1. ALL IMPROVEMENTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF MASSILLON ORDINANCES, OHIO DEPARTMENT OF TRANSPORTATION,
OHIO ENVIRONMENTAL PROTECTION AGENCY, AND OHIO DEPARTMENT OF NATURAL RESOURCES STANDARDS AND REGULATIONS.

2. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN ALL NECESSARY PERMITS AND APPROVALS PRIOR TO THE BEGINNING OF ANY CONSTRUCTION AND TO SECURE REQUIRED INSPECTION & TESTING DURING ALL PHASES OF CONSTRUCTION.

- 3. ONE SET OF APPROVED PRINTS IS REQUIRED TO BE AT THE JOB SITE AT ALL TIMES.
- 4. IT SHALL BE THE CONTRACTOR'S DIRECT AND EXPLICIT RESPONSIBILITY TO INSURE THAT ALL MATERIALS AND CONSTRUCTION ARE IN STRICT ACCORDANCE WITH ALL FEDERAL, STATE AND LOCAL CODES AND TO MEET THOSE REQUIREMENTS IF THEY EXCEED ITEMS INDICATED IN THESE CONTRACT DOCUMENTS. THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE CODES, ORDINANCES, RULES AND REGULATIONS OF ALL GOVERNMENTAL AND/OR OTHER AUTHORITIES HAVING JURISDICTION OVER THE CONSTRUCTION OF THIS PROJECT.
- 5. AT LEAST TWO WORKING DAYS BEFORE BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL CONTACT THE OHIO UTILITY PROTECTION SERVICE AT 1-800-362-7250.
- 6. EXISTING SEWER AND UTILITY LOCATIONS AND DEPTHS ARE TAKEN FROM LANDATA SITE SERVICES. ALTA/ACSM SURVEY DATED FEB. 26, 2002 AND ARE NOT GUARANTEED; THEREFORE, LOCATIONS AND DEPTHS ARE APPROXIMATE AND SHOULD NOT BE SCALED. THE CONTRACTOR SHALL VERIFY LOCATIONS AND DEPTHS THEREOF BEFORE CONSTRUCTION BEGINS. THE CONTRACTOR SHALL USE DUE DILIGENCE IN PROTECTING SEWERS AND UTILITIES FROM DAMAGE AND SHALL SUPPORT THEM AS REQUIRED AT HIS OWN EXPENSE.
- 7. THE CONTRACTOR SHALL REPLACE AT HIS OWN EXPENSE ANY ITEM NOT SPECIFICALLY LISTED FOR REMOVAL THAT IS DAMAGED OR DESTROYED BY HIS OPERATION. THE CONTRACTOR SHALL, AT HIS OWN EXPENSE, SUPPORT AND PROTECT ALL UTILITIES AND CONNECTIONS AS REQUIRED. THE CONTRACTOR SHALL RESTORE ALL DISTURBED AREAS TO ORIGINAL OR BETTER CONDITION AT NO ADDITIONAL COST TO THE CONTRACT.
- 8. ROOF DRAINS, FOUNDATION DRAINS, YARD DRAINS AND OTHER CLEAN WATER CONNECTIONS ARE PROHIBITED FROM CONNECTING TO THE SANITARY SEWER
- 9. ALL PAVEMENT REPLACEMENT NEEDED FOR UTILITY INSTALLATIONS SHALL BE INCLUDED IN THE PRICE BID PER LINEAL FOOT FOR SANITARY SEWERS, STORM SEWERS, WATER MAINS, CONNECTIONS AND OTHER UTILITIES.
- 10. SUBGRADE AND TRENCH BACKFILL UNDER OR WITHIN THREE FEET OF FUTURE, PROPOSED AND/OR EXISTING PAVEMENT, WALKS AND STRUCTURES SHALL BE COMPACTED TO A MINIMUM OF 100% OF MAXIMUM DRY DENSITY AT OPTIMUM MOISTURE CONTENT, AND SHALL BE PREMIUM BACKFILL. ALL PIPES SHALL HAVE 12" OF O.D.O.T. 304 AGGREGATE COVER PRIOR TO PREMIUM BACKFILL. REFUSE SUCH AS COFFEE CUPS, TRASH OR ANY OTHER OBJECTIONABLE MATERIAL SHALL NOT BE INCORPORATED INTO ANY BACKFILL OR FILL.
- 11. SLAG AND/OR OTHER SULFUROUS MATERIAL SHALL NOT BE USED IN BEDDING, COVER, BACKFILL OR PAVEMENT BASES. CRUSHED LIMESTONE, BANK RUN (WASHED) GRAVEL OR LIMESTONE SCREENINGS SHALL BE USED. SLAG OR OTHER CORROSIVE MATERIALS SHALL NOT BE USED IN BEDDING, COVER OR BACKFILL OF METALLIC PIPE AND STRUCTURES.
- 12. ALL SANITARY SEWERS AND CONNECTIONS SHALL HAVE PREMIUM GASKETED JOINTS; ALL STORM SEWERS AND CONNECTIONS SHALL HAVE APPROPRIATE PREMIUM JOINTS AND SHALL CONFORM TO CITY STANDARDS.
- 13. ALL MANHOLES, STRUCTURES AND SEWER PIPES SHALL BE MACHINE-CORED AND NEATLY CUT FOR INSTALLATION OF SADDLES AND CONNECTION PIPES.
- 14. ALL STORM INLET GRATES SHALL BE BICYCLE-SAFE. ALL SEWER CASTINGS SHALL BE PAINTED WITH AN APPLICATION OF ASPHALT EMULSION PER THE MANUFACTURER'S RECOMMENDATIONS PRIOR TO DELIVERY TO THE SITE.
- 15. PAVEMENT, CURBS, WALKS APPURTENANCES AND CONCRETE STRUCTURES SHALL BE CONSTRUCTED IN ACCORDANCE WITH STATE OF OHIO DEPARTMENT OF TRANSPORTATION CONSTRUCTION AND MATERIALS SPECIFICATIONS DATED JANUARY 1, 1995 OR LATEST EDITION. CONCRETE FOR PAVEMENT, WALKS AND STRUCTURES SHALL OBTAIN A MINIMUM 28—DAY COMPRESSIVE STRENGTH OF 4,000 P.S.I. WITH 6% AIR ENTRAINMENT.
- 16. TREES NOT DESIGNATED FOR REMOVAL SHALL REMAIN; PROTECT SUCH TREES DURING CONSTRUCTION.
- 17. STRIP TOPSOIL UNDER PROPOSED PAVEMENT AND STRUCTURES. REDISTRIBUTE TOPSOIL IN PROPOSED LAWN AREAS. FINE GRADE AND SEED LAWN AREAS AS SOON AS PRACTICAL. HAUL-AWAY SPOILS AS NECESSARY.
- 18. PROVIDE TEMPORARY EROSION AND SEDIMENTATION CONTROL IN ACCORDANCE WITH CITY REQUIREMENTS, OHIO E.P.A. REGULATIONS AND POLLUTION PREVENTION PLAN. INSTALL TEMPORARY EROSION AND SEDIMENTATION CONTROL MEASURES PRIOR TO THE COMMENCEMENT OF ANY LAND-DISTURBING ACTIVITIES, AND REMOVE SAME UPON STABILIZATION OF THE UPSTREAM WATERSHED.
- 19. THE CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AT ALL TIMES AND SHALL BACKFILL AND GRADE EXCAVATED AREAS SO AS TO ELIMINATE PONDING OF WATER ON THE SITE.
- 20. THE CONTRACTOR SHALL MAINTAIN TRAFFIC IN THE STREETS AT ALL TIMES DURING CONSTRUCTION AND SHALL PROVIDE ALL NECESSARY LIGHTS, BARRICADES, FLAGMEN ETC. AS REQUIRED BY THE CITY. TRAFFIC CONTROL SHALL BE AS SET FORTH IN THE "OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS". THE CONTRACTOR SHALL SCHEDULE HIS OPERATIONS AND CARRY OUT THE WORK IN A MANNER THAT CAUSES THE LEAST DISTURBANCE AND/OR INTERFERENCE WITH NORMAL FLOW OF TRAFFIC WITHIN THE CONSTRUCTION AREAS. THE CONTRACTOR SHALL NOTIFY THE CITY POLICE AND ENGINEERING DEPARTMENTS A MINIMUM OF 72 HOURS PRIOR TO ANY WORK BEING STARTED CONTRACTOR SHALL BE RESPONSIBLE FOR SAFETY AND THE CONTROL OF TRAFFIC AND THE PROTECTION OF THE TRAVELING PUBLIC FROM ALL DAMAGE. IN ORDER THAT ALL UNNECESSARY DELAY TO THE TRAVELING PUBLIC MAY BE AVOIDED, THE CONTRACTOR SHALL PROVIDE AND STATION COMPETENT FLAGMEN WHOSE SOLE DUTY SHALL CONSIST OF DIRECTING THE MOVEMENT OF PUBLIC AND VEHICULAR TRAFFIC EITHER THROUGH OR AROUND THE WORK AREAS. THE CONTRACTOR SHALL SATISFACTORILY CONTROL DUST AT ALL TIMES AT NO ADDITIONAL COST TO THE CONTRACT.
- 21. ANY DEFECTS IN THE CONSTRUCTION, INCLUDING MATERIALS OR WORKMANSHIP SHALL BE REPLACED OR CORRECTED BY REMOVAL AND REPLACEMENT OR BY OTHER APPROVED METHODS PRIOR TO ACCEPTANCE.
- 22. ALL NEW SEWERS, MANHOLES AND/OR INLET BASINS WITHIN THE PROJECT AREA SHALL BE CLEANED PRIOR TO ACCEPTANCE TO THE SATISFACTION OF THE CITY ENGINEER.
- 23. PROVIDE 6" x 6" TIMBER SUPPORTS FOR ALL EXISTING UTILITY LINES CROSSING NEW SEWER TRENCHES.
- 24. ALL CONTRACTORS SHALL COMPLY WITH THE OCCUPATIONAL SAFETY AND HEALTH ACT OF 1970 (TITLE 29FCR XVII PART 1926) AND WITH THE SAFETY REGULATIONS OF THE OHIO ADMINISTRATIVE CODE AS ESTABLISHED BY THE INDUSTRIAL COMMISSION OF OHIO FOR WORK ON CONSTRUCTION (CHAPTER 4121:1-3). IN ADDITION ALL CONTRACTORS SHALL MAKE PROVISIONS FOR WINTER CONSTRUCTION (IF APPLICABLE) AND SHALL APPLY APPROPRIATE SAFETY REGULATIONS.
- 25. ALL DISTURBED AREAS WITHIN PUBLIC STREETS SHALL BE SEEDED AND/OR SODDED IN ACCORDANCE WITH THE OHIO DEPARTMENT OF TRANSPORTATION SPECIFICATIONS AS DIRECTED BY THE CITY ENGINEER. (FINE GRADE, SEED & MULCH AS SOON AS PRACTICAL) OR SODDED AS DIRECTED BY THE CITY ENGINEER.
- 26. SANITARY SEWER PERMIT IS REQUIRED, CONTACT CITY OF MASSILLON ENGINEERING DEPARTMENT FOR LICENSE AND PERMIT REQUIREMENTS.

