL BE PUMPED INTO PLACE, OR PLACED BY OTHER MEANS APPROVED BY THE ENGINEER, SO THAT, AFTER SETTLEMENT, AT LEAST 90 PERCENT OF THE CROSS-SECTIONAL AREA OF THE CONDUIT, FOR ITS ENTIRE LENGTH, SHALL BE FILLED. THE LENGTH OF FILLED AND PLUGGED CONDUIT TO BE PAID FOR SHALL BE THE ACTUAL NUMBER OF FEET (MEASURED ALONG THE CENTERLINE OF EACH CONDUIT FROM OUTER FACE TO OUTER FACE OF BULKHEADS) FILLED AND PLUGGED AS DESCRIBED ABOVE.

IN LIEU OF FILLING AND PLUGGING THE EXISTING CONDUIT, THE PIPE MAY BE CRUSHED AND BACKFILLED IN ACCORDANCE WITH THE PROVISIONS OF 203, OR IT MAY BE REMOVED. THE LENGTH, MEASURED AS PROVIDED ABOVE, SHALL BE PAID FOR AT THE CONTRACT PRICE PER FOOT FOR, ITEM SPECIAL, FILL AND PLUG EXISTING CONDUIT.

| NO. NO. STATION TO STATION    NO.   STATION TO STATION  | REF SHEET NO. NO. STATION OF STAT | REF SHEET STATION TO STATION S | REF SHEET NO. NO. NO. STATION |
|---|--|--|---|
| SF   FT   FT   EACH   EACH   FT   FT   FT   FT   FT   FT   FT   F | Di   | Description   Section      | Second Column   Second Colum  |
| F1 13 396+75.00 LT TO 398+65.00 LT TO 397+90.00 RT  | F1 13 396+75.00 LT TO 398+65.00 LT TO 397+90.00 RT TO 398+06.38 RT TO 398+06.38 RT TO 398+06.38 RT TO 398+12.40 RT TO 398+12.40 RT TO 398+12.40 RT TO 398+22.40 RT TO 398+22.4 | F1 13 396+75.00 LT TO 398+65.00 LT TO 397+90.00 RT TO 398+06.38 RT TO 398+06.38 RT TO 398+06.38 RT TO 398+12.40 RT TO 398+12.40 RT TO 398+12.40 RT TO 398+22.40 RT 50 10   | 1   15   390-75.00   17   70   399-85.00   17   17   17   17   17   17   17   |
|   |  |  |   |

