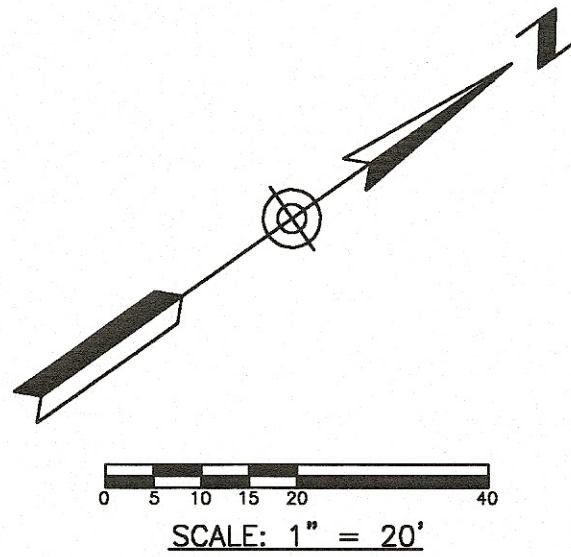




NOTE: ONLY ITEMS MARKED ARE IN THIS CONTRACT. REFER TO DETAIL SHEETS.

DETAILS

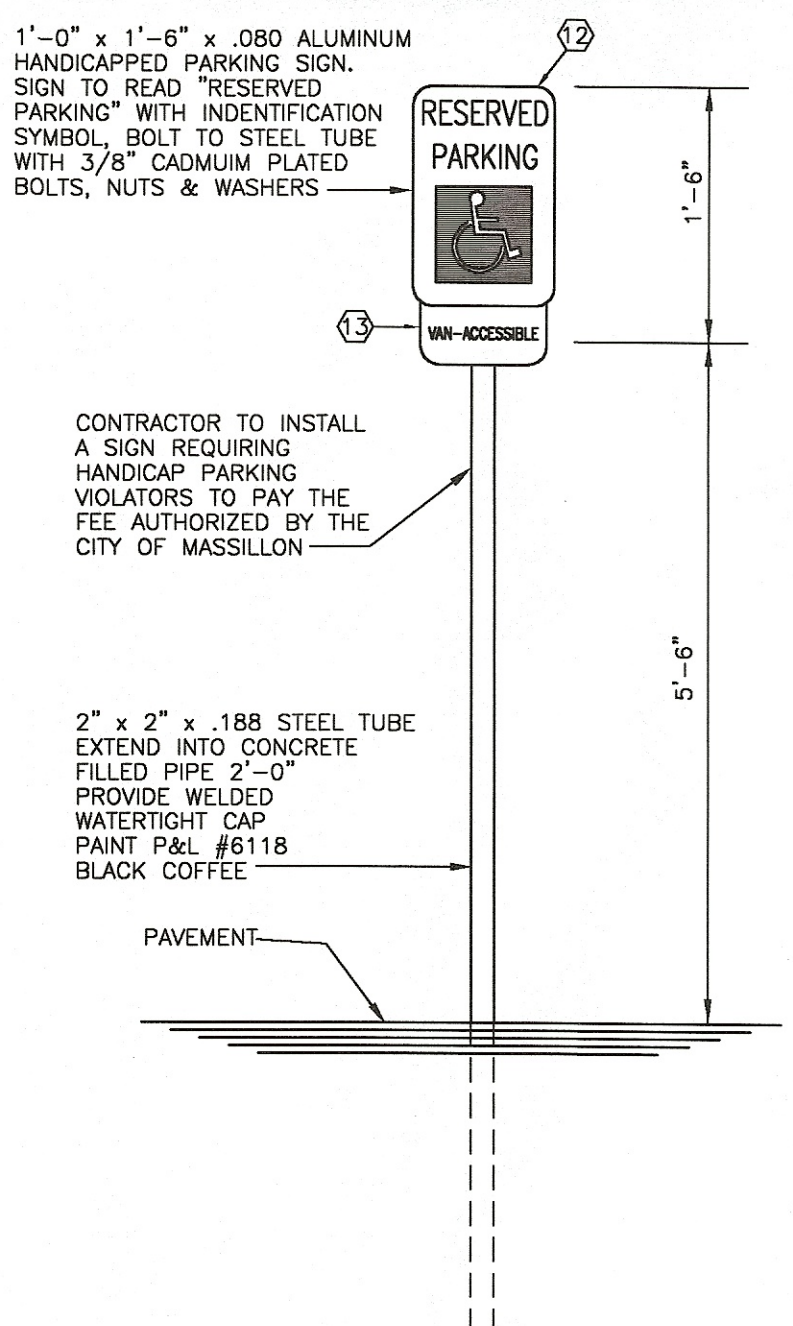
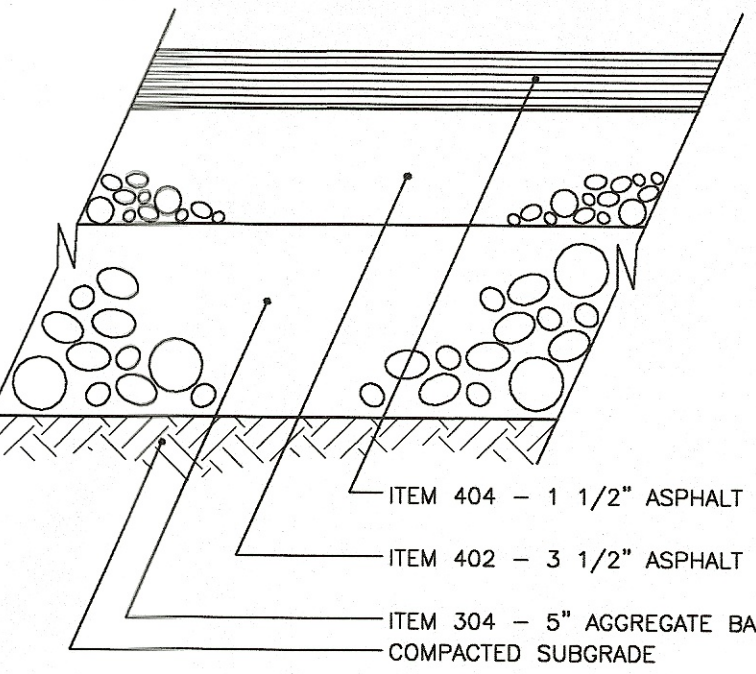
- 1 6" CONCRETE CURB
- 1A EXTRUDED CONCRETE CURB
- 2 2" CONCRETE CURB & GUTTER
- 3 STANDARD CURB NOSING
- 4 9" BARRIER CURB
- 5 6" TO 9" CURB TRANSITION
- 6 PRECAST CONCRETE WHEELSTOP
- 7 PAVER TILE WALK
- 8 BRUSHED CONCRETE WALK
- 8A EXPOSED AGGREGATE WALK
- 9 CONCRETE RAMP - EXTERNAL
- 10 CONCRETE RAMP - INTERNAL
- 11 HANDICAP PARKING STALL
- 13 BRICK TRASH ENCLOSURE
- 13A BLOCK & STUCCO TRASH ENCLOSURE
- 14 SINGLE FIXTURE
- 15 DOUBLE 90° FIXTURE
- 16 DOUBLE 0° FIXTURE
- 17 TRIPLE 90° FIXTURE
- 18 QUAD 90° FIXTURE
- 19 DOUBLE 180° FIXTURE
- 20 PAINTED TRAFFIC ARROW
- 24 TYPICAL GUARD POST
- 25 CATCH BASIN
- 25A ALT. CATCH BASIN
- 27 MANHOLE
- 28 SOAKAGE PIT
- 30 ROOF DRAIN FLUME
- 31 DECORATIVE MASONRY WALL
- 32 HANDRAIL
- 58 2500 DRIVE-THRU DETAIL
- 70 GUARD POST AT DRIVE-THRU WINDOW
- 71 87 DRIVE-THRU DETAIL
- 80 PLAYGROUND FENCING
- 88 50 DRIVE-THRU DETAIL

