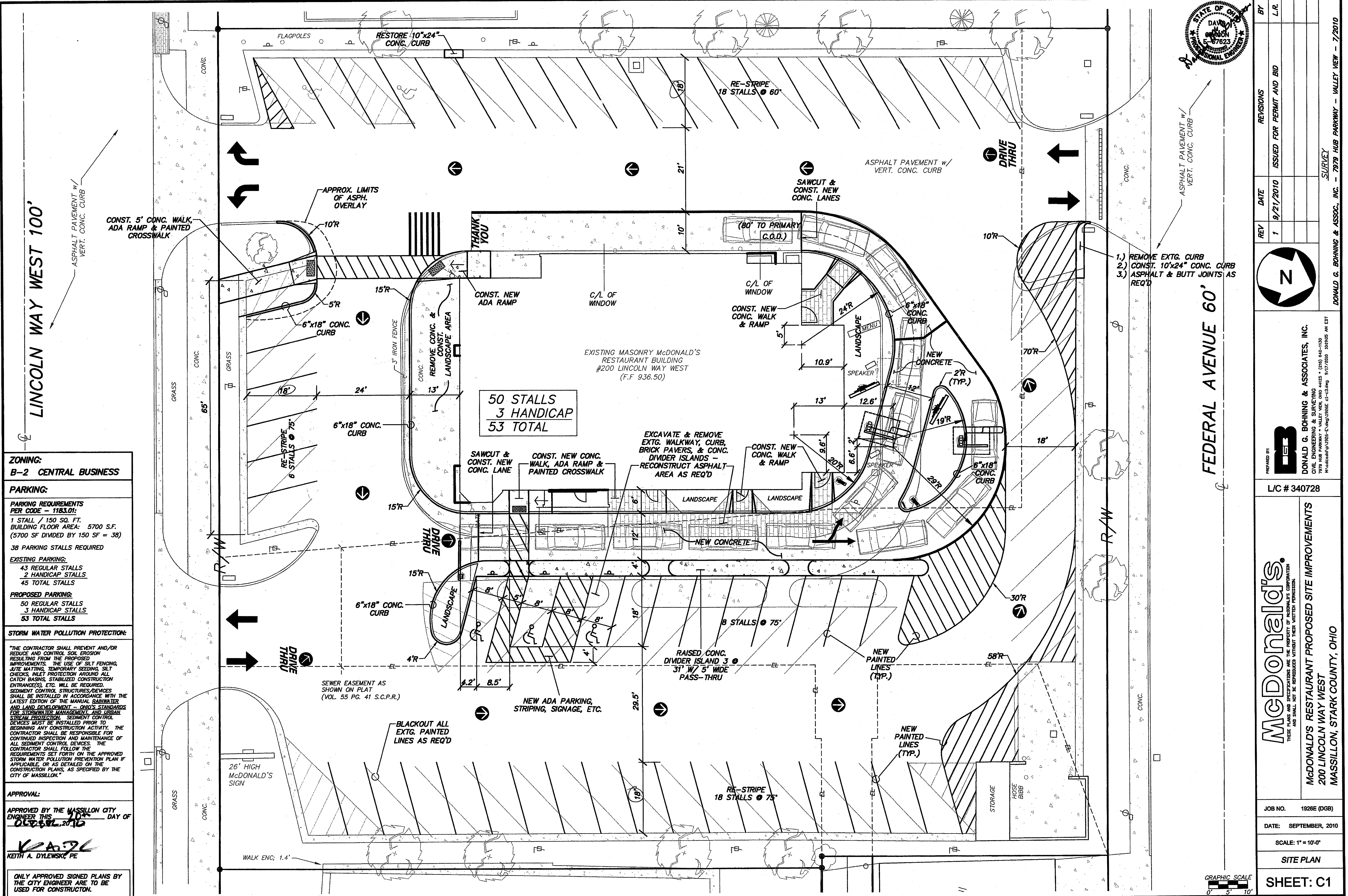
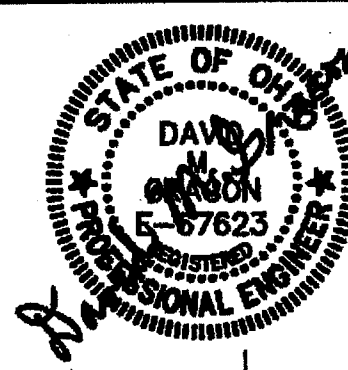
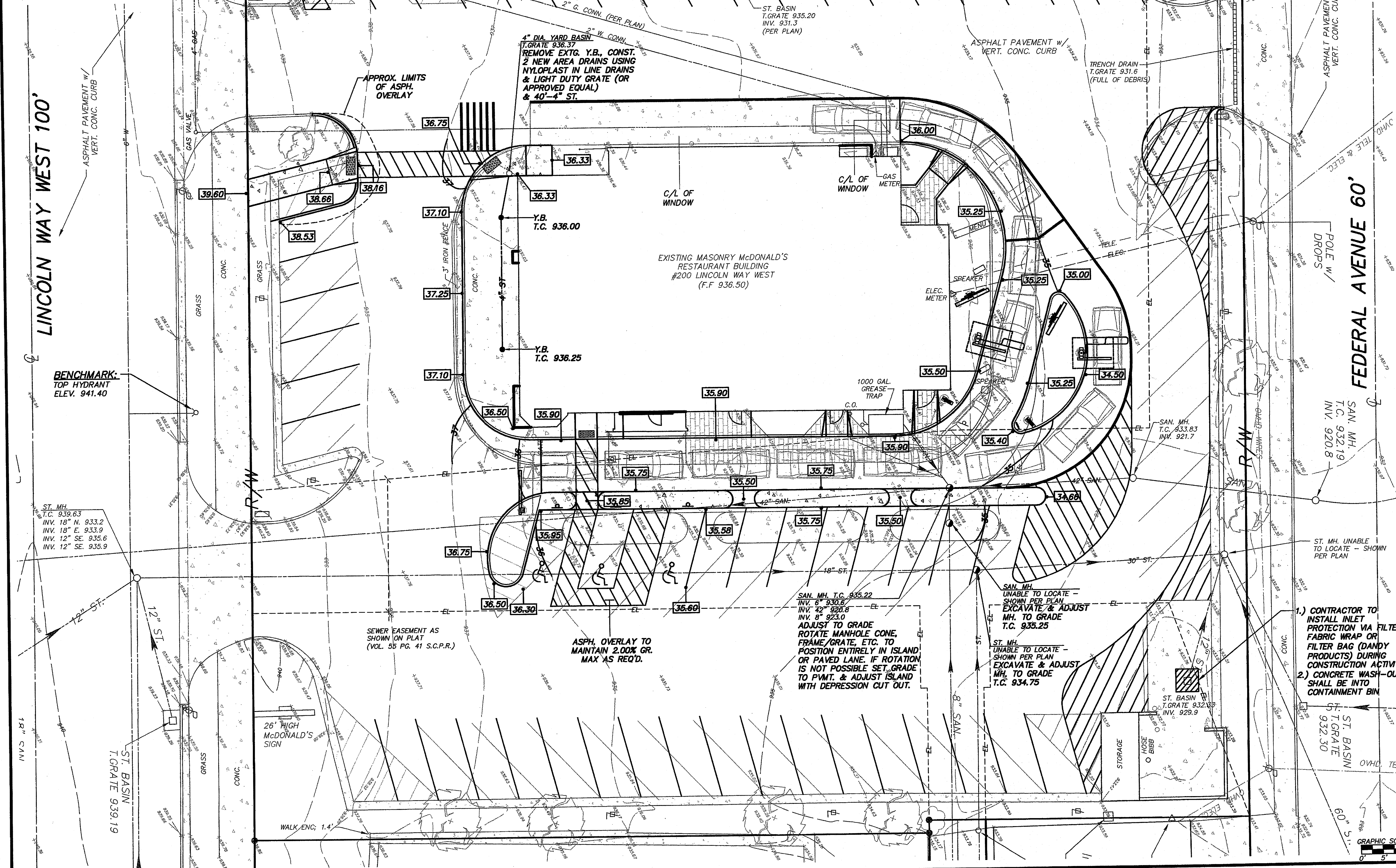




SITE RESTORATION
 1.) TRENCH DRAIN @ FEDERAL AVE. TO BE INSPECTED, FLUSHED & REPAIRED AS NECESSARY, INCLUDING 8" OUTLET PIPE.
 2.) INSPECT ALL PARKING LOT CATCH BASINS & FLUSH ALL OF DEBRIS. REPAIR CONCRETE SURROUNDS IF IN NEED OF RECONSTRUCTION.
 3.) CRACK SEAL & SEAL COAT ENTIRE ASPHALT PARKING LOT.
 4.) SUBJECT PARCEL IS LOCATED WITHIN ZONE "O" AS SHOWN BY THE NEIP RATE MAP FOR STARK COUNTY, OHIO, NUMBER 3905170002C DATED JULY, 5, 1982. (AREAS OF MINIMAL FLOODING)



REV	DATE	BY	REVISIONS
1	9/21/2010		ISSUED FOR PERMIT AND BID

McDonald's

McDonald's RESTAURANT PROPOSED SITE IMPROVEMENTS
 200 LINCOLN WAY WEST
 MASSILLON, STARK COUNTY, OHIO

PREPARED BY: **DB**

DONALD G. BOHNING & ASSOCIATES, INC.
 CIVIL ENGINEERING & SURVEYING
 7979 HUB PARKWAY • VALLEY VIEW, OHIO 44125 • (938) 433-1129
 MAJOR ROAD USE-COMPATIBLE COUNCILING 9/17/2000 10:00:00 AM EDT

L/C # 340728

McDonald's

McDonald's RESTAURANT PROPOSED SITE IMPROVEMENTS
 200 LINCOLN WAY WEST
 MASSILLON, STARK COUNTY, OHIO

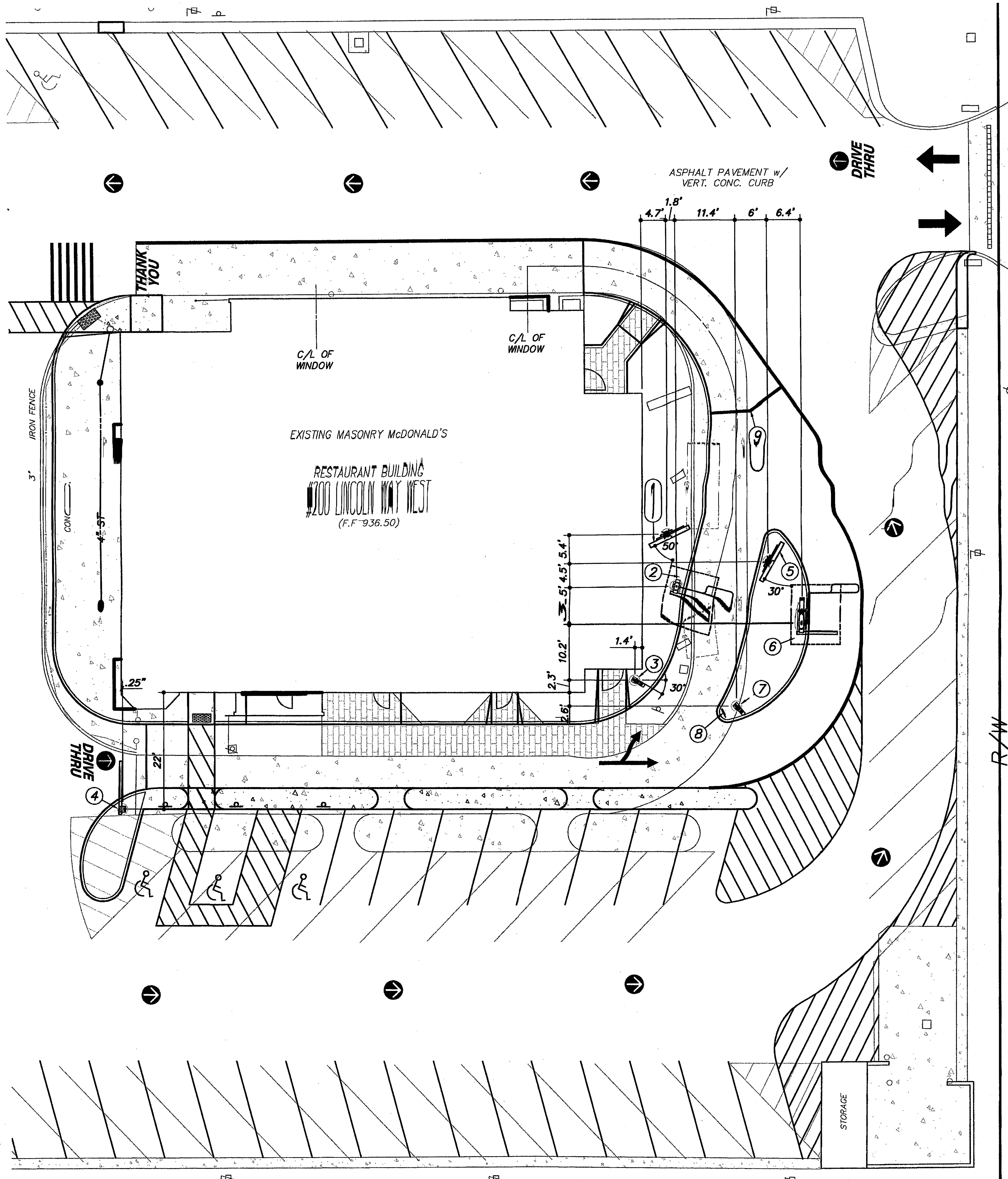
JOB NO. 1928E (DGB)

DATE: SEPTEMBER, 2010

SCALE: 1" = 10'-0"

GRADING & UTILITY PLAN

SHEET: C2



GENERAL GUIDELINES:

THE DISTANCE BETWEEN THE CENTERLINES OF THE CASH/ORDER BOOTH AND THE PRESENTER'S BOOTH MUST BE A MINIMUM OF 42' AND A MAXIMUM OF 45'.

A MIN. 60' (+/-5') LINEAR DISTANCE BETWEEN THE CENTER LINE OF THE PRIMARY COD AND THE CENTER LINE OF THE CASH BOOTH AS MEASURED ALONG THE CENTERLINE OF THE LANE. THIS MAY ONLY BE INCREASED IN 20' (+/-5') INCREMENTS TO A MAXIMUM OF 100'.

ALL DRIVE-THRU LANE STRIPING MUST BE YELLOW AND 6' WIDE.

THE DOUBLE-HEADED ARROW AT THE DRIVE-THRU LANE COMMITMENT POINT MUST BE YELLOW.

THE DRIVE-THRU LANE SHOULD BE 12'-0" WIDE (AS MEASURED FROM CURB FACES) WHEN LANE IS BOUND BY A CURB ON BOTH SIDES.

THE DRIVE-THRU LANE SHOULD BE 10'-0" WIDE WHEN LANE IS BOUND BY CURB ON DRIVER'S SIDE AND PAINTED LANE STRIPING ON PASSENGER'S SIDE.

THE MINIMUM RADIUS FOR ALL INSIDE/DRIVER'S SIDE DRIVE-THRU IS 20'-0".

THE DISTANCE FROM THE TIP OF THE CURBED ISLAND TO THE CENTERLINE OF THE PRIMARY LANE (INSIDE LANE) COD MUST BE 15'-0".

THE DISTANCE BETWEEN THE TIP OF THE CURBED ISLAND AND THE CENTERLINE OF THE SECONDARY LANE (OUTSIDE LANE) COD MUST BE 14'-0".

THE LOOP DETECTOR IS TO BE 2' FORWARD OF THE COD CENTERLINE.

THE LOOP DETECTOR AT THE PRIMARY LANE COD SHOULD BE AT THE CENTERLINE OF THE COD WITH THE LOOP SECTION FORWARD OF THE COD.

IT IS IMPORTANT, WHEN INSTALLING THE FOOTINGS FOR THE COD'S, TO KEEP THE AUGER TIGHT TO THE BACK OF THE CURB.

BOTH PRIMARY AND SECONDARY MENU BOARDS SHOULD BE LOCATED USING THE CENTER OF THE FOOTING. PLEASE NOTE THAT THE CENTER OF THE FOOTING IS NOT CENTERED ON THE STANDARD FP-43 MENU BOARD.

THE EDGE OF THE PRIMARY (INSIDE LANE) MENU BOARD CLOSEST TO THE CUSTOMER SHOULD NOT BE LESS THAN 24" FROM THE FACE OF THE CURB, BUT CAN BE FURTHER IF IT IMPROVES VISIBILITY FOR BOTH CARS.

THE END CAP OF THE SECONDARY (OUTSIDE LANE) MENU BOARD SHOULD BE 18" FROM FACE OF CURB.

THE CENTER OF THE SECONDARY (OUTSIDE LANE) MENU BOARD FOOTING SHOULD BE LOCATED 22" FROM FACE OF CURB AND APPROXIMATELY 6'-0" FROM THE TIP OF THE CURBED ISLAND.

THE MENU BOARD SHOULD BE AN ANGLE BETWEEN 40° AND 50° FROM A CAR POSITIONED AT THE COD.