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|                                       | T ===   |            |          |             |         |          |            |           |          |         |      |           | GE LINE  |         |               |          |         |               |              |  | GENERAL SPEC: 6 MATERIAL TYPE: 6 | 640      |
|---------------------------------------|---|------------|----------|-------------|---------|----------|------------|-----------|----------|---------|------|-----------|--|---------|---------------|----------|---------|---------------|--------------|--|----------------------------------|----------|
| CTY                                   | ROUTE   | TRUE LOC   | 3        |             | FROM    |          | TRUE L     | OG        |          | TO      |      | TOTAL     | WHITE EDG  | E LINE  | )             | ELLOW ED | GE LINE |               |              | 001111   | WATERIAL TIPE: 6                 | 644      |
| 4 10                                  |   |            |          |             |         |          | 111022     |           |          |         |      | TOTAL     | HIGHW.   | AY RAM  | TOTA          | L HIGHW  | AY RAM  | P             |              | COMMENTS   |                                  |          |
|                                       | +   |            |          |             |         |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
|                                       |   |            | -        |             |         |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
|                                       |   |            |          |             |         |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
| 11.2                                  | 1   |            | -        |             |         |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
|                                       |   |            |          |             |         |          |            | -         |          |         |      |           |  |         | A DESTRUCTION |          |         |               | 10 M         |  |                                  | -        |
|                                       |   |            |          |             |         |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  | E        |
|                                       |   |            |          |             |         |          |            |           |          |         |      | -         |  |         |               |          |         |               | 10.19        |  |                                  | -        |
|                                       |   |            |          |             |         |          |            |           |          | 1       |      |           |  |         |               |          |         | - 11 - 2 - 12 |              |  |                                  |          |
|                                       |   |            | 100      |             |         |          |            |           |          |         |      |           | -  |         |               |          |         |               |              |  |                                  | -        |
| AL                                    |   |            |          |             |         |          |            |           |          |         |      |           | +  | _       | 1 191119      |          |         |               |              |  |                                  |          |
| AL                                    |   |            |          |             |         |          |            |           |          |         |      |           |  |         | +             |          |         |               |              |  |                                  | Art. S   |
|                                       |   |            |          |             |         |          |            |           |          |         |      | LAN       | E LINE   |         |               |          |         |               |              |  |                                  | 100      |
| TY                                    | ROUTE   |            |          |             | ROM     |          |            |           |          |         |      |           |  | NE LAIE |               |          |         |               |              |  |                                  |          |
|                                       | KOOIL   | TRUE LOG   |          |             | -ROM    |          | TRUE LO    | G         |          | TO      |      | TOTAL     | DA CHE   | NE LINE |               |          |         |               |              | COMMENTS   |                                  |          |
| TA                                    | 470   | 0.00       | 107 000  |             |         |          |            |           |          |         |      | WILLS     | DASHEL   | SOLID   |               |          |         |               |              | - COMMENTS   |                                  |          |
| STA                                   | 172   | 6.86       | JCT. 3RI | 0.81        |         |          | 7.74       | JCT. 17T  | H ST     |         |      | 1.76      |  |         |               |          |         |               |              |  |                                  |          |
|                                       |   |            |          |             |         |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
|                                       |   |            |          |             |         |          |            | -         |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
|                                       |   |            |          |             |         |          |            | -         |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
|                                       |   |            |          |             |         |          |            |           |          |         |      |           | -  |         |               |          |         |               | reservation. |  |                                  |          |
| 4 1 12                                |   |            |          |             |         |          |            |           |          |         |      |           | +  |         |               |          |         |               |              |  |                                  |          |
| L                                     |   |            |          |             |         |          |            |           |          |         |      |           | -  | 1       |               |          |         |               |              |  |                                  |          |
| L                                     |   |            |          |             |         |          |            |           |          |         |      | 1.76      | <del>                                     </del> |         | +             |          |         |               |              |  |                                  |          |
|                                       |   |            |          |             |         |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
| 7, 1                                  | 20  |            |          |             |         |          |            |           |          |         |      |           | ER LINE  |         |               |          |         |               |              |  |                                  |          |
| TY                                    | ROUTE   | TRUE LOG   |          | FI          | ROM     |          | TRUE LO    | 2         |          | ТО      |      | TOTAL     | EQUI   | VALENT  |               |          |         |               |              |  |                                  |          |
|                                       |   |            |          |             |         |          | THOL LO    | 3         |          |         |      | MILES     | SOL  | ID LINE |               |          |         |               |              | COMMENTS   |                                  |          |
| Α                                     | 172   | 6.86       | JCT. 3RD | ST          |         |          | 7.74       | JCT. 17TH | ST       |         |      | 1.10      |  | .74     |               |          |         |               |              |  |                                  | _        |
|                                       |   |            |          |             |         |          |            |           |          |         |      | 1.10      | -  | .74     | -             |          |         |               |              |  |                                  |          |
|                                       |   |            |          |             |         |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
|                                       |   |            |          |             |         |          |            |           |          |         |      |           |  |         | -             |          |         |               |              |  |                                  |          |
|                                       |   |            |          |             |         |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  | 12,30    |
|                                       |   |            |          |             |         |          |            | -         |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
|                                       |   |            | -        |             |         |          | +          |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  | _        |
|                                       |   |            |          |             |         |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  | -        |
|                                       |   |            |          |             |         |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
|                                       |   |            |          |             |         |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
|                                       |   |            |          |             |         |          |            |           |          |         |      | 1.10      | 1.   | 74      |               |          |         |               |              |  |                                  |          |
|                                       |   |            |          |             |         |          |            |           |          |         |      | AUXI      | TADV   |         |               |          |         |               |              |  |                                  |          |
|                                       |   |            |          | T           | CHANNEL | OTOD     | CROSS      | TRANS     | SVERSE   | T       | SVM  | BOL MARKI |  |         | LANG          |          |         |               |              |  |                                  |          |
| Y                                     | ROU*  | TE LOCATIO | N        | TRUE        | LINE    | STOP     | WALK       | DIAGON    | AL LINES | ISLAND  |      | SCH       |  | TURN    | TURN          | RROWS    |         |               | ON PVMT      | DOTTED   |                                  |          |
|                                       |   |            |          | LOG         |         |          | LINES      | WHITE     | YELLOW   | MARKING | RxR  | 72"       | 96"  | LEFT    | RIGHT         | THRU     | сомв.   |               | NLY          | I and the second of the second | DMMENTS                          |          |
|                                       |   |            |          |             | FT      | FT       | FT         | FT        | FT       | SQ FT   | EACH | EACH      | EACH   | EACH    | EACH          | EACH     | EACH    | 72"<br>EACH   | 96"<br>EACH  |  |                                  |          |
|                                       | SR 172 @ 3R   | D ST. NE   |          | 6.860       | 83      | 60       | 440        |           |          |         |      |           |  |         |               |          |         | LAON          | LACI         | FT   |                                  | _        |
| s                                     | SR 172 @ 6TH  | H ST. NE   |          | 7.060       | - 03    | 68<br>50 | 446<br>207 |           |          |         |      |           |  | 2       |               |          |         | 214           |              |  |                                  | $\dashv$ |
| S                                     | D 170 Q 17  | TH ST. NE  |          | 7.170       |         | 50       | 105        |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  | -        |
| S                                     | K 1/2@1/  | TH ST. NE  |          | 7.290       |         |          | 100        |           |          | 20      |      |           | 1 1 1  |         |               |          |         |               |              |  |                                  | $\dashv$ |
| S S                                   | R 172 @ 11T   |            |          | 7.390       | 298     | 76       | 252        |           |          | 20      |      |           |  | - 1     |               |          |         |               |              |  |                                  | $\dashv$ |
| S<br>S<br>S                           | R 172 @ 11T<br>R 172 @ WA                               | ALES RD    |          | 7.450       |         |          |            |           |          |         |      |           |  | 4       | 2             |          |         |               |              |  |                                  | -        |
| S S S S S                             | R 172 @ 111<br>R 172 @ WA<br>R 172 @ PIN                | IE ST      |          |             | 203     | 67       | 325        |           |          |         |      |           |  | 4       |               |          |         |               |              |  |                                  | $\dashv$ |
| S<br>S<br>S<br>S                      | R 172 @ 117<br>R 172 @ WA<br>R 172 @ PIN<br>R 172 @ HE: | SS ST      |          | 7.580       |         |          |            |           |          |         |      |           |  | 3       |               |          |         |               |              |  |                                  |          |
| S<br>S<br>S<br>S                      | R 172 @ 111<br>R 172 @ WA<br>R 172 @ PIN                | SS ST      |          | 7.580 7.740 | 120     |          |            |           | 120      |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
| S<br>S<br>S<br>S                      | R 172 @ 117<br>R 172 @ WA<br>R 172 @ PIN<br>R 172 @ HE: | SS ST      |          |             | 120     |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
| S<br>S<br>S<br>S                      | R 172 @ 117<br>R 172 @ WA<br>R 172 @ PIN<br>R 172 @ HE: | SS ST      |          |             | 120     |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  | -        |
| S   S   S   S   S   S   S   S   S   S | R 172 @ 117<br>R 172 @ WA<br>R 172 @ PIN<br>R 172 @ HE: | SS ST      |          |             | 120     |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
| S S S S S S S                         | R 172 @ 117<br>R 172 @ WA<br>R 172 @ PIN<br>R 172 @ HE: | SS ST      |          |             | 120     |          |            |           |          |         |      |           | 7  |         |               |          |         |               |              |  |                                  |          |
| S S S S S S                           | R 172 @ 117<br>R 172 @ WA<br>R 172 @ PIN<br>R 172 @ HE: | SS ST      |          |             | 120     |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
| S S S S S S S                         | R 172 @ 117<br>R 172 @ WA<br>R 172 @ PIN<br>R 172 @ HE: | SS ST      |          |             | 120     |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
| S S S S S S S                         | R 172 @ 117<br>R 172 @ WA<br>R 172 @ PIN<br>R 172 @ HE: | SS ST      |          |             | 120     |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
|                                       | R 172 @ 117<br>R 172 @ WA<br>R 172 @ PIN<br>R 172 @ HE: | SS ST      |          |             | 120     |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
| A S<br>A S<br>A S<br>A S<br>A S       | R 172 @ 117<br>R 172 @ WA<br>R 172 @ PIN<br>R 172 @ HE: | SS ST      |          |             | 120     |          |            |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |
| S S S S S S S                         | R 172 @ 117<br>R 172 @ WA<br>R 172 @ PIN<br>R 172 @ HE: | SS ST      |          |             | 704     | 311      | 1335       |           |          |         |      |           |  |         |               |          |         |               |              |  |                                  |          |

