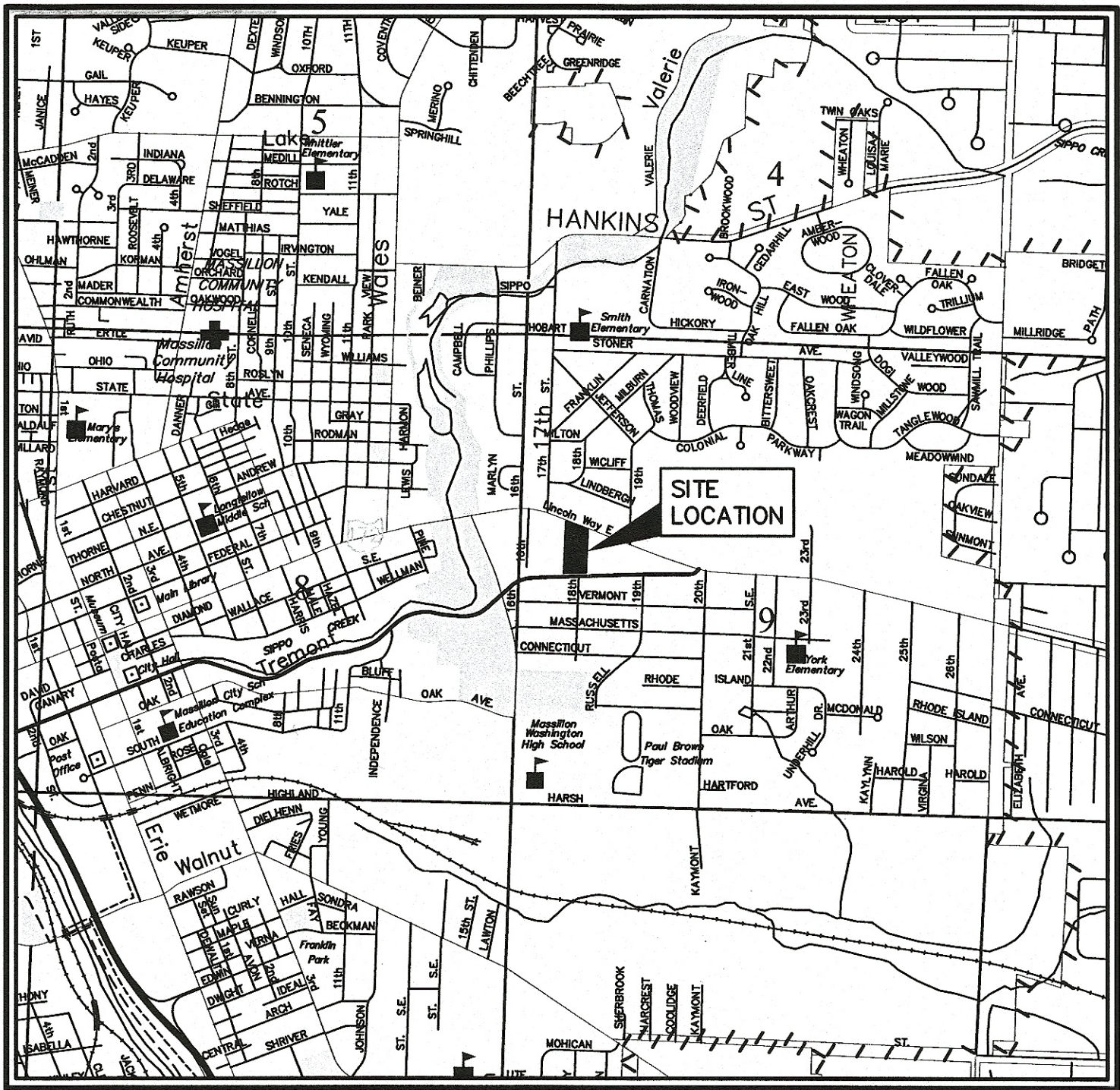


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SITE IMPROVEMENT PLANS FOR WENDY'S LINCOLN WAY

CITY OF MASSILLON
STARK COUNTY OHIO

JUNE 2016



LOCATION MAP
SCALE: NONE

APPROVED BY THE MASSILLON CITY ENGINEER THIS
07 DAY OF July, 2016.