ALL PRE-SELL BOARDS AND BOLLARD SIGNS MUST BE 18" - 24" FROM FACE OF CURB. THIS IS MEASURED FROM THE CLOSEST POINT ON THE BOARD OR SIGN. THE DISTANCE BETWEEN THE PRIMARY COD AND PRE-SELL BOARD IS TO BE 30' (+/-3').

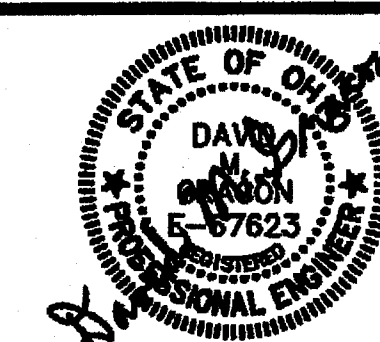
PRE-SELL BOARDS ARE TO BE ORIENTED AT AN ANGLE OF 30° FROM THE CURB. IF LOCATED ON A TURN, THE BOARD SHOULD BE 30° FROM A CAR POSITIONED AT THAT BOARD.

THE OVERALL LENGTH OF THE CURBED ISLAND SHOULD BE 35'-45". THIS ALLOWS FOR THREE CARS IN EACH LANE, AS COUNTED BACK FROM THE CAR AT THE COD. A THIRD CAR CAN BE POSITIONED AT THE COMMITMENT POINT, WHICH IS THE LAST POINT AT WHICH A CUSTOMER CAN COMMIT TO A LANE.

MERGE POINT IS LOCATED WHERE TWO VEHICLES LEAVING EACH COD SIMULTANEOUSLY WOULD MEET. THE MERGE POINT STRIPING IS TO BE LOCATED BY OFFSETTING THE INNER PRIMARY LANE BACK OF CURB 7.5' AND OFFSETTING THE OUTER LANE.

STRIPING 7.5' AT THE INTERSECTION OF THESE TWO OFFSETS, A 6" YELLOW STRIPE IS TO BE MARKED PERPENDICULAR TO THE OUTER LANE AS WELL AS TO THE INNER PRIMARY LANE.

- 1 FP-43 MENU BOARD (PRIMARY)
- 2 "ORDER HERE" CANOPY W/ INTEGRATED CUSTOMER ORDER DISPLAY & DETECTOR LOOP (PRIMARY)
- 3 PRESELL BOARD (PRIMARY)
- 4 WELCOME POINT DOUBLE ARM GATEWAY SIGN PYLON
- 5 FP-43 MENU BOARD (SECONDARY)
- 6 "ORDER HERE" CANOPY W/ INTEGRATED CUSTOMER ORDER DISPLAY & DETECTOR LOOP (SECONDARY)
- 7 PRESELL BOARD (SECONDARY)
- 8 HI IMPACT BOLLARD W/ "ANY LANE ANY TIME SIGN"
- 9 6' PAINTED LINE "MERGE POINT"



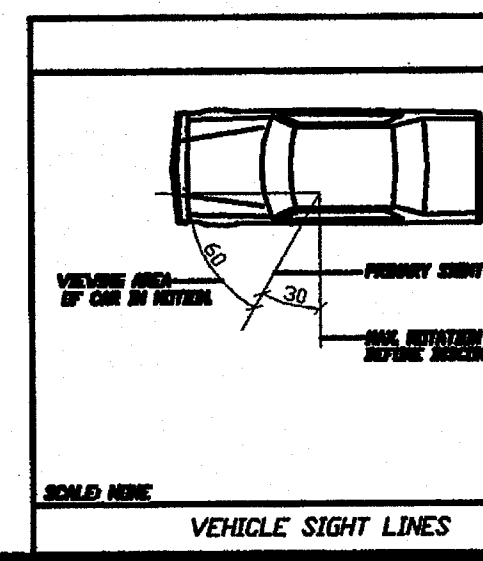
REV	DATE	REVISIONS	BY
1	9/21/2010	ISSUED FOR PERMIT AND BID	L.R.

PREPARED BY: **Donald G. Bohning & Associates, Inc.**
 CIVIL ENGINEERING & SURVEYING
 7979 HUB PARKWAY • VALLEY VIEW, OHIO 44153
 (216) 445-1130
 FAX: (216) 445-1131
 www.dgbinc.com

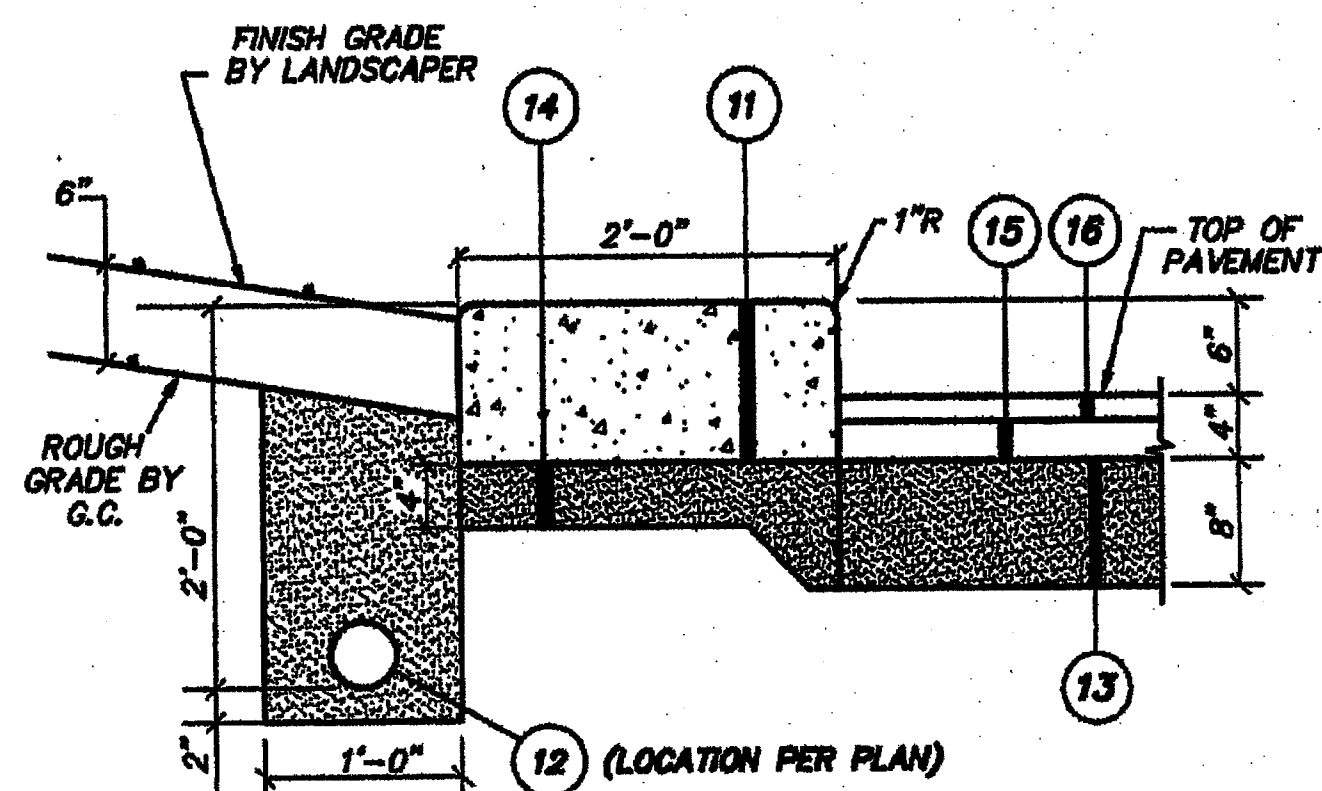
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McDonald's RESTAURANT PROPOSED SITE IMPROVEMENTS
 200 LINCOLN WAY WEST
 MASSILLON, STARK COUNTY, OHIO

JOB NO.	1926E (DGB)
DATE:	SEPTEMBER, 2010
SCALE:	1" = 10'-0"
DRIVE THRU AREA DETAIL	
SHEET: C3	

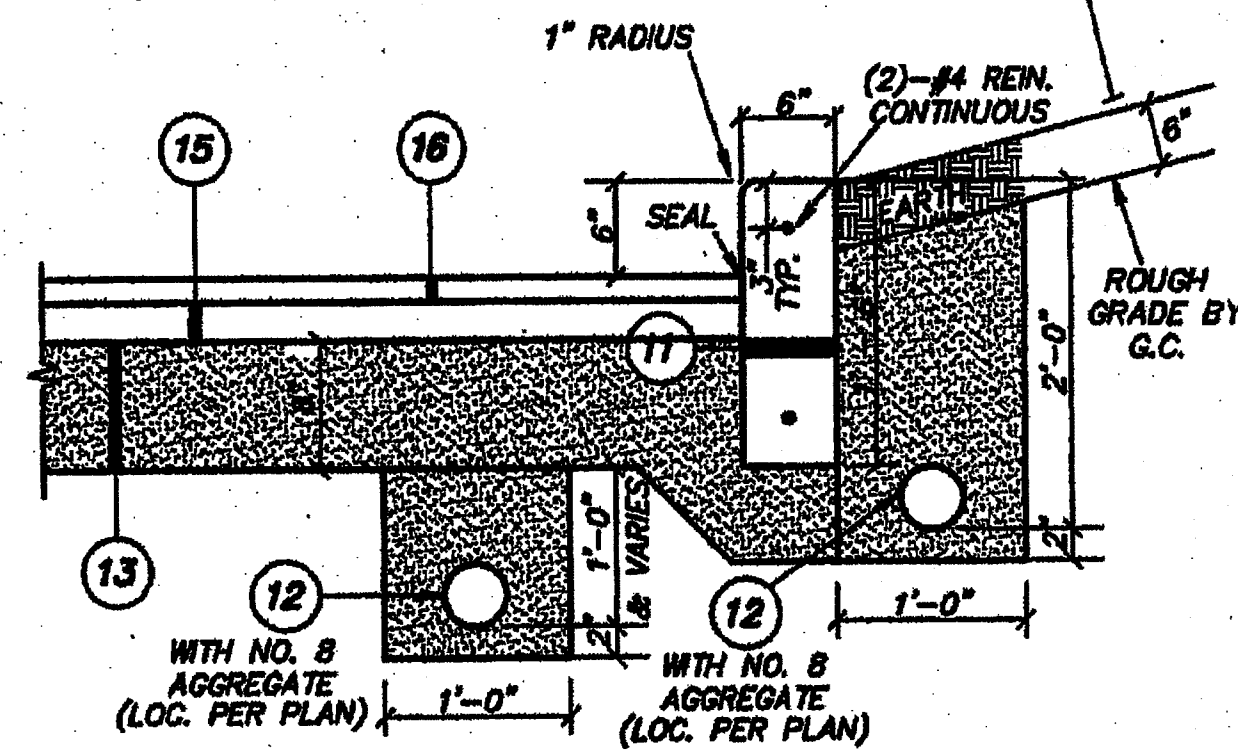


NOTE: PROVIDE EXPANSION JOINTS
● 20'-0" O.C. (MAX)

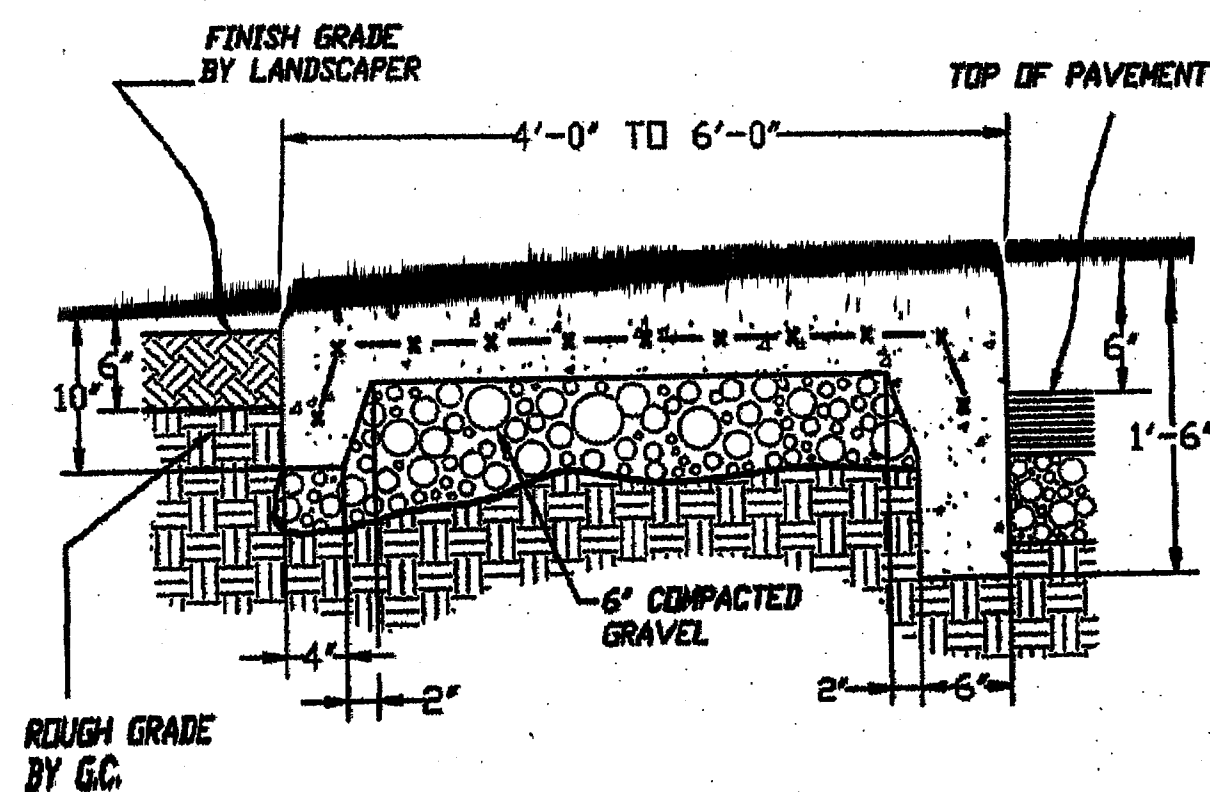


10' x 24' CONCRETE CURB
SCALE: 1" = 1'-0"

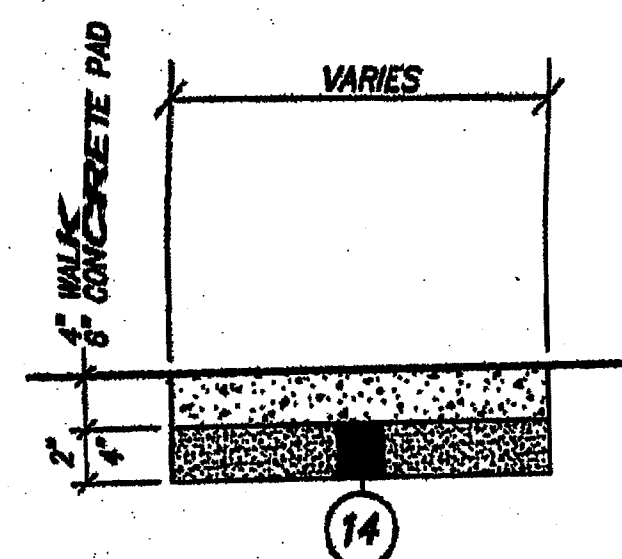
EXPANSION JOINTS
● 20' MAX. INTERVAL
(SAW CUT)



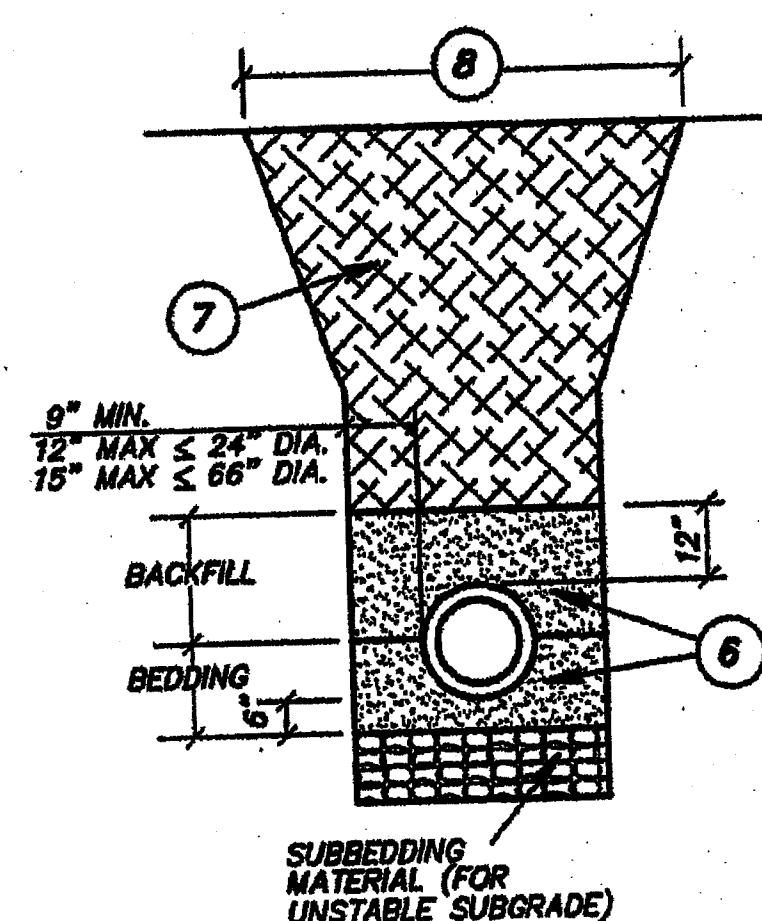
6' x 18' CURB & PAVEMENT
SCALE: 1" = 1'-0"