COMMENTS

\* : : <sup>12</sup>

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ZWICK ASSOCIATES, INC.
8750 STEARNS ROAD
OLMSTED, TWP, OH. 44138
TEL:(440) 235-2729
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A R C H I T E C T S 12NOIS 60069-146.
1860 NORTH NORTHWEST HIGHWAY PARK REDGE, KLINOIS 60069-146.
T 847 288 6800 F 847 288 6966
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10033

LOCATION:

DATE:

IHOP RESTAURANT
MASSILLON MARKETPLACE,
MASSILLON MARKET DRIVE
MASSILLON, OHIO

MAY 10, 2002

PRINTED
MAY 24 2002
ZWICK ASSOC

PERMITS MAY 10, 2002

BIDS 
CONSTRUCTION 
SCALE: 1"=20'

DRAWN BY: CES

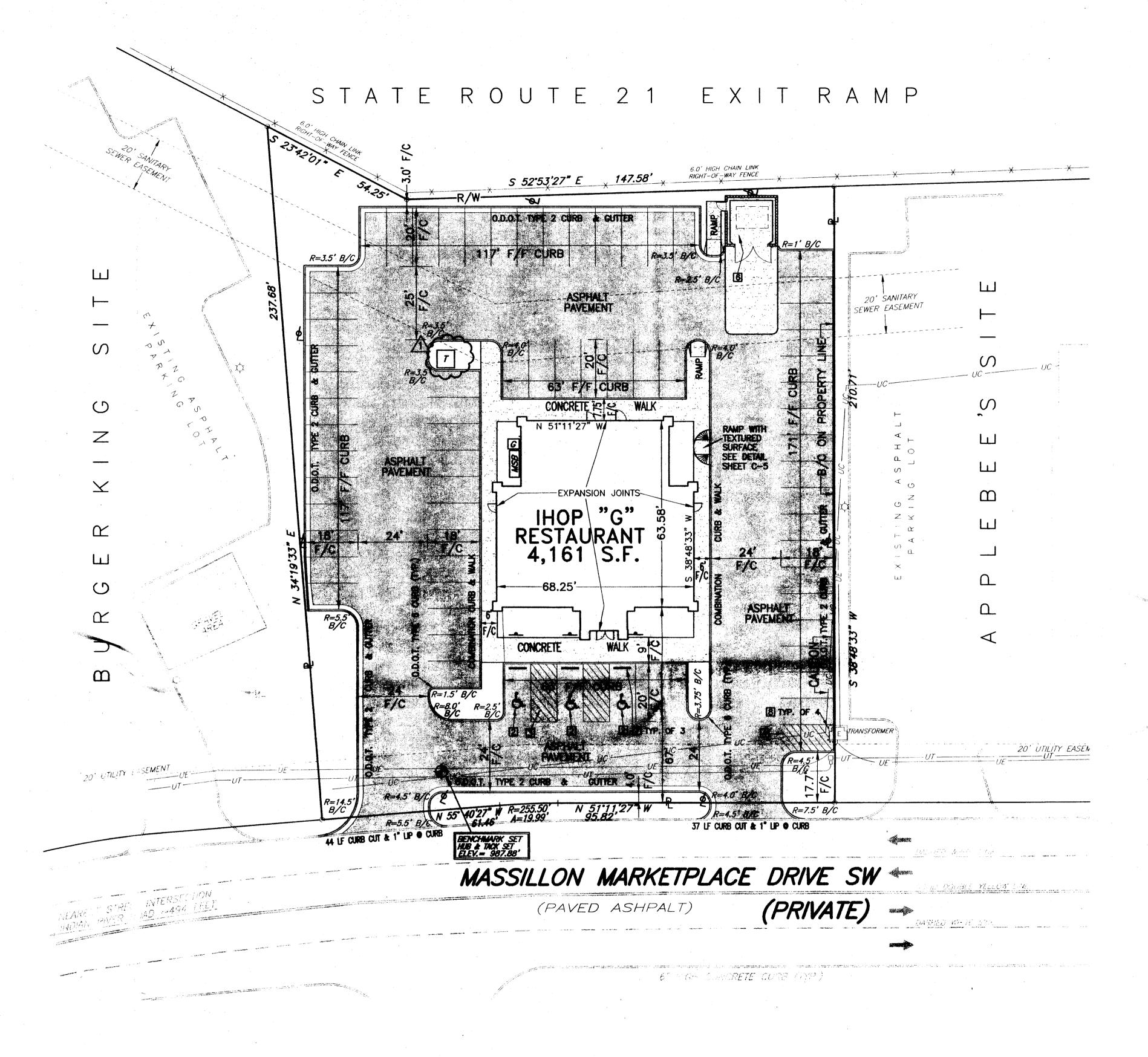
JOB NO: 02-3113

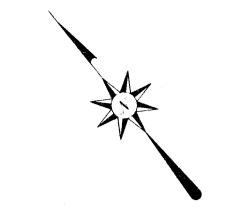
GENERAL NOTES

SHEET NO.:

SHEET TITLE:

C-1





1.) ALL RADII DIMENSIONS LISTED ARE INDICATED TO THE BACK OF CURB AND ALL OTHER

DIMENSIONS ARE INDICATED TO THE FACE OF CURB UNLESS OTHERWISE NOTED.

CONCRETE SIDEWALK OR PAVEMENT ABUTES

2.) CONSTRUCT EXPANSION JOINTS WHERE

DONE BY LANDATA SITE SERVICES.

3.) TOPOGRAPHIC & BOUNDARY SURVEYS

FEBRUARY 26, 2002 JOB NO. 2002-02-0001

THE BUILDING OR OTHER STRUCTURES.

CONSULTANT:
ZWICK ASSOCIATES, INC.
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MAY 23, 2002 CITY ENGINEER

COMMENTS

SEAL:

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1560 NORTH NORTHWEST HIGHWAY PARK RIDGE, HIMOIS 60068-1463
T 847 296 6900 F 847 298 6806
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<u>LEGEND</u>

PROPOSED ASPHALT PAVEMENT

NOTES:

PROPOSED CONCRETE PAVEMENT

PROPOSED MANHOLE / CLEAN OUT

PROPOSED CATCH BASIN / SIDEWALK / 6" INLET

EXISTING UTILITY POLE

EXISTING WATER VALVE

EXISTING CATCH BASINS

EXISTING FIRE HYDRANT

EXISTING LIGHT POLE

EXISTING MANHOLE

TRAFFIC FLOW
ARROWS

RIGHT—OF—WAY

TRANSFORMER PAD — SEE ELEC. DWG'S
FOR MORE INFO

GAS METER - SEE PLUMB. DWG'S FOR MORE INFO

G

MSB

MAIN SWITCH BOARD - SEE ELEC. DWG'S
FOR MORE INFO.

STORE NO.

10033

IHOP RESTAURANT
MASSILLON MARKETPLACE,
MASSILLON MARKET DRIVE
MASSILLON, OHIO

DATE: MAY 10, 2002

ISSUED FOR:

PERMITS MAY 10, 2002

BIDS —

CONSTRUCTION —

SCALE: 1"=20'

DRAWN BY: CES

JOB NO: 02-3113

SHEET TITLE:

GEOMETRIC & PAVEMENT PLAN

SHEET NO.:

C-2

CONSTRUCTON NOTES

1 CONSTRUCT SIDEWALK PER DETAIL 10,14/SD-3

PAINT HANDICAP SYMBOL - WHITE ON CONTRASTING BACKGROUND PER DETAIL 12/SD-3

3 PAINT STRIPES NO PARKING AREA

4 PAINT PARKING STALL STRIPES 4" WIDE

CONSTRUCT EXTERIOR LIGHTY POLE PER DETAIL 8/SD-3.

6 PAD PER DETAIL SD-2

\_\_\_\_ FAU PER DETAIL SU-2

7 INSTALL WHEELSTOP @ HANDICAP PARKING SPACE PER DETAIL 13/SD-3

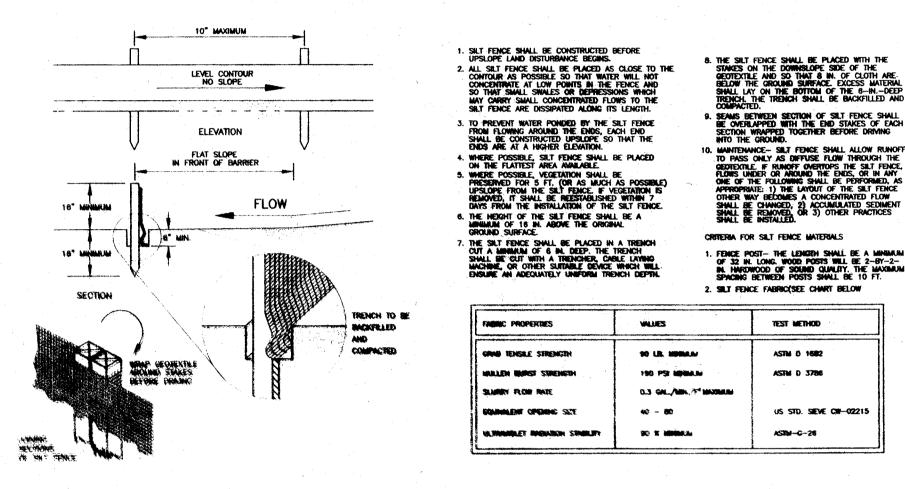
8 PAD PER DETAIL 7/SD-3

GEOMETRIC & PAVEMENT PLAN

SCALE: 1" = 20'

### STRAW BALE DROP INLET SEDIMENT FILTER NOTE: CONSTRUCT AT ALL EXISTING AND PROPOSED INLETS

OVERLAND FLOWS( NOT EXCEEDING 0.5 CFS ) ARE TYPICAL



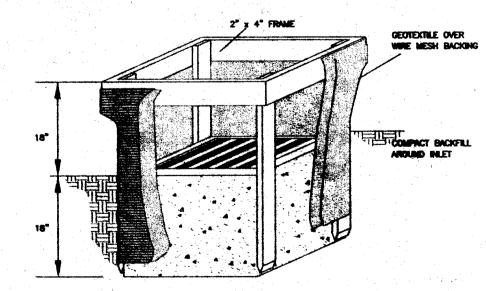
### SPECIFICATIONS FOR SILT FENCE

SEEDING CONTROL DETAILS

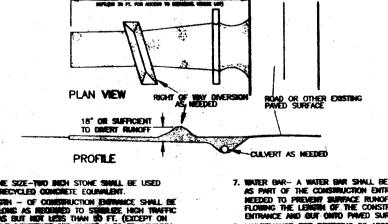
PROVIDE TEMPORARY SEEDING AS REQUIRED

NOTE: CONSTRUCT SILT FENCE AROUND ENTIRE SITE AND INLET PROTECTION AT ALL INLETS.