[Signature]

ONLY APPROVED SIGNED PLANS BY THE CITY
ENGINEER ARE TO BE USED FOR CONSTRUCTION

2 WORKING DAYS
BEFORE YOU DIG
CALL TOLL FREE 800-362-2764
OHIO UTILITIES PROTECTION SERVICE

UTILITY LOCATION NOTE
LOCATION OF ALL UNDERGROUND UTILITIES SHOWN HEREON ARE APPROXIMATE AND ARE BASED ON FIELD LOCATIONS OF ALL VISIBLE STRUCTURES SUCH AS CATCH BASINS, MANHOLES, WATER AND GAS GATES, ETC., TOGETHER WITH INFORMATIONAL DATA OBTAINED FROM PLANS AND RECORDS SUPPLIED BY VARIOUS UTILITY COMPANIES AND GOVERNMENT AGENCIES. ALL CONTRACTORS SHOULD NOTIFY IN WRITING ALL UTILITY COMPANIES AND GOVERNMENT AGENCIES PRIOR TO ANY EXCAVATION WORK OR CALL O.U.P.S. AT 1-800-362-2764.

SHEET INDEX:

TITLE SHEET	C1.1
EXISTING CONDITIONS & DEMOLITION PLAN	C1.2
SITE PLAN	C1.3
GRADING PLAN	C1.4
UTILITY PLAN	C1.5
DETAILS	C1.6
DETAILS	C1.7
LANDSCAPING PLAN	C1.8
SWP3 - COVER SHEET	C2.1
SWP3 - SITE PLAN	C2.2
SWP3 - DETAILS	C2.3
SWP3 - DETAILS	C2.4

NOTE:

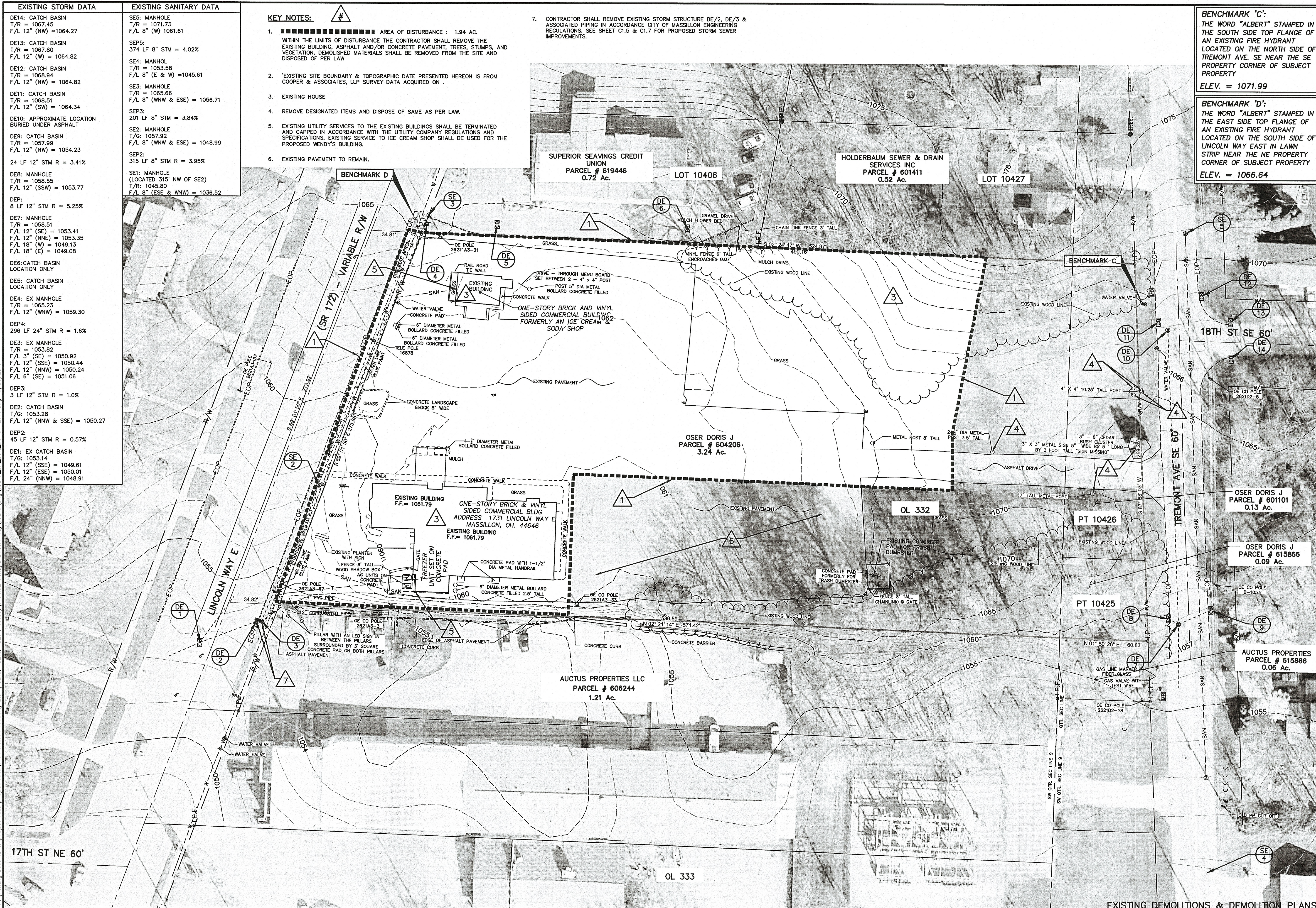
ANY WORK PERFORMED IN THE RIGHT OF WAY IS TO BE
INSPECTED BY THE CITY OF MASSILLON ENGINEERING
DEPARTMENT.

