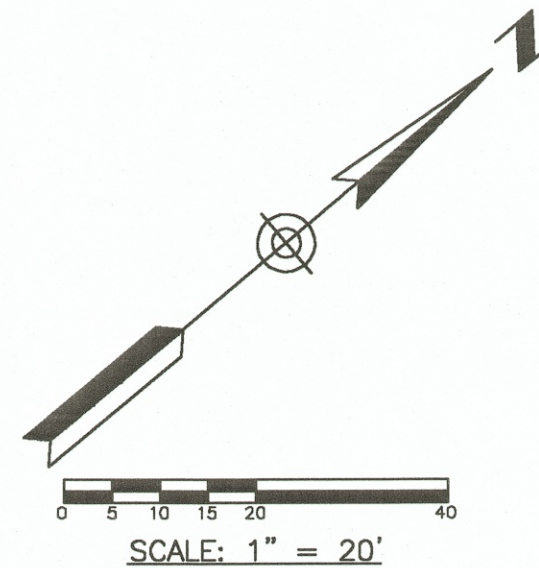
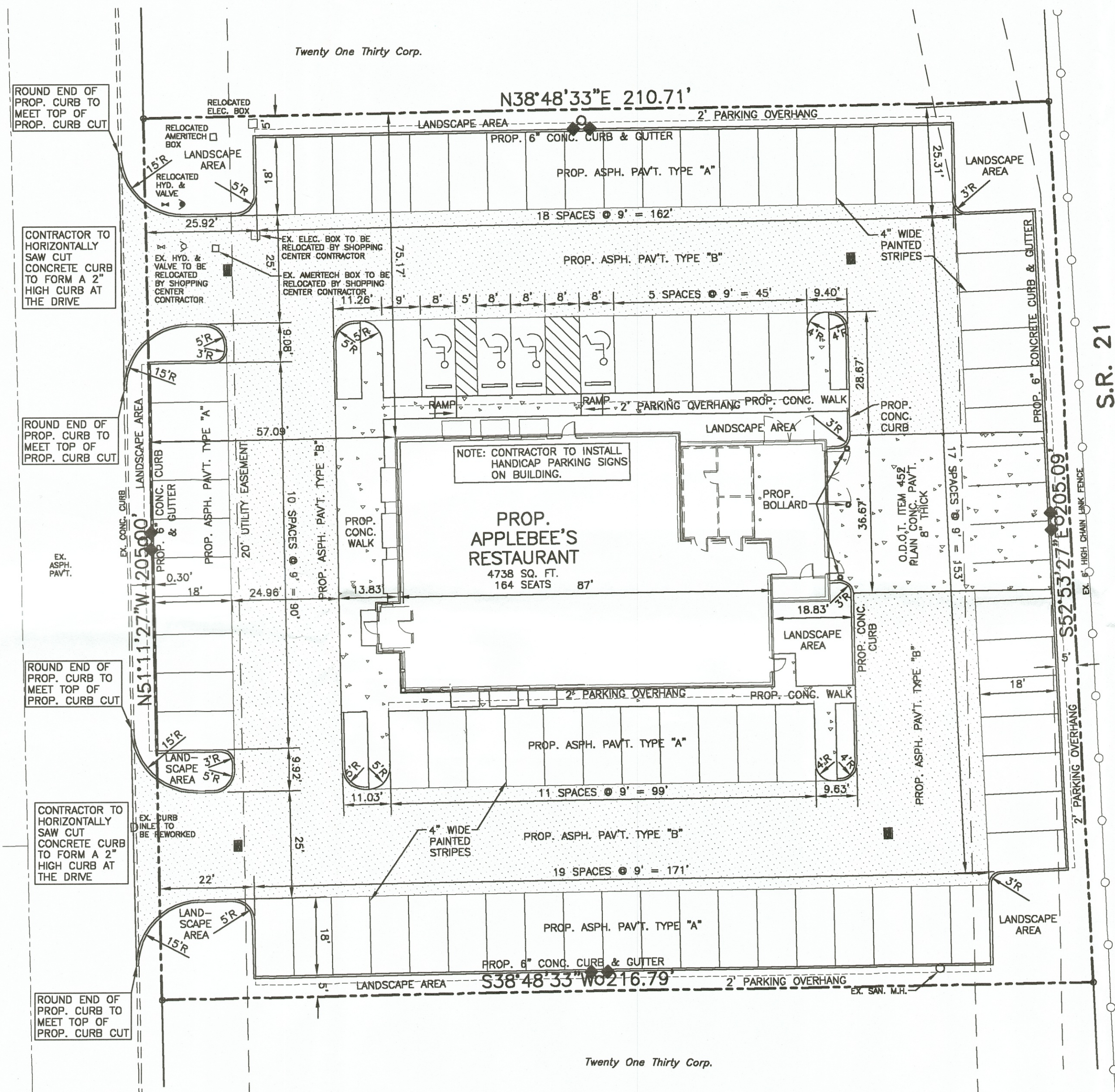




MASSILLON MARKETPLACE BOULEVARD (PRIVATE)



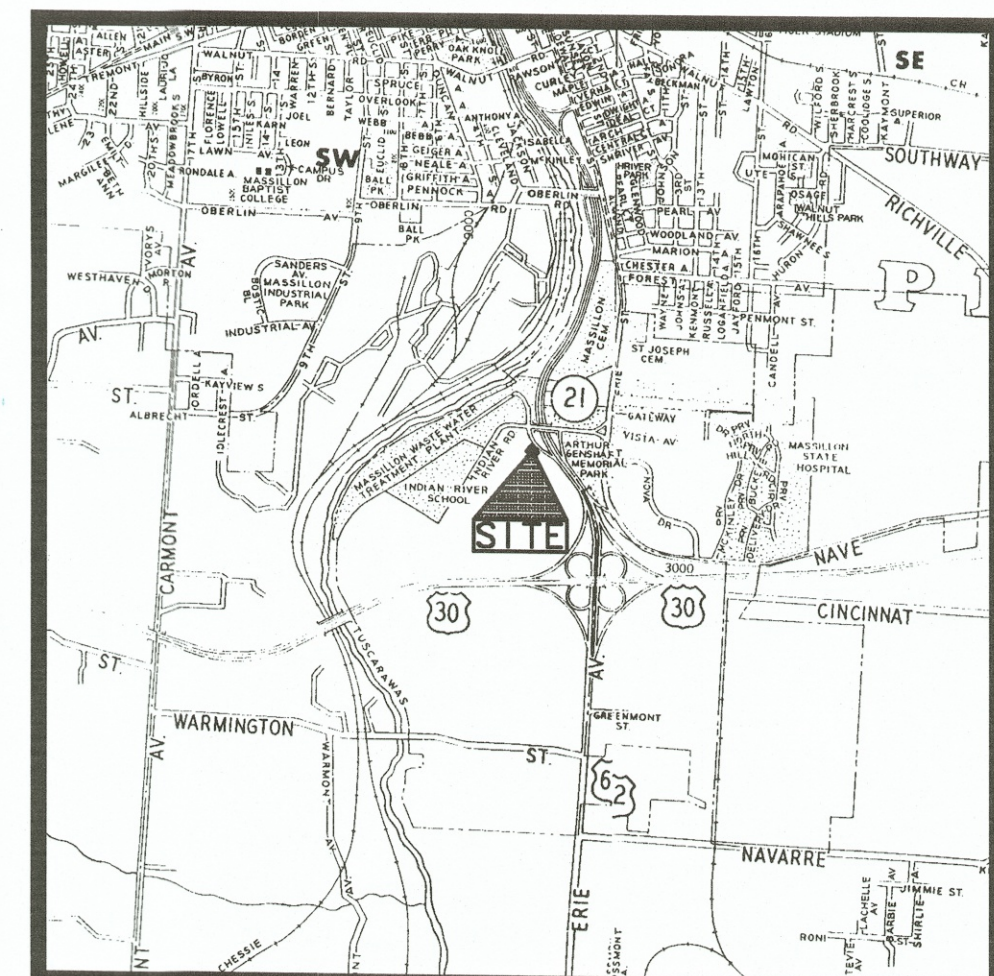
ZONING:
 ZONED I-1 LIGHT INDUSTRIAL

BUILDING SETBACKS:
 FRONT = 60'
 SIDE = 0' (50' WHEN ABUTTING RESIDENTIAL)
 REAR = 0' (50' WHEN ABUTTING RESIDENTIAL)

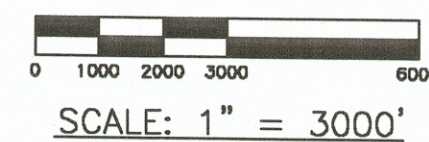
PARKING SETBACKS:
 FRONT = 6'
 SIDE = 0'
 REAR = 0'

REQUIRED PARKING = 1 SPACE PER 150 S.F.
 REQUIRED SPACE = 9' X 20' W/24' AISLE

SIGNAGE:
 3 S.F. PER FOOT OF FRONTAGE
 300 S.F. MAX.
 35' HIGH



LOCATION MAP



PARCEL AREA =
 1.0059 ACRES

GBC DESIGN, INC.
 3378 West Market St. Akron, OH 44333-3886
 Phone 330-836-0228 Fax 330-836-5782