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THIS STRUCTURE CONFORMS TO "STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES" ADOPTED BY THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS, 17TH EDITION, INCLUDING THE 2002 INTERIM SPECIFICATIONS AND THE ODOT BRIDGE DESIGN MANUAL.

## EXISTING STRUCTURE VERIFICATION

DETAILS AND DIMENSIONS SHOWN ON THESE PLANS PERTAINING TO THE EXTISTING STRUCTURE HAVE BEEN OBTAINED FROM PLANS OF THE EXISTING STRUCUTURE AND FROM FIELD OBSERVATIONS AND MEASUREMENTS, CONSEQUENTLY, THEY ARE INDICATIVE OF THE EXISTING STRUCUTURE AND THE PROPOSED WORK BUT THEY SHALL BE CONSIDERED TENTATIVE AND APPROXIMATE. THE CONTRACTOR IS REFERRED TO CMS SECTION 102.05, 105.02, AND 513.04.

BASE CONTRACT BID PRICES UPON RECOGNITION OF THE UNCERTAINTIES DESCRIBED ABOVE AND UPON PREBID EXAMINATION OF THE EXISTING STRUCTURE. HOWEVER, THE DEPARTMENT WILL PAY FOR ALL PROJECT WORK BASED UPON ACTUAL DETAILS AND DIMENSIONS WHICH HAVE BEEN VARIFIED IN THE FIELD.

## PROPOSED WORK - STA-172-0755 (OVER SIPPO CREEK)

- REMOVE AND REPLACE EXISTING CONDUIT AND LIGHTING
- PLUG ALL OUTLET PIPES AT THE TOP OF THE INLET HEADWALL WITH ITEM 519, PATCHING CONCRETE STRUCTURE, AS PER PLAN
- CLEARING AND GRUBBING 15' FROM STRUCTURE TO REMOVE ALL VEGETATION
- NEW STRUCTURE IDENTIFICATION SIGNS

## PROPOSED WORK - STA-212-0134 (OVER BRANCH SUGAR CREEK)

- REPAIR EXISTING PAVED CONCRETE INVERT
- REPAIR SCOUR AT OUTLET
- REPAIR EROSION AT LEFT AND RIGHT GUARDRAIL
- CLEARING AND GRUBBING 15' FROM STRUCTURE TO REMOVE ALL VEGETATION
- NEW STRUCTURE IDENTIFICATION SIGNS

- CLEARING AND GRUBBING 15' FROM STRUCTURE TO REMOVE ALL VEGETATION

## PROPOSED WORK - STA-800-0833 (BRANCH NIMISHILLEN CREEK)

- CLEARING AND GRUBBING 15' FROM STRUCTURE TO REMOVE

#### CLEARING AND GRUBBING

STA-800-0833 SHALL BE REPLACED. THE FOLLOWING QUANTITY HAS BEEN CARRIED TO THE GENERAL SUMMARY:

WORK WILL BE PAID FOR AT THE UNIT BID PRICE FOR ITEM THIS WORK.

## ITEM 519 - PATCHING CONCRETE STRUCTURES, AS PER PLAN

PRIOR TO THE SURFACE CLEANING SPECIFIED IN 519.04 AND WITHIN 24 HOURS OF PLACING PATCHING MATERIAL, BLAST CLEAN ALL SURFACES TO BE PATCHED INCLUDING THE EXPOSED REINFORCING STEEL. ACCEPTABLE METHODS INCLUDE HIGH-PRESSURE WATER BLASTING WITH OR WITHOUT ABRASIVES IN THE WATER, ABRASIVE BLASTING WITH CONTAINMENT, OR VACUUM ABRASIVE BLASTING.

#### PAVED CONCRETE INVERT REPAIR

THIS WORK SHALL BE PERFORMED TO REPAIR THE PAVED CONCRETE INVERT OF STA-212-0134. LOW STRENGTH MORTAR BACKFILL WILL BE PUMPED UNDER THE EXISTING CONCRETE INLET. THIS WORK WILL BE PAID FOR AT THE UNIT BID PRICE FOR ITEM-613 LOW STRENGTH MORTAR BACKFILL AND ITEM 503- COFFERDAM AND EXCAVATION BRACING. THESE PRICES WILL INCLUDE THE COST FOR BACKFILL, EQUIPMENT, AND ALL INCIDENTALS REQUIRED TO COMPLETE THIS WORK.

#### ITEM SPECIAL - PIPE CLEANOUT

THIS WORK SHALL CONSIST OF REMOVING SEDIMENT AND DEBRIS FROM THE EXISTING DRAINAGE CONDUITS SPECIFIED IN THE PLANS. ALL MATERIAL REMOVED SHALL BE DISPOSED OF AS PER 105.16 AND 105.17. ALL SEWERS SHALL BE CLEANED OUT TO THE SATISFACTION OF THE ENGINEER.

CLEANOUT OF THE PIPE SHALL BE PAID FOR AT THE UNIT PRICE BID FOR ITEM SPECIAL - PIPE CLEANOUT. THIS PRICE SHALL INCLUDE THE COST FOR MATERIAL, EQUIPMENT, LABOR, AND ALL INCIDENTALS REQUIRED TO COMPLETE THE CLEANOUT.

THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN INCLUDED IN THE GENERAL SUMMARY FOR THE ABOVE NOTED WORK:

STA-212-0134: SPECIAL, PIPE CLEANOUT 52 FT. STA-627-0432: SPECIAL, PIPE CLEANOUT 42 FT. STA-800-0833: SPECIAL, PIPE CLEANOUT 72 FT.