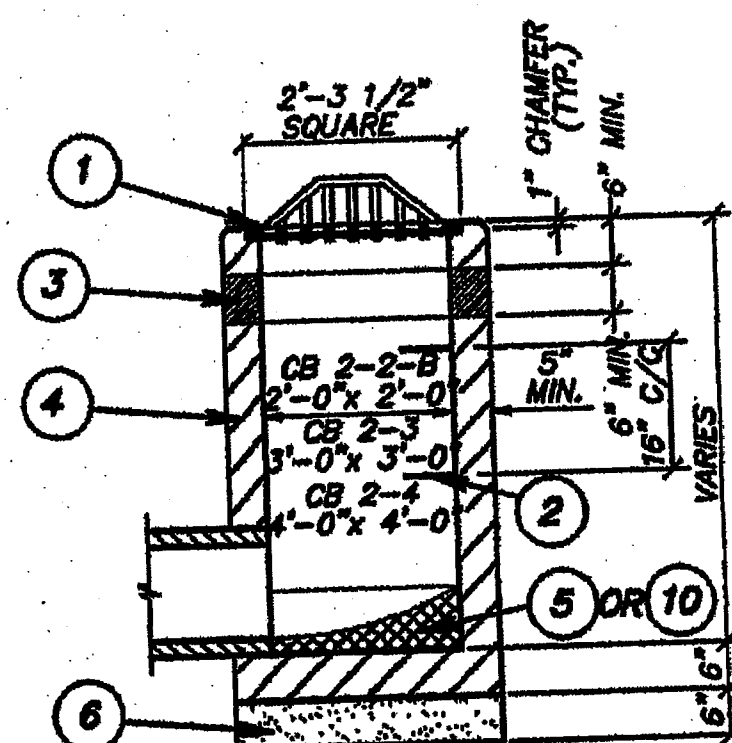
4' TO 6' SIDEWALK
(LANDSCAPE/WALK/PAVEMENT)
SCALE: 1" = 1'-0"



CONCRETE PAD & SIDEWALK DETAIL
NO SCALE



SEWER OR CONNECTION TRENCH DETAIL
SCALE: 3/8" = 1'-0"



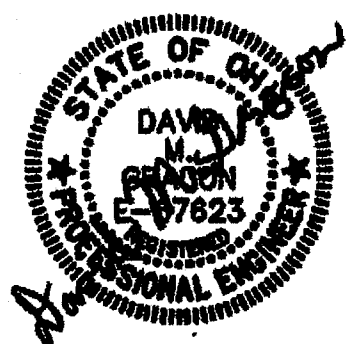
YARD BASIN DETAIL
NO SCALE

LEGEND

- | NO. | DESCRIPTION |
|-----|---|
| 1 | BASIN FRAME & GRATE CASTINGS: E.J.W. NO. 6500 OR APPROVED EQUAL |
| 2 | MANHOLE STEPS: M.A. INDUSTRIES, INC. PSI-PF POLYPROPYLENE PLASTIC OR APPROVED EQUAL |
| 3 | GRADE ADJUSTMENT BY USE OF:
(A) CAST-IN-PLACE CONCRETE
(B) PRECAST CONCRETE ADJUSTING COLLARS (SET IN BED OF MORTAR) |
| 4 | PRECAST CONSTRUCTION MEETING CDDT 706.13 - CLASS C (4000 PSI) CONCRETE WITH CURB DRAIN AND PIPE CONNECTION HOLES CURED AT THE TIME OF PRECAST MANUFACTURE (IF APPLICABLE) |
| 5 | CLASS "C" (4000 PSI) CONCRETE (CDDT ITEM 511) |
| 6 | CRUSHED STONE AGGREGATE NO. 67, THOROUGHLY COMPACTED (NO SLAG), INSTALLED PER ASTM D-2921 |
| 7 | TRENCH BACKFILL: PREMIUM BACKFILL COMPACTED BACKFILL - UNDER ALL EXISTING PAVEMENT, DRIVE, SIDEWALK, PROPOSED PAVEMENT OR AS PLAN INDICATED, INCLUDING TO A POINT FIVE (5) FEET FROM SUCH CROSSING. THE ENTIRE TRENCH SHALL BE FILLED IN LAYERS NOT TO EXCEED (8) INCHES IN THICKNESS AND COMPACTED WITH MECHANICAL TAMPERS AT THE SPECIFIED MOISTURE CONTENT UNTIL ITS DRY DENSITY IS NOT LESS THAN 98% OF THE MAXIMUM LABORATORY DRY DENSITY AS DETERMINED BY THE STANDARD PROCTOR METHOD OF MOISTURE-DENSITY RELATIONSHIP TESTING, USING COMPACTED CDDT 304 AGGREGATE (NO SLAG). |
| 8 | ALL OPEN TRENCH EXCAVATIONS ARE TO COMPLY WITH MINIMUM OSHA SAFETY STANDARDS. IF ANY LONGITUDINAL TRENCH EXCAVATION IS WITHIN 2 FEET OF AN EXISTING PAVEMENT EDGE THE ENTIRE TRENCH SHALL HAVE "COMPACTED BACKFILL". |
| 9 | WYE BRANCH: APPROVED WYE FITTING OR SADDLE. |
| 10 | SHED OR INVERT FORMED WITH CLASS "C" (4000 PSI) CEMENT CONCRETE, SLOPED 1/2"/FT. OR CONCRETE PRECAST IN BASE. |

LEGEND

- | NO. | O.D.O.T. ITEM | DESCRIPTION |
|-----|---------------|--|
| 11 | 608 | CONCRETE CURB |
| 12 | 605 | 4" SMOOTH WALL UNDERDRAIN P.V.C. PIPE CONFORMING TO ASTM D-2729 OR ASTM D 3034 SDR35 (LOCATION PER PLAN) |
| 13 | 304 | AGGREGATE BASE |
| 14 | 304 | AGGREGATE BASE (70/10 SCREENINGS UNDER WALK) |
| 15 | 448 | 2 1/2" ASPHALT CONCRETE - INTERMEDIATE COURSE |
| 16 | 448 | 1 1/2" ASPHALT CONCRETE - SURFACE COURSE |



REV	DATE	ISSUED FOR PERMIT AND BID	REVISIONS
1	9/21/2010		

PREPARED BY:
McDonald's
DONALD G. BOHNING & ASSOCIATES, INC.
CIVIL ENGINEERING & SURVEYING
7979 HUB PARKWAY • VALET, OHIO 44133 • (216) 642-1139
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L/C # 341198

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McDonald's RESTAURANT PROPOSED SITE IMPROVEMENTS
200 LINCOLN WAY WEST
MASSILLON, STARK COUNTY, OHIO

JOB NO. 1928E (DGB)

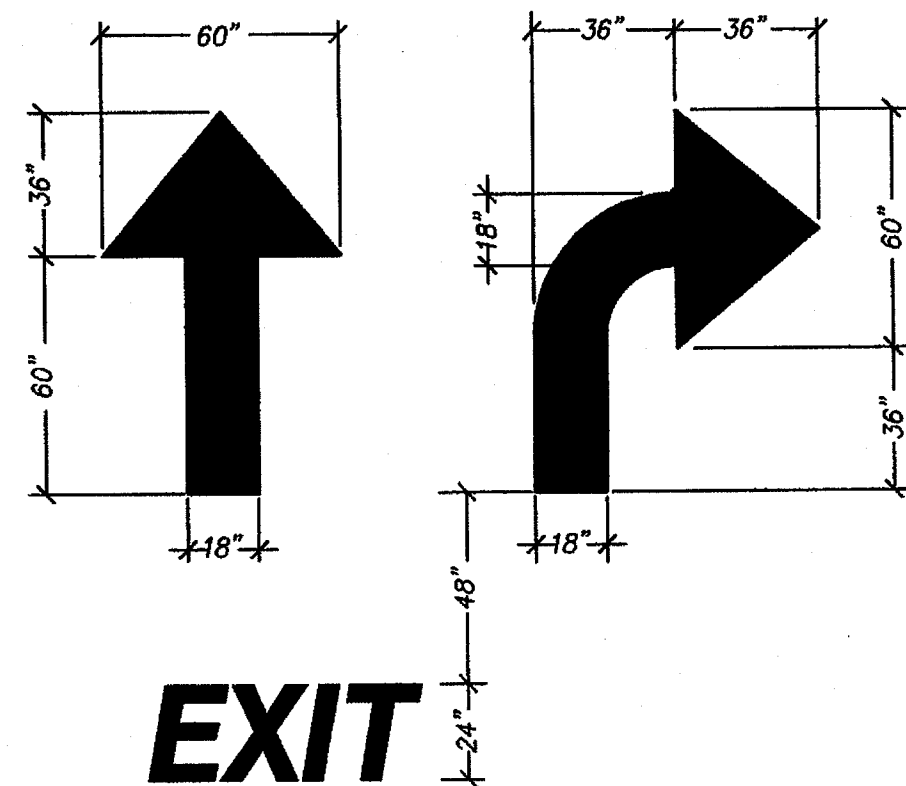
DATE: SEPTEMBER, 2010

SCALE: AS NOTED

DETAILS

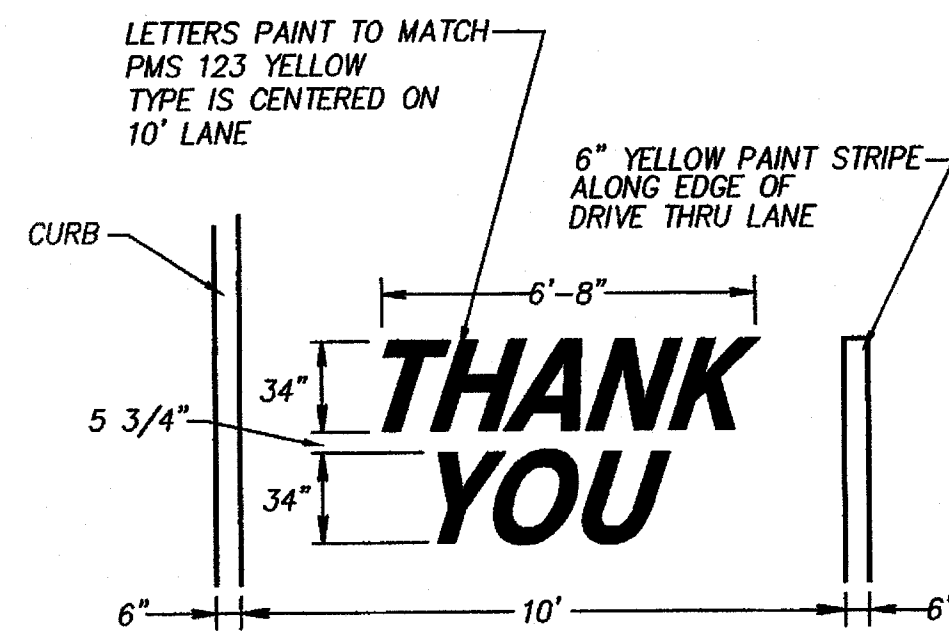
SHEET: C4

NOTE: ARROWS AND WORDS CAN BE
ARRANGED IN OTHER COMBINATIONS
THAN THOSE ILLUSTRATED HERE
TO ACHIEVE DESIRED RESULT



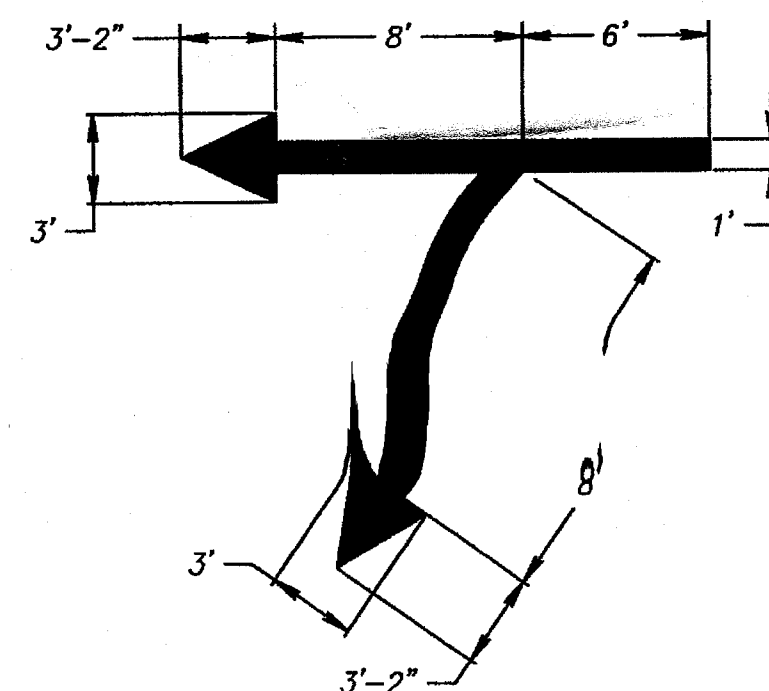
**EXIT
ONLY**

PARKING LOT ARROWS

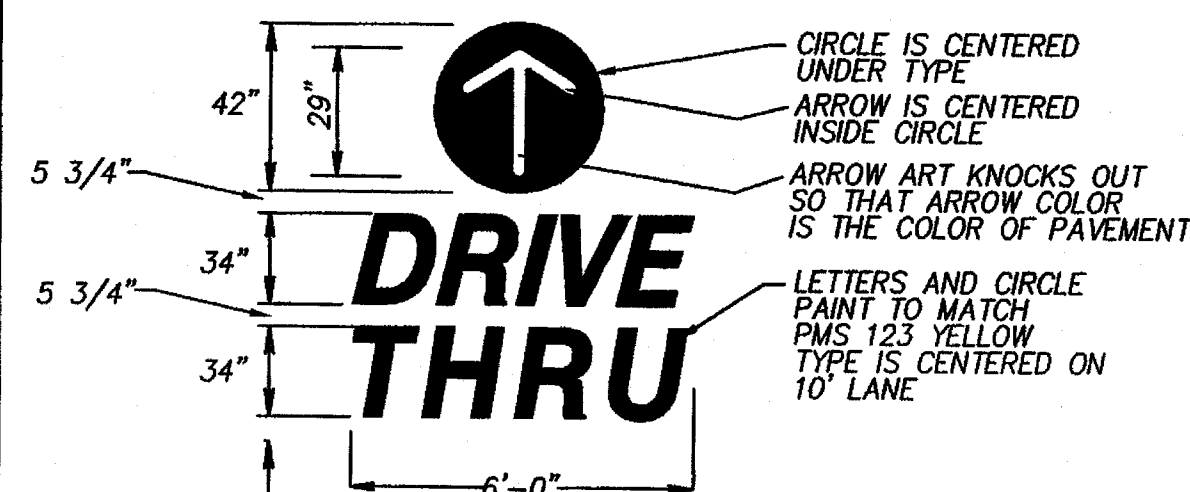


END OF PATH THANK YOU

PAVEMENT MARKING STENCIL KIT FROM:
PAVEMENT STENCIL CO.
P.O. BOX 915755
LONGWOOD, FL 32791
800-250-5547
407-339-9342 (FAX)