APPLE AMERICAN LTD. PARTNERSHIP
 919 NORTH MICHIGAN AVE., SUITE 1919
 CHICAGO, ILLINOIS 60611
 PHONE: 312-943-1919

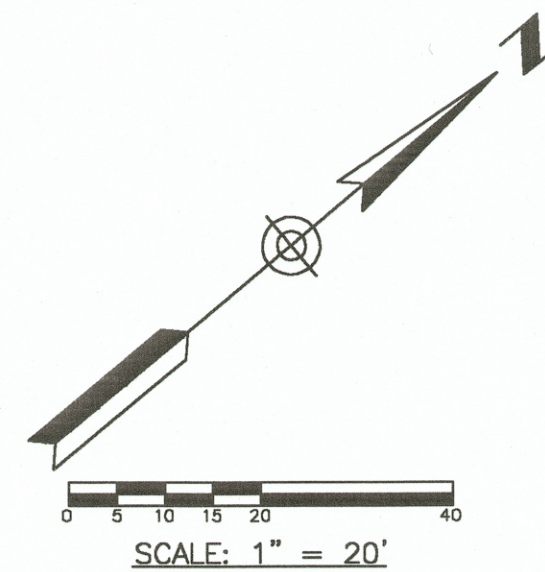
APPLEBEE'S RESTAURANT
 32 MASSILLON MARKETPLACE DRIVE S.W.
 MASSILLON, OHIO 44647
 SITE PLAN

DRAWN BY:
 D.K.G.

DATE:
 SEP., 2000

PROJECT NO.
 33070A

DRAWING NO.
 SD-1



EROSION CONTROL NOTES:

1. ALL EROSION CONTROL ITEMS MUST BE INSTALLED PRIOR TO EARTH MOVING.
2. SILT FENCES AND/OR STRAW BALES ARE TO BE CONSTRUCTED IN FRONT OF ALL INLETS.
3. SILT FENCES ARE TO BE CONSTRUCTED ALONG THE PROJECT BOUNDARY AS SHOWN. AFTER 15 DAYS, TEMPORARY SEEDING WILL BE REQUIRED ON ALL FILL AREAS.
4. TEMPORARY SEEDING SHALL CONSIST OF 3-5 POUNDS OF RYE GRASS PER 1000 SQUARE FEET. MULCHING SHALL BE 3 BALES OF STRAW PER 1000 SQUARE FEET.
5. THE CONTRACTOR IS RESPONSIBLE FOR PERIODICALLY WATERING THE SITE AFTER STRIPPING THE TOPSOIL TO CONTROL DUST.
6. OTHER EROSION CONTROL ITEMS MAY BE NECESSARY DUE TO ENVIRONMENTAL CONDITIONS.
7. REGULAR INSPECTION AND MAINTENANCE WILL BE PROVIDED FOR ALL EROSION CONTROL PRACTICES.
8. ALL EROSION CONTROL PRACTICES MUST MEET THE STANDARDS AND SPECIFICATIONS OF THE OHIO WATER MANAGEMENT AND SEDIMENT CONTROL MANUAL FOR URBANIZING AREAS.
9. REGULAR INSPECTION AND MAINTENANCE MUST BE PROVIDED FOR ALL EROSION CONTROL PRACTICES. PERMANENT RECORDS OF MAINTENANCE AND INSPECTIONS MUST BE MAINTAINED THROUGHOUT CONSTRUCTION. INSPECTIONS MUST BE MADE A MINIMUM OF ONCE EVERY 7 DAYS AND IMMEDIATELY AFTER STORM EVENTS GREATER THAN 0.05 INCHES IN A 24 HOUR PERIOD. PROVIDE NAME OF INSPECTOR, MAJOR OBSERVATIONS, DATE OF INSPECTION, CERTIFICATION OF COMPLIANCE AND CORRECTIVE MEASURES TAKEN.
10. NO MUD IS TO BE TRACKED OFF SITE. THE CONTRACTOR/DEVELOPER IS RESPONSIBLE FOR IMMEDIATE REMOVAL OR SUBJECT TO BE BILLED FOR REMOVAL AND FINED.
11. NO SOLID OR LIQUID WASTE SHALL BE DISCHARGED IN TO STORM WATER RUNOFF.

STORM SEWER STRUCTURE SCHEDULE

1. PROP. TYPE "A" INLET
TOP 989.00
INV. 986.17, 10" SW
2. PROP. TYPE "A" INLET
TOP 988.90
INV. 985.59, 10" NE
INV. 985.42, 12" SE
3. PROP. TYPE "A" INLET
TOP 989.75
INV. 986.92, 10" SW
4. PROP. TYPE "A" INLET
TOP 988.00
INV. 985.05, 10" NE
INV. 984.88, 12" NW & SW
5. EX. CURB INLET-TO BE REWORKED
EX. TOP 987.60-TO BE LOWERED
TO MEET PROP. 2" HIGH CURB
PROP. TOP 987.43±
INV. 984.10, 12" NE (PROP.)
INV. 982.41, 24" SE (EX.)
INV. 982.40, 24" NW (EX.)

STORM SEWER PIPE SCHEDULE

FROM	TO	LENGTH	SIZE	TYPE	SLOPE
1	2	148 L.F.	10"	PVC	0.40%
2	4	134 L.F.	12"	PVC	0.40%
3	4	151 L.F.	10"	PVC	1.24%
4	5	25 L.F.	12"	PVC	3.12%

UTILITY CONTACTS:

SEWER: CITY OF MASSILLON
151 LINCOLN WAY EAST
MUNICIPAL GOVERNMENT ANNEX
CITY ADMINISTRATION BUILDING
MASSILLON, OHIO 44646
CITY ENGINEER: MR. STEVEN D. HAMIT, P.E.
PHONE: (330) 384-1722/23

TELEPHONE: AMERITECH
500 WEST BOWERY STREET
AKRON, OHIO 44308
MRS. MAUREEN WILLIAMS
PHONE: (330) 384-3586

ELECTRIC: FIRST ENERGY
100 LILLIAN GISH S.W., SUITE 101
MASSILLON, OHIO 44648
MR. HARLAN BURK
PHONE: (330) 830-7006

WATER: CONSUMERS OHIO
123 THIRD STREET S.E.
MASSILLON, OHIO 44648-0584
MR. DONALD SNYDER
PHONE: (330) 832-0764 EXT. 205

GAS: EAST OHIO GAS
4725 SOUTHWAY STREET
CANTON, OHIO 44705-1936
MR. MICHAEL STANFAR
PHONE: (330) 478-3127

NORTHEAST OHIO
9081 U.S. 250
STRASBURG, OHIO 44680
MR. ROBERT WICKENS
PHONE: 1-800-848-5589

GOVERNMENTAL AGENCIES:

SITE PLAN APPROVAL
CITY OF MASSILLON
151 LINCOLN WAY EAST
MUNICIPAL GOVERNMENT ANNEX
CITY ADMINISTRATION BUILDING
MASSILLON, OHIO 44646
CITY ENGINEER: MR. JAMES BENEKOS P.E., P.S.
PHONE: (330) 830-1722/23

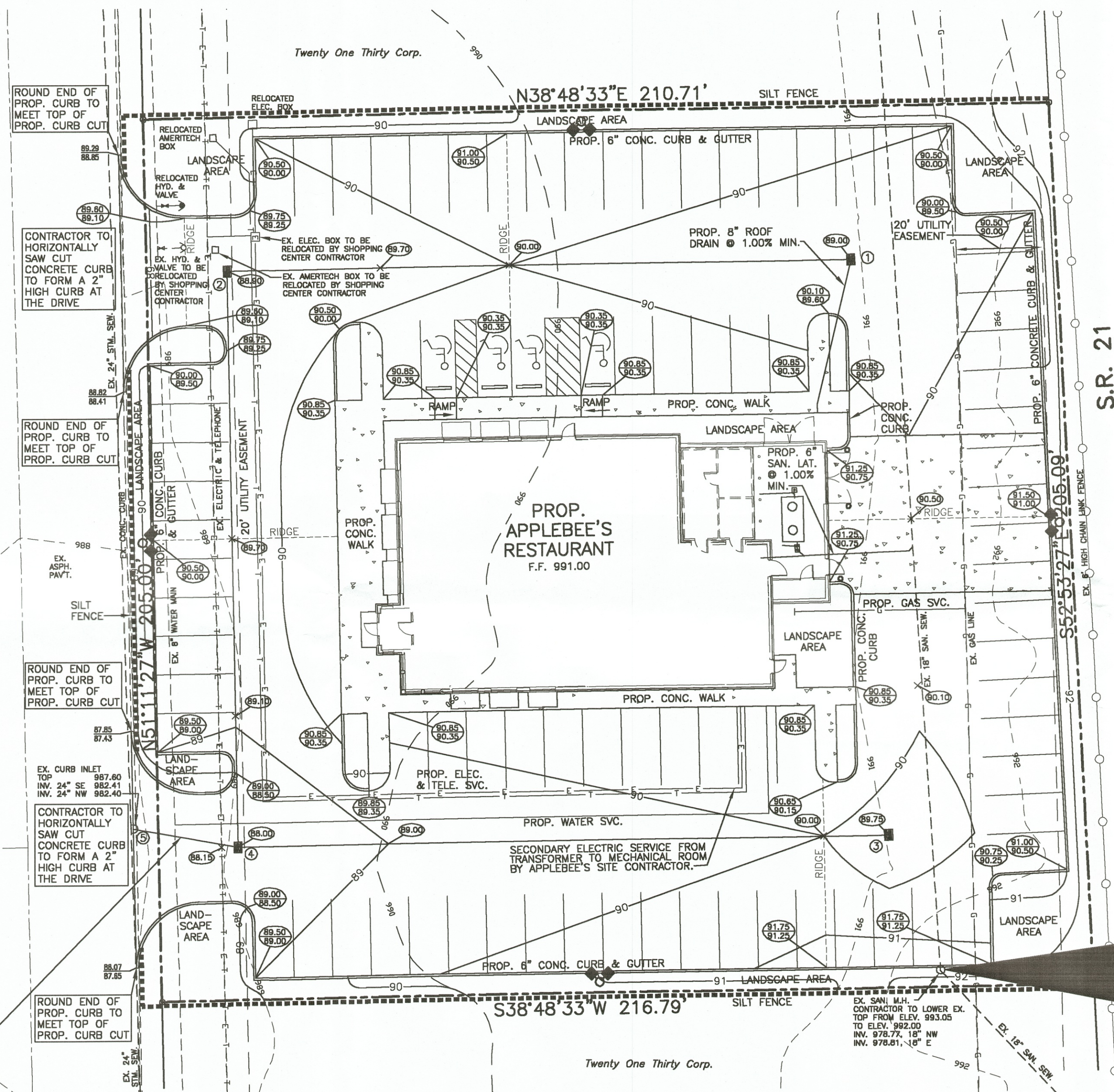
BUILDING CODE OFFICIAL
CITY OF MASSILLON
ONE JAMES DUNCAN PLAZA
MASSILLON, OHIO 44646
CHIEF BUILDING OFFICIAL: MR. JIM WITHERSPOON
PHONE: (330) 830-1724

