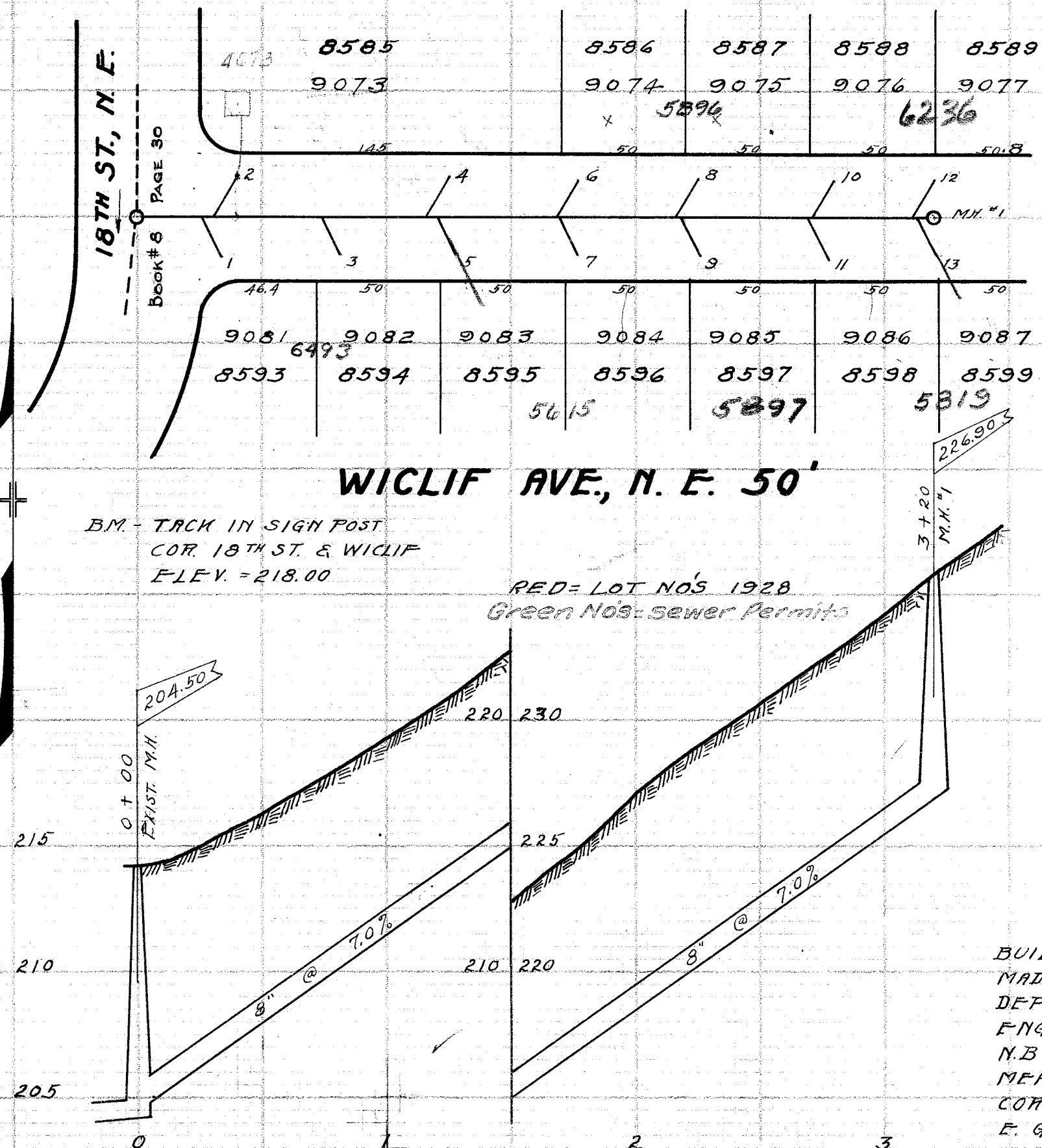


# LATERAL RECORD

| LAT          | LOT NO | SIDE | DEPTH | X  | STATION  | LOT NO | REMARKS               |
|--------------|--------|------|-------|----|----------|--------|-----------------------|
| FROM M.H. #1 | 8669   | E    | 6.5   | 15 | 0 + 00   | 9157   | EXIST. AT LINCOLN WAY |
| 1            | 8651   | W    | 6.5   | 15 | 1 + 08   | 9139   |                       |
| 2            | 8668   | E    | 6.5   | 15 | 1 + 51   | 9156   |                       |
| 3            | 8635   | W    | 6.5   | 15 | 1 + 62   | 9123   |                       |
| 4            | 8667   | E    | 6.5   | 15 | 2 + 03   | 9155   |                       |
| 5            | 8634   | W    | 6.5   | 15 | 2 + 09   | 9122   |                       |
| 6            | 8666   | E    | 6.5   | 15 | 2 + 55   | 9154   |                       |
| 7            | 8666   | W    | 6.5   | 15 | 2 + 57   | 9121   |                       |
| 8            | 8633   | E    | 6.5   | 15 | 3 + 04   | 9153   |                       |
| 9            | 8665   | W    | 6.5   | 15 | 3 + 10   | 9152   |                       |
| M.H. #1      |        |      | 8.4   |    | 3 + 23   | 9103   |                       |
| 11           | 8664   | E    | 6.5   | 15 | 3 + 56   | 9151   |                       |
| 10           | 8615   | W    | 6.5   | 15 | 4 + 14.5 | 9150   |                       |
| 13           | 8663   | E    | 6.5   | 15 | 4 + 16   | 9102   |                       |
| 15           | 8662   | W    | 6.5   | 15 | 4 + 56   | 9149   |                       |
| 12           | 8614   | E    | 6.5   | 15 | 5 + 02   | 9101   |                       |
| 17           | 8661   | W    | 6.5   | 15 | 5 + 06   | 9148   |                       |
| 14           | 8613   | E    | 6.5   | 15 | 5 + 55   | 9100   |                       |
| 19           | 8660   | W    | 6.5   | 15 | 5 + 56   | 9147   |                       |
| 16           | 8612   | E    | 6.5   | 15 | 6 + 03   | 9099   |                       |
| 21           | 8659   | W    | 6.5   | 15 | 6 + 09   | 9146   |                       |
| M.H. #2      |        |      | 9.25  |    | 6 + 15   | 9098   |                       |
| 18           | 8611   | E    | 6.5   | 15 | 6 + 56   | 9145   |                       |
| 23           | 8658   | W    | 6.5   | 15 | 7 + 05   | 9097   |                       |
| 20           | 8610   | E    | 6.5   | 15 | 7 + 07   | 9144   |                       |
| 25           | 8657   | W    | 6.5   | 15 | 7 + 54   | 9143   |                       |
| 22           | 8609   | E    | 6.5   | 15 | 8 + 05   | 9080   |                       |
| 27           | 8656   | W    | 6.5   | 15 | 8 + 56   | 9142   |                       |
| 29           | 8653   | E    | 6.5   | 15 | 9 + 10   | 9079   |                       |
| 24           | 8592   | W    | 6.5   | 15 | 9 + 51   | 9141   |                       |