#### ITEM 601, ROCK CHANNEL PROTECTION, TYPE A WITH AGGREGATE FILTER

THIS WORK SHALL CONSIST OF REPAIRING THE SCOUR AT THE INLET END OF STRUCTURE STA-627-0432. THIS WORK WILL BE PAID FOR AT THE UNIT BID PRICE FOR ITEM 601- ROCK CHANNEL PROTECTION, TYPE A WITH AGGREGATE FILTER, THIS PRICE WILL INCLUDE THE COST FOR LABOR, EQUIPMENT, AND ALL INCIDENTALS REQUIRED TO COMPLETE THIS WORK.

## CORRECTING BRIDGE IDENTIFICATION SIGN NUMBERS:

SOME OF THE EXISTING BRIDGE NUMBER SIGNS HAVE INCORRECT BRIDGE NUMBERS ON THEM. THE FOLLOWING BRIDGE NUMBERS ARE THE CORRECT ONES AND WILL BE USED ON THE NEW BRIDGE IDENTIFICATIONS SIGNS.

STRUCTURE STA-172-0755 (SFN: 7600755) THE EXISTING SIGN SHOWS 0750. THE CORRECT BRIDGE IDENTIFICATION NUMBER

STRUCTURE STA-212-0134 (SFN: 7605889) THE EXISTING SIGN SHOWS 0140. THE CORRECT BRIDGE IDENTIFICATION NUMBER IS 0134.

#### STRUCTURE IDENTIFICATION SIGNS

STRUCTURE IDENTIFICATION SIGNS (I-H25a) WILL BE PLACED ON EACH APPROACH OFF THE RIGHT SHOULDER, FACING TRAFFIC, AND BEHIND THE GUARDRAIL IF APPLICABLE. A OUANTITY OF ONE SIGN PER APPROACH WILL BE INSTALLED. THE SIGNS WILL HAVE A NON-REFLECTIVE WHITE SHEETING BACKGROUND.

THE SIGNS WILL BE MOUNTED ON NEW NO. 2 POSTS AND WILL BE INSTALLED AS PER STANDARD CONSTRUCTION DRAWING TC-41.20, MOST CURRENT REVISION. EACH POST WILL BE 7.5' IN LENGTH.

INSTALL SIGNS FOR THE FOLLOWING STRUCTURES: STA-172-0755 (2 APPROACHES) STA-212-0134 (2 APPROACHES) STA-627-0432 (2 APPROACHES) STA-800-0833 (2 APPROACHES)

THE FOLLOWING QUANTITIES HAVE BEEN INCLUDED FOR EACH APPROACH:

ITEM 630 - SIGN, FLAT SHEET, 730.20, I SQ FT

AND DISPOSAL, I EACH

ITEM 630 - GROUND MOUNTED SUPPORT, NO. 2 POST. 7.5 FT ITEM 630 - REMOVAL OF GROUND MOUNTED SIGN AND DISPOSAL,

1 FACH ITEM 630 - REMOVAL OF GROUND MOUNTED POST SUPPORT **SIKUCTURE GENERAL I**55, STA-212-0134, STA-627-(
7600755, 76055889, 76065

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REFER TO THE FOLLOWING SUPPLEMENTAL SPECIFICATION(S):

DESIGN SPECIFICATIONS

843 DATED 4/18/03

## PROPOSED WORK - STA-627-0432 (OVER STREAM)

- PAVE EXISTING INVERT WITH CONCRETE
- REPAIR SCOUR AT INLET END
- NEW STRUCTURE IDENTIFICATION SIGNS

- REPLACE GUARDRAIL ON BOTH SIDE OF STRUCTURE
- ALL VEGETATION
- NEW STRUCTURE IDENTIFICATION SIGNS

ALTHOUGH THERE ARE NO TREES OR STUMPS SPECIFICALLY MARKED FOR REMOVAL WITHIN THE LIMITS OF THE PROJECT, A LUMP SUM QUANTITY IS INCLUDED IN THE GENERAL SUMMARY FOR ITEM 201, CLEARING AND GRUBBING. ALL PROVISIONS AS SET FORTH IN THE SPECIFICATIONS UNDER THIS ITEM ARE INCLUDED IN THE LUMP SUM PRICE BID FOR ITEM 201, CLEARING AND GRUBBING.

#### GUARDRAIL WORK (STA-800-0833)

THE GUARDRAIL ON THE RIGHT SIDE OF STRUCTURE

ITEM 202, GUARDRAIL REMOVED 475 FT ITEM 606, GUARDRAIL, TYPE MGS 325 FT ITEM 606, ANCHOR ASSEMBLY, TYPE B, I EACH ITEM 606, ACHOR ASSEMBLY, TYPE E, 2 EACH ITEM 606, ACHOR ASSEMBLY, TYPE T, 1 EACH

#### ITEM 203 - BORROW

THIS ITEM SHALL CONSIST OF REPAIRING THE EROSION AT THE LEFT AND RIGHT GUARDRAIL AT STRUCTURE STA-212-0134. THIS 203-BORROW. THIS PRICE WILL INCLUDE THE COST FOR LABOR, EQUIPMENT, AND ALL INCIDENTALS REQUIRED TO COMPLETE

STA-800-0833 8'-11" X 14'-3" CORRUGATED METAL ARCH

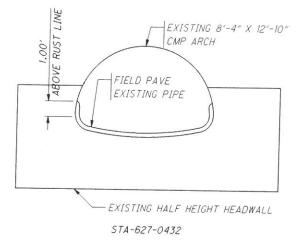
THE CONTRACTOR WILL PAVE THE BOTTOM OF THE EXISTING PIPE AS SHOWN IN THE DETAIL.

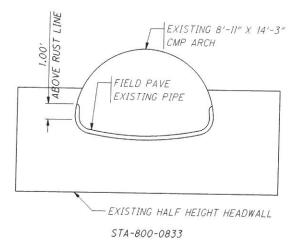
AREAS TO BE PAVED WILL BE CLEANED TO REMOVE ALL DEBRIS AND SEDIMENT AND WILL BE PAID FOR UNDER ITEM SPECIAL - PIPE CLEANOUT.