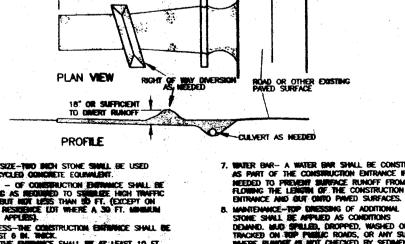
| SEEDING DATES           | SPECIES   | 18./1000 FT. | MER AC.                      |
|-------------------------|---|--------------|------------------------------|
| WARCH 1 TO AUGUST 15    | ONTS<br>TALL PERCHE<br>MANUAL PREGRASS                | 3            | 4 805HEL<br>40 LB.<br>40 LB: |
|                         | MERENDIAL RYEORASS<br>TALL PESCHE<br>ANDRIAL RYEORASS | 1            | 40 LB.<br>46 LB.<br>40 LB.   |
| AUGUST 10 TO NOVEMBER 1 | PRYE<br>TALL FESCUE<br>ADDILLA RYEGRASS               | 3            | 2 SUSHEL<br>40 LB.<br>40 LB. |
|                         | WHEAT<br>DAL PERCUE<br>ANNUAL PRESENTS                | 3<br>1       | 2 BUSHEL<br>40 LB.<br>40 LB. |
|                         | PERENNUL RYBORASS<br>TALL FESCUE<br>ANNUAL RYBORASS   | 1<br>1<br>1  | 40 LB.<br>40 LB.<br>40 LB.   |



INLET PROTECTION IN SWALES. DITCH LINES OR YARD INLETS



CONSTRUCTION ENTRANCE



& CONSTRUCT INLET PROTECTION @ EXISTING 2.) CONSTRUCT TWO GRAVEL CONSTRUCTION ENTRANCES.

NOTES:

1.) STORM POLLUTION PREVENTION PLAN:

CONSTRUCT INLETS WITH INLET PROTECTION

2.) SILT FENCE SHALL BE INSTALLED ALONG THE ENTIRE PERIMETER OF DISTURBED AREA

XISTING SANITARY MANHOL

TOP ELEV.=987.83'
INV. ELEV.: 15" RCP, IN=976.93'
INV. ELEV.: 6"PVC, IN=978.03'
INV. ELEV.: 15" RCP, OUT ≠976.23'

EXISTING STORM INLET TOP ELEV.=987.30' INV. ELEV.: 18" CPP, IN=984.20' INV. ELEV.: 12" CPP, IN=984.30' INV. ELEV.: 15" CPP, OUT=984.10'

EXISTING STORM INLE TOP ELEV.=987.29"

EXISTING STORM INLET TOP ELEV. = 987.24'

INV. ELEV.: 18" CPP, IN=983.74' INV. ELEV.: 12" CPP, IN=983.69' INV. ELEV.: 18" CPP, OUT=983.79'

INV. ELEV.: 15" CPP, IN=984.09

INV. ELEV.: 15" CPP, OUT=983.89"

(SEE ARCHITECT

PLANS)

8" WATER - PLANS)

SCALE: 1" = 20' <u>LEGEND</u> PROPOSED CONTOUR PROPOSED TOP OF CURB ELEVATION PROPOSED BOTTOM OF CURB ELEVATION PROPOSED SPOT ELEVATION **EXISTING SPOT ELEVATION** EXISTING CONTOUR PROPOSED MANHOLE / CLEAN OUT PROPOSED CATCH BASIN / SIDEWALK / 6" NLET PROPOSED LIGHT POLE RIGHT-OF-WAY EXISTING UTILITY POLE EXISTING CATCH BASINS

EXISTING UNDERGROUND TELEPHONE EXISTING UNDERGROUND CABLE TRANSFORMER PAD — SEE ELEC. DWG'S FOR MORE INFO GAS METER - SEE PLUMB. DWG'S MAIN SWITCH BOARD - SEE ELEC. DWG'S  $\bigcirc$ EXISTING MANHOLE

**REVISIONS:** MAY 23, 2002 CITY ENGINEER COMMENTS

> CONSULTANT: ZWICK ASSOCIATES, INC 8750 STEARNS ROAD OLMSTED, TWP, OH. 44138 TEL:(440) 235-2729 FAX:(440) 235-0604 EMAIL:ZWICKOSTRATOS.NET

IHOP

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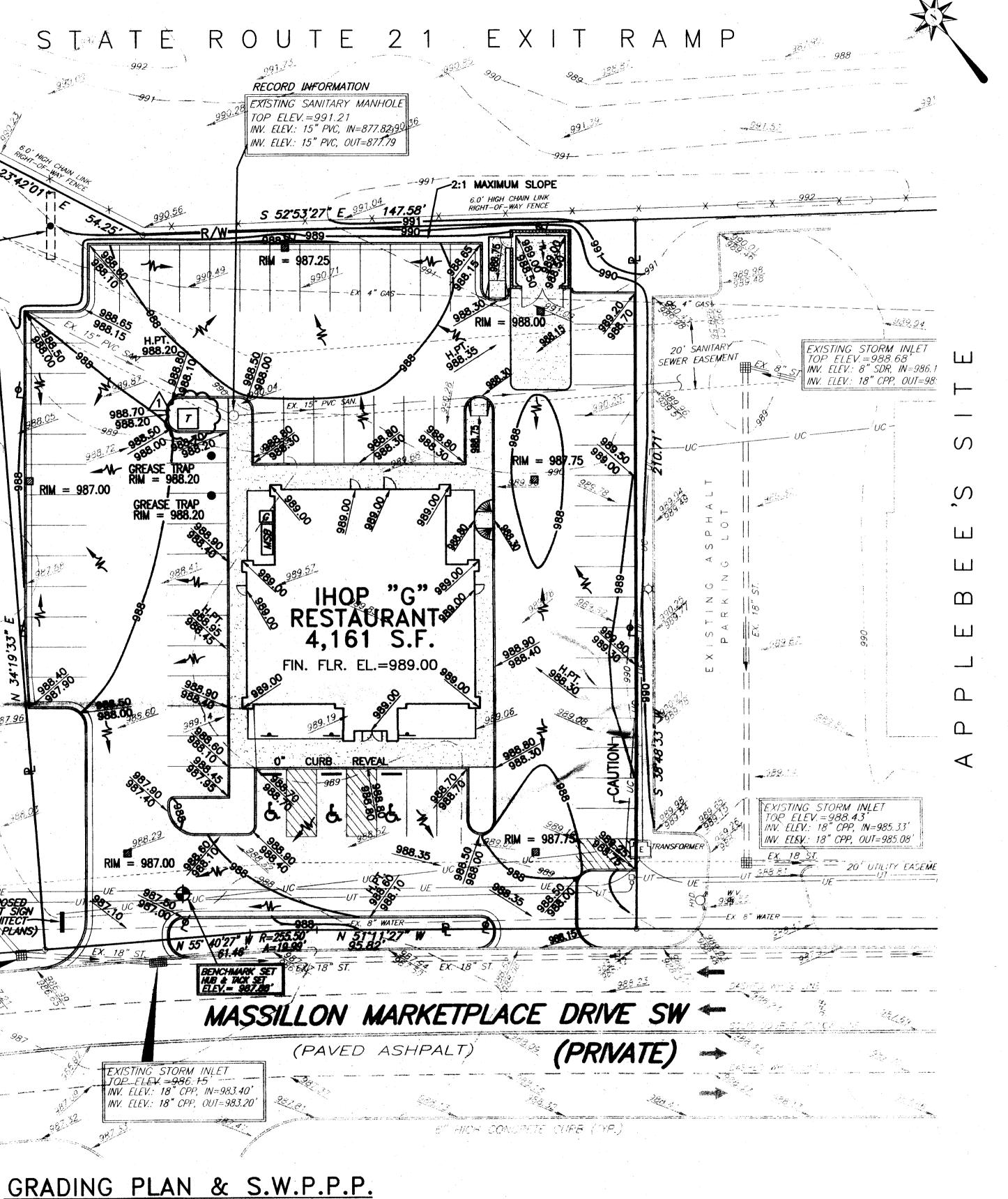
**IHOP RESTAURANT** MASSILLON MARKETPLACE MASSILLON MARKET DRIVE MASSILLON, OHIO

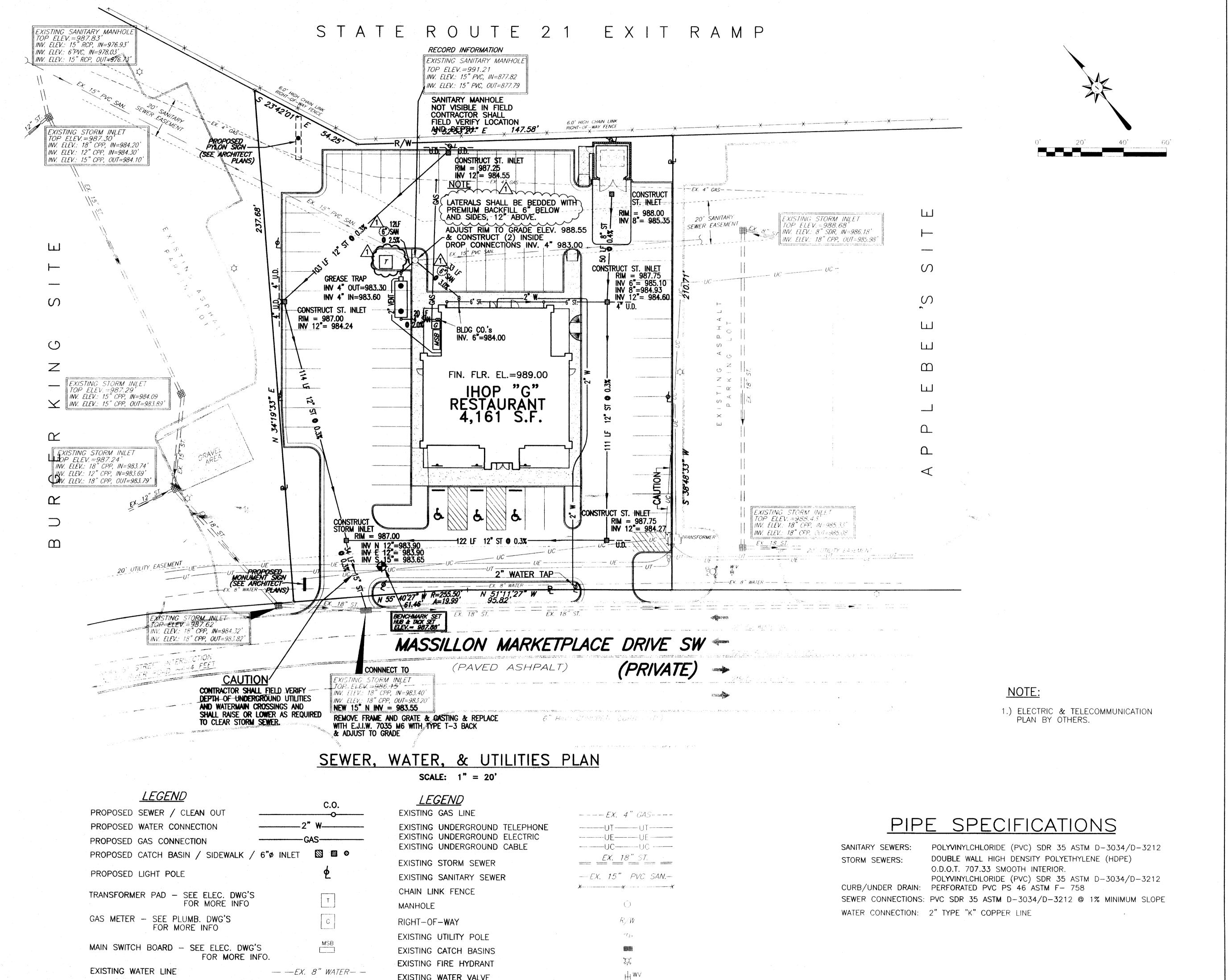
DATE: MAY 10, 2002 ISSUED FOR: MAY 10, 2002 CONSTRUCTION 1"=20' DRAWN BY: CES 02-3113 JOB NO: SHEET TITLE: GRADING PLAN STORM WATER POLLUTION PREVENTION PLAN

C-3

SHEET NO .:

CONSTRUCT TWO GRAVEL CONSTRUCTION ENTRANCES @ PROPOSED DRIVEWAYS.