| 31           | 8654   | E    | 6.5   | 15 | 9 + 52   | 9078   | DEAD END              |
| 26           | 8591   | W    | 6.5   | 15 | 9 + 55   | 9140   |                       |
| 33           | 8653   | E    | 6.5   | 15 |          |        |                       |
| 28           | 8590   | W    | 6.5   | 15 |          |        |                       |
| M.H. #3      |        |      | 7.45  |    |          |        |                       |
| 35           | 8652   | E    | 6.5   | 15 |          |        |                       |

## 19TH ST, N. E. FROM LINCOLN AVE-E. TO A POINT APP. 120' NORTH OF WICLIF AVE. N. E.

BUILT IN 1928 BY J. WITTMAN UNDER PLANS MADE BY AND SUPERVISION OF THE CITY ENGR. DEPT. C.E. RICE CITY ENGR. SAM JONES CONST. ENGR. J. R. RUBER INSPECTOR. PRELIMINARY NOTES N.B. 77 PG 9. CONST. NOTES N.B. 82 PG 75-74-71. FINAL MEASUREMENTS N.B. 79 PG 73-74. INSPECTORS RECORD PG PLOTTED MARCH 6, 1929 BY E. G. POCOCK. SCALE 1"=5' VER. 1"=50' HOR. BUILT PRIVATELY FOR WM. COOK ET AL.



# LATERAL RECORD

| LAT          | LOT NO | SIDE | DEPTH | X  | STATION | LOT NO | REMARKS        |
|--------------|--------|------|-------|----|---------|--------|----------------|
| FROM M.H. #1 | 8593   | S    | 6.5   | 16 | 0 + 00  | 9081   | 18TH ST. N. E. |
| 1            | 8585   | N    | 6.5   | 17 | 0 + 34  | 9073   |                |
| 2            | 8594   | S    | 6.5   | 15 | 0 + 40  | 9082   |                |
| 3            | 8585   | N    | 6.5   | 14 | 0 + 82  | 9073   |                |
| 4            | 8595   | S    | 6.5   | 15 | 1 + 25  | 9083   |                |
| 5            | 8596   | N    | 6.5   | 15 | 1 + 28  | 9084   |                |
| 7            | 8586   | N    | 6.5   | 15 | 1 + 77  | 9074   |                |
| 6            | 8587   | N    | 6.5   | 15 | 1 + 77  | 9075   |                |
| 8            | 8597   | S    | 6.5   | 15 | 2 + 25  | 9085   |                |
| 9            | 8598   | S    | 6.5   | 17 | 2 + 26  | 9086   |                |
| 11           | 8598   | N    | 6.5   | 14 | 2 + 78  | 9076   |                |
| 10           | 8588   | N    | 6.5   | 15 | 2 + 80  | 9077   |                |
| 12           | 8589   | S    | 6.5   | 15 | 3 + 20  | 9077   | DEAD END       |
| M.H. #1      |        |      | 9.2   |    | 3 + 20  | 9087   |                |
| 13           | 8599   | S    | 6     | 15 | 3 + 21  |        |                |

WICLIF AVE, N. E.  
FROM 18TH ST, N. E. 320' EAST  
BUILT IN 1928 BY J. WITTMAN UNDER PLANS MADE BY & SUPERVISION OF THE CITY ENGR. DEPT. C.E. RICE CITY ENGR. SAM JONES CONST. ENGR. J. R. RUBER INSPECTOR. PREL. NOTES N.B. 77 PG 10. CONST. NOTES N.B. 82 PG 68. FINAL MEASUREMENTS N.B. 79 PG 70. INSPECTORS RECORD 140 PG 4. PLOTTED MARCH 7, 1929 BY E. G. POCOCK. SCALE 1"=5' VER. 1"=50' HOR. BUILT PRIVATELY FOR WM. COOK ET AL.