THE CONTRACTOR WILL BE REOUIRED TO USE ITEM 503 - COFFERDAMS AND EXCAVATION BRACING (CRIBS, AND SHEETING) TO DEWATER THE EXISTING PIPE PRIOR TO THE PREPARATION AND FIELD PAVING. AFTER THE PIPE HAS BEEN CLEANED OF ALL DEBRIS AND SEDIMENT, NO WATER WILL BE ALLOWED TO CONTAMINATE THE PIPE. IF ANY CONTAMINATION OCCURS, THE CONTRACTOR WILL RESEAL THE AREA AND RECLEAN THE PIPE AT NO ADDITIONAL COST.

ALL EROSION UNDER THE PIPE AND IN THE VOIDS WHERE THE PIPE IS RUSTED THROUGH WILL BE FILLED WITH ITEM 613 LOW STRENGTH MORTAR BACKFILL.

ANY TREES LOCATED WITHIN 10' OF THE HEADWALLS
THAT MAY POTENTIALLY DAMAGE THE CULVERT IN THE
FUTURE OR ENCROACH UPON THE STREAM BEAD OR FIELD
PAVING OPERATIONS WILL BE REMOVED. REMOVAL WILL
BE DETERMINED BY THE PROJECT ENGINEER AND REMOVED
UNDER ITEM 201 - CLEARING AND GRUBBING.





## ITEM 625- LIGHTING, MISC.: REMOVAL OF EXISTING LIGHTING SYSTEM

ALL LIGHTING REMOVAL WORK FOR STRUCTURE

STA-172-0755 SHALL BE INCLUDED IN

THE LUM SUM BID ITEM 625- LIGHTING, MISC.: REMOVAL

OF EXISTING LIGHTING SYSTEM. THIS ITEM SHALL

INCLUDE ALL LABOR, MATERIALS, EQUIPMENT, AND

INCIDENTALS NECESSARY TO PERFORM THIS ITEM OF WORK.

## 625 POWER SERVICE, AS PER PLAN

THIS ITEM OF WORK SHALL INCLUDE REPLACING THE BREAKER BOX FOR TUNNEL LIGHTING. TUNNEL AND PARK LIGHTING IS CURRENTLY SERVICED FROM A METER AND DISCONNECT LOCATED APPROXIMATELY 450 FT SOUTH OF THE STRUCTURE NEAR A PAVILION. NO WORK IS TO BE PREFORMED AT THIS LOCATION. PARK LIGHTING SHALL BE MAINTAINED. A SEPERATE SERVICE POLE WITH BREAKER BOX IS LOCATED ALONG THE CIRCUIT APRROXIMATELY 75 FT SOUTH OF THE STRUCTURE TO SPECIFICALLY SERVICE THE TUNNEL LIGHTING.

WORK UNDER THIS ITEM SHALL INCLUDE, BUT IS NOT LIMITED TO, CUTTING CIRCUIT TAPS AT THE IDENTIFIED POLE AND REMOVING AND REPLACING WITH NEW: CONDUIT RISER WITH WEATHER HEAD, 30 AMP WEATHER PROOF NEMA BREAKER BOX, BREAKER(S), SERVICE WIRING, GROUNDING CABLE AND ALL CONNECTIONS AND FITTINGS. SERVICE TAPS SHALL THEN BE RESTORED. THE EXISTING POLE IS TO BE REUSED. A NEW GROUND ROD IS PAID SEPARETLY.

ANY AND ALL PERMITS, INSPECTION, OR OTHER COORDINATION TO COMPLETE THIS WORK SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. POWER IS PROVIDED BY FIRST ENERGY AND THE EXISTING CIRCUITRY IS MAINTAINED BY THE CITY OF MASSILLON, 330-832-1172, JOE HAUSER. THE CONTRACTOR SHALL ENSURE THAT THE POWER SERVICE ELECTRICAL ENERGY ACCOUNT IS IN THE NAME OF THE MAINTAINING AGENCY.

UNLESS OTHERWISE SPECIFIED, ALL WORK TO REMOVE AND REPLACE WITH NEW TUNNEL LIGHTING SERVICE AT THIS LOCATION SHALL BE INCLUDED AND PAID UNDER THE 625:POWER SERVICE AS PER PLAN ITEM.

#### ITEM 625 - JUNCTION BOX

THE JUNCTION BOX SHALL HAVE AN EMBOSSMENT IN THE BACK OF THE BOX THAT SHALL BE DRILLED AND TAPPED FOR A 1/4" - 20 CAP SCREW FOR CONNECTION OF GROUNDS.

WHEN SURFACE MOUNTED, THE JUNCTION BOX MAY HAVE IN LIEU OF BOSSED DRILLED AND TAPPED CONNECTIONS, FIELD INSTALLED HUBS TO ACCOMMODATE THE CONDUITS ENTERING THE BOX.

## ITEM 625 - CONDUIT, 11/4", 725.04, AS PER PLAN

IN ADDITION TO THE REQUIREMENTS OF 625 AND 725.04, CONDUITS INSTALLED UNDER THIS ITEM SHALL BE ATTACHED TO THE BRICK CEILING OF THE STRUCTURE. THE CONDUIT SHALL BE SECURED TO THE STRUCTURE BY TWO-HOLE STRAPS SPACED AT 5 FOOT INTERVALS. TWO HOLES SHALL BE DRILLED I INCHINTO THE CONCRETE TO ACCOMMODATE/4INCH DIAMETER STAINLESS STEEL AND/OR EPOXY CONCRETE ANCHORS.

PAYMENT SHALL BE MADE AT THE CONTRACT UNIT PRICE BID, PER FOOT, OF ITEM 625 CONDUIT, 11/4", 725.04, AS PER PLAN, FURNISHED AND INSTALLED INCLUDING ALL FITTINGS AND APPURTENANCES, JOINTS, BENDS AND GROUND, IN PLACE AND ACCEPTED.

## ITEM 625- LUMINAIRE, MISC: LED, BY TYPE, CEILING MOUNTED

IN ADDITION TO THE REQUIREMENTS OF 625, LUMINAIRES FOR THE TUNNEL LIGHTING UNITS SHALL BE AS FOLLOWS:

LUMINAIRES SHALL BE FURNISHED WITH AN INTEGRAL FUSE HOLDER AND 10-AMPERE FUSES. LIGHTING ILLUMINATION SHALL BE A MINIMUM OF 1.0 FOOT-CANDLES. LIGHTING FIXTURES SHALL BE VANDAL RESISTANT.