CONSTRUCTION SEDIMENT CONTROL
STARK COUNTY NATURAL RESOURCES
2311 COLUMBUS ROAD N.E.
CANTON, OHIO 44705
JULIE BERBARI

COMMERCIAL DEVELOPMENT DIRECTOR
MUNICIPAL GOVERNMENT ANNEX
151 LINCOLN WAY EAST
MASSILLON, OHIO 44646
MR. ANNE ASBY
PHONE: (330) 830-1721

FLOOD ZONE C (MINIMAL FLOODING) PER FLOOD
FLOOD INSURANCE RATE MAP COMMUNITY PANEL
No. 390517 0005 C DATE JULY 5, 1982

MASSILLON MARKETPLACE BOULEVARD (PRIVATE)



NOTE:
CONTRACTOR TO FIELD VERIFY THE EXACT
LOCATION & DEPTH OF THE EXISTING ELECTRIC
LINE, TELEPHONE LINE AND WATER MAIN PRIOR
TO CONSTRUCTION OF THE PROPOSED STORM
SEWER. A MINIMUM 12" VERTICAL CLEARANCE
BETWEEN THE EXISTING WATER MAIN AND
PROPOSED STORM SEWER SHALL BE MAINTAINED.

BENCHMARK: SANITARY MANHOLE
INVERT 18" NORTHWEST
ELEV. 978.77

GBC DESIGN, INC.
3878 West Market St. Akron, OH 44388-8886
Phone 330-556-0225 Fax 330-556-5752

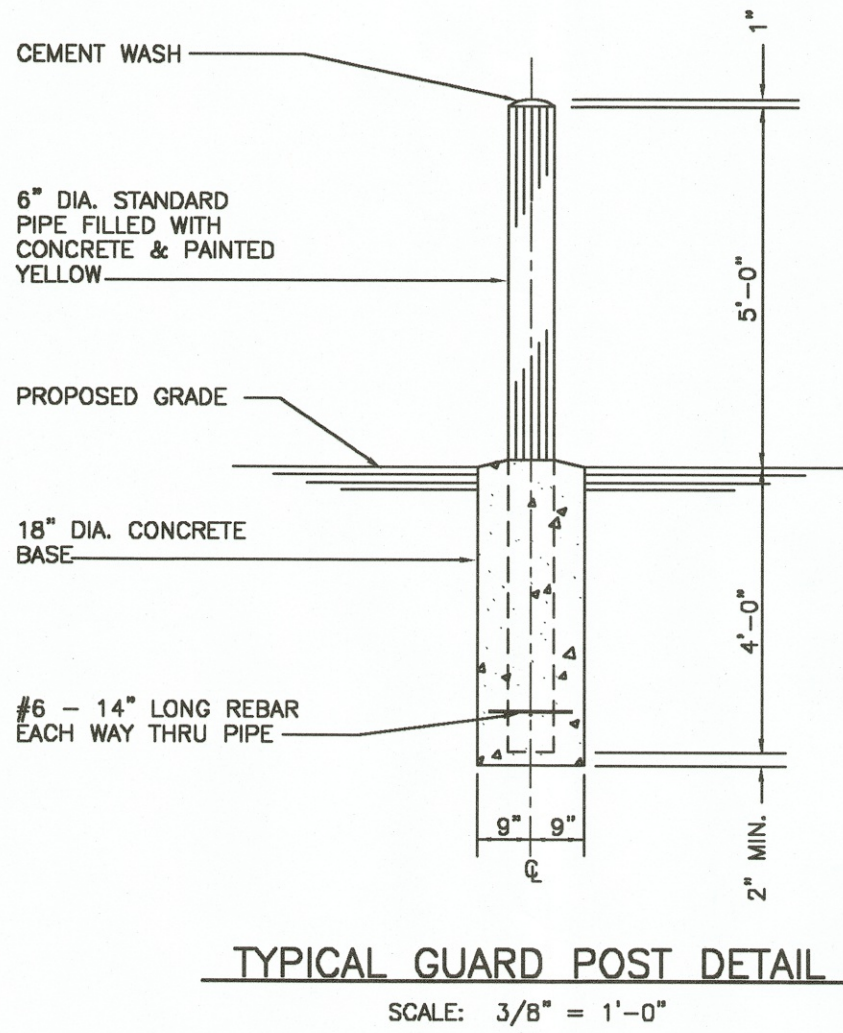
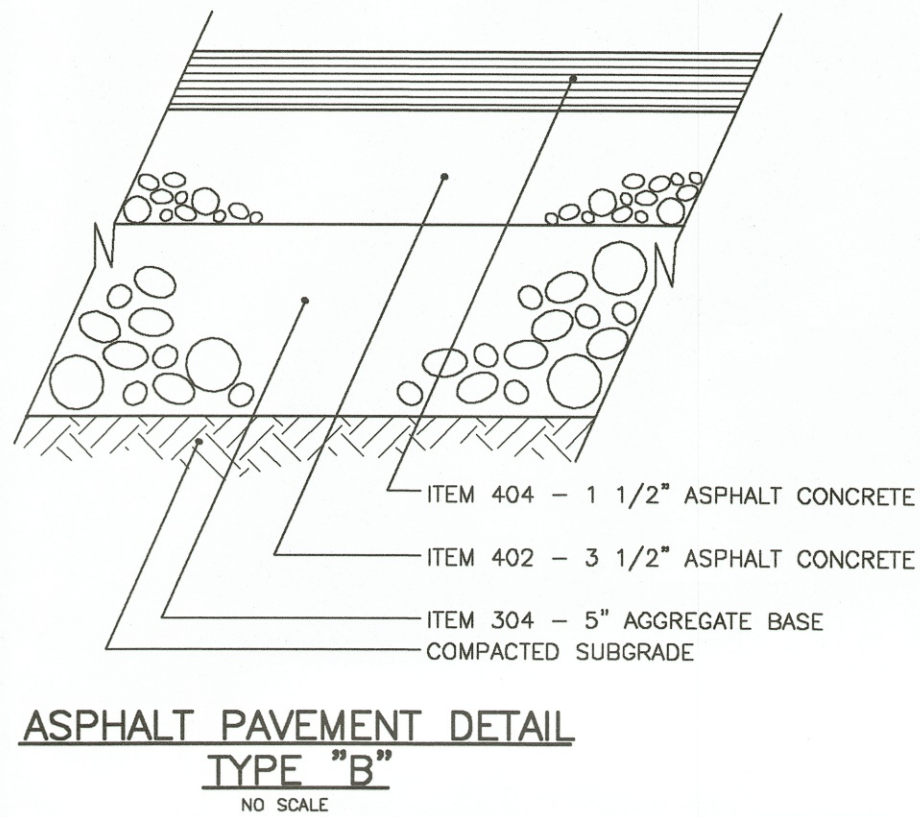
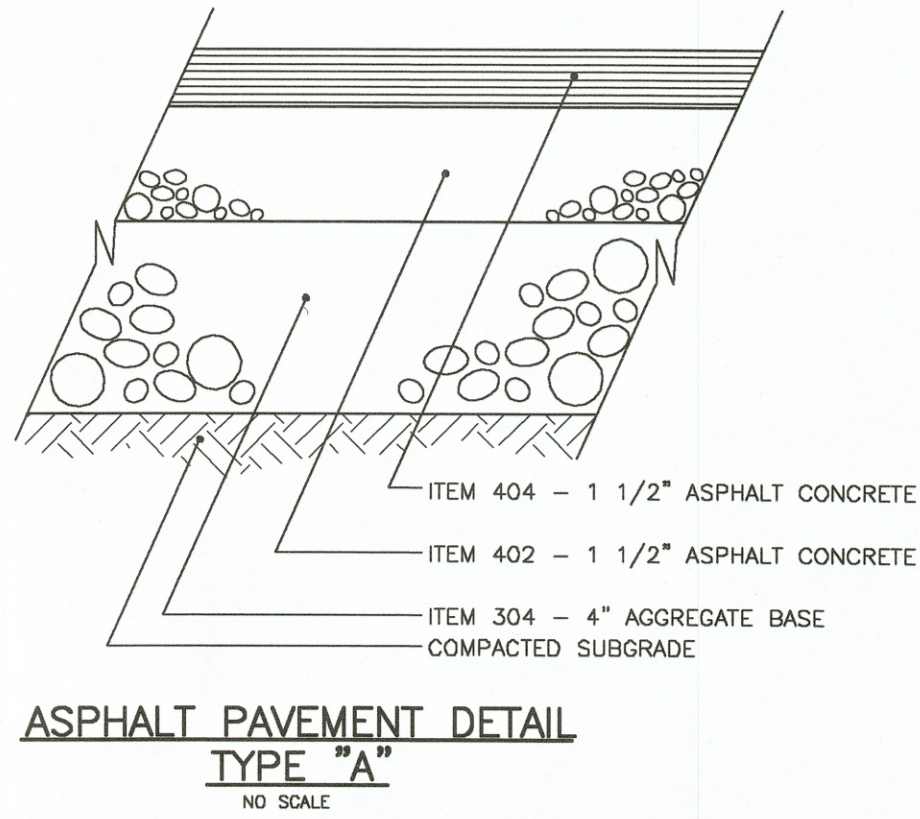
APPLE AMERICAN LTD. PARTNERSHIP
919 NORTH MICHIGAN AVE., SUITE 1919
CHICAGO, ILLINOIS 60611
PHONE: 312-943-1919