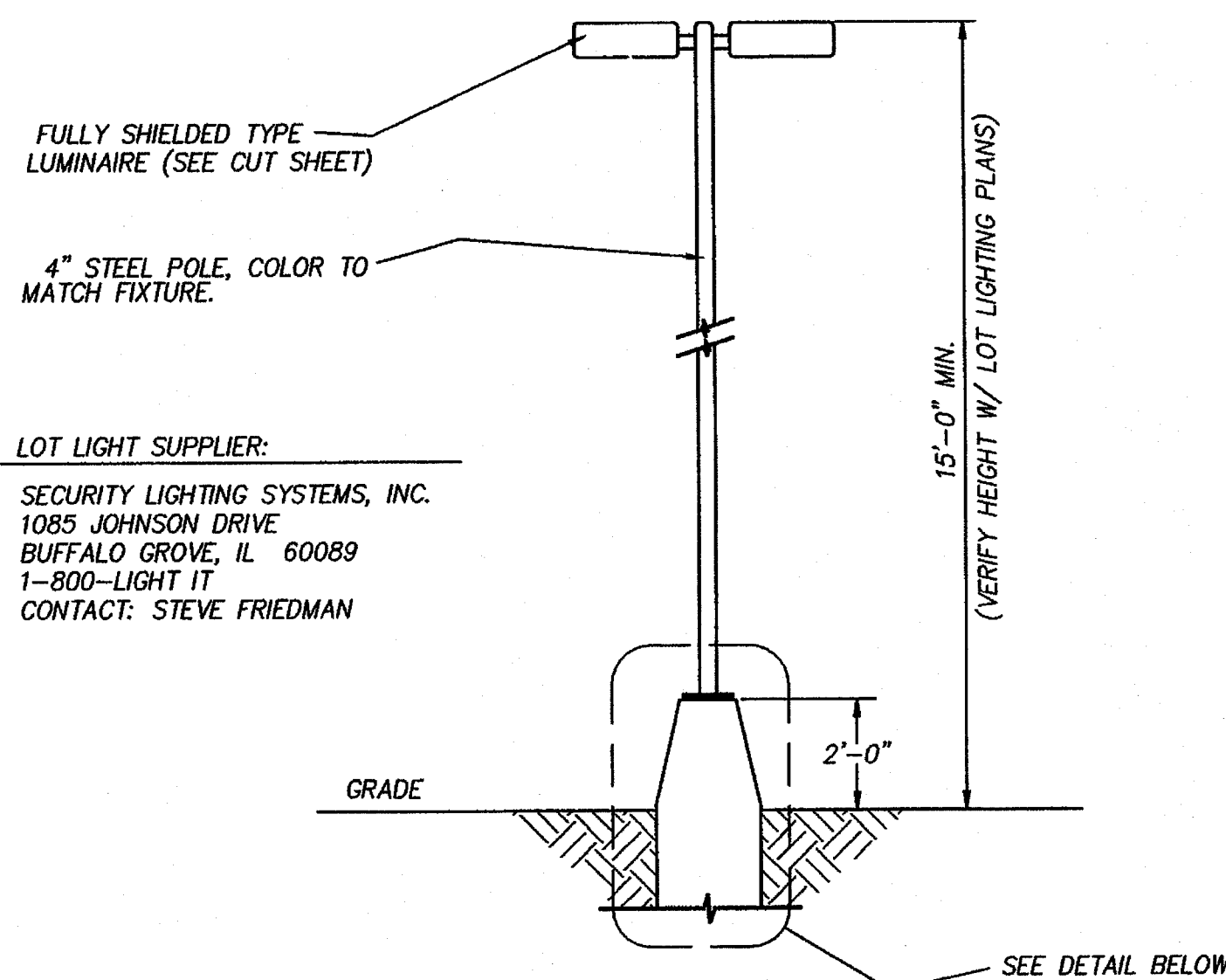
DOUBLE HEADED DRIVE-THRU ARROW



DRIVE THRU WITH ARROW

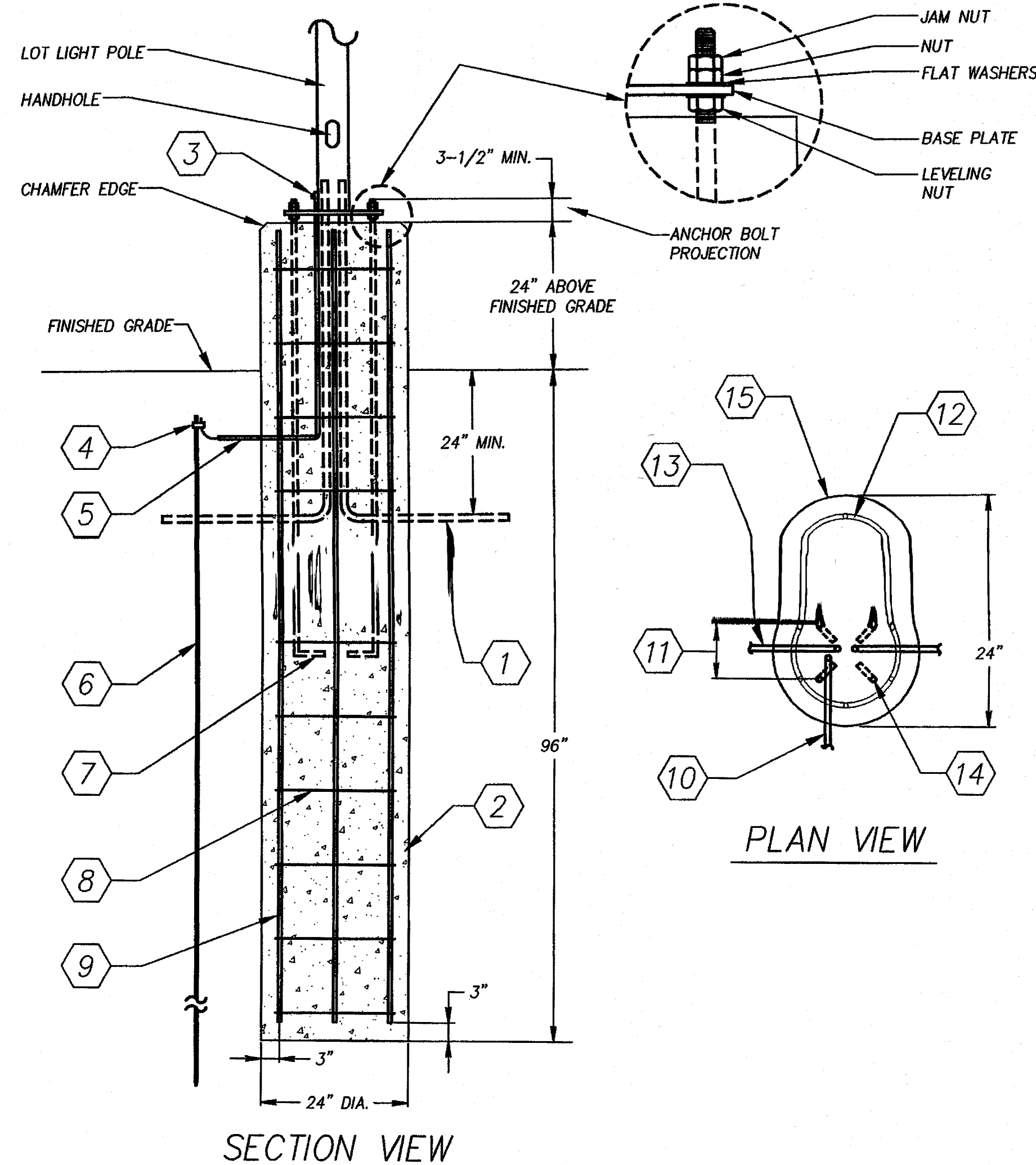
PAVEMENT MARKINGS

NOT TO SCALE



LOT LIGHT DETAIL

N.T.S.



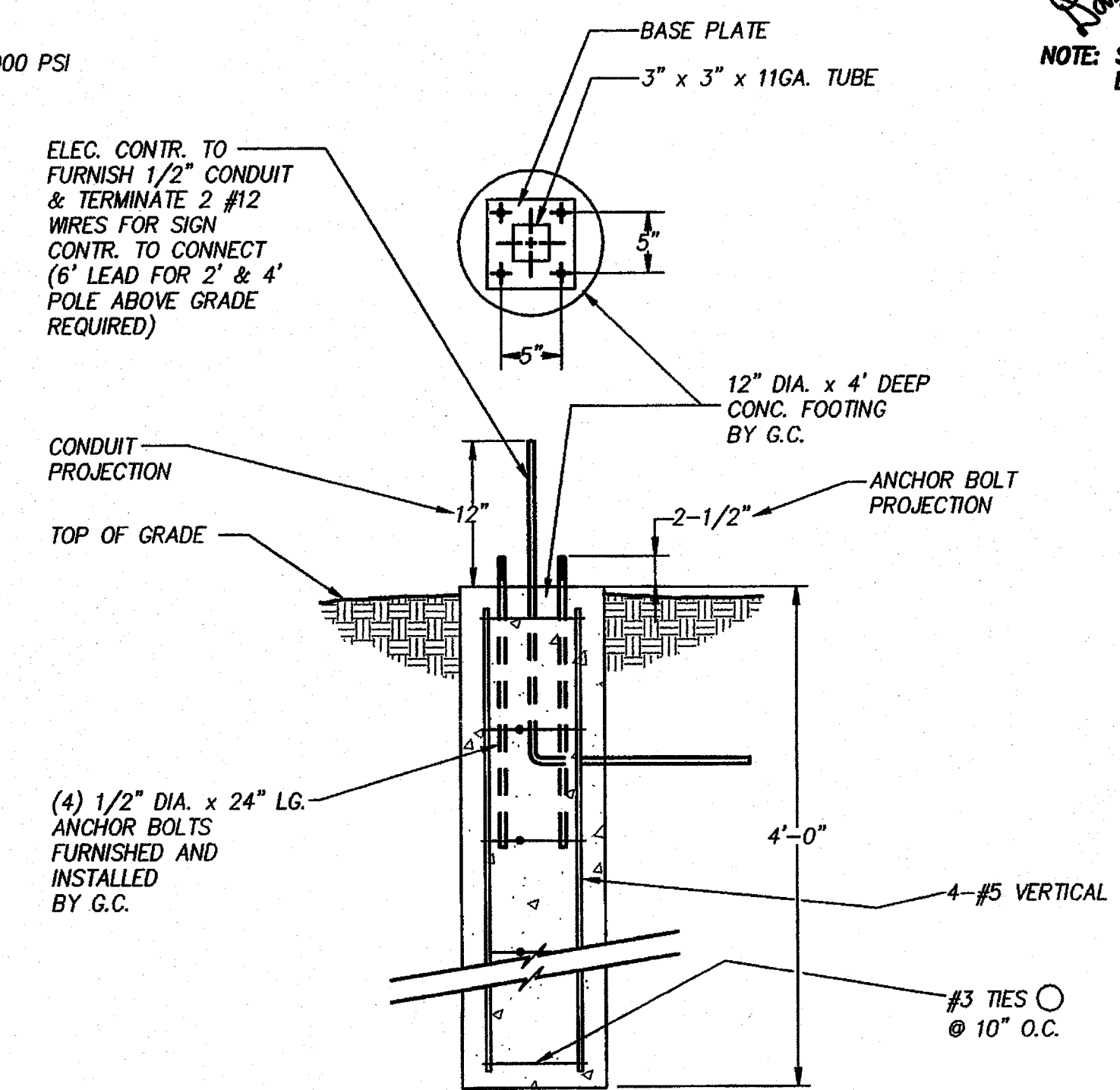
KEYED NOTES:

1. 1" CONDUIT OR AS NOTED. EXTEND 3/4" MAX. ABOVE FOUNDATION. (INSTALL ON MIN. 6" SAND BED WITH MIN. 6" SAND COVER BEFORE BACKFILL. CONDUIT SHALL BE FULL WEIGHT SCHEDULE 40 PVC)
2. POURED CONCRETE BASE BY G.C. (24" DIA.) (3,000 PSI, CLASS "C" CONCRETE)
3. PROVIDE GROUND LUG IN BASE BOLTED TO BASE PLATE. GROUND SHALL BE MIN. #6 BARE WIRE.
4. T & B #3 GND. CLAMP
5. 1/2" EMT OR PVC CONDUIT FOR GROUND WIRE
6. GROUNDING ROD
7. (4) 3/4" x 60" w/ 4" LEG GALVANIZED ANCHOR BOLTS. FURNISHED BY LOT LIGHTING SUPPLIER & INSTALLED BY G.C.
8. #3 TIES SPACED @ 12" O.C.
9. 6-#6 VERTICAL REBARS
10. CONDUIT STUB OUT FOR GROUND WIRE CONNECTION
11. BOLT PATTERN BY LOT LIGHTING SUPPLIER
12. REBAR CAGE
13. CONDUIT STUB OUT
14. ANCHOR BOLTS
15. CHAMFER EDGE

LOT LIGHT POLE BASE DETAIL

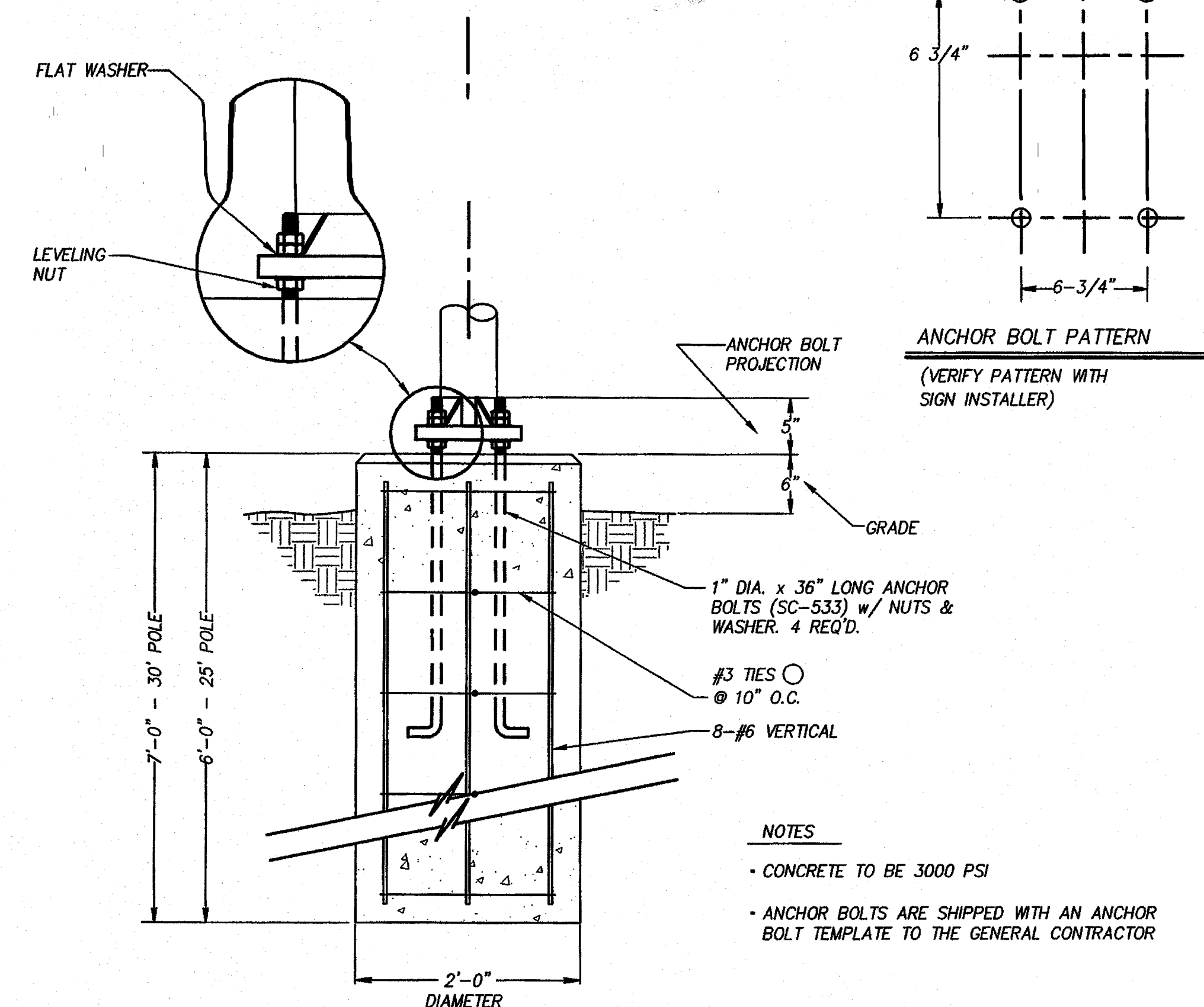
SCALE: NTS

NOTE
• CONCRETE TO BE 3000 PSI



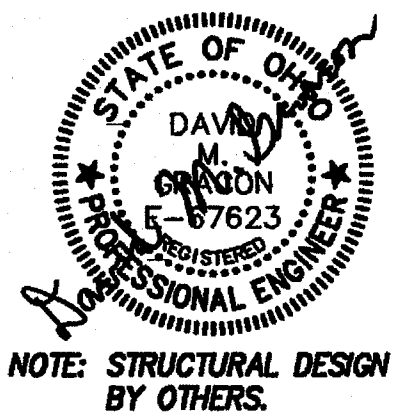
ENTRANCE & EXIT SIGN BASE

SCALE: 1" = 1'-0"



FLAGPOLE BASE (25' & 30' POLES)

SCALE: 1" = 1'-0"



PREPARED BY:
Donald G. Bohning & Associates, Inc.
CIVIL ENGINEERING & SURVEYING
729 N. LINCOLN WAY WEST
MASSILLON, OHIO 44864
TEL: (440) 442-1130
FAX: (440) 442-1130
E-MAIL: DON@BOHNING.COM
9/13/2010 10:57:29 AM EDT

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200 LINCOLN WAY WEST
MASSILLON, STARK COUNTY, OHIO

JOB NO. 1928E (DGB)