MAY 23, 2002 CITY ENGINEER COMMENTS

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SEAL:

DA CHIP



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IHOP RESTAURANT MASSILLON MARKETPLACE, MASSILLON MARKET DRIVE MASSILLON, OHIO

MAY 10, 2002

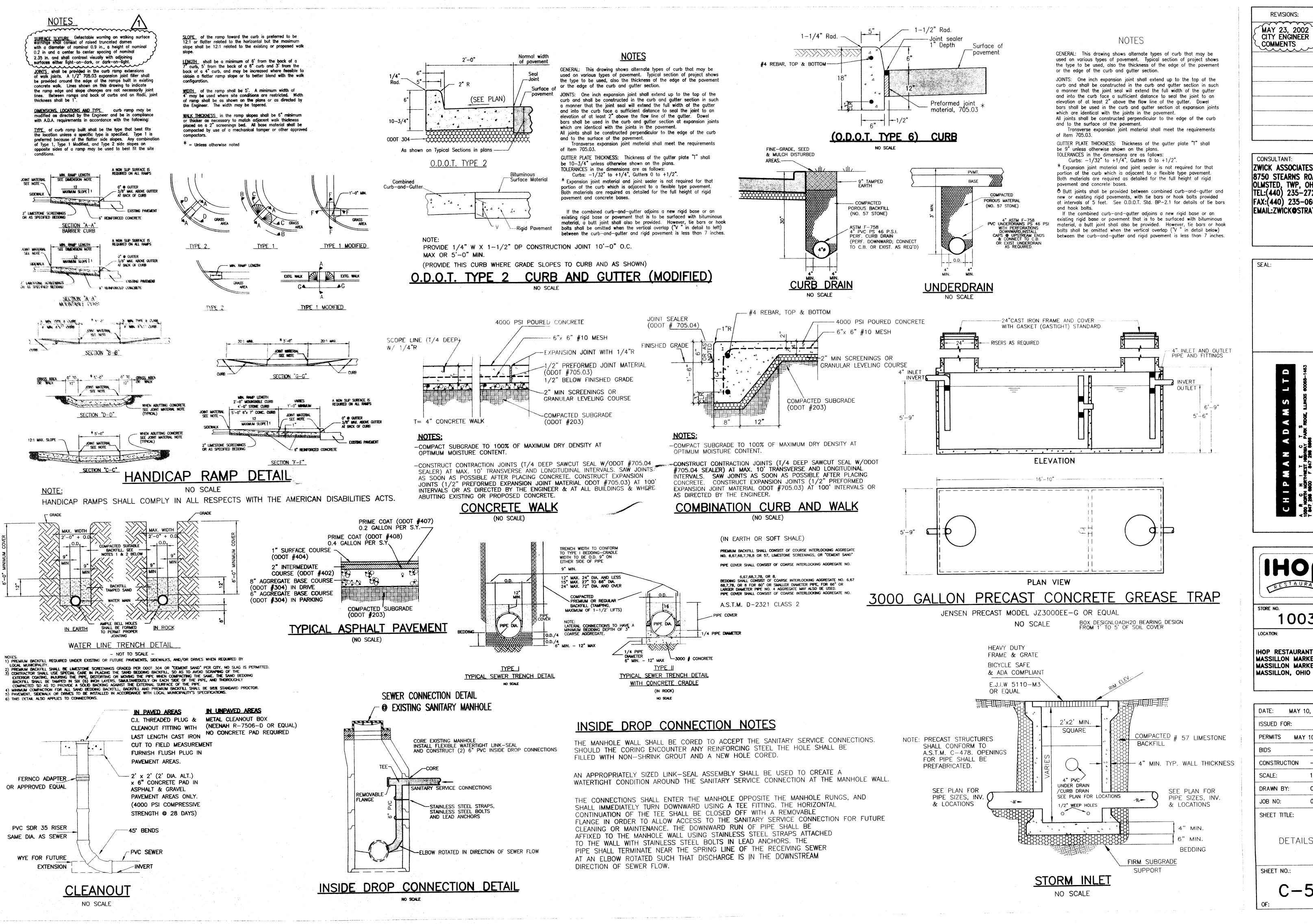
ISSUED FOR: MAY 10, 2002 PERMITS CONSTRUCTION SCALE: 1"=20' DRAWN BY: CES JOB NO: 02-3113

SHEET TITLE:

SEWER, WATER, & UTILITIES PLAN

SHEET NO .:

C-4



**REVISIONS:** MAY 23, 2002 CITY ENGINEER COMMENTS

CONSULTANT: ZWICK ASSOCIATES, INC. 18750 STEARNS ROAD OLMSTED, TWP, OH. 44138 TEL:(440) 235-2729 FAX:(440) 235-0604 EMAIL: ZWICK OSTRATOS. NET

II.

IHOP

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**IHOP RESTAURANT** MASSILLON MARKETPLACE MASSILLON MARKET DRIVE

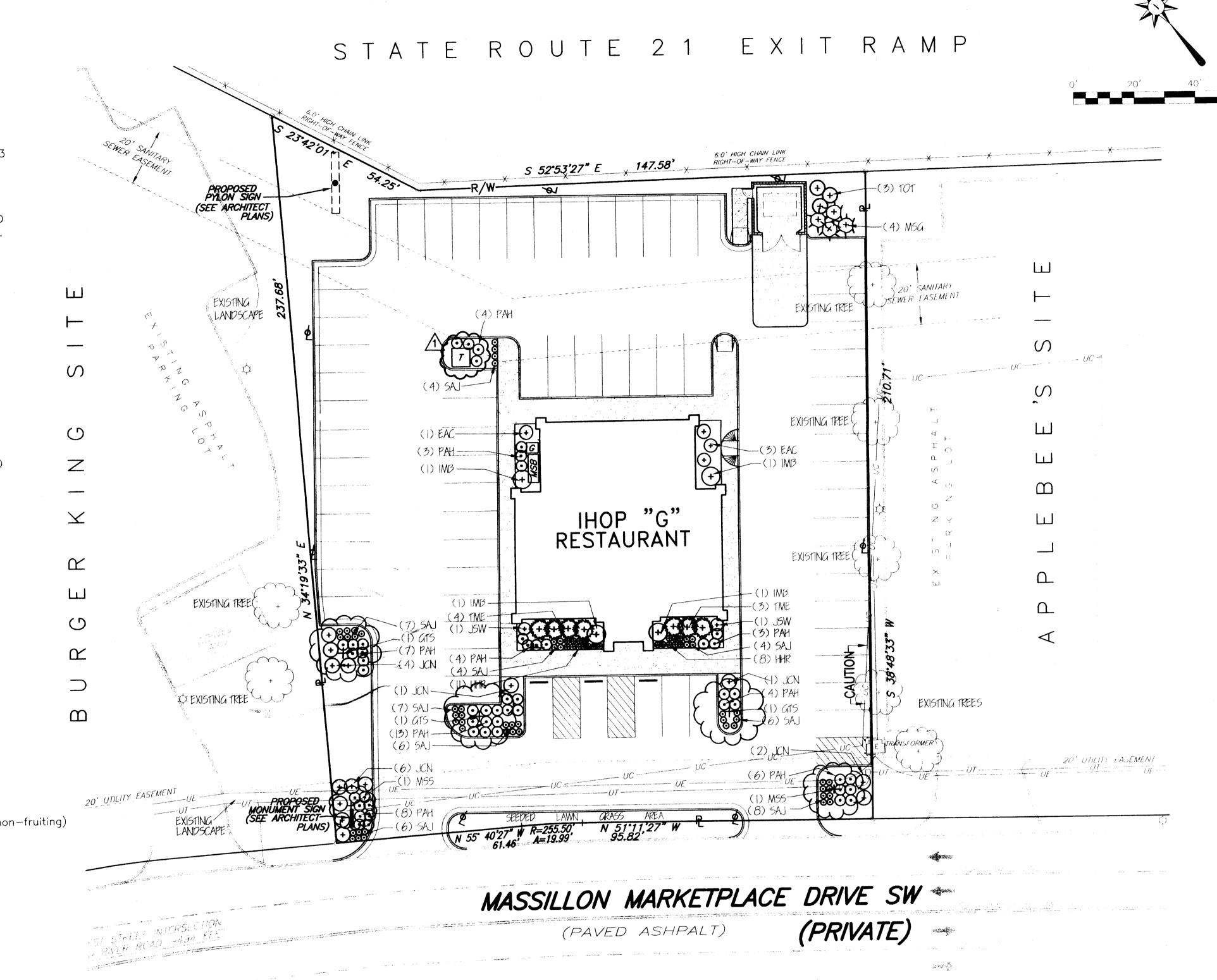
DATE: MAY 10, 2002 ISSUED FOR: MAY 10, 2002 CONSTRUCTION 1"=20' CES DRAWN BY: 02-3113 SHEET TITLE: DETAILS SHEET NO .:

\_\_\_\_

- 1. ALL NURSERY STOCK SHALL BE #1 QUALITY MATERIAL PER THE AMERICAN ASSOCIATION OF NURSERYMAN'S STANDARDS AND MUST MEET OR EXCEED SIZE AND GRADE AND BE TRUE TO TYPE.
- 2. ALL NURSERY STOCK SHALL BE CERTIFIED AS HEALTHY AS INSPECTED BY THE OHIO DEPARTMENT OF AGRICULTURE.
- 3. MATERIAL SHALL BE FREE OF WEEDS AND DELIVERED TO THE SITE PROTECTED FROM WIND BURN.
- 4. ALL LARGE TREES (OVER 8' EVERGREENS, AND 2" CAL. SHADE) SHALL BE STAKED AND GUY WIRED (3 PER). ORNAMENTAL AND SMALLER TREES TO BE STAKED WITH SINGLE 2X2X8' STAKE AND TIE WITH TRUNK PROTECTION.
- 5. ALL PLANTING AREAS SHALL HAVE A MINIMUM OF 12" OF CLEAN TOPSOIL IN ALL BEDS. PERENNIAL BEDS SHOULD BE AMENDED WITH 30% ORGANIC MATERIALS ( 10% 15% WELL COMPOSTED MANURE AND 15% 20% COMPOSTED LEAF HUMUS). LAWN AREAS SHOULD HAVE A MINIMUM OF 6" OF CLEAN TOPSOIL FREE OF ROCKS, ROOTS AND DEBRIS
- 6. SHRUB PLANTING AREAS AND THE ROOT BALL ZONE OF ALL TREES SHALL BE MULCHED WITH 2"-3" OF DOUBLE SHREDDED WELL COMPOSTED HARDWOOD MULCH AFTER PLANTING. MULCH SHOULD BE HELD A MINIMUM OF 4" AWAY FROM THE STEMS OR TRUNK OF ALL MATERIAL.
- 7. ALL MATERIAL SHALL BE WELL WATERED IN AFTER INSTALLATION TO FIRM SOIL AND ELIMINATE ALL AIR POCKETS.
- 8. ALL PLANTINGS SHALL BE FERTILIZED WITH A GOOD QUALITY 12.12.12. FERTILIZER ("HORN OF PLENTY" OR EQUAL) AT THE EDGE OF THE ROOTBALL AREA DURING INSTALLATION (RATE PER MFG. SPECS.)
- 9. ALL MATERIAL AND INSTALLATION SHALL BE WARRANTED FOR ONE FULL YEAR BY THE LANDSCAPE CONTRACTOR.
- 10. THE LANDSCAPE CONTRACTOR SHALL PROVIDE A WRITTEN LIST OF SUGGESTED UPKEEP AND MAINTENANCE REQUIREMENTS (IE. FERTILIZATION & WATERING TIMETABLE, ETC.) FOR THE OWNER (COPY TO ARCHITECT) TO OPTIMIZE THE ESTABLISHMENT AND GROWTH OF THE MATERIALS.
- 11. NOTE ALL PLANTING AREAS ARE APPROXIMATE AND ADJUSTING OF PLANTINGS SHALL BE REQUIRED IN THE FIELD.
- 12. CONTRACTOR SHALL PROVIDE A BID BASED ON QUANTITIES AS INDICATED. A PLANT UNIT PRICE SHALL ALSO BE PROVIDED FOR FINAL CONTRACT ADJUSTMENTS BASED ON INSTALLED PLANTING AND BED LAYOUT.
- 13. ALL DISTURBED AREAS OUTSIDE OF BEDS SHALL BE SEEDED WITH LESCO AVON LAKE GRASS SEED MIX OR APPROVED EQUAL WITH STARTER FERTILIZER AT MFG. RECOMMENDED RATE.

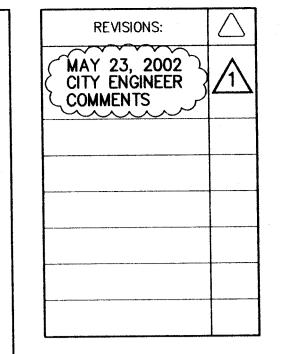
# PLANT LIST

| KEY                      | #                 | SIZE  | BOTANICAL NAME  | COMMON NAME   |  |  |
|--------------------------|-------------------|---|---|---|--|--|
| TREE                     | S                 |   |   |   |  |  |
| GTS<br>MSS               | 3 2               | 2-1/2" cal.<br>1-1/2" cal.  | Gleditsia triacanthos var.inermis 'Skycole<br>Malus 'Spring Snow'   | Skyline Thornless Honeylocust<br>Spring Flow Flowering Crab (no   |  |  |
| ORNA                     | MEN               | TAL GRASSES   |   |   |  |  |
| MSG<br>PAH               |                   |   | Miscanthus sinensis 'Gracillimus'<br>Pennisetum alopecuroides "Hameln'  | Maiden Grass<br>Hameln Fountain Grass   |  |  |
| PERE                     | ENNIA             | AL FLOWERS  |   |   |  |  |
|                          |                   | 1 gal.<br>1 gal.  | Hemerocallis 'Happy Returns'<br>Sedum x 'Autumn Joy'  | Yellow Daylilly<br>Autumn Joy Showy Stonecrop   |  |  |
| SHR                      | JBS               |   |   |   |  |  |
| IMB<br>JCN<br>JSW<br>TME | 4<br>14<br>2<br>7 | 30" — B&B<br>36" — B&B<br>18" — #7<br>48" — B&B<br>30" — B&B<br>48" — B&B | llex x meserveae 'Blue Princess' Juniperus chinensis 'Nick's Compact' Juniperus scopulorum 'Witchita Blue'' Taxus x media 'Everlow' | Dwarf Burning Bush Blue Princess Holly Nick's Compact Juniper Witchita Blue Upright Juniper Everlow Spreading Yew Mission Arborvitae, Hedge |  |  |



LANDSCAPE PLAN

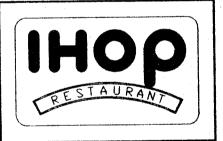
SCALE: 1" = 20'



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A R C H I T E C T S 1240 80068-1463 T 647 298 6900 F 847 298 6906 http://www.og-itd.com



10033

LOCATION:

IHOP RESTAURANT
MASSILLON MARKETPLACE,
MASSILLON MARKET DRIVE
MASSILLON, OHIO

DATE: MAY 10, 2002

ISSUED FOR:

PERMITS MAY 10, 2002

BIDS —

CONSTRUCTION —

SCALE: 1"=20'

DRAWN BY: CES

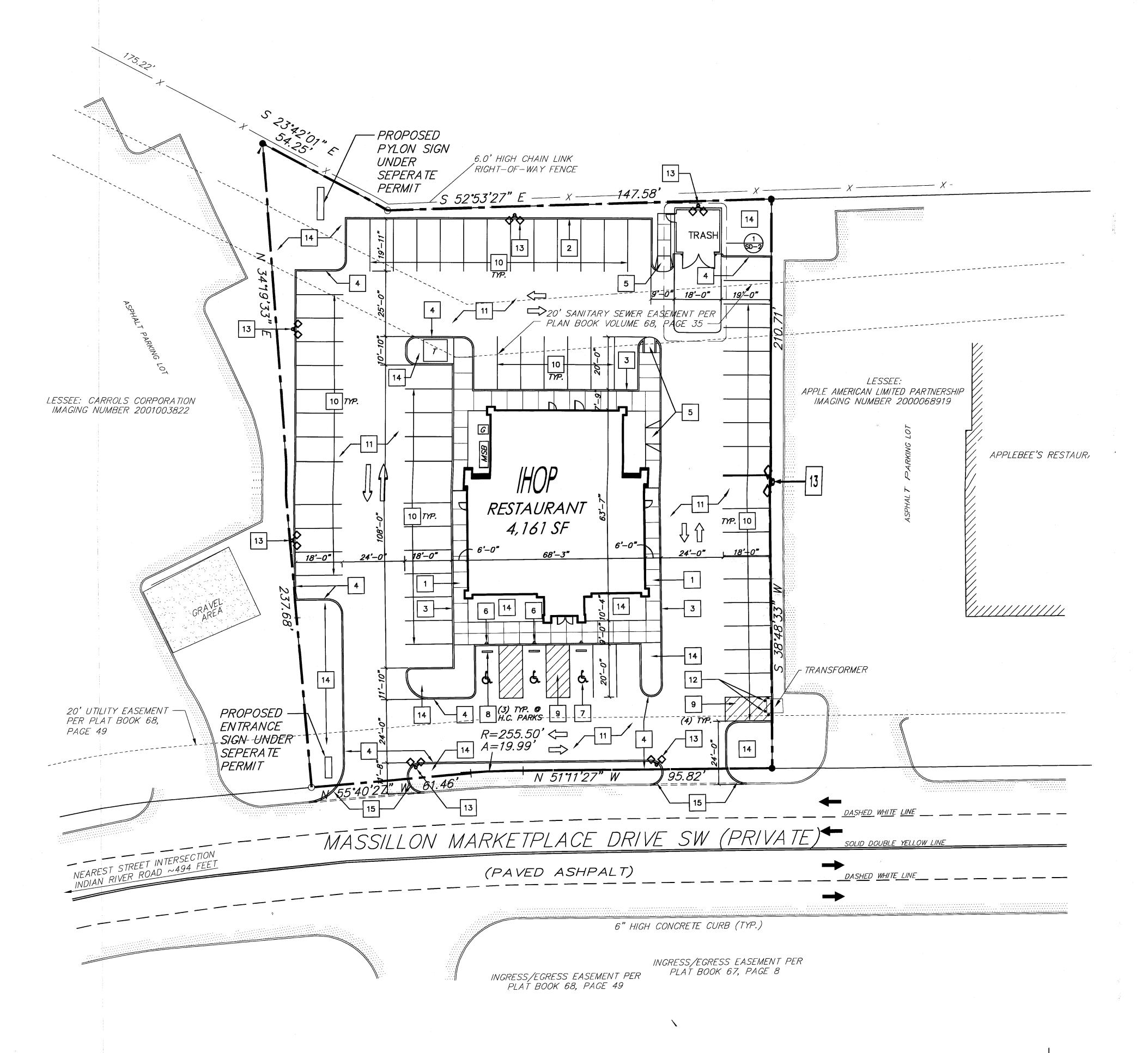
JOB NO: 02-3113

SHEET TITLE:

LANDSCAPE
PLAN

SHEET NO.:

L-1



## CONSTRUCTION NOTES

- 1 | CONSTRUCT SIDEWALK PER DETAIL 10,14/SD-3
- 2 CONSTRUCT CURB & GUTTER PER DETAIL 1/SD-3
- 3 CONSTRUCT CURB @ WALK PER DETAIL 2/SD-3
- 4 CONSTRUCT CURB AT PLANTER PER DETAIL 3/SD-3
- 5 CURB RAMP PER DETAIL 5/SD-3
- 6 INSTALL HANDICAP SIGNAGE PER DETAIL 11/SD-3
  - PAINT HANDICAP SYMBOL WHITE ON CONTRASTING BACKGROUND PER DETAIL 12/SD—3
- 8 | INSTALL PRECAST WHEEL STOP PER DETAIL 13/SD-3
- 9 PAINT STRIPES NO PARKING AREA
- 10 | PAINT PARKING STALL STRIPES 4" WIDE
- 11 | ASPHALT PAVING
- 12 | CONSTRUCT PIPE BOLLARD PER DETAIL 7/SD-3
- 13 *CONSTRUC* 8/SD-3. CONSTRUCT EXTERIOR LIGHTY POLE PER DETAIL
- 14 | LANDSCAPE AREA REFER TO LANDSCAPE DRAWING.
- 15 CURB CUT -REFER TO CIVIL DRAWING.