APPLEBEE'S RESTAURANT
32 MASSILLON MARKETPLACE DRIVE S.W.
MASSILLON, OHIO 44647
GRADING, DRAINAGE, UTILITY
& EROSION CONTROL PLAN

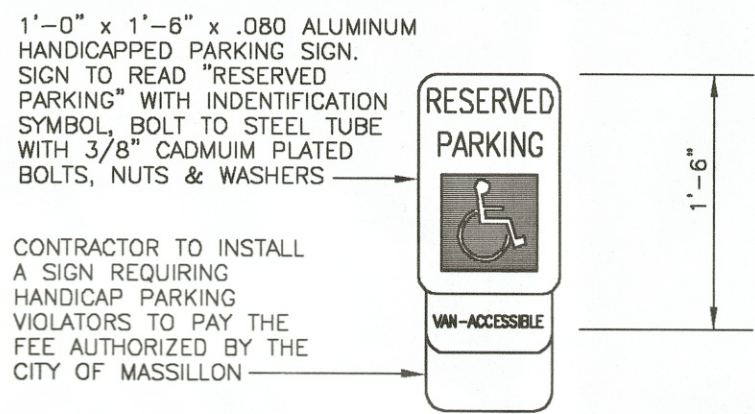
DRAWN BY:
D.K.G.
DATE:
SEP., 2000
PROJECT NO.
33070A
DRAWING NO.
SD-2

GENERAL NOTES:

1. THE CONSTRUCTION OF THIS PROJECT SHALL BE GOVERNED BY THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION (O.D.O.T.) CONSTRUCTION AND MATERIAL SPECIFICATIONS, 1997, THE O.D.O.T. STANDARD CONSTRUCTION DRAWINGS AND THE CITY OF MASSILLON SPECIFICATIONS AND STANDARDS.
2. ALL PROPOSED TRENCHES LOCATED BENEATH PROPOSED PAVEMENT OR WALK SHALL BE FILLED WITH COMPACTED LIMESTONE BACKFILL.
3. NOTIFY THE CITY OF MASSILLON ENGINEERING DEPARTMENT FORTY-EIGHT (48) HOURS PRIOR TO STARTING CONSTRUCTION (330) 830-1722.
4. FERTILIZING, SEEDING AND MULCHING SHALL CONFORM TO SECTION 659.08, AND 659.09 AS SPECIFIED IN THE O.D.O.T. CONSTRUCTION AND MATERIAL SPECIFICATIONS (1997). SODDING SHALL CONFORM TO O.D.O.T. ITEM 660.
5. CALL OHIO UTILITIES PROTECTION SERVICE BEFORE DIGGING (800-362-2764).
6. ALL SANITARY AND STORM SEWERS SHALL CONSIST OF PVC SDR-35 MEETING ASTM D-3034 WITH JOINTS CONFORMING TO ASTM D-3212 UNLESS OTHERWISE NOTED.
7. THE 6" WATER SERVICE SHALL BE IN ACCORDANCE WITH THE CONSUMER OHIO WATER COMPANY.
8. A 12" MINIMUM VERTICAL CLEARANCE MUST BE MAINTAINED FROM THE EDGE OF ALL WATER MAINS TO THE EDGE OF ALL PROPOSED STORM SEWERS AND/OR INLET LEAD PIPE WHERE THEY CROSS.
9. A 4.0' MINIMUM HORIZONTAL CLEARANCE MUST BE MAINTAINED FROM THE EDGE OF THE WATER MAIN PIPE TO THE EDGE OF THE STORM SEWER PIPE.
10. A 10.0' MINIMUM HORIZONTAL CLEARANCE MUST BE MAINTAINED FROM THE EDGE OF THE WATER MAIN PIPE TO THE EDGE OF THE SANITARY SEWER AND/OR FORCE MAIN PIPE.
11. AN 18" MINIMUM VERTICAL CLEARANCE MUST BE MAINTAINED FROM THE EDGE OF ALL WATER MAIN PIPE TO THE EDGE OF ALL SANITARY SEWER PIPE WHERE THEY CROSS.
12. ROOF DRAINS, FOUNDATION DRAINS AND OTHER CLEAN WATER CONNECTIONS TO THE SANITARY SEWER IS PROHIBITED.
13. THE COST OF ANY SHEETING, DEWATERING OR FOUNDATION BEDDING SHALL BE INCLUDED IN THE PRICE BID PER LINEAR FEET OF SANITARY SEWER.
14. EARTHWORK AND SITE PREPARATION SHALL BE AS SPECIFIED IN THE SUBSURFACE INVESTIGATION.
15. ELECTRICAL CONDUIT SHALL BE AS REQUIRED BY FIRST ENERGY.
16. TELEPHONE CONDUIT SHALL BE AS REQUIRED BY AMERITECH.
17. GAS SERVICE SHALL BE AS REQUIRED BY THE EAST OHIO GAS CO.
18. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS IN THE ENGINEERING AND BUILDING DEPARTMENTS.
19. HOLES SHALL BE DRILLED INTO THE PROPOSED INLETS FOR SUBSURFACE DRAINAGE.
20. ROOF DRAINS MUST BE CONNECTED DIRECTLY TO THE STORM SEWER.
21. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION AND DEPTH OF ALL EXISTING ON-SITE UTILITIES PRIOR TO CONSTRUCTION.
22. PARKING LOT PAINT SHALL BE WHITE UNLESS OTHERWISE DICTATED BY THE LOCAL AUTHORITIES OR SHOPPING CENTER DEVELOPER.