LUMINARIES SHALL BE GENERAL ELECTRIC TUNNEL LED/ASY3/60, COPPER VALCOILEDEUGL2, OR COOPER/CROUSE-HINDS V2LW/UNVI.

PAYMENT WILL BE MADE AT THE UNIT BID PRICE UNDER CMS
"ITEM 625 LUMINAIRE, MISC.: LED, BY TYPE, CEILING MOUNTED,"
WHICH SHALL BE FULL COMPENSATION FOR LABOR,
MATERIALS, AND INCIDENTALS REQUIRED TO COMPLETE
THIS ITEM IN A SATISFACTORY WORKMANLIKE MANNER.

|                               | 625                                      | 625                                     | 625   | 625        | 625                           | 625  | 625                       |
|-------------------------------|--|---|---|------------|-------------------------------|--|---------------------------|
| LOCATION                      | NO 14 AWG 600 VOLT<br>DISTRIBUTION CABLE | CONDUIT, 1-1/4", 725.04, AS<br>PER PLAN | LUMINAIRE, MISC. LED, BY<br>TYPE, CEILING MOUNTED | GROUND ROD | POWER SERVICE, AS PER<br>PLAN | LIGHTING, MISC. REMOVAL OF<br>EXISTING LIGHTING SYSTEM | JUNCTION BOX, AS PER PLAN |
|                               | FT                                       | FT                                      | EACH  | EACH       | EACH                          | LUMP   | EACH                      |
| STA-172-0755                  | 180                                      | 105                                     | 4   | 1          | 1                             | LUMP   | 4                         |
|                               |  |   |   |            |                               |  |                           |
|                               |  |   |   | - 1/       |                               |  |                           |
|                               |  |   |   |            |                               |  |                           |
| LS CARRIED TO GENERAL SUMMARY | 180                                      | 105                                     | 4   | 1          | 1                             | LUMP   | 4                         |

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NOTES -0432, STA-8 516, 760675

STRUCTURE GENERAL 1-5. STA-212-0134, STA-627-0 7600755, 76055889, 76065

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- 1. ALL METALLIC PARTS CONTAINING ELECTRICAL CONDUCTORS
  SHALL BE PERMANENTLY JOINED TO FORM AN EFFECTIVE
  GROUND FAULT CURRENT PATH BACK TO THE GROUNDED
  CONDUCTOR IN THE POWER SERVICE DISCONNECT SWITCH.
- A. PROVIDE AN EQUIPMENT GROUNDING CONDUCTOR IN METALLIC CONDUITS (725.04) IN ADDITION TO THE CONDUCTORS SPECIFIED AND BOND THE CONDUIT TO THIS GROUNDING CONDUCTOR.
- B. WHEN AN EQUIPMENT GROUNDING CONDUCTOR IS RE-QUIRED IN PLASTIC CONDUIT (725.05), THE INSTALLATION SHALL INCLUDE A SEPARATE EQUIPMENT GROUNDING CONDUCTOR IN ADDITION TO THE CONDUCTORS SPECIFIED.
- C. METALLIC CONDUIT CARRYING THE LOOP WIRES FROM
  IN THE PAVEMENT TO THE PULL BOX SPLICE LOCATION
  WILL ONLY BE BONDED AT THE PULL BOX END, AND WILL
  NOT CONTAIN AN EQUIPMENT GROUNDING CONDUCTOR.
- D. IF MULTIPLE CONDUIT RUNS BEGIN AND END AT THE SAME POINTS, ONLY ONE EQUIPMENT GROUNDING CONDUCTOR IS REQUIRED.
- E. IF AN EOUIPMENT GROUNDING CONDUCTOR IS NEEDED
  IN CONDUIT BETWEEN SIGNALIZED INTERSECTIONS FOR
  UNDERGROUND INTERCONNECT CABLE, THE GROUNDING
  SYSTEM FOR EACH SIGNALIZED INTERSECTION WILL BE
  SEPARATED ABOUT MIDWAY BETWEEN THE INTERSECTIONS.
- F. THE MESSENGER WIRE AT SIGNALIZED INTERSECTIONS
  WILL BE USED AS THE CONDUCTIVE PATH FROM CORNER
  TO CORNER IF CONDUIT IS NOT PROVIDED UNDER THE
  ROADWAY. WHEN CONDUIT CONNECTS THE CORNERS OF
  AN INTERSECTION, AN EQUIPMENT GROUNDING CONDUCTOR SHALL BE USED IN THE CONDUIT.

#### 2. CONDUITS.

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- A. THE 725.04 CONDUIT SHALL HAVE GROUNDING BUSHINGS INSTALLED AT ALL TERMINATION POINTS. THE BUSHING MATERIAL SHALL BE COMPATIBLE WITH GALVANIZED STEEL CONDUIT AND THE GROUNDING LUG MATERIAL SHALL BE COMPATIBLE FOR USE WITH COPPER WIRE. THREADED OR COMPRESSION TYPE BUSHINGS MAY BE USED.
- B. THE 725.05 CONDUIT SHALL HAVE THE INSIDE AND OUT-SIDE DIAMETERS OF THE CONDUIT DEBURRED AT ALL TERMINATION POINTS.
- C. BOTH ENDS OF METALLIC CONDUIT SHALL BE BONDED TO THE EQUIPMENT GROUNDING CONDUCTOR.
- D. METALLIC CONDUIT MAY BE BONDED TO METALLIC BOXES THROUGH THE USE OF CONDUIT FITTINGS UL APPROVED FOR THIS TYPE OF CONNECTION, WITH THE BOX BONDED TO THE EQUIPMENT GROUNDING CONDUCTOR.