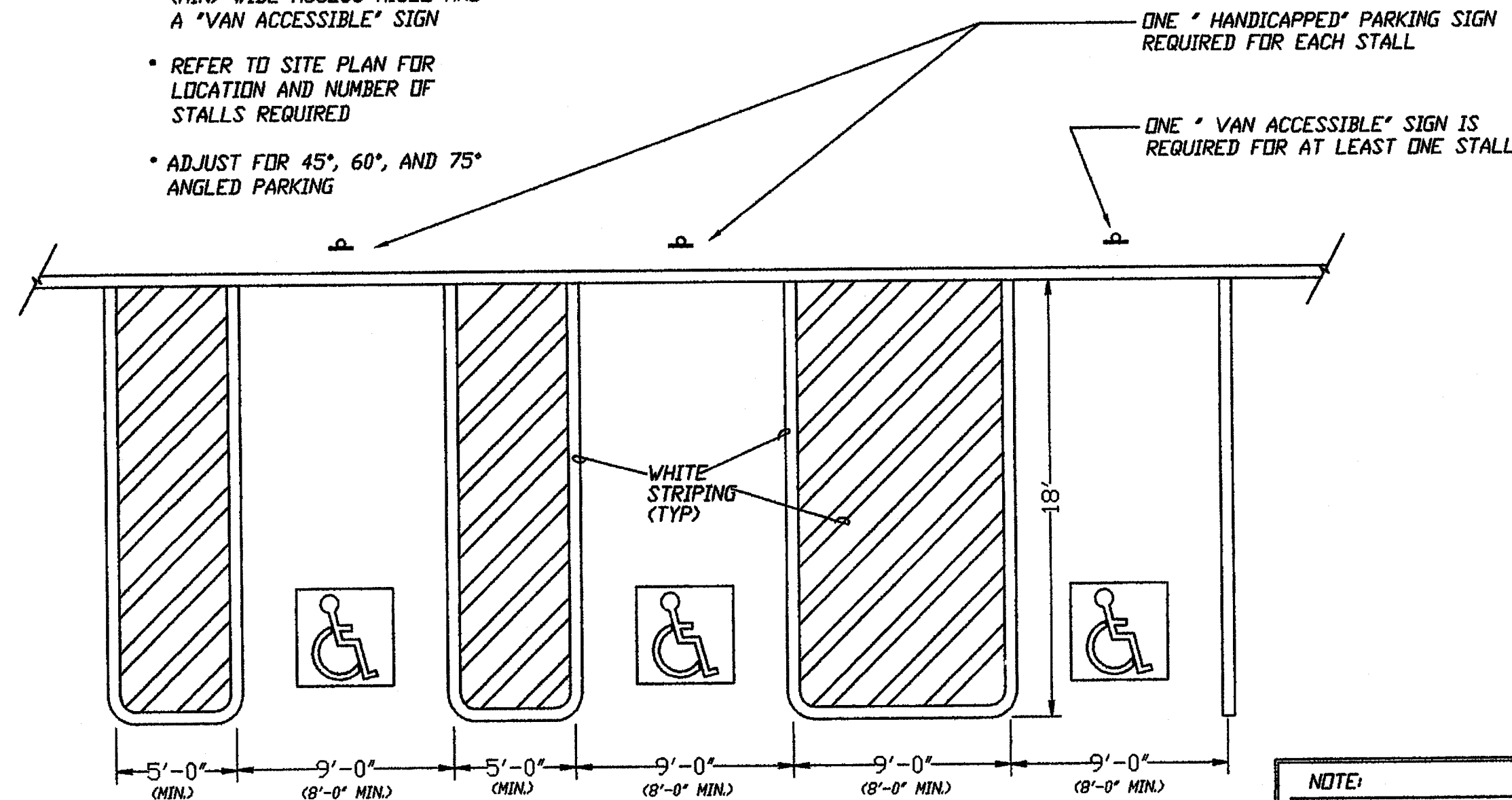
DATE: SEPTEMBER, 2010

SCALE: 1" = 10'-0"

SITE DETAILS

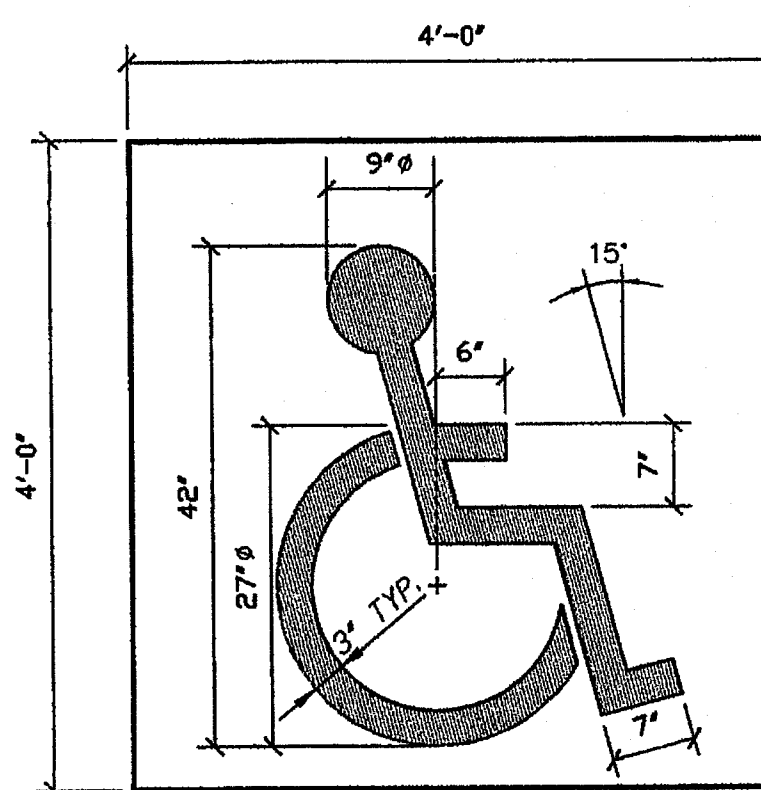
SHEET: C5

- * ONE IN EVERY EIGHT, BUT NOT LESS THAN ONE SPACE IS REQUIRED TO BE VAN ACCESSIBLE WITH AN 8'-0" (MIN) WIDE ACCESS AISLE AND A "VAN ACCESSIBLE" SIGN
- * REFER TO SITE PLAN FOR LOCATION AND NUMBER OF STALLS REQUIRED
- * ADJUST FOR 45°, 60°, AND 75° ANGLED PARKING



TYPICAL HANDICAPPED STALL MARKING

SCALE: 3/16" = 1'-0"



INTERNATIONAL SYMBOL OF ACCESSIBILITY PER ANSI A117.1-1986 REQUIREMENTS

NOTE:

1. USE PAINT WHICH CONTRASTS WITH BACKGROUND
2. THIS SIGN TO BE FURNISHED AND INSTALLED BY G.C.

PAINTED HANDICAPPED PARKING SYMBOL

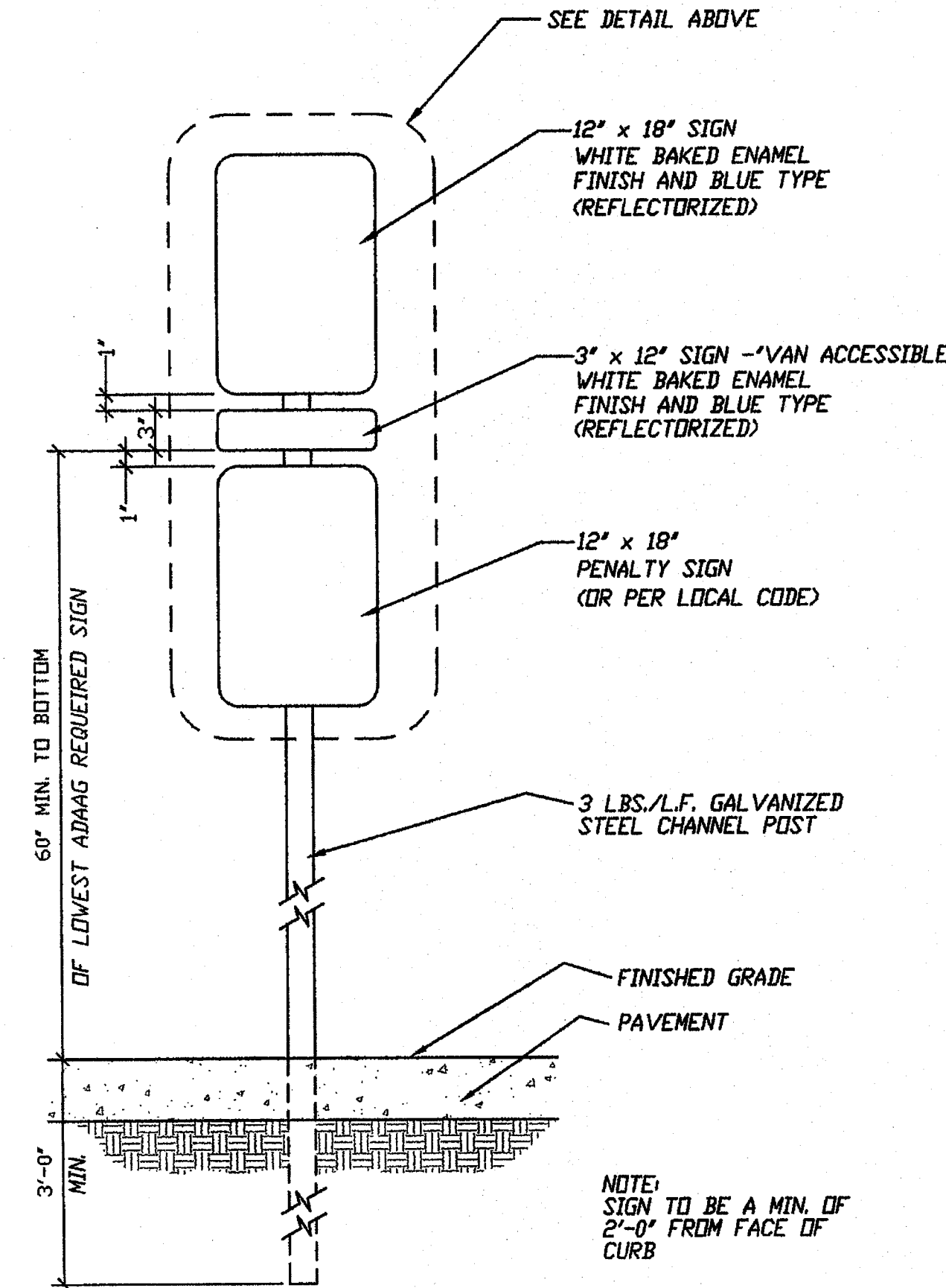
NOT TO SCALE

NOTE:

1. ALL H/C PARKING AREAS MUST HAVE A 1:50 (2%) SLOPE MAX. IN ALL DIRECTIONS
2. ACCESS ROUTES MUST HAVE A 1:20 (5%) RUNNING SLOPE MAX. & A 1:50 (2%) CROSS SLOPE MAX.

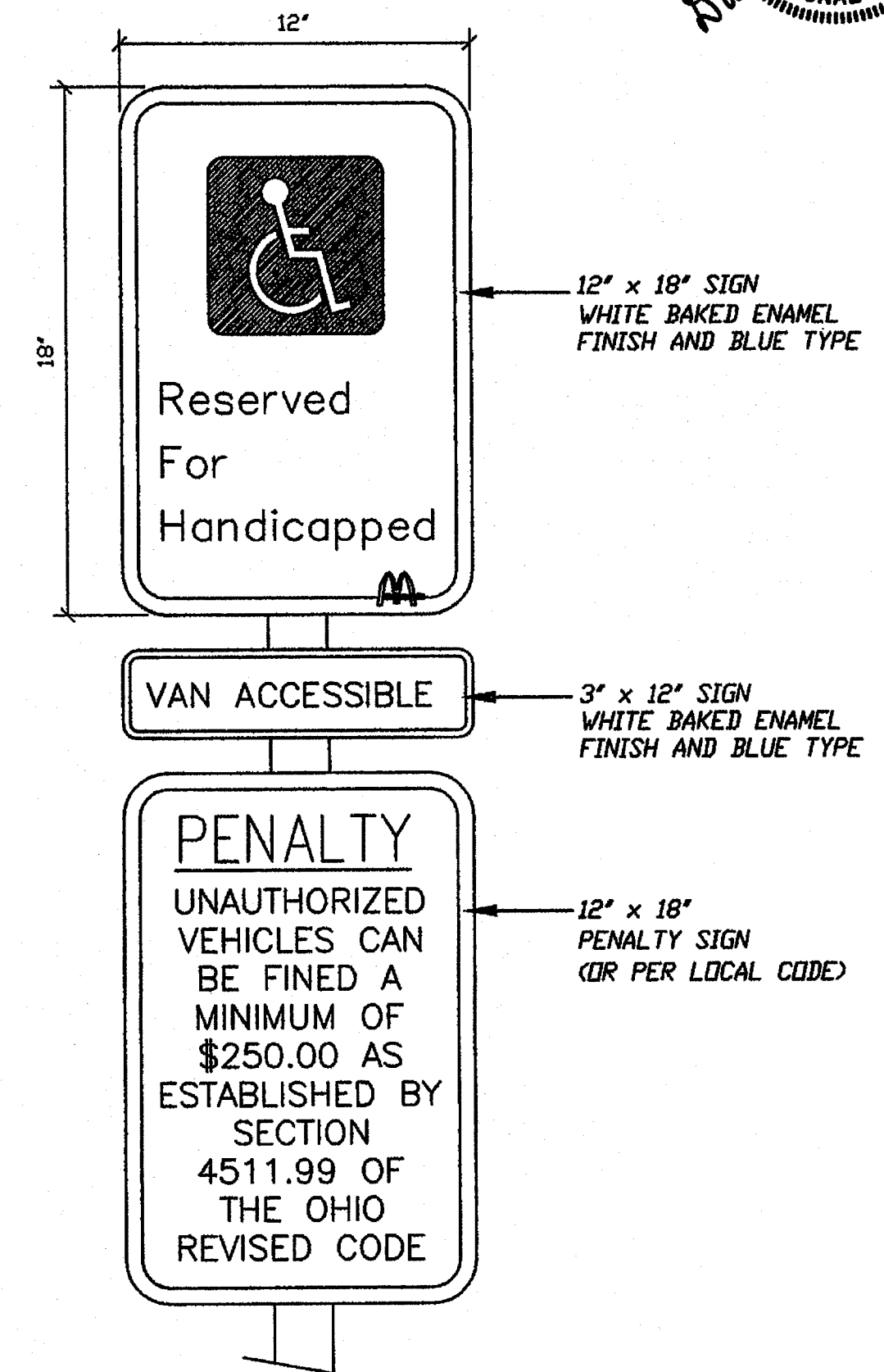
NOTES:

1. CONSTRUCT RAMPS TO MEET REQUIRED SLOPES AND EXISTING CONDITIONS
2. TEXTURE OF CONCRETE SURFACES SHALL BE OBTAINED BY COARSE BROOMING TRANSVERSE TO THE RAMP SLOPES AND SHALL BE ROUGHER THEN THE ADJACENT WALK