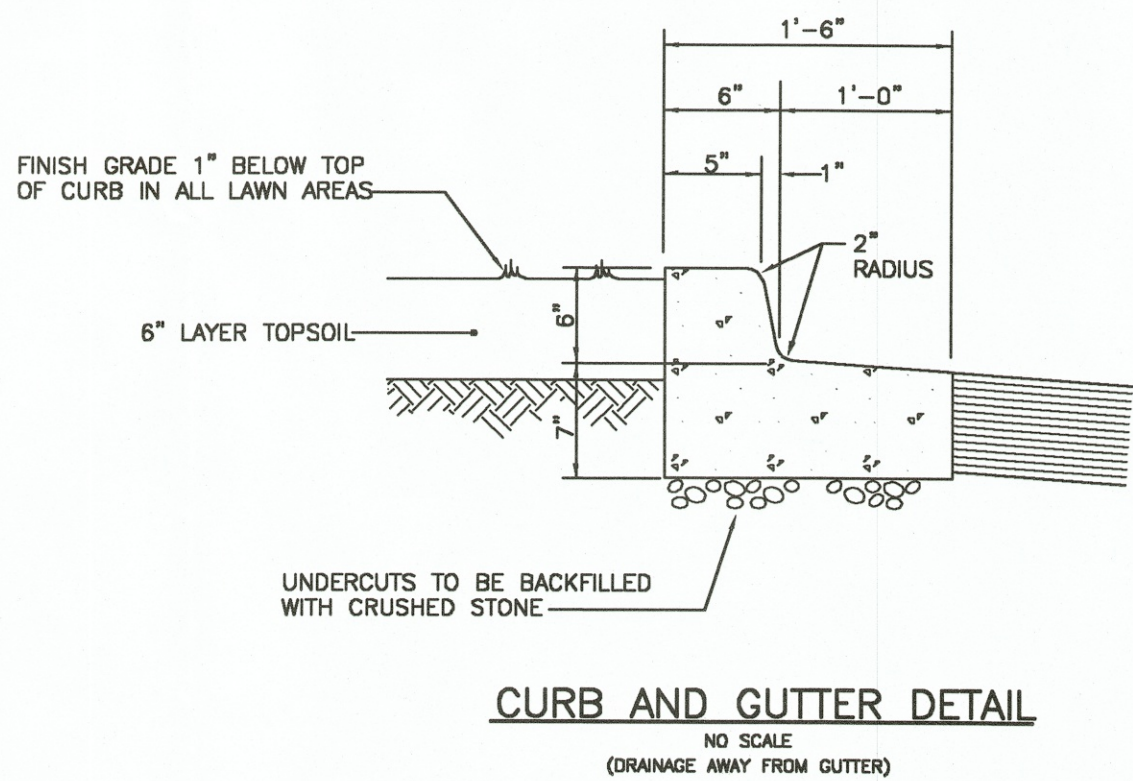
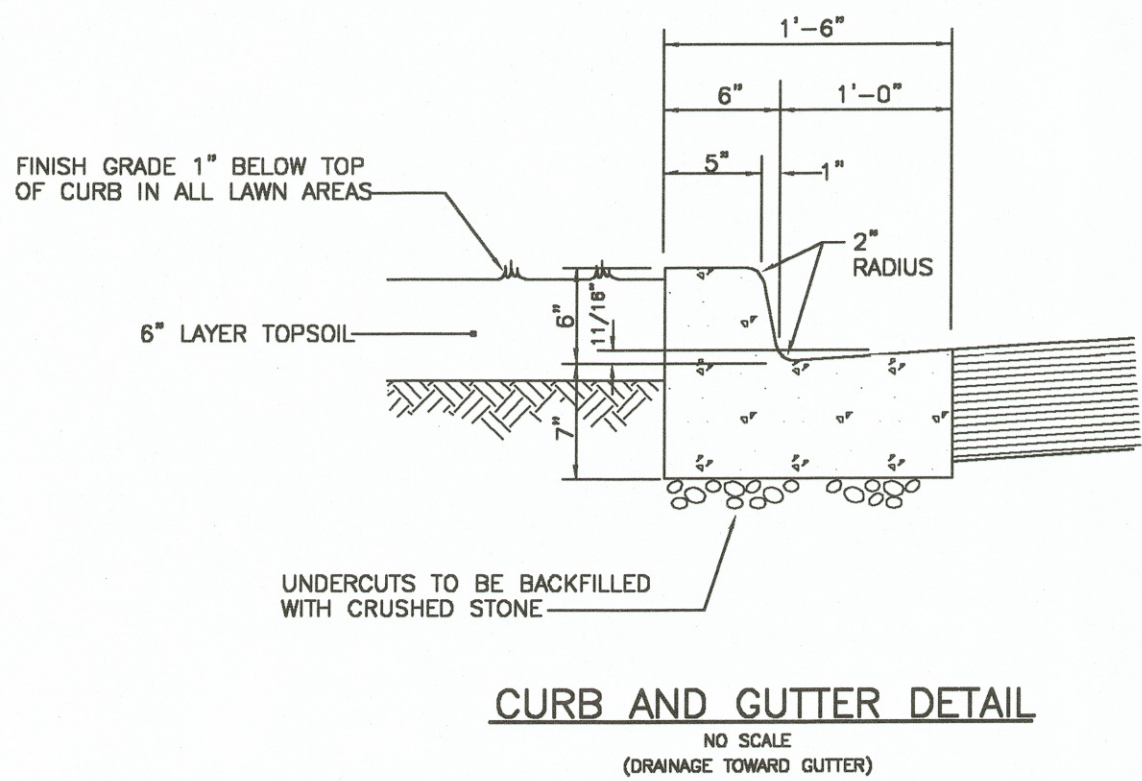
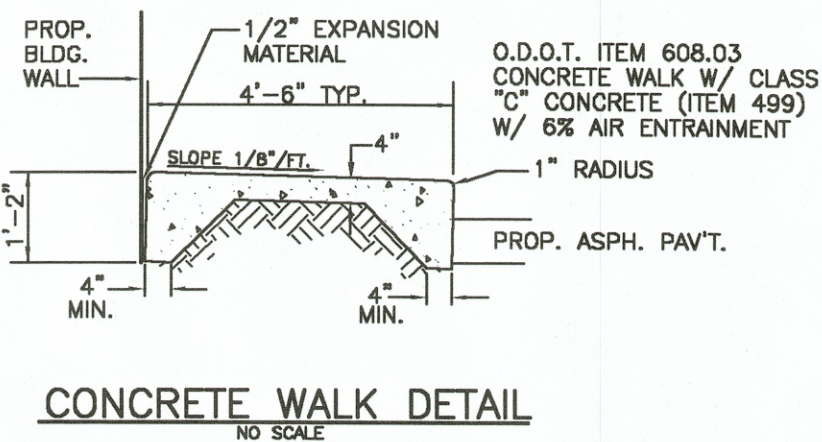
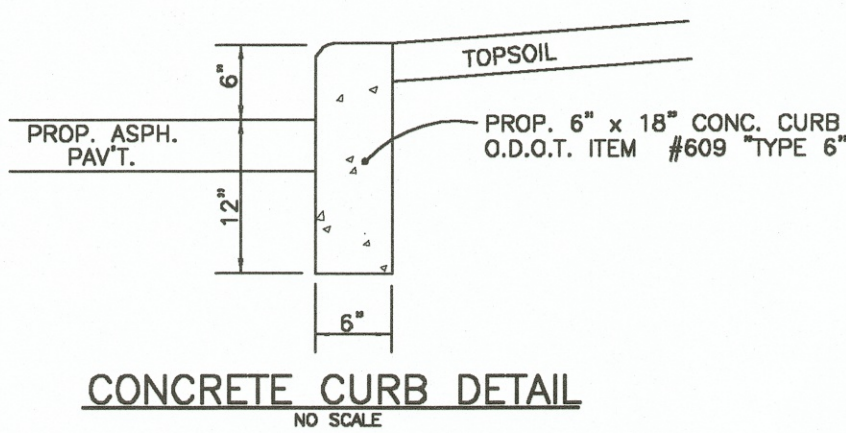
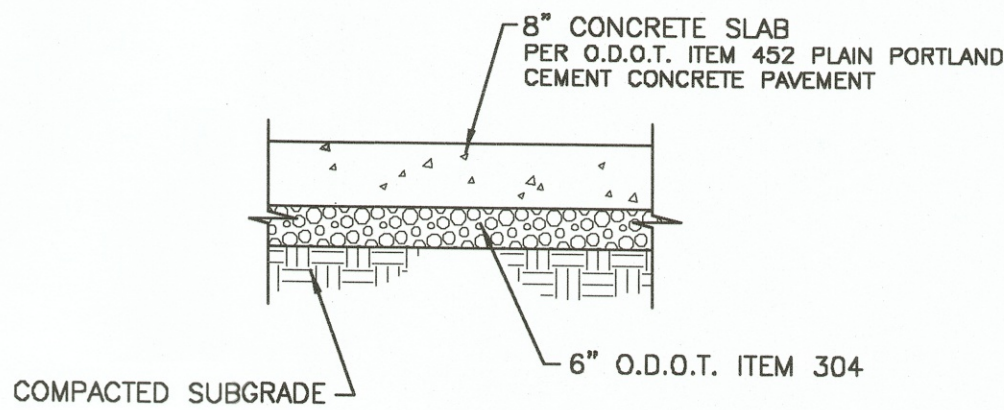
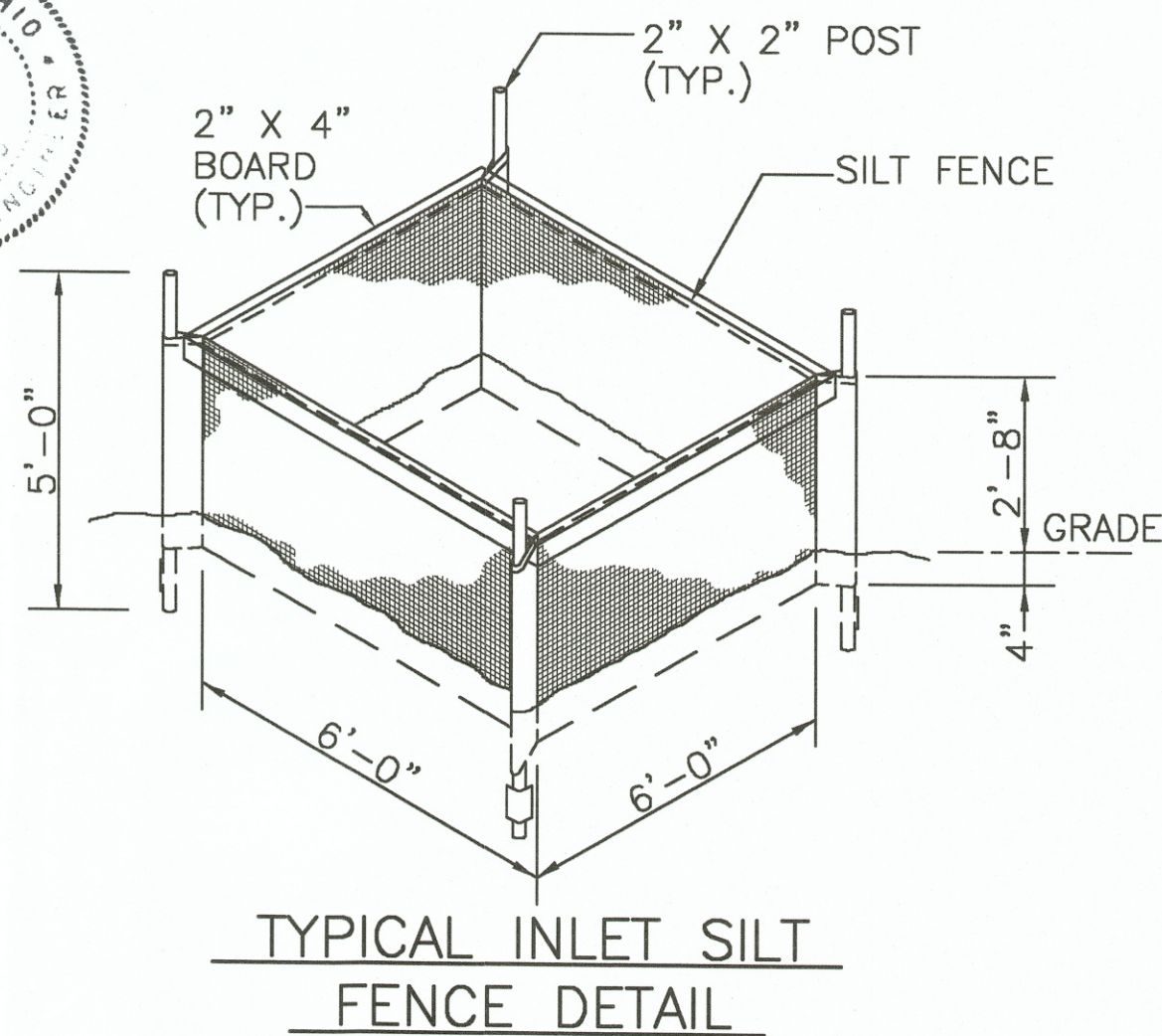
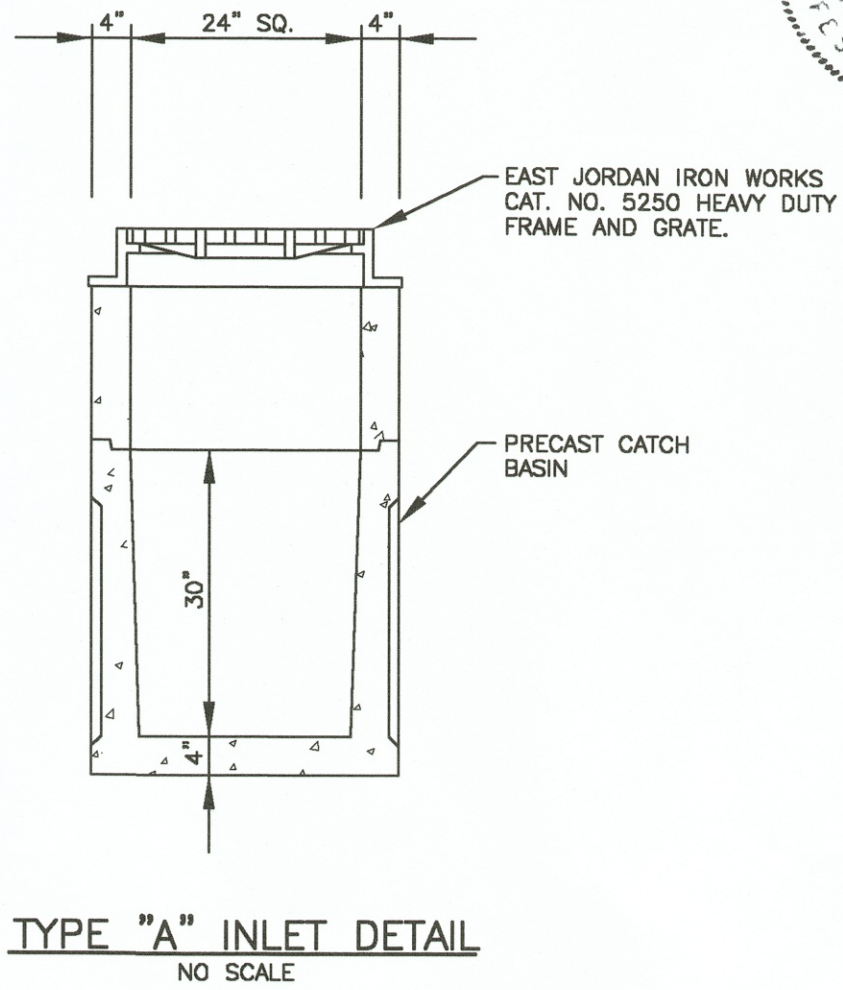


