

REFERENCES:

- TAX MAP
- DEEDS
- CHICAGO TITLE INSURANCE COMPANY COMMITMENT NO. 20431007 ACE, EFFECTIVE DATE: 11/30/00

GENERAL NOTES:

- THE DESCRIBED REAL ESTATE IS IN A ZONE C, AREAS OF MINIMAL FLOOD HAZARD, AS INDICATED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S NATIONAL FLOOD INSURANCE PROGRAM PANEL NO. 390517 0002, EFFECTIVE DATE OF JULY 5, 1982.
- THE EXISTENCE AND/OR LOCATION OF ALL UTILITIES WERE OBTAINED BY FIELD CHECKS AND RESEARCH OF AVAILABLE RECORDS, AS REQUIRED BY O.R.C. 153.64. IT IS BELIEVED THAT THEY ARE ESSENTIALLY CORRECT; THE SURVEYOR MAKES NO GUARANTEE TO THEIR ACCURACY OR COMPLETENESS. EXACT UTILITY LOCATIONS MUST BE FIELD VERIFIED AT THE TIME OF CONSTRUCTION.
- THIS SURVEY IS NOT FOR THE PURPOSE OF LOCATING OR IDENTIFYING ANY POLLUTANTS OF HAZARDOUS MATERIALS ON OR UNDER THE PROPERTY SHOWN HEREON.

FIRE ZONE:

SUBJECT PROPERTY IS NOT LOCATED IN A FIRE ZONE.

ZONING:

B-3 COMMERCIAL DISTRICT

BLDG. SETBACKS ARE AS FOLLOWS:
30' FROM R/W OF LINCOLN WAY EAST
30' FROM R/W OF 11TH STREET
10' SIDES
20' REAR

PARKING SETBACK:

6' FRONT, REAR AND LEFT SIDE
0' FOR RIGHT SIDE

UTILITIES:

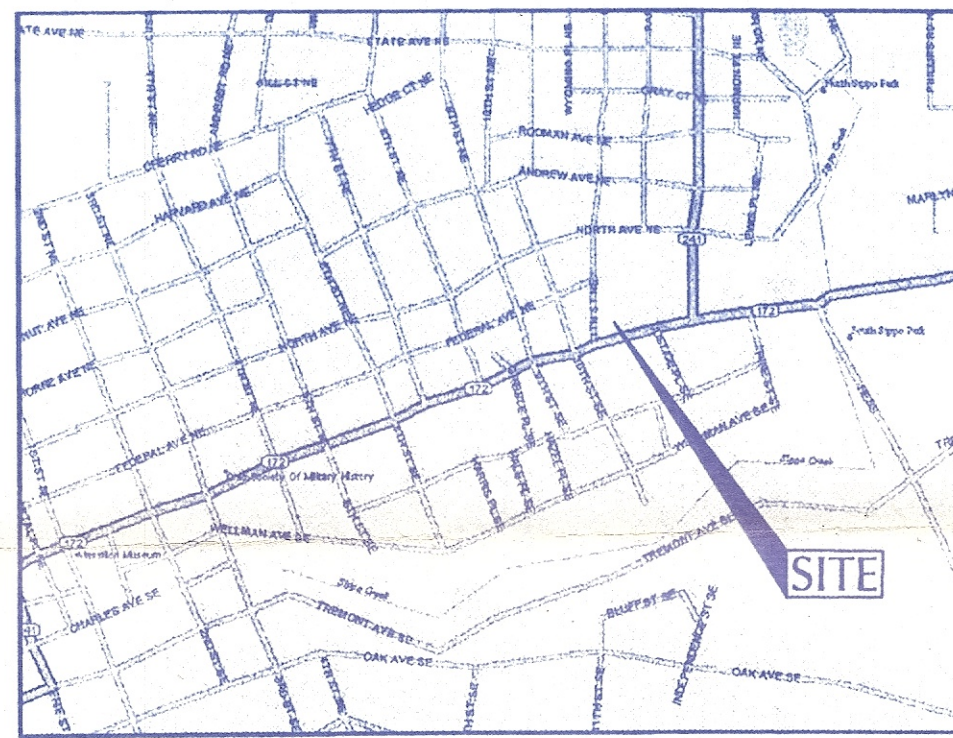
- SANITARY - CITY OF MASSILLON
CONTACT: BILL PAPPAS 330-833-3304
- STORM - CITY OF MASSILLON
CONTACT: GREGORY MCCUE 330-830-1722
- TELEPHONE - AMERITECH
CONTACT: GENINE JOHNSON 330-384-4437
- GAS - DOMINION EAST OHIO
CONTACT: MIKE STANFAR 330-478-3127
- WATER - CONSUMERS OHIO WATER COMPANY
CONTACT: DON SCHNEIDER 330-832-7600 EXT. 205
- ELECTRIC - OHIO EDISON
CONTACT: KEN DOWNS 800-633-4766 EXT. 4839