## PROJECT INFORMATION

PROJECT OWNER:

IHOP REALTY 450 N. BRAND BLVD., 7TH FLR. GLENDALE, CA 91203—1903

PROJECT ADDRESS

MASSILLON MARKETPLACE MASSILLON MARKETPLACE DRIVE MASSILLON, OHIO

OCCUPANCY CLASSIFICATION: A-2 (DINING) OCCUPANT LOAD:

SITE AREA: SITE ZONING CLASSIFICATION: PARKING REQUIREMENTS:

PARKING PROVIDED:

39,420 SF (.904 ACRES) 1 PER 150 SF (4161/150)=28

STANDARD TOTAL

BUILDING AREA:

ALLOWABLE: 6,000 S.F. (W/O SPRINKLER)
ACTUAL: 4,161 S.F.
BUILDING CONSTRUCTION TYPE: TYPE VB (WOOD FRAME, UNPROTECTED)

BUILDING HIEGHT: ALLOWABLE: ACTUAL:

40'-0" 24'-0" (TOP OF TOWER) 18'-6" (TOP OF PARAPET)

## GENERAL NOTES

- . ALL EXTERIOR "IHOP" SIGNAGE TO BE SUPPLIED BY IHOP AND INSTALLED BY SIGNAGE CONTRACTOR UNDER A SEPARATE PERMIT.
- 2. SITE LIGHTING SHOWN IS TO BE IN COMPLIANCE WITH LOCAL ZONING, EASEMENT, AND OR LOCAL COVENANT REQUIREMENTS. SEE ELECTRICAL DRAWINGS FOR MORE INFORMATION
- 3. SEE CIVIL DRAWINGS FOR FURTHER NOTATIONS ON SITE IMPROVEMENTS
- 4. SEE LANDSCAPE DRAWINGS FOR FURTHER SITE IMPROVEMENTS

## SITE LEGEND

- TRANSFORMER PAD SEE ELEC. DWG'S FOR MORE INFO
- GAS METER SEE PLUMB. DWG'S FOR MORE INFO

MAIN SWITCH BOARD — SEE ELEC. DWG'S FOR MORE INFO.

**REVISIONS:** 

CONSULTANT:



10033

LOCATION:

IHOP RESTAURANT
MASSILLON MARKETPLACE,
MASSILLON MARKET DRIVE
MASSILLON, OHIO

DATE: 05/06/02 ISSUED FOR: 05/06/02 L.L. REVIEW PLANNING DEPT. 05/10/02

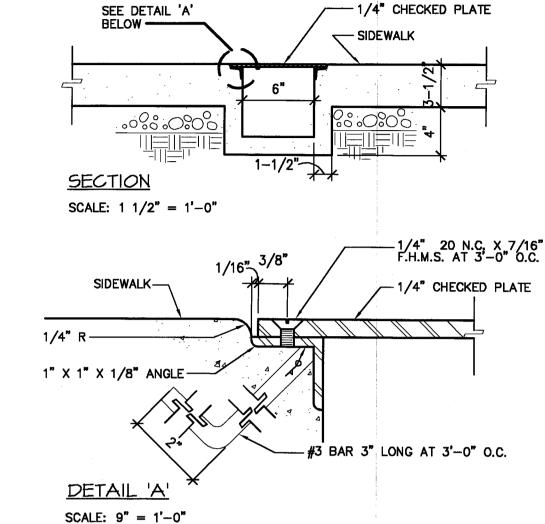
SCALE: AS NOTED RQR DRAWN BY: 02-3113 JOB NO:

SHEET TITLE:

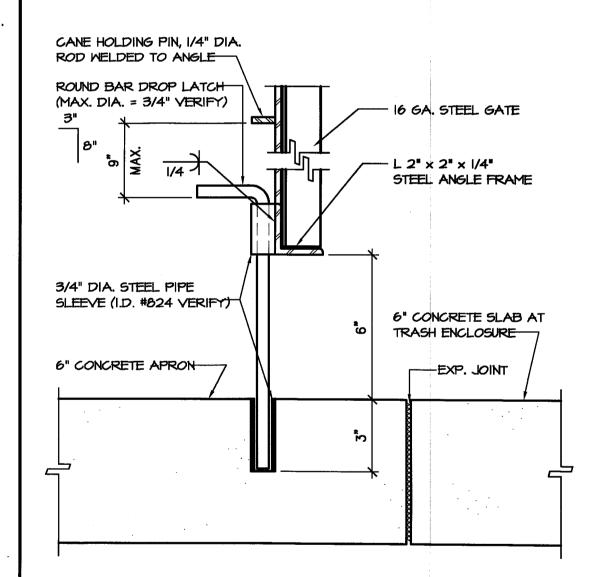
SITE PLAN

SHEET NO .:

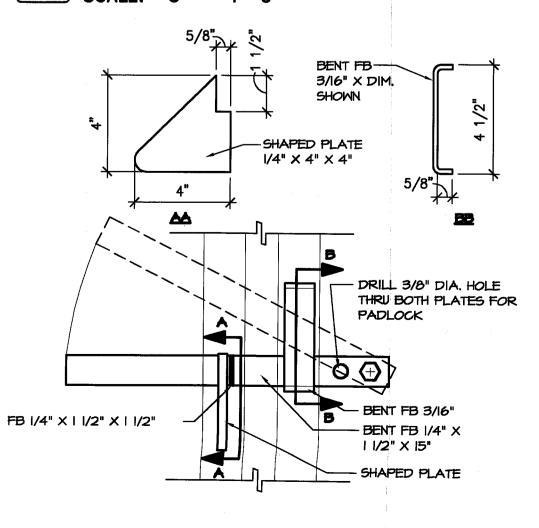




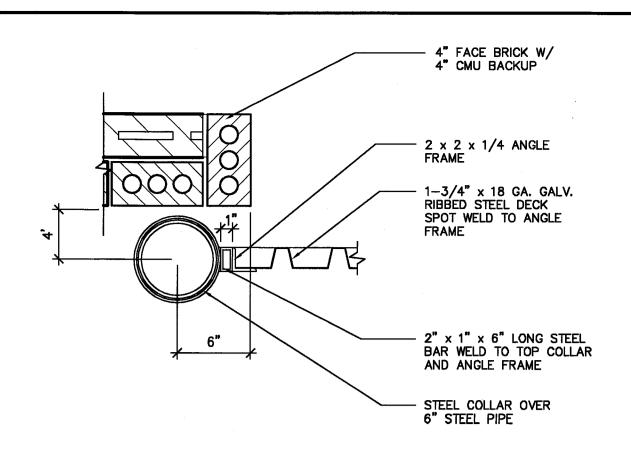
13 RWL THRU CONC. WALK SCALE: AS NOTED



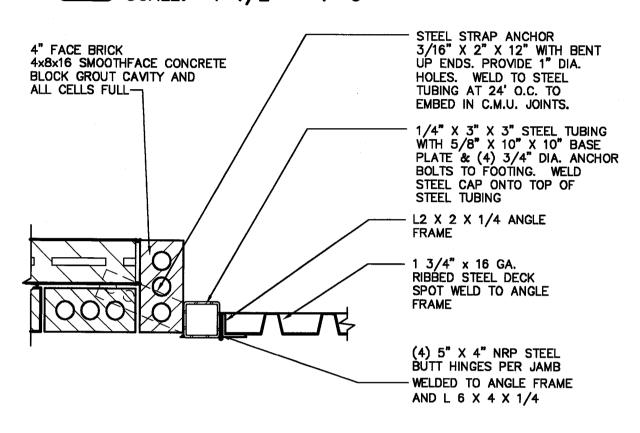
 $14 \frac{DROP LATCH DETAIL}{SCALE: 3" = 1'-0"}$ 



15 BAR LATCH ELEVATION SCALE: 3" = 1'-0"

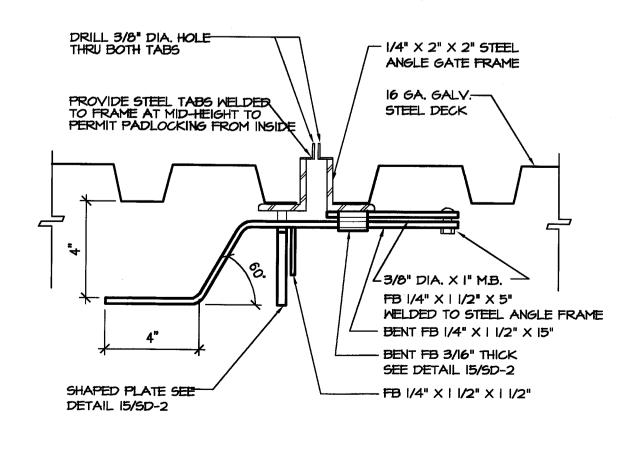


8 GATE JAMB SECTION
SCALE: 1 1/2" = 1'-0"

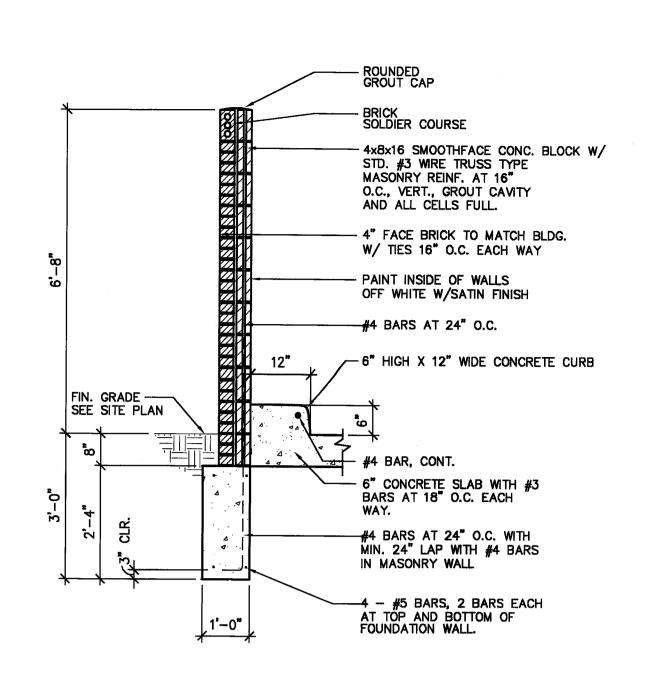


 $9 \frac{\text{GATE JAMB}}{\text{SCALE: } 1 \frac{1}{2}" = 1'-0"}$ 

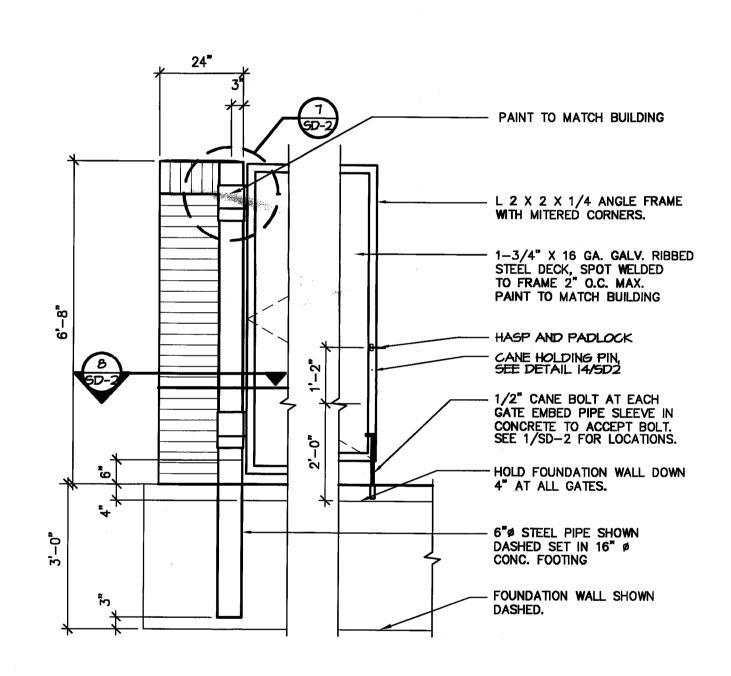
# 10 NOT USED SCALE:



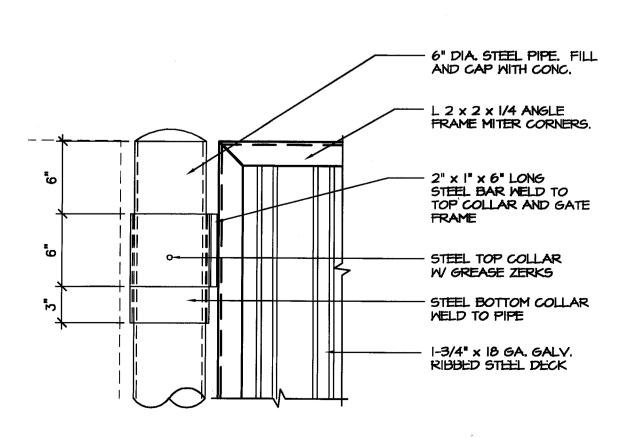
 $11 \frac{BAR LATCH PLAN}{SCALE: 3" = 1'-0"}$ 



5 TRASH ENCLOSURE WALL SECTION SCALE: 1/2" = 1'-0"

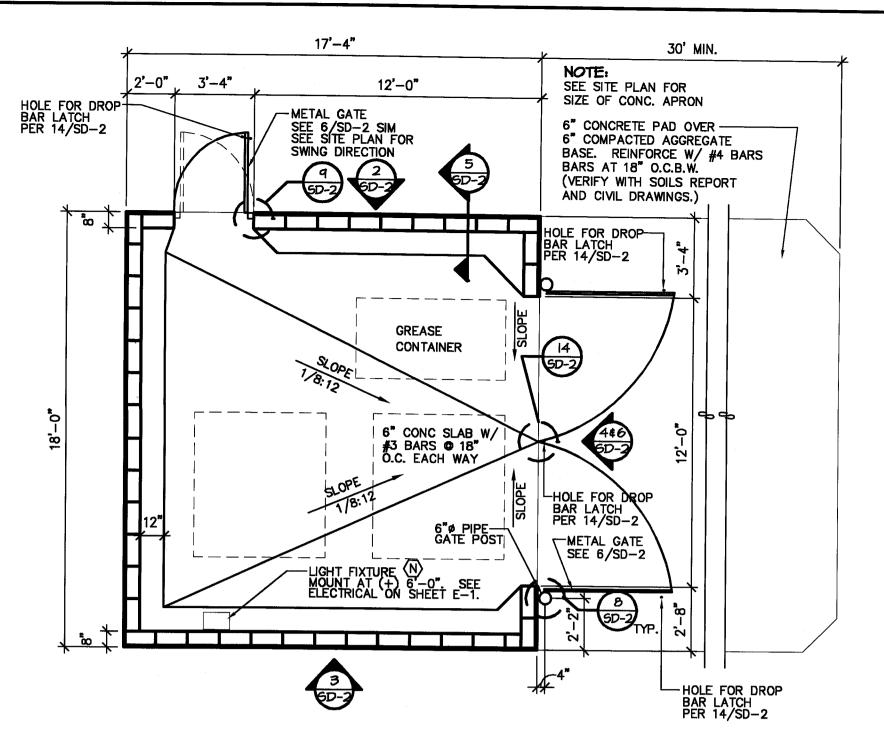


 $6 \quad \frac{\text{GATE ELEVATION}}{\text{SCALE: } 1/2" = 1'-0"}$ 

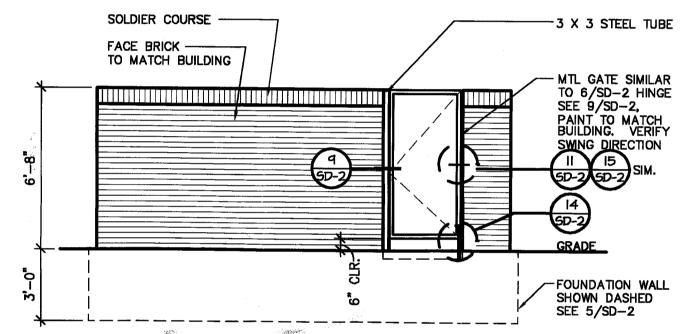


7 T.E. GATE HINGE DETAIL

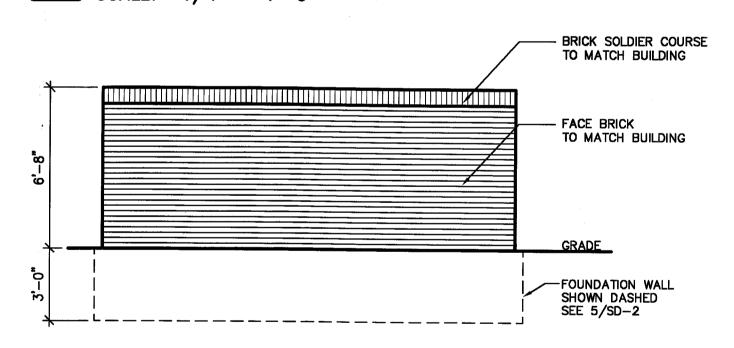
SCALE: 1 1/2" = 1'-0"



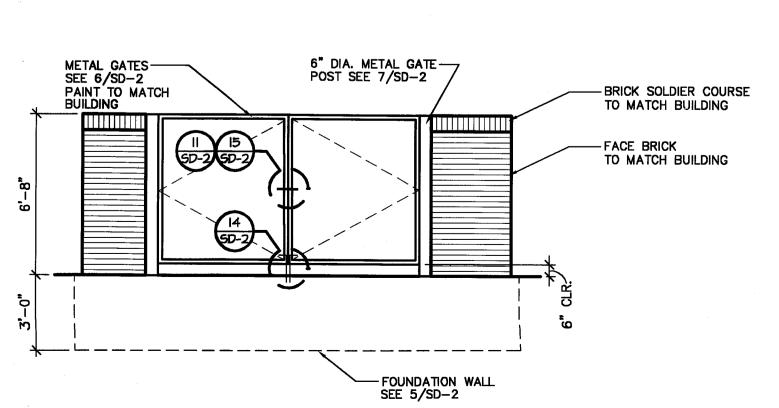
1 TRASH ENCLOSURE PLAN
SCALE: 1/4" = 1'-0"



2 TRASH ENCLOSURE ELEVATION
SCALE: 1/4" = 1'-0"



3 TRASH ENCLOSURE ELEVATION SCALE: 1/4" = 1'-0"



4 TRASH ENCLOSURE ELEVATION SCALE: 1/4" = 1'-0"

REVISIONS:

CONSULTANT:

SEAL:

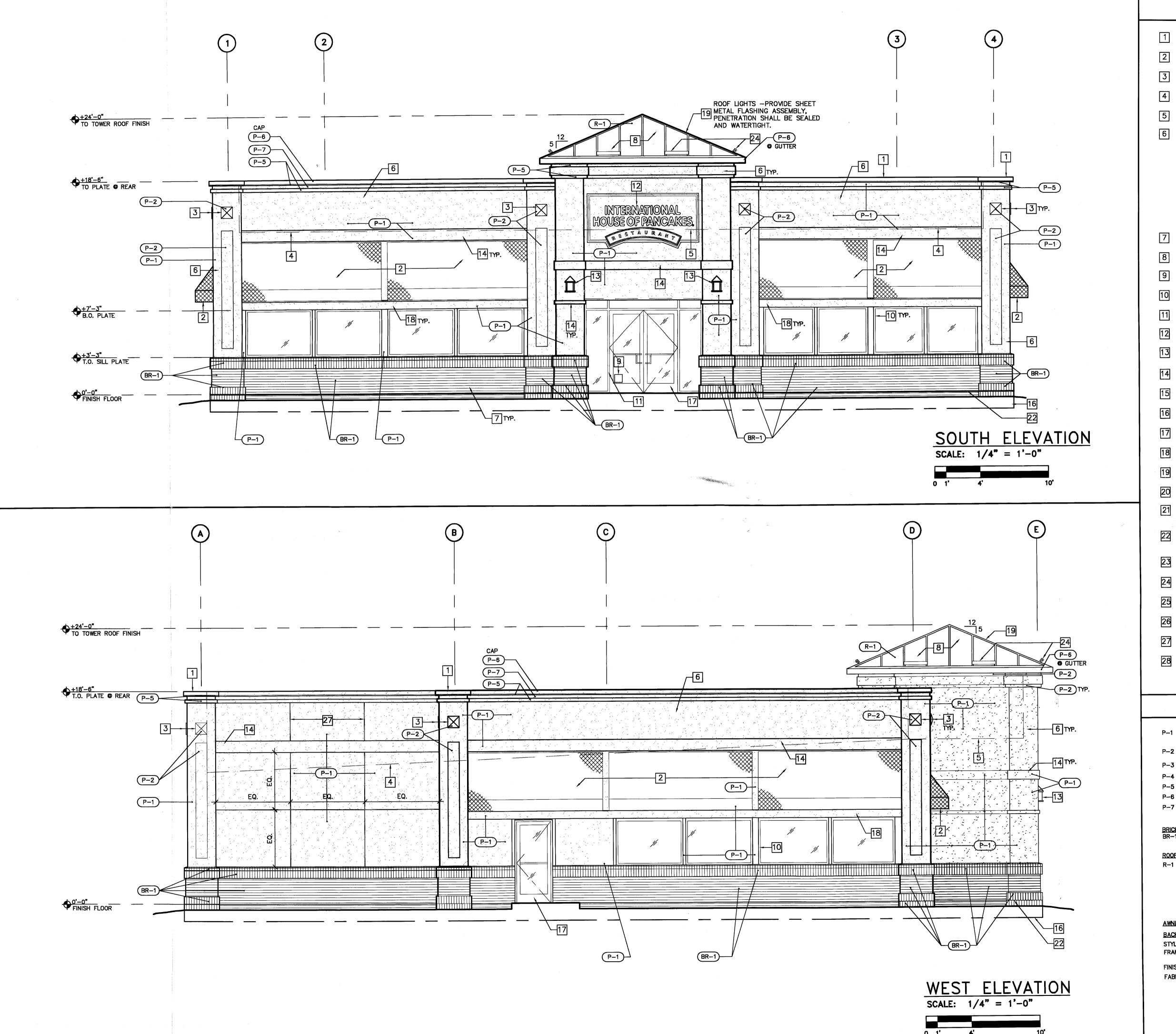
A R C H I T E C T S 1550 NORTH NORTHWEST HIGHWAY PARK RIDGE, ILLINOIS 60068-1463 T 847 298 6900 F 847 298 6966 http://www.cq-itd.com

IHOP RESTAURANT

10033

IHOP RESTAURANT
MASSILLON MARKETPLACE
MASSILLON MARKET DRIVE
MASSILLON, OHIO

| DATE:         | 05/06/02   |
|---------------|------------|
| ISSUED FOR:   | DATE       |
| L.L. REVIEW   | 05/06/02   |
| PLANNING DEPT | . 05/10/02 |
|               |            |
| SCALE:        | AS NOTED   |
| DRAWN BY:     | RQR        |
| JOB NO:       | 02-3113    |
| SHEET TITLE:  |            |
| SITE DE       | TAILS      |
| SHEET NO.:    |            |
| SD-           | -2         |