NOTE: HANDICAP SIGNS TO BE MOUNTED ON THE BUILDING



NOTE: HANDICAPPED PARKING SIGN SHALL CONFORM WITH CURRENT STATE AND LOCAL CODES AND REGULATIONS.

"HANDICAPPED PARKING"
SCALE: 3/4" = 1'-0"



REVISIONS

GBC Design, Inc.
3378 West Market St. Akron, OH 44334-8886
Phone 330-836-0228 Fax 330-836-5782

APPLE AMERICAN LTD. PARTNERSHIP
919 NORTH MICHIGAN AVE., SUITE 1919
CHICAGO, ILLINOIS 60611
PHONE: 312-943-1919

APPLEBEE'S RESTAURANT
32 MASSILLON MARKETPLACE DRIVE S.W.
MASSILLON, OHIO 44647

SITE DETAILS

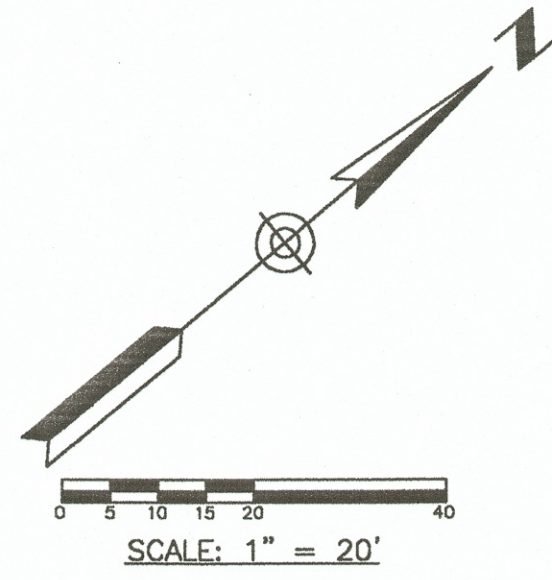
DRAWN BY:
D.K.G.

DATE:
SEP., 2000

PROJECT NO.
33070A

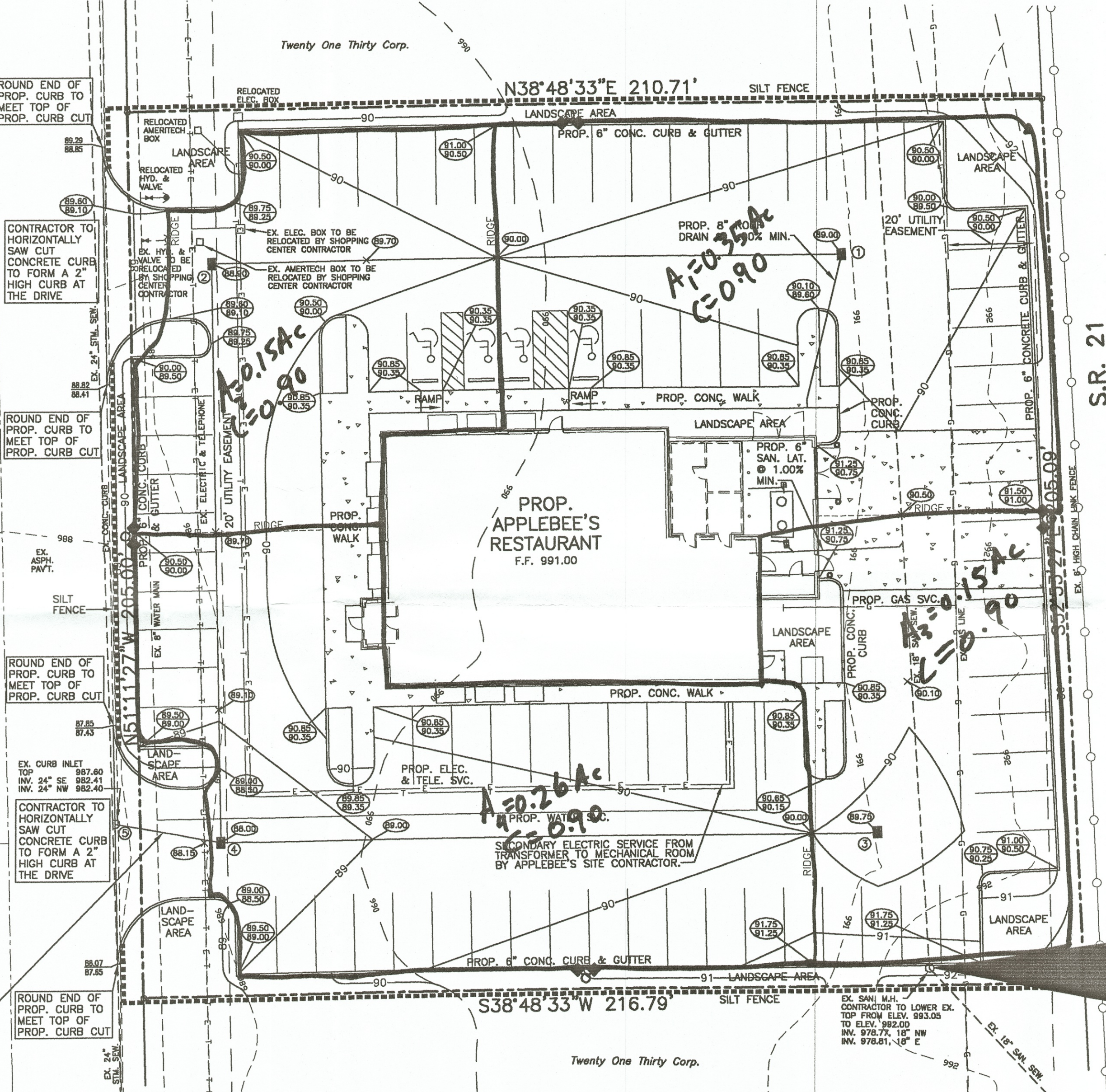
DRAWING NO.