SIGNS

- A LOGO
- AA CUBE LOGO
- B CLEARANCE SIGN 8'-6"
- C ORDER STATION
- E1 LOGO
- E2 DRIVE-THRU
- E3 DIRECTIONAL ARROW
- E4 THANK YOU
- E5 ENTER ONLY
- E6 EXIT ONLY
- E7 NO EXIT
- E8 ONE WAY
- E9 RIGHT TURN ONLY
- E10 DO NOT ENTER
- E11 MESSAGE/SYMBOL BOTH SIDES
- E12 HANDICAP PARKING
- E13 HANDICAP PARKING VAN ACCESSIBLE

NOTES

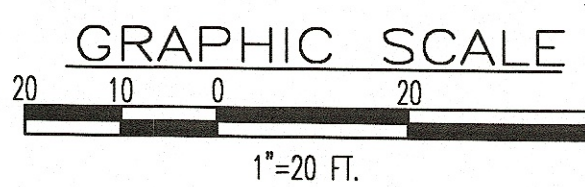
- 1 ROOF DRAIN LEADERS THRU CURB
- 10 4" WIDE PAINTED STRIPES (TYP.)
- 11 4" WIDE PAINTED STRIPES 1.5' O.C. @ 45°
- 12 8" WIDE PAINTED STRIPE
- 13 STANDARD MAIN ENTRY DOORS
- 14 VESTIBULE WITH MAIN ENTRY DOORS
- 17 TO BE CONSTRUCTED AS PER LOCAL CODES
- 18 REPLACE/RESTORE CURB TO MATCH EXISTING
- 19 NEW PAVING TO BE COMPATIBLE WITH EXISTING
- 20 EXISTING TO BE REMOVED AND/OR RELOCATED
- 21 EXISTING TO REMAIN
- 23 EDGE OF PAVEMENT (NO CURB)
- 24 STANDARD TRAFFIC STOP SIGN W/18" STOP BAR
- 26 TRANSFORMER PAD
- 28 CENTER LINE OF DRIVE-THRU WINDOW
- 29 CONCRETE DRIVE-THRU LANE
- 30 REDWOOD STOCKADE FENCE
- 31 LANDSCAPED AREA
- 33 WALK-IN BOXES (SEE ARCHITECTURALS)
- 34 PROPANE TANK (ABOVE GROUND)
- 35 PROPANE TANK (UNDERGROUND)
- 36 PROPOSED FIRE HYDRANT LOCATION



NOTE: HANDICAPPED PARKING SIGN SHALL CONFORM WITH CURRENT STATE AND LOCAL CODES AND REGULATIONS.
"HANDICAPPED PARKING"
SCALE: 3/4" = 1'-0"

TOTAL AREA =
1.5567 ACRES

GBC DESIGN, INC.
245 S. Frank Blvd. Akron, OH 44313-7297
Phone 330-836-0225 Fax 330-836-5782



NOTE

PLEASE REFER TO SHEET C-1 FOR LEGEND INFORMATION.
SEE SHEETS C-5 THRU C-8 FOR SITE DETAILS.

CURVE DATA
DELTA = 21°12'28"
RADIUS = 298.50'
TANGENT = 55.51'
CHORD = 109.12'
LENGTH = 108.75'
CHORD BEARING = N66°16'41"W

MASSILLON MARKETPLACE BOULEVARD

CONTRACTOR SHALL HORIZONTALLY SAW CUT 53 L.F. EX. CONC. CURB TO FORM 1.5" HIGH DROP CURB

CONTRACTOR SHALL HORIZONTALLY SAW CUT 53 L.F. EX. CONC. CURB TO FORM 1.5" HIGH DROP CURB

S34°19'33"W 237.68'

ERIE STREET S.W. 60°

S33°59'53"E 195.72'

RESTAURANT FOR:

BURGER KING CORPORATION

CIVIL ENGINEERING PLANS
BURGER KING
MASSILLON MARKETPLACE
MASSILLON, OHIO
SITE PLAN



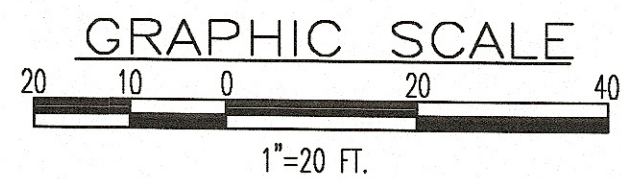
NOTES:

1. ALL DISTURBED AREAS SHALL BE SEEDED & MULCHED. THESE AREAS SHALL RECEIVE 4" MINIMUM TOPSOIL GRADED SMOOTH PRIOR TO SEEDING. SEED SHALL BE PER O.D.O.T. ITEM 659.
2. MULCH ALL PLANT BEDS WITH 3" SHREDDED BARK MULCH. ALL PLANT BEDS SHALL CONSIST OF A MINIMUM OF 8" OF TOPSOIL.