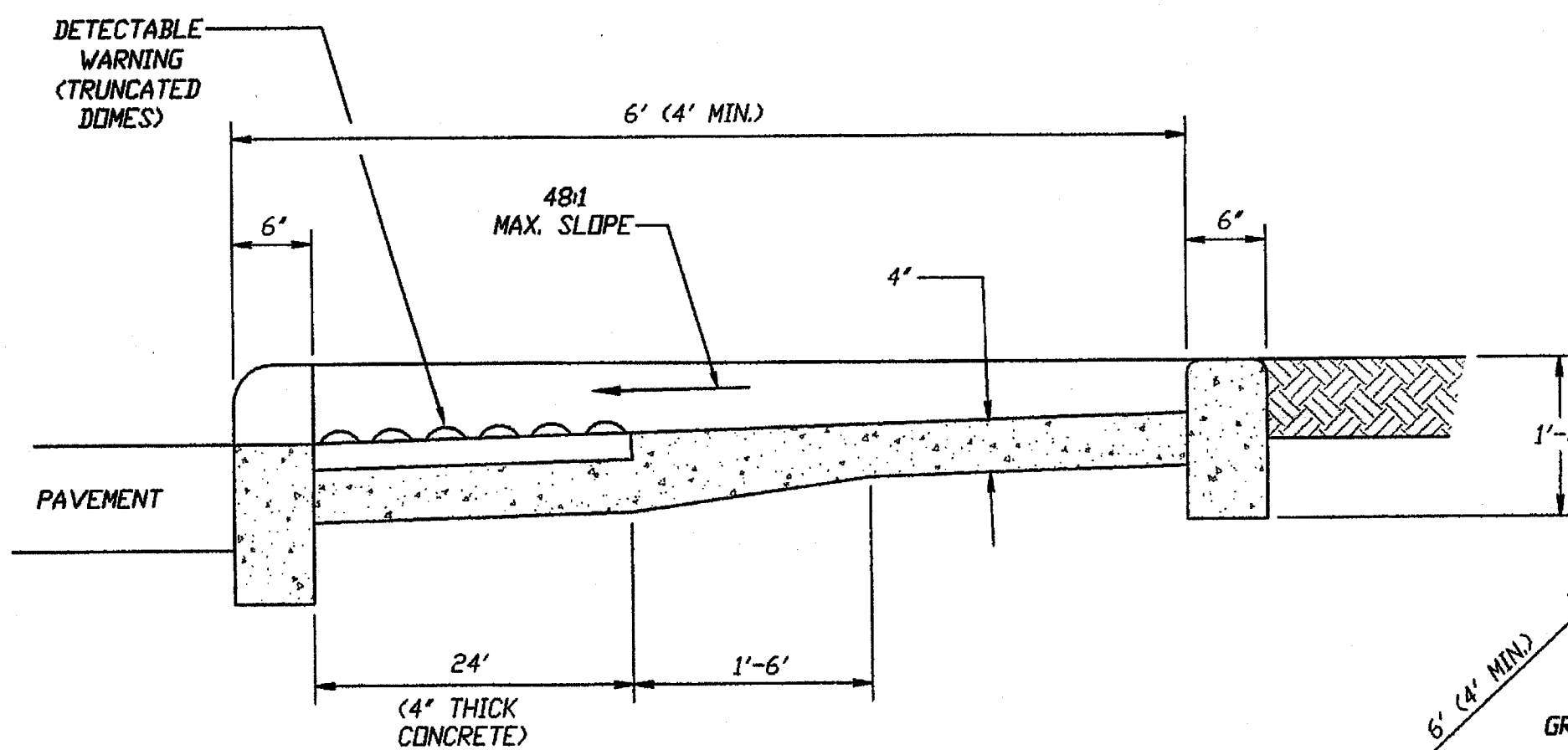
HANDICAPPED PARKING SIGN

NOT TO SCALE



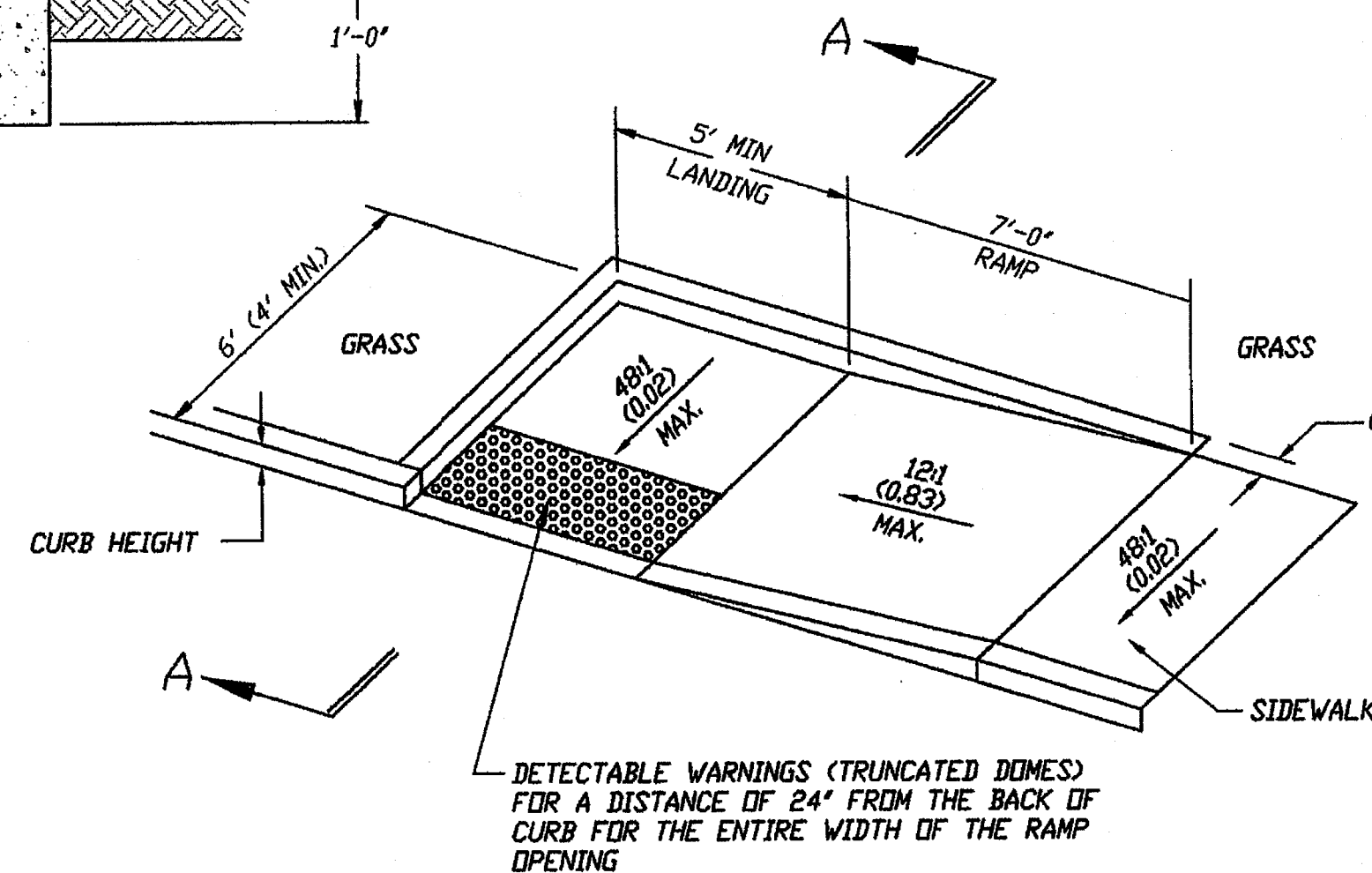
HANDICAPPED PARKING SIGN DETAIL

NOT TO SCALE



SECTION "A" - "A"

SCALE: 1" = 1'-0"



PARALLEL CURB RAMP DETAIL (SINGLE)

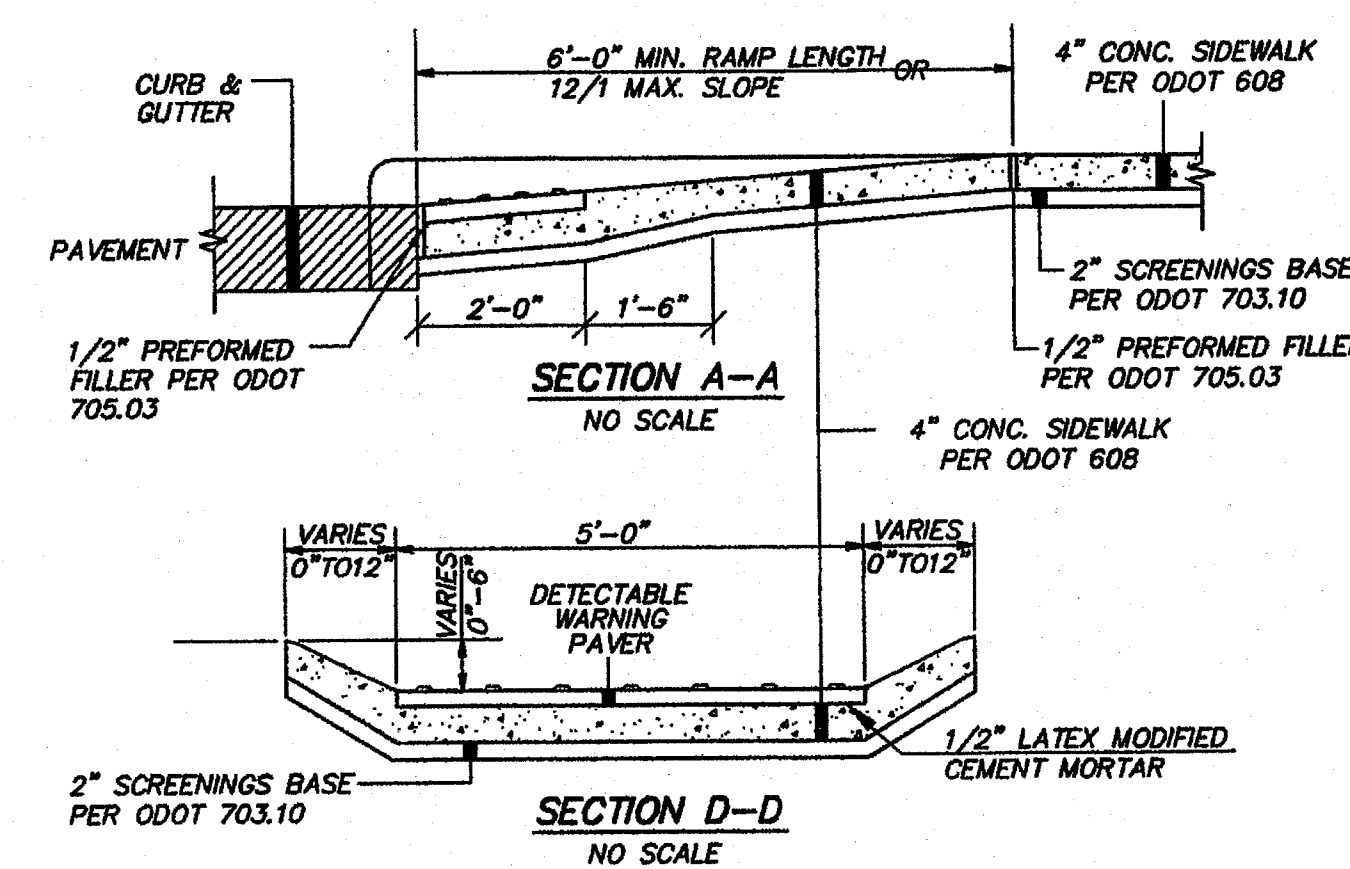
SCALE: 1/4" = 1'-0"

DETECTABLE WARNING

DETECTABLE WARNINGS SHALL CONSIST OF RAISED TRUNCATED DUMES WITH A DIAMETER OF NOMINAL 0.9 in., A HEIGHT OF NOMINAL 0.2 in. AND A CENTER-TO-CENTER SPACING OF NOMINAL 2.35 in. AND SHALL CONTRAST VISUALLY WITH ADJOINING SURFACES, EITHER LIGHT-ON-DARK, OR DARK-ON-LIGHT. THE MATERIAL USED TO PROVIDE CONTRAST SHALL BE INTEGRAL PART OF THE WALKING SURFACE.

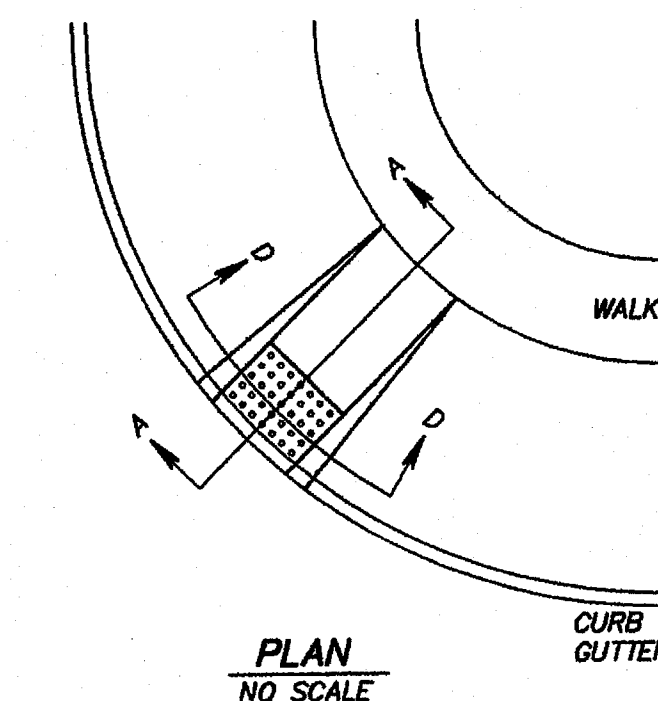
ACCEPTABLE PRODUCT:

TACTILE DETECTABLE WARNING SYSTEM BY INCRETE OR APPROVED EQUAL TO MEET 4.29 ADAAG



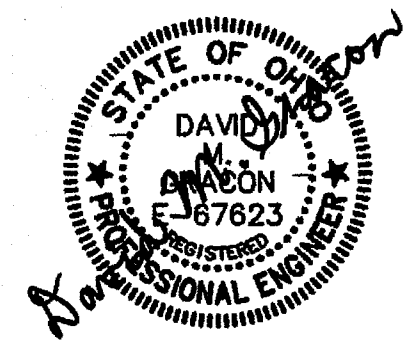
CURB RAMP DETAIL

NOT TO SCALE



PARALLEL CURB RAMP DETAIL (DOUBLE)

SCALE: 1/4" = 1'-0"



REV	DATE	ISSUED FOR PERMIT AND BID	REVISIONS
1	9/21/2010		

PREPARED BY: **EB**

DONALD G. BOHNING & ASSOCIATES, INC.
 CIVIL ENGINEERING & SURVEYING
 7979 HUB PARKWAY • VALLEY VIEW, OHIO 44125 • (216) 942-1130
 Modesto, CA 95208 • E-Mail: dbohning@bohning.com 9/12/2010 10:07:29 AM EDT