SD-3



SCALE: 1" = 20'

MASSILLON MARKETPLACE BOULEVARD (PRIVATE)



S.R. 21

NOTE:
CONTRACTOR TO FIELD VERIFY THE EXACT LOCATION & DEPTH OF THE EXISTING ELECTRIC LINE, TELEPHONE LINE AND WATER MAIN PRIOR TO CONSTRUCTION OF THE PROPOSED STORM SEWER. A MINIMUM 12\"/>

BENCH MARK: SANITARY MANHOLE
INVERT 18\"/>

EROSION CONTROL NOTES:

1. ALL EROSION CONTROL ITEMS MUST BE INSTALLED PRIOR TO EARTH MOVING.
2. SILT FENCES AND/OR STRAW BALES ARE TO BE CONSTRUCTED IN FRONT OF ALL INLETS.
3. SILT FENCES ARE TO BE CONSTRUCTED ALONG THE PROJECT BOUNDARY AS SHOWN. AFTER 15 DAYS, TEMPORARY SEEDING WILL BE REQUIRED ON ALL FILL AREAS.
4. TEMPORARY SEEDING SHALL CONSIST OF 3-5 POUNDS OF RYE GRASS PER 1000 SQUARE FEET. MULCHING SHALL BE 3 BALES OF STRAW PER 1000 SQUARE FEET.
5. THE CONTRACTOR IS RESPONSIBLE FOR PERIODICALLY WATERING THE SITE AFTER STRIPPING THE TOPSOIL TO CONTROL DUST.
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10. NO MUD IS TO BE TRACKED OFF SITE. THE CONTRACTOR/DEVELOPER IS RESPONSIBLE FOR IMMEDIATE REMOVAL OR SUBJECT TO BE BILLED FOR REMOVAL AND FINED.
11. NO SOLID OR LIQUID WASTE SHALL BE DISCHARGED IN TO STORM WATER RUNOFF.

STORM SEWER STRUCTURE SCHEDULE

1. PROP. TYPE "A" INLET
TOP 989.00
INV. 986.17, 10" SW
2. PROP. TYPE "A" INLET
TOP 988.90
INV. 985.69, 10" NE
INV. 985.42, 12" SE
3. PROP. TYPE "A" INLET
TOP 989.75
INV. 986.92, 10" SW
4. PROP. TYPE "A" INLET
TOP 988.00
INV. 985.05, 10" NE
INV. 984.88, 12" NW & SW
5. EX. CURB INLET-TO BE REWORKED
EX. TOP 987.60-TO BE LOWERED
TO MEET PROP. 2" HIGH CURB
PROP. TOP 987.43
INV. 984.10, 12" NE (PROP.)
INV. 982.41, 24" SE (EX.)
INV. 982.40, 24" NW (EX.)

STORM SEWER PIPE SCHEDULE

FROM	TO	LENGTH	SIZE	TYPE	SLOPE
1	2	146 L.F.	10"	PVC	0.40%
2	4	134 L.F.	12"	PVC	0.40%
3	4	151 L.F.	10"	PVC	1.24%
4	5	25 L.F.	12"	PVC	3.12%

UTILITY CONTACTS:

SEWER: CITY OF MASSILLON
151 LINCOLN WAY EAST
MUNICIPAL GOVERNMENT ANNEX
CITY ADMINISTRATION BUILDING
MASSILLON, OHIO 44646
CITY ENGINEER: MR. STEVEN D. HAMIT, P.E.
PHONE: (330) 830-1722/23

TELEPHONE: AMERITECH
508 WEST BOWERY STREET
AKRON, OHIO 44308
MRS. MAUREEN WILLIAMS
PHONE: (330) 384-3586

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100 LILLIAN GISH S.W., SUITE 101
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CANTON, OHIO 44706-1936
MR. MICHAEL STANFAR
PHONE: (330) 478-3127

NORTHEAST OHIO
9081 U.S. 250
STRASBURG, OHIO 44880
MR. ROBERT WICKENS
PHONE: 1-800-848-5589

GOVERNMENTAL AGENCIES:

SITE PLAN APPROVAL
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BUILDING CODE OFFICIAL
CITY OF MASSILLON
ONE JAMES DUNCAN PLAZA
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CHIEF BUILDING OFFICIAL: MR. JIM WITHERSPOON
PHONE: (330) 830-1724

CONSTRUCTION SEDIMENT CONTROL
STARK COUNTY NATURAL RESOURCES
2311 COLUMBUS ROAD N.E.
CANTON, OHIO 44705
JULIE BERBARI

COMMERCIAL DEVELOPMENT DIRECTOR
MUNICIPAL GOVERNMENT ANNEX
151 LINCOLN WAY EAST
MASSILLON, OHIO 44646
MR. AARON AARBY
PHONE: (330) 830-1721

FLOOD ZONE C (MINIMAL FLOODING) PER FLOOD
FLOOD INSURANCE RATE MAP COMMUNITY PANEL
No. 390517 0005 C DATE JULY 5, 1982

REVISIONS

GBC DESIGN, INC.
5878 West Market St. Akron, OH 44388-8886
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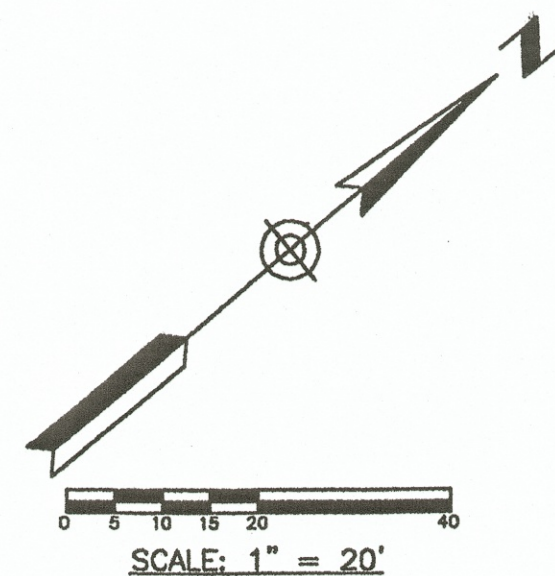
APPLEBEE'S RESTAURANT
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GRADING, DRAINAGE, UTILITY
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DRAWN BY:
D.K.G.