TOTAL AREA =
1.5567 ACRES

GBC DESIGN, INC.

245 S. Frank Blvd. Akron, OH 44313-7297
Phone 330-836-0228 Fax 330-836-5782



NOTE

PLEASE REFER TO SHEET C-1 FOR
LEGEND INFORMATION.

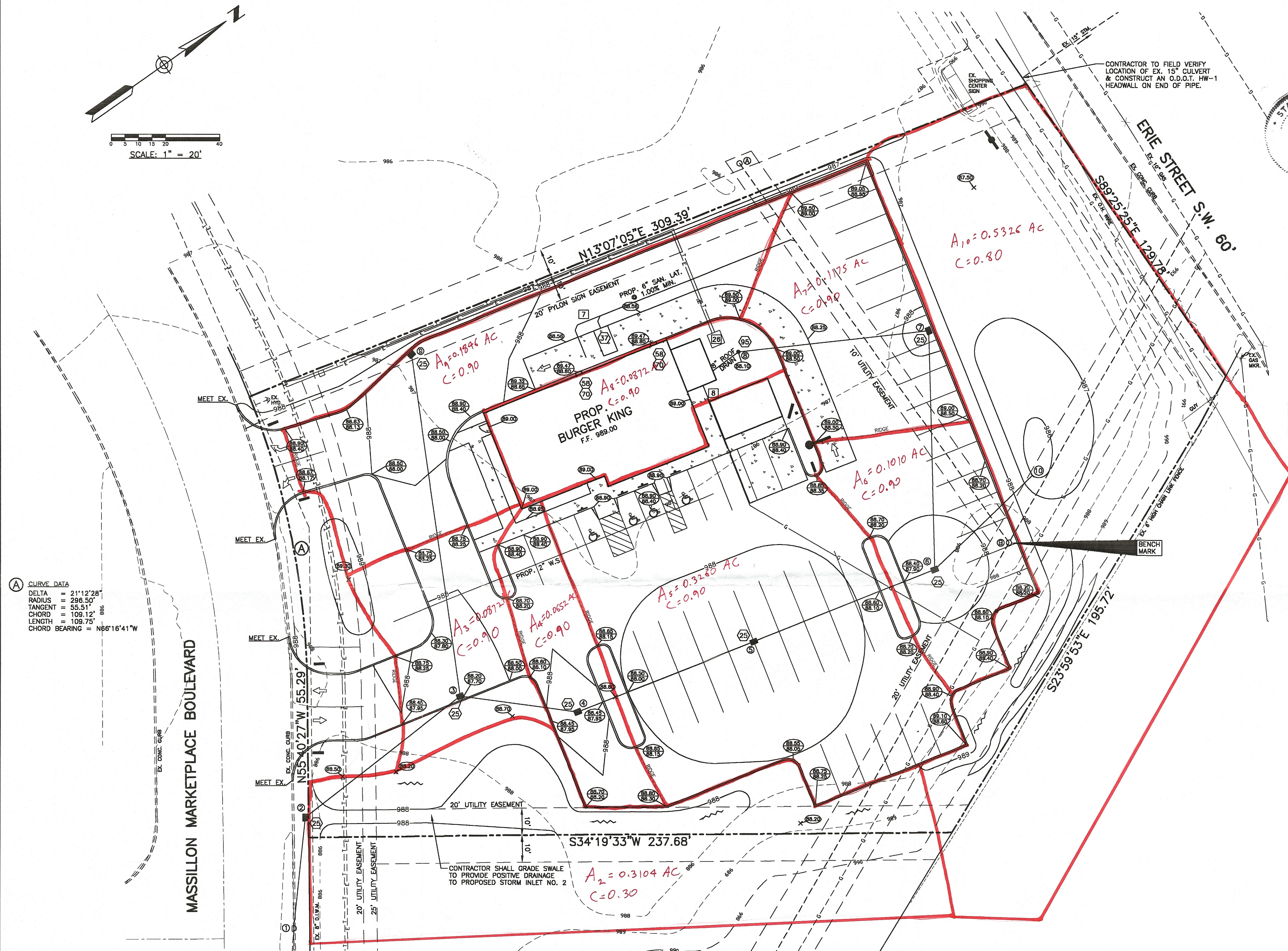
SEE SHEETS C-5 THRU C-8 FOR
SITE DETAILS.