L/C # 340728

McDonald's

McDONALD'S RESTAURANT PROPOSED SITE IMPROVEMENTS
 200 LINCOLN WAY WEST
 MASSILLON, STARK COUNTY, OHIO

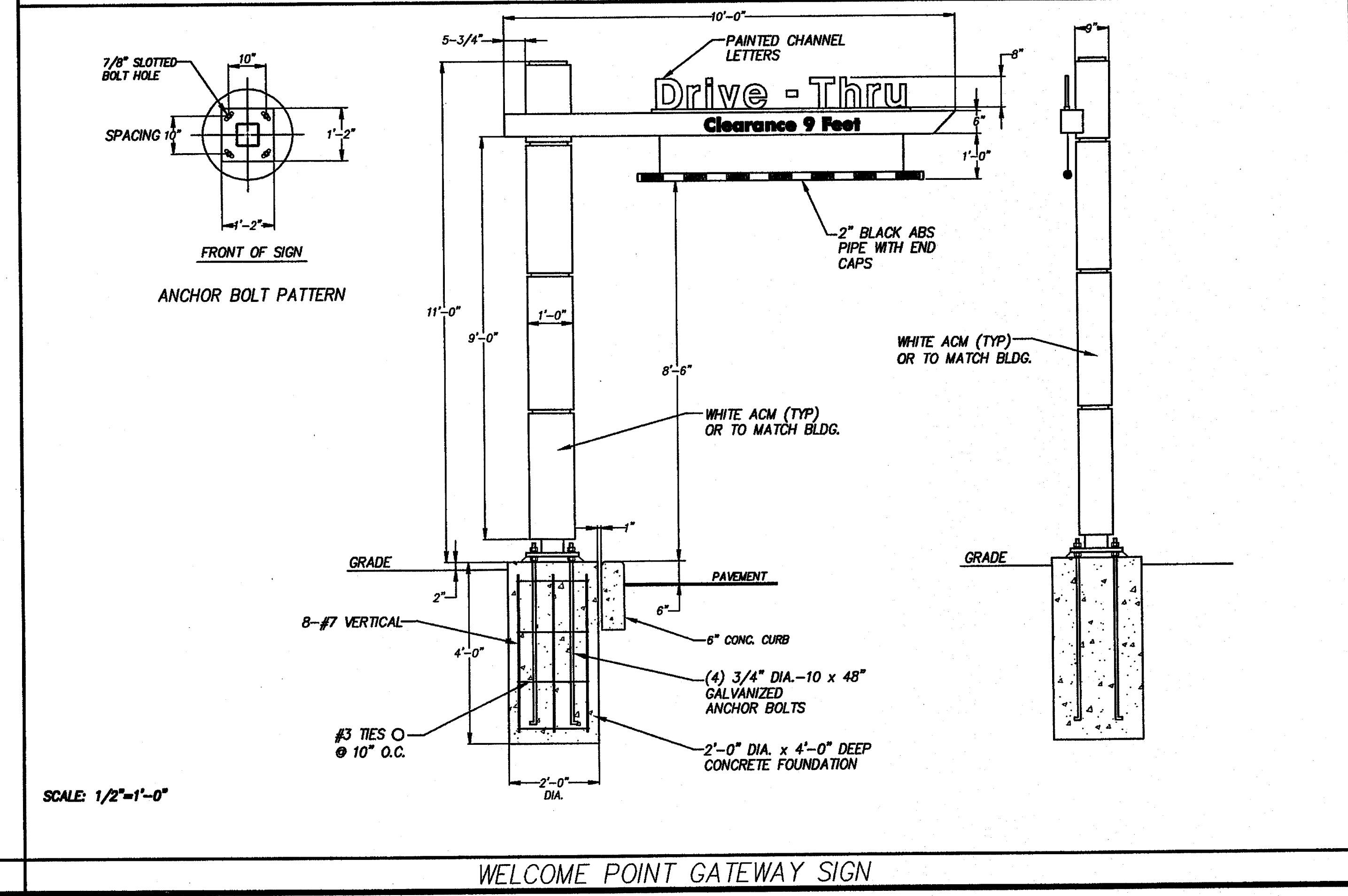
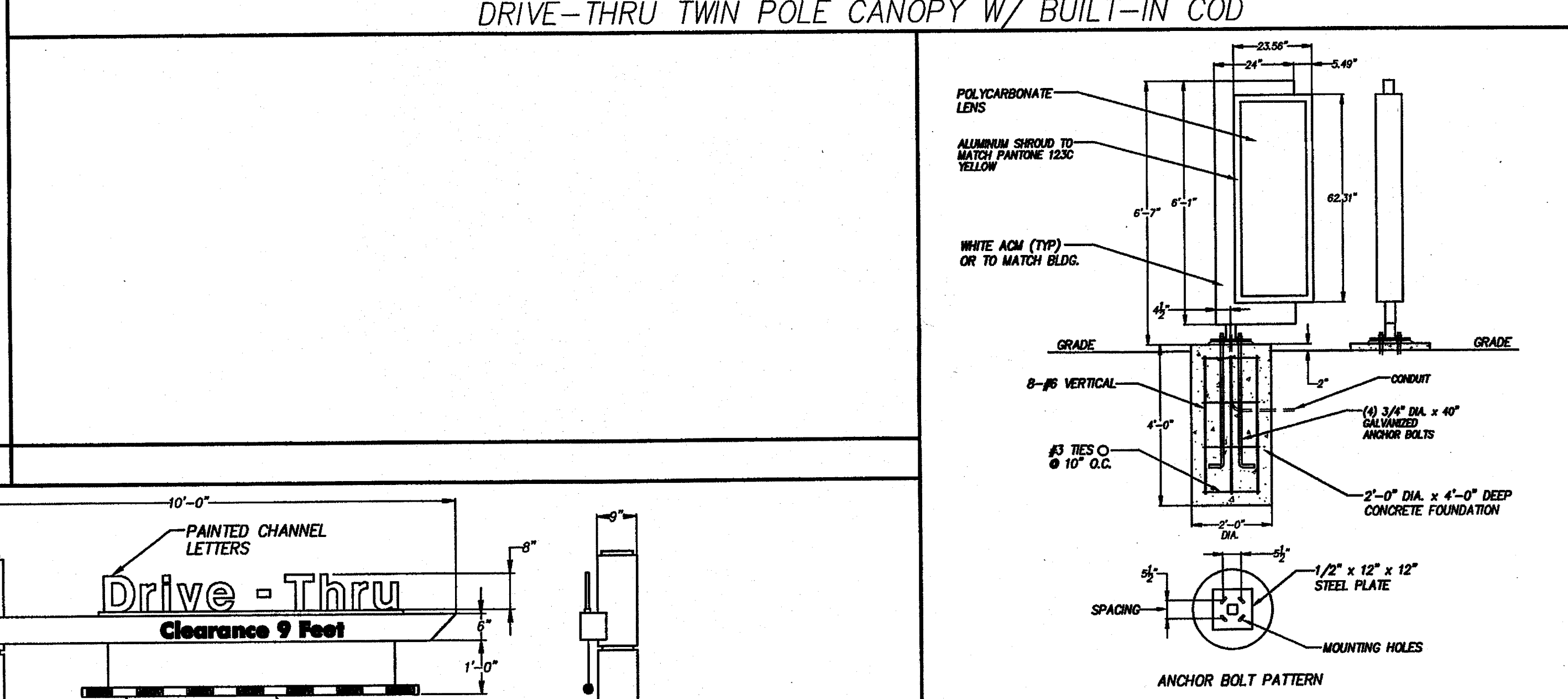
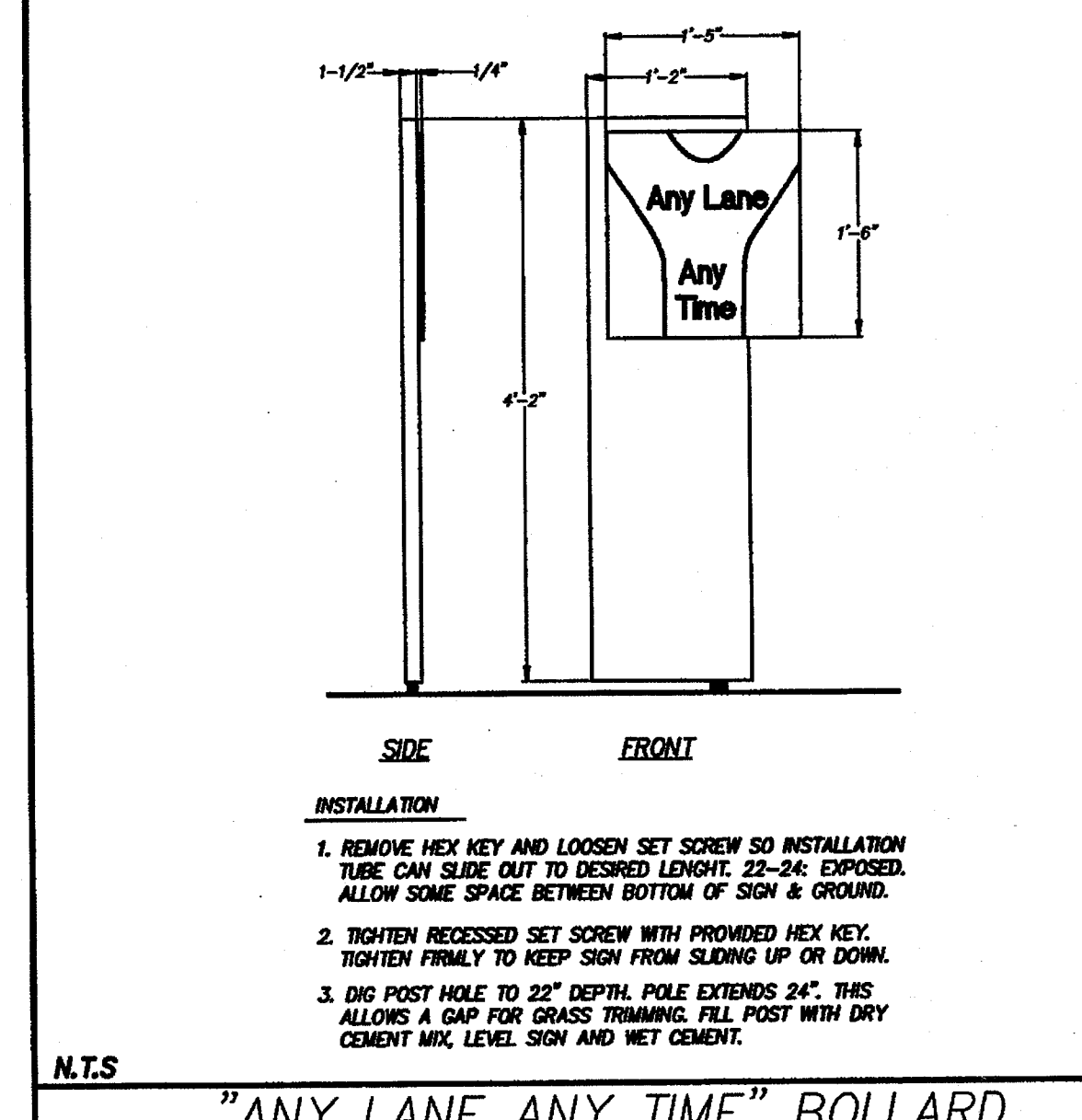
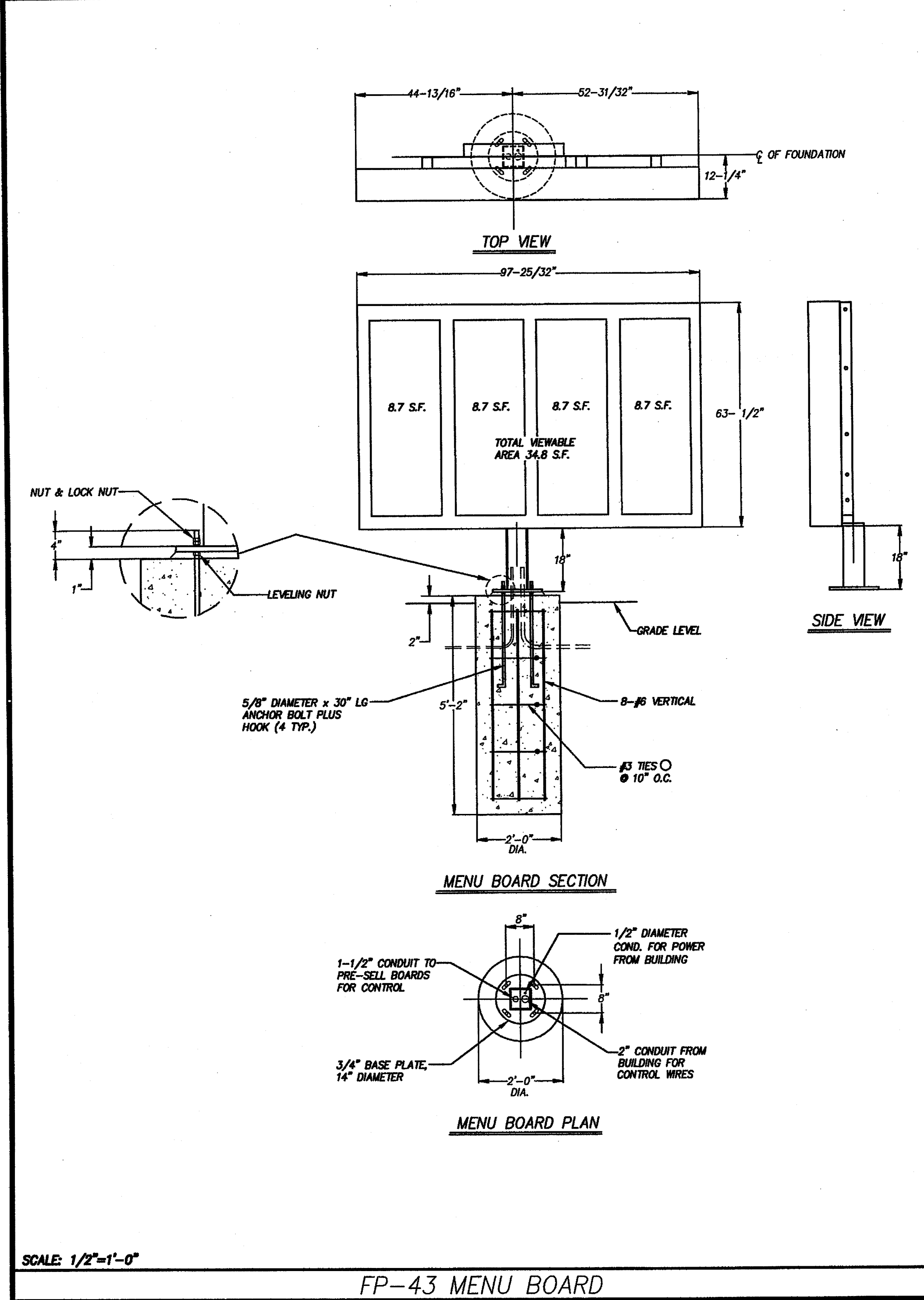
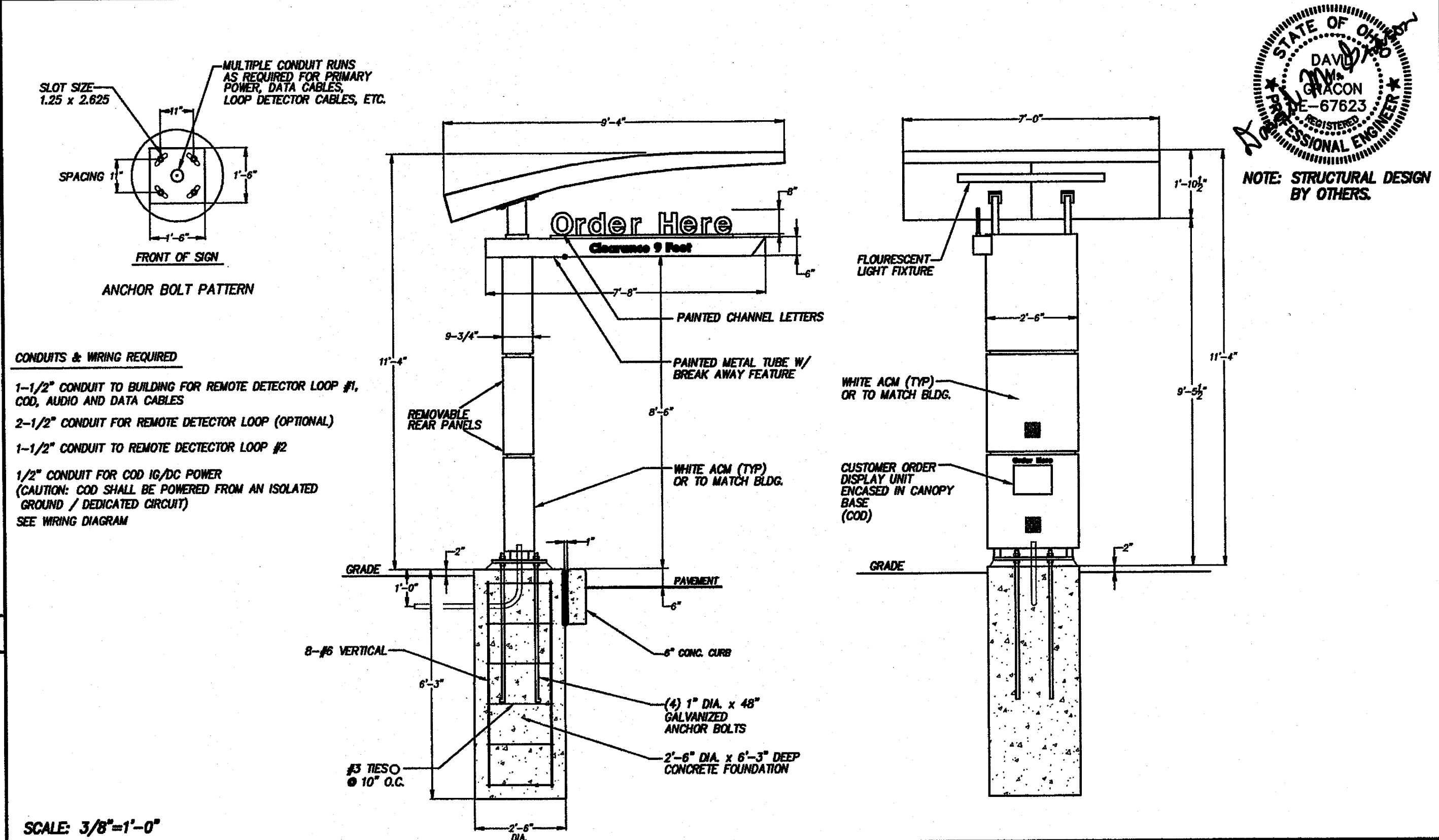
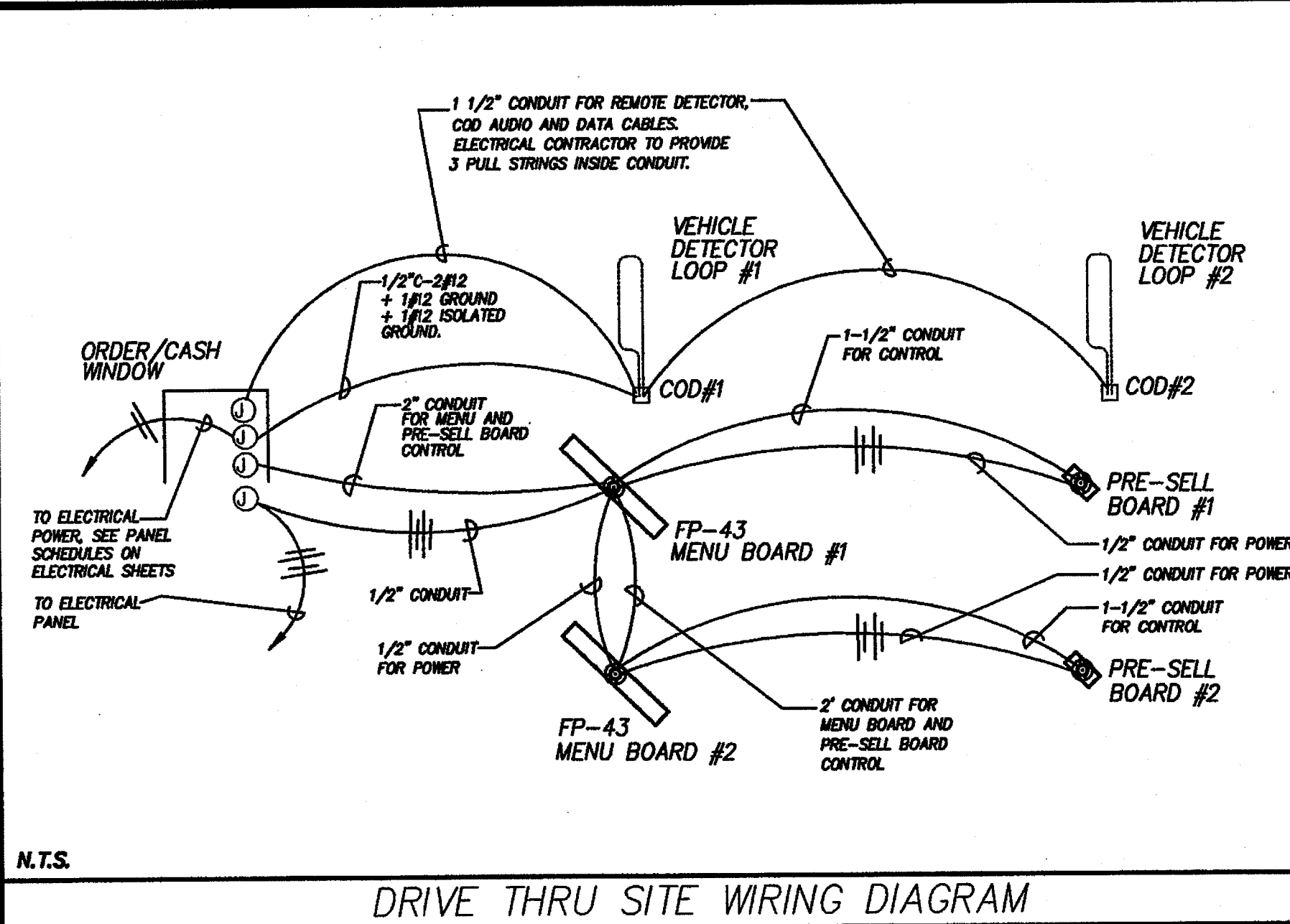
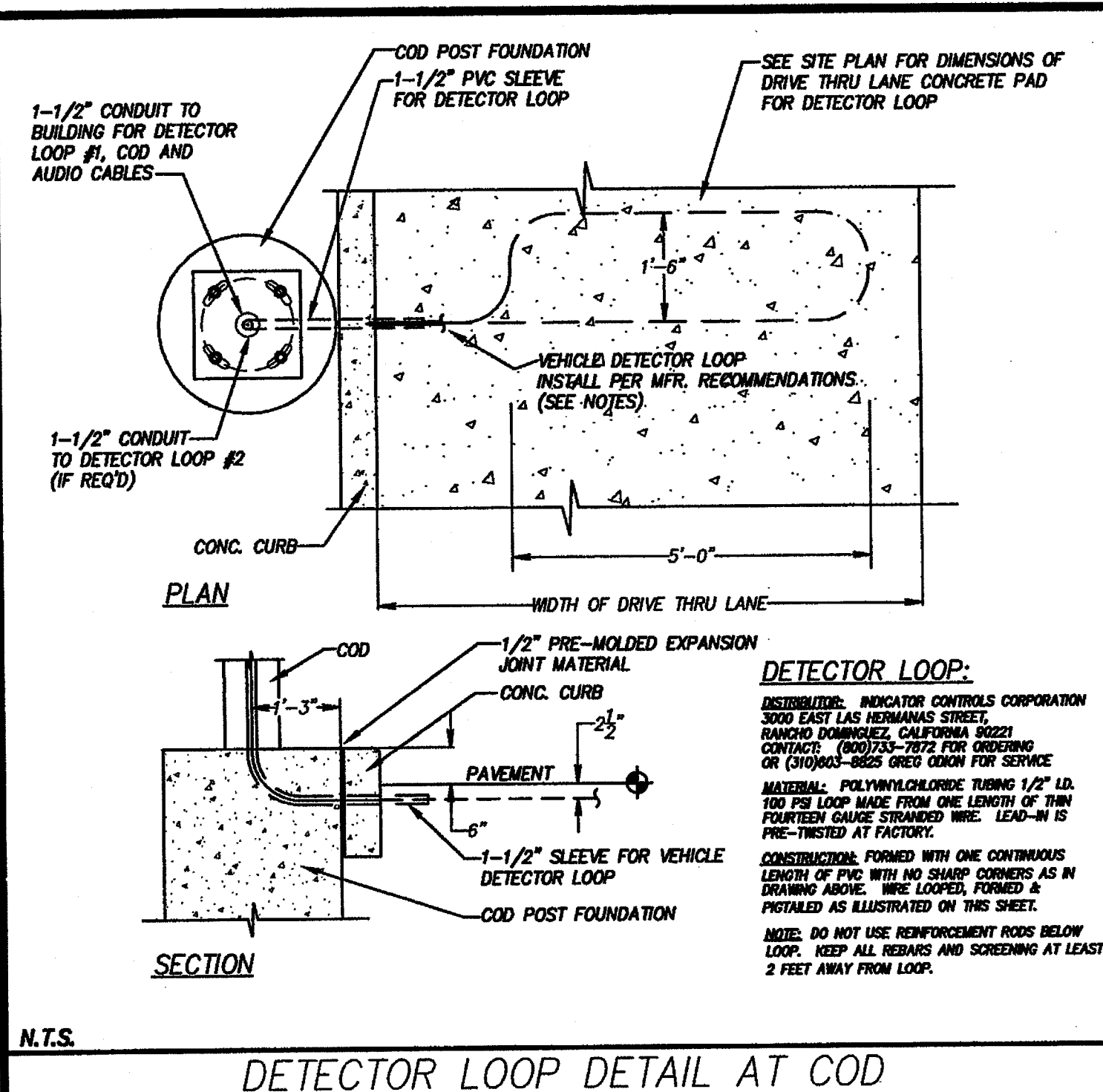
JOB NO. 1928E (DGB)