## 3. WIRE FOR GROUNDING AND BONDING.

- A. USE INSULATED, COPPER WIRE FOR THE EQUIPMENT GROUNDING CONDUCTOR. BONDING JUMPERS IN BOXES AND ENCLOSURES MAY BE BARE OR INSULATED COPPER WIRE. WIRE SIZE SHALL BE AS FOLLOWS:
  - 1. USE 4 AWG BETWEEN THE POWER SERVICE AND SUPPORTS, POLES, PEDESTALS, CONTROLLER OR FLASHER CABINETS.
  - II. USE A MINIMUM 8 AWG BETWEEN LOOP DETECTOR
    PULL BOXES AND THE FIRST CONDUIT THAT REOUIRES A LARGER SIZE AS SPECIFIED IN 3.A.I
    ABOVE.
- III. USE A MINIMUM 8 AWG BETWEEN THE "PREPARE TO STOP WHEN FLASHING" INSTALLATION (INCLUDING SUPPORT) AND THE FIRST CONDUIT THAT REQUIRES A LARGER SIZE AS SPECIFIED IN 3.A.I ABOVE.
- IV. THE INSULATION SHALL BE GREEN OR GREEN WITH YELLOW STRIPE(S). FOR 4 AWG OR LARGER, INSULATION MAY ALSO BE BLACK WITH GREEN TAPE/LABELS INSTALLED AT ALL ACCESS POINTS.

B. IN A HIGHWAY LIGHTING SYSTEM, THE EQUIPMENT GROUNDING CONDUCTOR SHALL BE THE SAME WIRE SIZE AS THE DUCT CABLE OR DISTRIBUTION CABLE CIRCUIT CONDUCTORS, WITH THE MINIMUM CONDUCTOR SIZE OF 4 AWG. BONDING JUMPERS WILL BE MINIMUM SIZE 4 AWG.

#### 4. GROUND ROD.

COND

- A. A 3/4 INCH SCHEDULE 40 PVC CONDUIT WILL BE USED IN FOUNDATIONS AND CONCRETE WALLS FOR THE GROUNDING CONDUCTOR (GROUND WIRE) RACEWAY TO THE GROUND ROD. SHOULD METALLIC CONDUIT BE USED, BOTH ENDS OF THE CONDUIT SHALL BE BONDED TO THE GROUNDING CONDUCTOR.
- B. THE TYPICAL GROUNDING CONDUCTOR (GROUND WIRE)
  SHALL BE 4 AWG INSULATED, COPPER.
- 5. THE GREEN CONDUCTOR IN SIGNAL CABLES (CONDUCTOR #4) SHALL NOT BE USED TO SUPPLY POWER TO A SIGNAL INDICATION. IT WILL BE CONNECTED TO THE SIGNAL BODY AS AN EQUIPMENT GROUND IN ALUMINUM HEADS AND IT WILL BE UNUSED IN PLASTIC HEADS. UNUSED CONDUCTORS SHALL BE GROUNDED IN THE CABINET. TYPICAL USE OF CONDUCTORS IS AS FOLLOWS:

| COI | VD.         | VEHILLE             | PEDESTRIAN       |
|-----|-------------|---------------------|------------------|
| NO  | . COLOR     | SIGNAL              | SIGNAL           |
| 1   | BLACK       | GREEN BALL          | #1 WALK          |
| 2   | WHITE       | AC NEUTRAL          | AC NEUTRAL       |
| 3   | RED         | RED BALL            | #1 DW/FDW        |
| 4   | GREEN       | EQUIPMENT GROUND    | EQUIPMENT GROUND |
| 5   | ORANGE      | YELLOW BALL         | #2 DW/FDW        |
| 6   | BLUE        | GREEN ARROW         | #2 WALK          |
| 7   | WHITE/BLACK | STRIPE YELLOW ARROW | NOT USED         |

## 6. POWER SERVICE AND DISCONNECT SWITCH.

- A. AT THE POWER SERVICE LOCATION, THE GROUNDING CONDUCTOR (GROUND WIRE) FROM THE DISCONNECT SWITCH NEUTRAL (AC-) BAR TO THE GROUND ROD SHALL BE A CONTINUOUS, UNSPLICED CONDUCTOR. IF SPLICED, IT SHALL BE AN EXOTHERMIC WELD BUTT SPICE.
- B. THE SERVICE NEUTRAL (AC-) SHALL ONLY BE CONNECTED TO GROUND AT THE PRIMARY POWER SERVICE DISCONNECT SWITCH.
  - I. NEMA CONTROLLER CABINETS: IF A POWER SERVICE DISCONNECT SWITCH IS LOCATED BEFORE THE CONTROLLER CABINET, THE NEUTRAL (AC-) AND THE GROUNDING BARS IN THE CONTROLLER CABINET SHALL NOT BE CONNECTED TOGETHER AS SHOWN IN NEMA TS-2, FIGURE 5-4.
- II. IF SECONDARY DISCONNECT SWITCHES ARE CONNECT-ED AFTER THE PRIMARY DISCONNECT SWITCH, THE NEUTRAL (AC-) SHALL ONLY BE GROUNDED AT THE PRIMARY SWITCH. EQUIPMENT GROUNDING CON-DUCTORS SHALL BE BROUGHT TO THE PRIMARY SWITCH, BUT SHALL BE GROUNDED AT BOTH SE-CONDARY AND PRIMARY SWITCHES.
- 7. PAYMENT ALL MATERIALS AND WORK REQUIRED TO COM-PLETE THE EFFECTIVE GROUND FAULT CURRENT PATH SYSTEM ARE INCIDENTAL TO THE CONDUCTORS INSTALLED BY CONTRACT.

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STRUCTURES ESTIMATED QUANTITIES
STA-172-0755, STA-212-0134, STA-627-0432, STA-800-0833
SFN: 7600755, 7605889, 7606516, 7606753