RESTAURANT FOR:The logo for Burger King Corporation, featuring the words "BURGER KING" in a stylized font above the word "CORPORATION" in a simpler, all-caps font. The logo is positioned at the bottom right of the page.

PARKING

**CIVIL ENGINEERING PLANS
BURGER KING
MASSILLON MARKETPLACE
MASSILLON, OHIO
LANDSCAPING PLAN**

L-1
32073



STORM SEWER STRUCTURE SCHEDULE

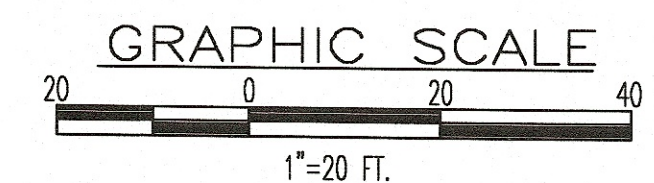
8. PROP. YARD INLET
TOP 988.10
INV. 985.85, 12" N
9. PROP. CATCH BASIN
TOP 987.50
INV. 984.81, 15" SE
10. PROP. O.D.O.T. HW-1 HEADWALL
INV. 985.16, 15" S

<u>STORM SEWER PIPE SCHEDULE</u>					
FROM	TO	LENGTH	SIZE	TYPE	SLOPE
2	1	41.13	18"	HDPE	0.25%
3	2	72.59	18"	HDPE	0.24%
4	3	43.72	18"	HDPE	0.19%
5	4	70.00	18"	HDPE	0.15%
6	5	72.00	18"	HDPE	0.23%
7	6	87.61	12"	HDPE	0.26%
8	7	70.68	12"	HDPE	0.64%
9	3	127.00	15"	HDPE	0.18%
10	6	49.94	15"	HDPE	0.49%

SANITARY SEWER STRUCTURE SCHEDULE

TOTAL AREA =
1.5567 ACRES

GBC DESIGN, INC.



NOTE

PLEASE REFER TO SHEET C-1 FOR
LEGEND INFORMATION.

SEE SHEETS C-5 THRU C-8 FOR
SITE DETAILS.

NOTE: ONLY ITEMS MARKED ☒ ARE IN THIS CONTRACT. REFER TO DETAIL SHEETS.

DETAILS

- ✧ 25 CATCH BASIN
- ✧ 25A ALT. CATCH BASIN
- ✧ 27 MANHOLE
- ✧ 28 SOAKAGE PIT
- ✧ 30 ROOF DRAIN FLUME
- ✧ 31 TRASH ENCLOSURE DRAIN
- ✧ 37 GREASE INTERCEPTOR
- ✧ 38 SANITARY CLEANOUT (TYP.)
- ✧ 58 BK-2500 DRIVE-THRU DETAIL
- ✧ 70 GUARD POST AT DRIVE-THRU WINDOW
- ✧ 81 BK-67 DRIVE-THRU DETAIL
- ✧ 86 BK-50 DRIVE-THRU DETAIL
- ✧ 91 STRAW BALE BARRIER
- ✧ 95 AREA DRAIN
- ✧ 97 GAS METER AND REGULATOR
- ✧ 98 WATER METER