DATE: SEPTEMBER, 2010

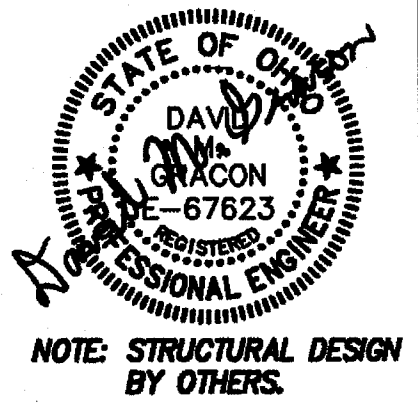
SCALE: 1" = 10'-0"

SITE DETAILS

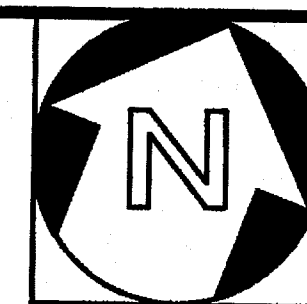
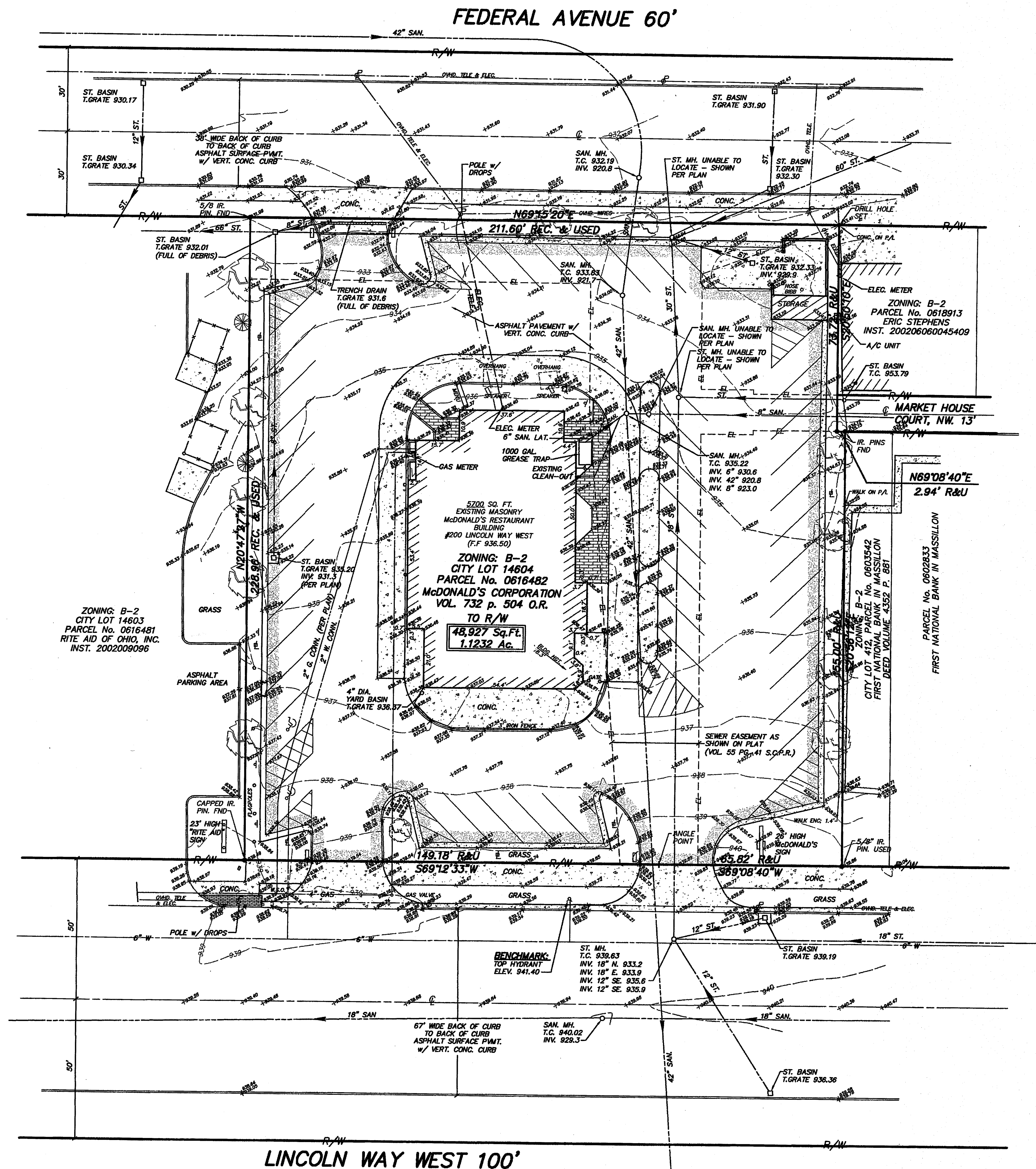
SHEET: C6



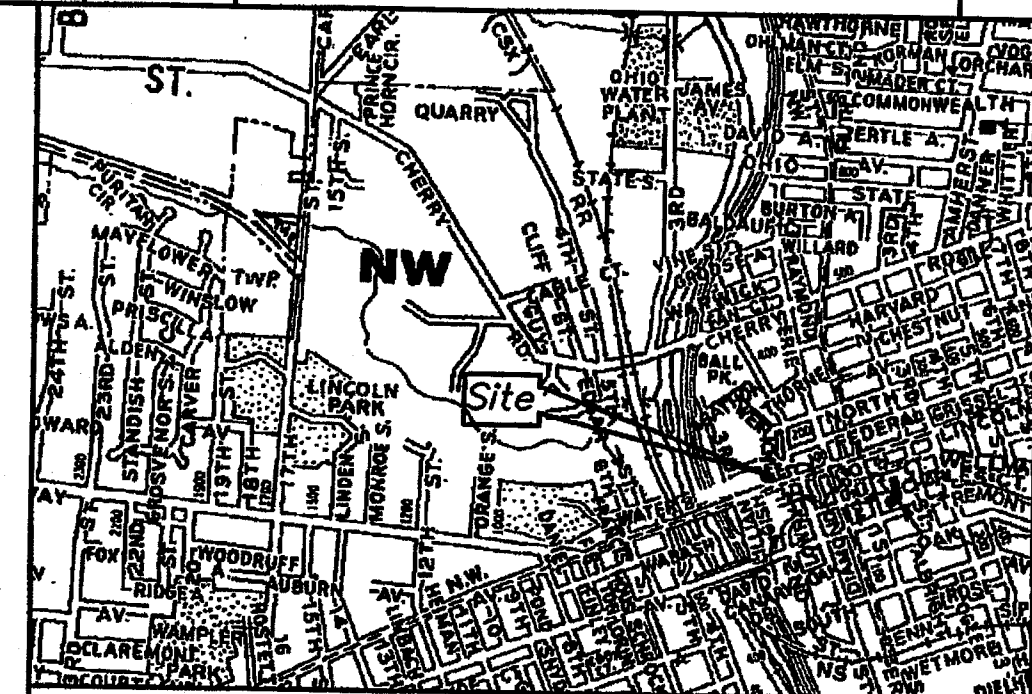
- GENERAL NOTES**
- G.C. TO COORDINATE THE RESPONSIBILITIES OF THE ELECTRICAL CONTRACTOR AND THE SIGN SUPPLIER
 - GENERAL CONTRACTOR TO INSTALL PRE-FORMED, PRE-WIRED VEHICLE DETECTOR LOOP
 - #12 GREEN GROUNDING CONDUCTOR MUST BE RUN WITH CIRCUIT CONDUCTORS FROM GROUND BUS IN PANEL LP TO ALL NEW MENU BOARDS AND REFERENCE BOARDS
 - PROVIDE TWO CIRCUITS FOR MENU BOARD AND PRE-SELL BOARDS. ONE CIRCUIT FOR LIGHTS AND ONE CIRCUIT WITH LOCK FOR MOTOR AND CONTROLLER. REFER TO ELECTRICAL SHEETS FOR TERMINATION OF CONDUIT RUNS INSIDE BUILDING
 - ALL UNDERGROUND CONDUIT FOR AUDIO TO BE P.V.C. NO METAL ALLOWED
 - ALL GALVANIZED ANCHOR BOLTS TO BE SUPPLIED BY THE CONTRACTOR
 - ALL EXTERIOR SIGNS AND SIGN BOARDS TO HAVE WEATHERPROOF DISCONNECT AT SIGN OR OR WITHIN SITE OF SIGN PER NEC 600.6 .



BY	DATE	REV	DESCRIPTION
L.R.	9/21/2010	1	ISSUED FOR PERMIT AND BID
McDonald's McDONALD'S RESTAURANT PROPOSED SITE IMPROVEMENTS 200 LINCOLN WAY WEST MASSILLON, STARK COUNTY, OHIO THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF McDONALD'S CORPORATION AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION. PREPARED BY: DONALD G. BOHNING & ASSOCIATES, INC. CIVIL ENGINEERING & SURVEYING 7978 HUB PARKWAY • VALLEY VIEW, OHIO 44125 • (416) 942-1130 M. Licensed U/V 1528-E Ohio V. License 07/eng 9/17/2010 11:24:24 AM EDT L/C # 340728 JOB NO. 1020E (DOB) DATE: SEPTEMBER, 2010 AS NOTED SITE DETAILS SHEET: C7			



DATE	REVISIONS	BY
9/17/10	UPDATE	LR



VICINITY MAP

LEGEND	
ITEM	DESCRIPTION
	RIGHT-OF-WAY
	CENTERLINE OF R/W
	PROPERTY LINE
	EASEMENT LINE
	STORM SEWER & MANHOLE
	SANITARY SEWER & MANHOLE
	WATER MAIN, HYDRANT & VALVE
	GAS MAIN AND GAS SHUTOFF VALVE
	OVERHEAD WIRES (AS NOTED)
	TRAFFIC SIGN
	TRAFFIC CONTROL BOX
	TREE
	WOOD UTILITY POLE
	WOOD UTILITY POLE WITH ANCHOR
	LIGHT POLE
	CONCRETE
	ASPHALT
	SPOT ELEVATION
	CONTOUR ELEVATION
	METAL GUARD POST

NOTES:

- UNDERGROUND UTILITIES ARE SHOWN BASED UPON ACTUAL LOCATIONS OF ABOVE GROUND STRUCTURES AND RECORDS OF OTHERS AS TO UNDERGROUND LOCATIONS, SIZES, AND CONFIGURATIONS.
- "IR. PIN SET" INDICATES 5/8" DIAMETER BY 30" LONG REBAR WITH IDENTIFICATION "D.G. BOHNING ASSOC."
- B-2 REFERS TO CENTRAL BUSINESS ZONING.
- SUBJECT PARCEL IS LOCATED WITHIN ZONE "C" AS SHOWN BY THE NFP RATE MAP FOR STARK COUNTY, OHIO, NUMBER 3905170002C DATED JULY, 5, 1982. (AREAS OF MINIMAL FLOODING)

SURVEY REFERENCES:

REC. R= REPLAT OF LOTS & ALLEY VACATION
VOL. 55 PAGE 41 STARK COUNTY RECORDS

SURVEY FOR McDONALD'S CORPORATION BY
DONALD G. BOHNING & ASSOCIATES DATED MAY 1988.

MAP OF SURVEY MADE FOR AND AT THE INSTANCE OF McDONALD'S USA, LLC, A DELAWARE LIMITED LIABILITY COMPANY; McDONALD'S REAL ESTATE COMPANY, A DELAWARE CORPORATION; McDONALD'S CORPORATION, A DELAWARE CORPORATION L/C 034-0728

BEING CITY LOT 14604 AS SHOWN BY THE REPLAT OF LOTS & ALLEY VACATION AS RECORDED IN VOLUME 55, PAGE 41 OF STARK COUNTY PLAT RECORDS NOW IN THE CITY OF MASSILLON STARK COUNTY, OHIO

DISTANCES ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS ARE REFERENCED TO AN ASSUMED MERIDIAN AND ARE USED TO INDICATE ANGLES ONLY. SPOT ELEVATIONS ARE ALSO GIVEN IN FEET AND DECIMAL PARTS THEREOF WITH AN ACCURACY OF .00 FOR HARD SURFACES AND .0 FOR ALL OTHERS

DONALD G. BOHNING & ASSOCIATES, INC.
CIVIL ENGINEERING & SURVEYING
7979 HUB PARKWAY • VALLEY VIEW, OHIO 44125
PHONE: (216) 642-1130 FAX: (216) 642-1132

HORIZ. SCALE 1"=20'	DRN M.D.	ORD. K.B.	DATE JULY, 2010
GR. SCALE 1"=20'	FILE NO. 19260SSV	ORDER NO. 1926-S	1/1