DESIGN AGENCY
ODOT -- DISTRICT 4
PLANNING AND ENGINEERING

D04-BH-FY2015 PID No. 92444

|                                      |                                      |                                      |                                      |              |        |             |                |          |  | CALC:<br>CHECKED: |   | ATE: 6/10/201 |
|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------|--------|-------------|----------------|----------|--|-------------------|---|---------------|
|                                      |                                      |                                      |                                      |              |        |             | ES             | TIMATE   | D QUANTITIES   | CHECKED:          | D | ATE:          |
|                                      | _                                    | BRIDGE                               | NO. / STRUCTU                        | IRE FILE NO. |        |             |                |          |  |                   |   |               |
| STA-172-0755<br>7600755<br>01/NFP/BR | STA-212-0134<br>7605889<br>01/NFP/BR | STA-627-0432<br>7606516<br>01/NFP/BR | STA-800-0833<br>7606753<br>01/NFP/BR |              |        | ITEM        | EXTENSION      | UNIT     | DESCRIPTION  |                   |   | SEE<br>SHEET  |
| LUMP                                 | LUMP                                 | LUMP                                 | LUMP                                 |              |        | 204         | 44000          |          |  |                   |   |               |
|                                      | 20                                   | LOWII                                | 475                                  |              |        | 201         | 11000          |          | CLEARING AND GRUBBING  |                   |   |               |
|                                      | 52                                   | 80                                   | 76                                   |              |        | 202<br>SPEC | 38000          | FT       | GUARDRAIL REMOVED  |                   |   |               |
|                                      |                                      |                                      |                                      |              |        | SPEC        | 20270100       | FT       | PIPE CLEANOUT  |                   |   |               |
|                                      | 25                                   |                                      |                                      |              |        | 202         | 75000          |          | FENOE BENOVED  |                   |   |               |
|                                      | 30                                   |                                      |                                      |              |        | 203         | 40000          | FT<br>CY | FENCE REMOVED BORROW   |                   |   |               |
|                                      | LUMP                                 | LUMP                                 | LUMP                                 |              |        | 503         | 11100          |          |  |                   |   |               |
| w of                                 |                                      |                                      |                                      |              |        |             | 11100          |          | COFFERDAMS AND EXCAVATION BRACING  |                   |   |               |
|                                      | 17                                   | 15                                   |                                      |              |        | 601         | 32010          | CY       | ROCK CHANNEL PROTECTION, TYPE A WITH AGGREGATE FILTER  |                   |   |               |
|                                      |                                      |                                      | 325                                  |              |        | 606         | 15050          | FT       | GUARDRAIL, TYPE MGS  |                   |   |               |
| 117 2                                |                                      |                                      | 1                                    |              |        | 606         | 26000          | EACH     | ANCHOR ASSEMBLY, TYPE B  |                   |   |               |
|                                      |                                      |                                      |                                      |              |        |             |                |          | , we not need moter, the EB  |                   |   |               |
|                                      |                                      |                                      | 2                                    |              |        | 606         | 26100          | EACH     | ANCHOR ASSEMBLY, TYPE E  |                   |   |               |
|                                      |                                      | - 00                                 | 1                                    |              |        | 606         | 26500          | EACH     | ANCHOR ASSEMBLY, TYPE T  |                   |   |               |
|                                      |                                      | 80                                   |                                      |              |        | 611         | 96550          | FT       | FIELD PAVING OF EXISTING PIPE (8'-4" X 12'-10" CMP ARCH)   |                   |   |               |
|                                      |                                      |                                      | 70                                   |              |        |             |                |          | The same same same same same same same sam   |                   |   |               |
|                                      | 23                                   |                                      | 76                                   |              |        | 611         | 96550          | FT       | FIELD PAVING OF EXISTING PIPE (8'-11" X 14'-3" CMP ARCH)   |                   |   |               |
| 180                                  | 20                                   |                                      |                                      |              |        | 613         | 41200          | CY       | LOW STRENGTH MORTAR BACKFILL   |                   |   |               |
| 100                                  |                                      |                                      |                                      |              |        | 625         | 23310          | FT       | NO. 14 AWG 600 VOLT DISTRIBUTION CABLE   |                   |   |               |
| 105                                  |                                      |                                      |                                      |              |        | 605         | 05004          |          |  |                   |   |               |
| 4                                    |                                      |                                      |                                      |              |        | 625<br>625  | 25201          | FT       | CONDUIT, 1-1/4", 725.04, AS PER PLAN   |                   |   | 2/4           |
| 1                                    |                                      |                                      |                                      |              |        | 625         | 27600<br>32000 | EACH     | LUMINAIRE, MISC.: LED, BY TYPE, CEILING MOUNTED  |                   |   | 2/4           |
|                                      | 35 37 5 5                            |                                      |                                      |              |        | 020         | 32000          | EACH     | GROUND ROD   |                   |   |               |
| 1                                    |                                      |                                      |                                      |              |        | 625         | 34001          | EACH     | POWER SERVICE, AS PER PLAN   |                   |   |               |
| LUMP                                 |                                      |                                      |                                      |              |        | 625         | 98200          |          | LIGHTING, MISC.: REMOVAL OF EXISTING LIGHTING SYSTEM   |                   |   | 2/4           |
| 4                                    |                                      |                                      |                                      |              |        | 625         | 29901          | EACH     | JUNCTION BOX, AS PER PLAN  |                   |   | 2/4           |
|                                      | 0                                    |                                      |                                      |              | - 75-1 |             |                |          | The state of the s |                   |   | 2/4           |
| 2                                    | 2                                    | 2                                    | 2                                    |              |        | 630         | 02100          | FT       | GROUND MOUNTED SUPPORT, NO. 2 POST   |                   |   |               |
| 2                                    | 2                                    | 2                                    | 2                                    |              |        | 630         | 80100          | SF       | SIGN, FLAT SHEET   |                   |   |               |
| 1                                    | 1                                    | 2                                    | 2                                    |              |        |             |                |          |  |                   |   |               |
| 1                                    | 1                                    | 2                                    | 2                                    |              |        | 630         | 84900          | EACH     | REMOVAL OF GROUND MOUNTED SIGN AND DISPOSAL  |                   |   |               |
|                                      |                                      | -                                    | -                                    |              | +      | 630         | 86002          | EACH     | REMOVAL OF GROUND MOUNTED POST SUPPORT AND DISPOSAL  |                   |   |               |
|                                      |                                      |                                      |                                      |              |        |             |                |          |  |                   |   |               |
|                                      |                                      |                                      |                                      | + + -        |        |             |                |          |  |                   |   |               |
|                                      |                                      |                                      |                                      |              |        |             |                |          |  |                   |   |               |
|                                      |                                      |                                      |                                      |              |        |             |                |          |  |                   |   |               |
|                                      |                                      |                                      |                                      |              |        |             |                |          |  |                   |   |               |
|                                      |                                      |                                      |                                      |              |        |             |                |          |  |                   |   | 7             |

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