## SHEET NOTES

- 1 G.S.M. COPING AND TRIM FLASHING ASSEMBLY.
- FABRIC AWNING. SEE A-6 COLOR SCHEDULE AND A-24 FOR DETAILS.
- 3 E.I.F.S. SHAPED MEDALLION, RE: DETAIL 6, SHEET A-2.
- 4 LINE OF ROOF DECK BEYOND.
- 5 DECK BELOW TOWER.
- 6 E.I.F.S. WITH SAND PEBBLE TEXTURED. o E.I.F.S. WITH CORROSION RESISTANT MECHANICAL FASTENER TO WOOD-BASE SHEATHING. 2" EPS
  - 2 LAYERS GRADE"D" BUILDING PAPER.
  - E.I.F.S. DRAINAGE MAT
  - O E.I.F.S. 350+ INCH LBS. IMPACT MESH FROM T.O. SLAB TO 8'-O" A.F.F. INCLUDING AROUND ALL CORNICES.
- 7 FACE BRICK
- 8 STANDING SEAM METAL ROOF. COLOR "R-1".
- 9 ACCESSIBILITY SIGN
- 10 DOUBLE GLAZED WINDOW WITH VINYL FRAME, SEE SHEET A-7.
- 11 ALUMINUM STOREFRONT SYSTEM, COLOR: MATCH WINDOW COLOR FRAME.
- 12 SIGNAGE, VERIFY WITH IHOP FOR EXACT SIZE AND LOCATION.
- WALL SCONCE LIGHT MOUNTED AT 9'-0" A.F.F. TO CENTER OF FIXTURE. SEE ELECTRICAL DRAWINGS.
- 14 E.I.F.S SHAPED TRIM, SEE DETAILS FOR TRIM SIZES.
- 15 NOT USED
- 16 LINE OF FOUNDATION SEE STRUCTURAL DRAWINGS.
- 17 ALUMINUM STOREFRONT DOOR. COLOR TO MATCH WINDOW FRAME.
- 18 EIFS ACCENT BAND
- 19 METAL RIDGE/HIP FLASHING. MATCH ROOFING COLOR.
- 20 HID WALL PACK MOUNTED @ 9'-0" A.F.F..
- 21 NOT USED
- 22 GRADE SHOWN HERE AS LEVEL BUT WILL ACTUALLY VARY BELOW THIS
- 23 NOT USED
- 24 ROOF LIGHTS SEE ELECTRICAL DRAWINGS. COLOR TO MATCH ROOF. PAINT

LINE AS SITE CONDITIONS REQUIRE. SEE SITE PLAN FOR ACTUAL GRADES.

- 25 TOWER, BEYOND.
- 26 CENTRAL VACCUM SYSTEM EXHAUST WITH COVER.
- 27 1/2" REVEAL
- 28 HOLLOW METAL DOOR, PAINTED TO MATCH.

## COLOR SCHEDULE

- P-1 DRYVIT, #102 BRITE WHITE #964 OFF WHITE, FINISH: SATIN. DRYVIT SUBSTITUTION, #102 BRITE WHITE
- P-2 DRYVIT, #109 EGGSHELL CREAM
- P-3 NOT USED
- P-4 NOT USED
- P-5 BENJAMIN MOORE, #925 OFF-WHITE; FINISH: SATIN
- P-6 BENJAMIN MOORE, #811 IHOP BLUE, FINISH: SEMI-GLOSS (ROOF & CAP COLOR) P-7 BENJAMIN MOORE, #1315 RED, FINISH: SATIN

BR-1 MFR: PACIFIC CLAY PRODUCTS, TEL. (909) 674-2131

COLOR: "SUNSET RED" TYPE: MODULAR

OR EQUAL STANDING SEAM METAL ROOFING, AS MANUFACTURED BY: MC ELROY METAL

17031 KOALA P.O. BOX 870, ADELANTO, CA 92301 TEL: (619) 246-5545 / (800) 950-6536 - CONTACT: ELLEN FAX: (619) 246-6595

PRODUCT: MEDALLION II, 24 GA, 18" O.C. COLOR: KYNAR 500 VALSPARE # 436A674 - IHOP BLUE

### <u>AWNINGS</u>

BACKLIT(FIBERGLASS FINISH)

STYLE: EXTERIOR BACKLIT STANDARD AWNING WITH RIGID VALANCE. FRAME: AWNING — SOLID WELDED 1" SQUARE X .125 ALUMINUM STAPLE SYSTEM EXTRUSION AND 1" SQUARE X .125 ALUMINUM TUBING. FINISH: POWDERCOAT WHITE.

3M PANAFLEX 946, BACKLIT FIBERGLASS MATERIAL STAPLED TO FRAME PERIMETER (FLAME SPREAD CLASS 1(A) WITH FLAMMABILITY CLASSIFICATION OF 94HB), COLOR: 946-167 IHOP BLUE VENDOR: 3M PANAFLEX TEL: 1-800-953-3242, CONTACT: MARK LOPER

REVISIONS:

CONSULTANT:

SEAL:



10033

LOCATION:

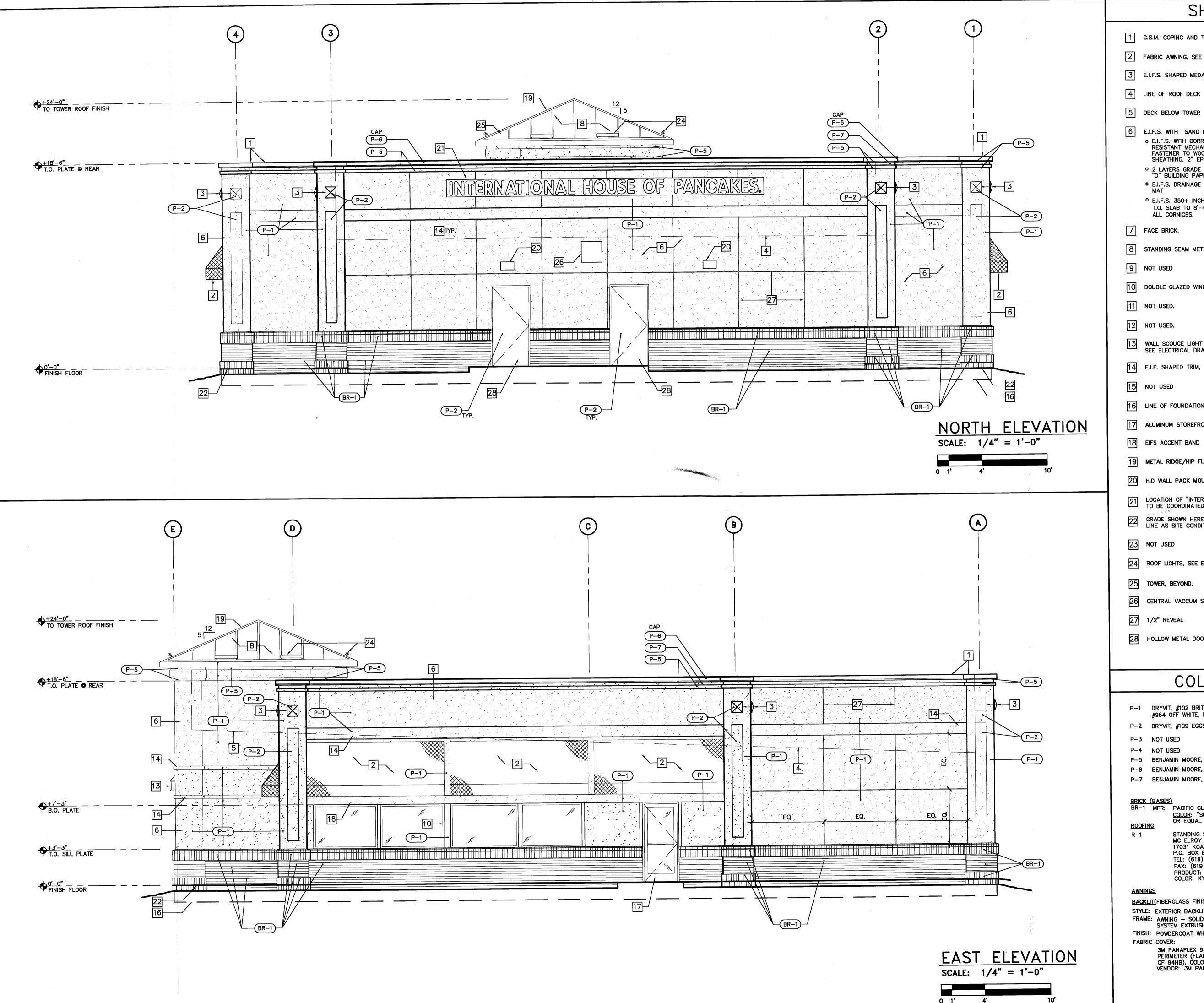
IHOP RESTAURANT
MASSILLON MARKETPLACE,
MASSILLON MARKET DRIVE MASSILLON, OHIO

DATE: 05/06/02 ISSUED FOR: DATE L.L. REVIEW 05/06/02 PLANNING DEPT. 05/10/02 SCALE: AS NOTED DRAWN BY: RQR JOB NO: 02-3113 SHEET TITLE:

**EXTERIOR** ELEVATIONS

SHEET NO.:

A-11



## SHEET NOTES

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- 11 NOT USED.
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- 14 E.I.F. SHAPED TRIM, SEE DETAILS FOR TRIM SIZES.
- 16 LINE OF FOUNDATION SEE STRUCTURAL DRAWINGS.
- 17 ALUMINUM STOREFRONT DOOR. COLOR TO MATCH WINDOW FRAME.
- 18 EIFS ACCENT BAND
- 19 METAL RIDGE/HIP FLASHING. MATCH ROOFING COLOR.
- 20 HID WALL PACK MOUNTED AT 9'-0" A.F.F.
- LOCATION OF "INTERNATIONAL HOUSE OF PANCAKES" SIGN WHERE OCCURS. TO BE COORDINATED WITH SIGN CONTRACTOR. SEE DETAIL 6, SHEET A-18.
- GRADE SHOWN HERE AS LEVEL BUT WILL ACTUALLY VARY BELOW THIS LINE AS SITE CONDITIONS REQUIRE. SEE SITE PLAN FOR ACTUAL GRADES.
- 23 NOT USED
- 24 ROOF LIGHTS, SEE ELECTRICAL DRAWINGS. COLOR TO MATCH ROOF.
- 25 TOWER, BEYOND.
- 26 CENTRAL VACCUM SYSTEM EXHAUST WITH COVER.
- 28 HOLLOW METAL DOOR, PAINTED TO MATCH.

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COLOR: "SUNSET RED" TYPE: MODULAR
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**REVISIONS:** 

CONSULTANT:

ADA MAN A R C H 1550 NORTH NOR T 847 298 6900 http://www.ca-ltd



10033

LOCATION: IHOP RESTAURANT
MASSILLON MARKETPLACE,
MASSILLON MARKET DRIVE

MASSILLON, OHIO

DATE: 05/06/02 ISSUED FOR: DATE 05/06/02 L.L. REVIEW PLANNING DEPT. 05/10/02

SCALE: AS NOTED RQR DRAWN BY: 02-3113 JOB NO:

SHEET TITLE:

EXTERIOR ELEVATIONS

SHEET NO.:

A - 12