☐ **NOTES**

- Q 1 ROOF DRAIN LEADERS THRU CURB
- Q 2 1-1/2" PVC IRRIGATION VALVE AND BOX
- Q 3 WATER SERVICE (SIZE ON SHEET P-2)
- Q 4 FIRE SPRINKLER
- Q 5 FIRE SPRINKLER METER
- Q 6 SANITARY SERVICE
- Q 7 GAS SERVICE
- Q 8 TO BE CONSTRUCTED AS PER LOCAL CODES
- Q 9 REPLACE/RESTORE CURB TO MATCH EXISTING
- Q 10 NEW PAVING TO BE COMPATIBLE WITH EXISTING
- Q 11 EXISTING TO BE REMOVED AND/OR RELOCATED
- Q 12 EXISTING TO REMAIN
- Q 13 WATER CONN. TO TRASH ENCL. (NOTE 8, SHEET C-1)
- Q 14 C/P SLEEVE BENEATH PAVEMENT
- Q 15 TRANSFORMER PAD
- Q 16 4" CENTER LINE OF DRIVE-THRU WINDOW
- Q 17 CONTRACTOR TO CONN. TO EXISTING UTILITIES
- Q 18 WALK-IN BOXES (SEE ARCHITECTURALS)
- Q 19 PROPANE TANK (ABOVE GROUND)
- Q 20 PROPANE TANK (UNDERGROUND)
- Q 21 PROPOSED FIRE HYDRANT LOCATION

UTILITY CONTACTS:

SEWER: CITY OF MASSILLON
151 LINCOLN WAY EAST
MUNICIPAL GOVERNMENT ANNEX
CITY ADMINISTRATION BUILDING
MASSILLON, OHIO 44646
CITY ENGINEER: MR. STEVEN D. HAMIT, P.E.
PHONE: (330) 830-1722/23

TELEPHONE: AMERITECH
500 WEST BOWERY STREET
AKRON, OHIO 44308
MRS. MAUREEN WILLIAMS
PHONE: (330) 384-3586

ELECTRIC: FIRST ENERGY
100 LILLIAN GISH S.W., SUITE 101
MASSILLON, OHIO 44648
MR. HARLAN BURK
PHONE: (330) 830-7006

WATER: CONSUMERS OHIO
123 THIRD STREET S.E.
MASSILLON, OHIO 44648-0584
MR. DONALD SNYDER
PHONE: (330) 832-5764 EXT. 205

GAS: EAST OHIO GAS
4725 SOUTHWAY STREET
CANTON, OHIO 44706-1936
MR. MICHAEL STANFAR
PHONE: (330) 478-3127

NORTHEAST OHIO
9081 U.S. 250
STRASBURG, OHIO 44680
MR. ROBERT WICKENS
PHONE: 1-800-848-5589

GOVERNMENTAL AGENCIES:

SITE PLAN APPROVAL
CITY OF MASSILLON
151 LINCOLN WAY EAST
MUNICIPAL GOVERNMENT ANNEX
CITY ADMINISTRATION BUILDING
MASSILLON, OHIO 44646
CITY ENGINEER: MR. JAMES BENEKOS P.E., P.S.
PHONE: (330) 830-1722/23

BUILDING CODE OFFICIAL
CITY OF MASSILLON
ONE JAMES DUNCAN PLAZA
MASSILLON, OHIO 44646
CHIEF BUILDING OFFICIAL: MR. JIM WITHERSPOON
PHONE: (330) 830-1724

CONSTRUCTION SEDIMENT CONTROL
STARK COUNTY NATURAL RESOURCES
2311 COLUMBUS ROAD N.E.
CANTON, OHIO 44705
JULIE BERBARI

COMMERCIAL DEVELOPMENT DIRECTOR
MUNICIPAL GOVERNMENT ANNEX
151 LINCILN WAY EAST
MASSILLON, OHIO 44846
MR. AANE AABY
PHONE: (330) 830-1721

RESTAURANT FOR:

The logo for Burger King Corporation, featuring the words "BURGER KING" in a bold, sans-serif font above the word "CORPORATION" in a smaller, all-caps, sans-serif font. The text is white and set against a dark background.

	PARKING
CIVIL ENGINEERING PLANS	
BURGER KING	
MASSILLON MARKETPLACE	
MASSILLON, OHIO	
GRADING PLAN	

C-4
32073

DRAINAGE MAP 9-8-00