









SANITARY M.H.

PATE: JULY 1998
FIELD BOOK No. D.C.
SHEET

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COOPER & ENGINEE MARKET NORTH PHONE

R. 1359 M. AVENUE,

CIAL PROJECT
AND PT. OF THE S.E. C
ARK COUNTY, OHIO

ST STARK OVERALL COMMERCIAL POR THE CITY OF MASSILLON AND FOR THE CITY OF MASSILLON AND FOR THE COMMERCIAL PORTION OF THE COMMERCIAL PROPERTY OF THE COMMERC

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DESCRIPTION DATE BY
REVISIONS
BY: M.B.J. CHK'D.BY:

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