SCHEDULE B SECTION 2 SECTION 2 ITEMS:

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT NO. 20431007 ACE, EFFECTIVE: 11/30/00

SCHEDULE B SECTION 2 ITEMS

- Easement contained in a Warranty Deed from E. William Kenneweg to Albert B. Conklin, filed for record May 21, 1969 in Volume 3396 Page 138 Stark County Records.
(AFFECTS SUBJECT PROPERTY AS PLOTTED AND SHOWN.)



LOCATION MAP

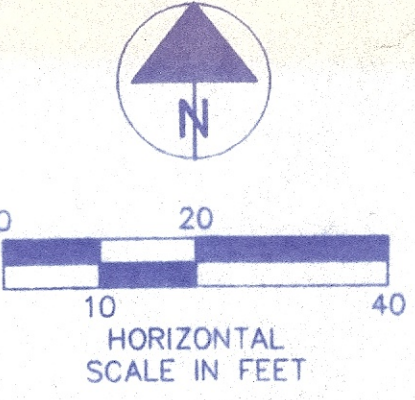


SANITARY M.H.
T/C = 99.80
INV. 10' (W) = 85.36
INV. 8' (N) = 88.00
INV. 10' (E) = 85.36

BENCHMARK
ELEVATION = 100.95

LINCOLN WAY EAST (100' R/W)

ALTA/ACSM LAND TITLE SURVEY FOR:
CHICAGO TITLE INSURANCE COMPANY AND
TACO BELL OF AMERICA, INC.
ALL OF CITY LOTS 6788, 6789, 6790 AND 9569,
CITY OF MASSILLON, COUNTY OF STARK,
STATE OF OHIO



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS TO AN ASSUMED MERIDIAN AND SHOULD BE USED TO DENOTE ANGLES ONLY.

BENCHMARK:

CHISELED "X" IN TOP OF S.E. BOLT
AT BASE OF FIRESTONE SIGN.
ELEVATION = 100.95

LEGEND:

- IRON PIN FOUND AS NOTED
- MONUMENT FOUND
- EXISTING POWER POLE
- EXISTING POWER & TELEPHONE POLE
- EXISTING UTILITY POLE
- EXISTING SANITARY M.H.
- EXISTING STORM M.H.
- EXISTING WATER VALVE
- EXISTING FIRE HYDRANT
- EXISTING GAS VALVE
- EXISTING CATCH BASIN
- TELEPHONE BOX
- CABLE BOX
- MEASURED
- OBSERVED

SURVEYOR'S DESCRIPTION:

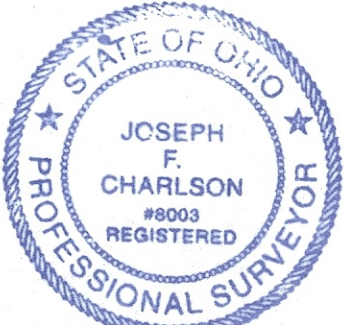
Situated in the City of Massillon, County of Stark, State of Ohio and known as being all of City Lots 6788, 6789, 6790, and 9569 also known as being a portion of parcels of land conveyed to Thomas A. Lab as recorded in Deed Volume 992, Page 179, Deed Volume 993, Page 540, Deed Volume 137, Page 316 and Douglas J. Lab as recorded in Deed Volume 2000009139 of said County's records, and being further bounded and described as follows:

Commencing at a drill hole set at the intersection of the north right of way line of Lincoln Way East (100 feet wide) and the east right of way line of Eleventh Street (60 feet wide), said point being the True Place of Beginning of the parcel of land hereinafter described, thence clockwise along the following four (4) courses and distances:

- Thence along said east right of way line and the west line of said City Lots 6790 and 6788, N 8° 00' 43" E for a distance of 296.34 feet to the northwest corner of said City Lot 6788, witness a 3/4 inch pipe found N 88° 18' 03" E a distance of 0.10 feet therefrom;
- Thence along the north line of said City Lots 6788 and 9569 N 88° 18' 03" E for a distance of 148.01 feet to a 3/4 inch pipe found at the northeast corner of City Lot 9569;
- Thence along the east line of said City Lot 9569, S 4° 07' 32" W for a distance of 269.83 feet to a drill hole set in said north right of way line of said Lincoln Way East, said point also being the southeast corner of said City Lot 9569;
- Thence along said north right of way line and the south line of said City Lots 9569, 6789, and 6790, S 80° 24' 24" W for a distance of 172.25 feet to the True Place of Beginning and containing 1.0145 acres of land, more or less, and subject to all easements, restrictions and covenants of record as surveyed under the supervision of Joseph F. Charlson, P.S. Number 8003, for GPD Associates, in June of 2001.

SURVEYOR'S STATEMENT:

I HEREBY STATE TO TACO BELL OF AMERICA, INC., A DELAWARE CORPORATION AND CHICAGO TITLE INSURANCE COMPANY THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY SUPERVISION ON THE 7TH DAY OF JUNE, 2001, OF THE PROPERTY DESCRIBED IN SURVEYOR'S DESCRIPTION, SHOWN ABOVE, SAID PROPERTY BEING THE SAME AS SHOWN IN THE CHICAGO TITLE COMMITMENT, POLICY NO. 20431007 ACE, AND THAT THE IMPROVEMENTS LOCATED THEREON, IF ANY, HAVE BEEN SHOWN AS LOCATED AND THAT THE DISTANCES FROM ALL BUILDINGS TO THE NEAREST PROPERTY LINE IN EACH DIRECTION ARE SHOWN AND THAT THERE ARE NO ENCROACHMENTS UPON SAID REAL ESTATE BY ANY IMPROVEMENTS LOCATED ON, OR FENCES OR WALLS ENCLOSING ADJACENT PROPERTIES, EXCEPT AS SHOWN, AND THAT THERE IS NO PHYSICAL EVIDENCE OF POSSIBLE UNRECORDED EASEMENTS ON, ABOVE OR BELOW THE SURFACE OF REAL ESTATE DISCERNIBLE FROM INSPECTION OF THE PROPERTY, EXCEPT AS SHOWN, AND SAID SURVEY AND PLAT CONFORM TO THE SURVEY REQUIREMENTS DATED FEBRUARY, 1994 AND IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1999, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6 OF (BUILDING AND PARKING SETBACKS ONLY), 7(a), 8, 9, 10, 11(a), 11(b) OF TABLE A THEREOF, PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT PROPER FIELD PROCEDURES, INSTRUMENTATION, AND ADEQUATE SURVEY PERSONNEL WERE EMPLOYED IN ORDER TO ACHIEVE RESULTS COMPARABLE TO THOSE OUTLINED IN THE "MINIMUM ANGLE, DISTANCE, AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS."



JOSEPH F. CHARLSON, OHIO PROFESSIONAL SURVEYOR NO. 8003 DATE 10/4/01

REV.	DATE	DESCRIPTION

ALTA/ACSM LAND TITLE SURVEY
PREPARED FOR
TACO BELL OF AMERICA, INC.
MASSILLON, OHIO

DESIGNED	DATE
JFC	7/31/01
DRAWN	
SLR	6/13/01
CHECKED	

JOB NO.
98040.70

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