DATE:
SEP., 2000

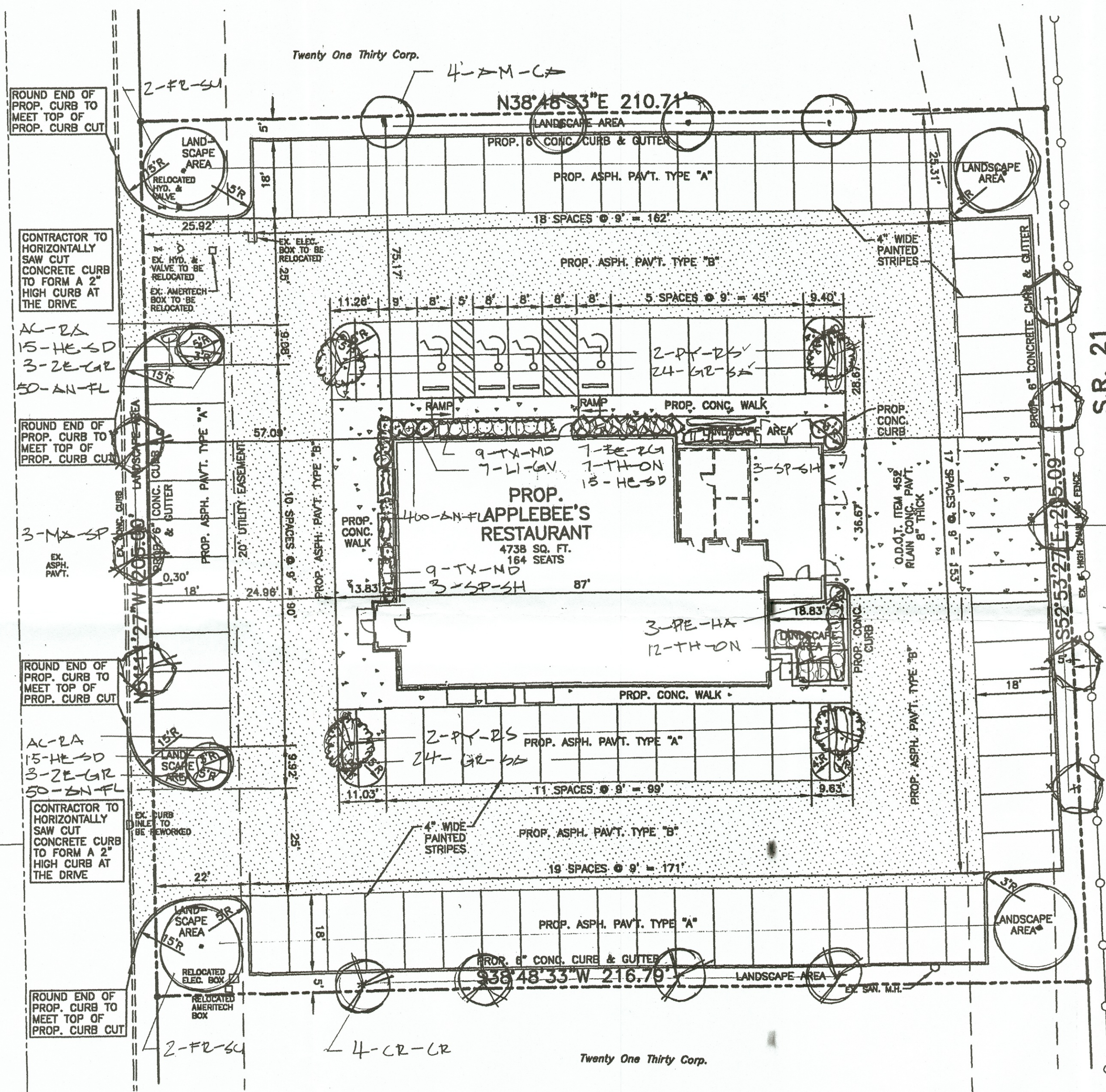
PROJECT NO.
33070A

DRAWING NO.
SD-2



SCALE: 1" = 20'

MASSILLON MARKETPLACE BOULEVARD (PRIVATE)



5-MA-SP

PLANT LIST				
SYMBOL	QUANTITY	SCIENTIFIC NAME	COMMON NAME	SIZE
SP - SH	6	SPIREA J. 'SHIROBANA'	SHIROBANA SPIREA	18" - 24"
TX - MD	18	TAXUS x media 'DENSIFORMIS'	DENSE YEW	18" - 24"
LI - GV	7	LIGUSTRUM x vicaryi	GOLDEN VICARY PRIVET	18" - 24"
BE - RG	7	BERBERIS t. 'ROSY GLOW'	ROSY GLOW BARBERRY	18" - 24"
TH - ON	19	THUJA o. 'NIGRA'	DARK GREEN ARBORVITAE	4' BB
HE - SD	45	HEMEROCALLIS 'STELLA D'ORO'	STELLA D'ORO DAYLILY	#2 CONT
PE - HA	3	PENNISETUM alopecuroides	FOUNTAIN GRASS	#2 CONT
AN - FL	500	ANNUAL FLOWERS		2" PP
AC - RA	2	ACER x freemanii 'ARMSTRONG'	ARMSTRONG MAPLE	2" CAL
ZE - GR	6	MISCANTHUS s. 'ZEBRINA'	ZEBRA GRASS	#3 CONT
PY - RS	4	PYRUS c. 'CLEVELAND SELECT'	CLEVELAND SELECT PEAR	2" CAL
GR - SA	48	GERANIUM sanguineum	BLOODY CRANESBILL	#1 CONT
FR - SU	4	FRAXINUS p. 'SUMMIT'	SUMMIT ASH	2" CAL
MA - SP	8	MALUS 'HARVEST GOLD'	HARVEST GOLD CRABAPPLE	1 3/4" - 2"
CR - GR	4	CRATAEGUS v. 'WINTER KING'	WINTER KING HAWTHORN	1 3/4" - 2"
AM - CA	4	AMELANCHIER CANADENSIS	SHADBLOW SERVICEBERRY	6' BB

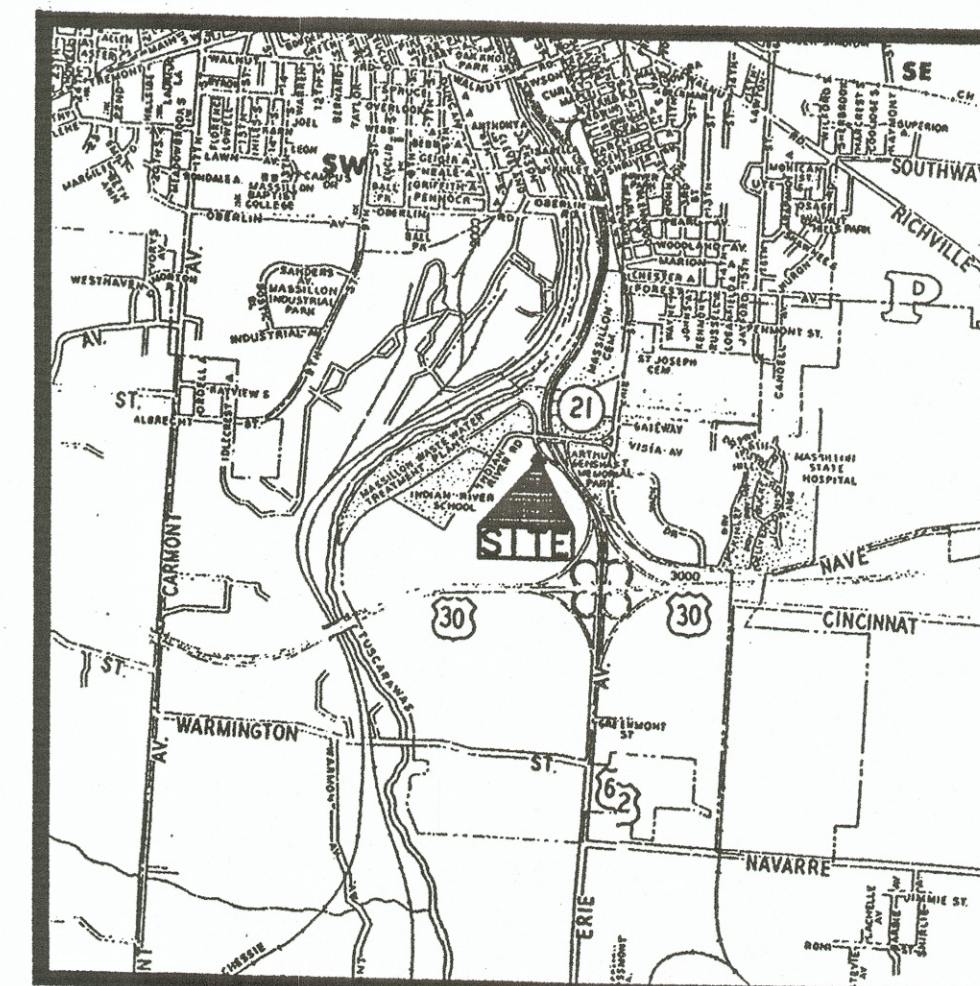
ZONING:
ZONED I-1 LIGHT INDUSTRIAL

BUILDING SETBACKS:
FRONT = 60'
SIDE = 0' (50' WHEN ABUTTING RESIDENTIAL)
REAR = 0' (50' WHEN ABUTTING RESIDENTIAL)

PARKING SETBACKS:
FRONT = 6'
SIDE = 0'
REAR = 0'

REQUIRED PARKING = 1 SPACE PER 150 S.F.
REQUIRED SPACE = 9' x 20' W/24" AISLE

SIGNAGE:
3 S.F. PER FOOT OF FRONTAGE
300 S.F. MAX.
35' HIGH



LOCATION MAP

SCALE: 1" = 3000'

PARCEL AREA =
1.0059 ACRES

SCHOENBRUN N
LANDSCAPING INC
330 364-3688

APPLE AMERICAN LTD. PARTNERSHIP
919 NORTH MICHIGAN AVE., SUITE 1919
CHICAGO, ILLINOIS 60611
PHONE: 312-943-1919

APPLEBEE'S RESTAURANT
32 MASSILLON MARKETPLACE DRIVE S.W.
MASSILLON, OHIO 44647
SITE PLAN

DRAWN BY:
D.K.G.
DATE:
SEP., 2000
PROJECT NO.
33070A
DRAWING NO.

L-1