OWNER:
NEILSON PROPERTY LTD
4000 COLUMBUS AVE.
SANDUSKY, OHIO 44870

DEVELOPER:
CANTON S. GROUP
4000 COLUMBUS AVE
SANDUSKY, OH 44870
CONTACT: SHARON WILKOSKI
PHONE: 614-662-2191

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EXISTING STORM DATA	
DE14: CATCH BASIN	T/R = 1067.45
F/L 12" (NW) = 1064.27	
DE13: CATCH BASIN	T/R = 1067.80
F/L 12" (W) = 1064.82	
DE12: CATCH BASIN	T/R = 1068.94
F/L 12" (NW) = 1064.82	
DE11: CATCH BASIN	T/R = 1068.57
F/L 12" (SW) = 1064.34	
DE10: APPROXIMATE LOCATION BURIED UNDER ASPHALT	
DE9: CATCH BASIN	T/R = 1057.99
F/L 12" (NW) = 1054.23	
24 LF 12" STM R = 3.41%	
DE8: MANHOLE	T/R = 1058.55
F/L 12" (SSW) = 1053.77	
DEP:	8 LF 12" STM R = 5.25%
DE7: MANHOLE	T/R = 1058.51
F/L 12" (SE) = 1053.41	
F/L 12" (NNE) = 1053.35	
F/L 18" (W) = 1049.13	
F/L 18" (E) = 1049.08	
DE6: CATCH BASIN LOCATION ONLY	
DE5: CATCH BASIN LOCATION ONLY	
DE4: EX MANHOLE	T/R = 1065.23
F/L 12" (WNW) = 1059.30	
DEP4:	296 LF 24" STM R = 1.6%
DE3: EX MANHOLE	T/R = 1053.82
F/L 3" (SE) = 1050.92	
F/L 12" (SSE) = 1050.44	
F/L 12" (NNW) = 1050.24	
F/L 6" (SE) = 1051.06	
DEP3:	3 LF 12" STM R = 1.0%
DE2: CATCH BASIN	T/G: 1053.28
F/L 12" (NNW & SSE) = 1050.27	
DEP2:	45 LF 12" STM R = 0.57%
DE1: EX CATCH BASIN	T/G: 1053.14
F/L 12" (SSE) = 1049.61	
F/L 12" (ESE) = 1050.01	
F/L 24" (NNW) = 1048.91	

EXISTING SANITARY DATA	
SE5: MANHOLE	T/R = 1071.73
F/L 8" (W) = 1061.61	
SEP5:	374 LF 8" STM = 4.02%
SE4: MANHOLE	T/R = 1053.58
F/L 8" (E & W) = 1045.61	
SE3: MANHOLE	T/R = 1065.66
F/L 8" (WNW & ESE) = 1056.71	
SEP3:	201 LF 8" STM = 3.84%
SE2: MANHOLE	T/G: 1057.92
F/L 8" (WNW & ESE) = 1048.99	
SEP2:	315 LF 8" STM R = 3.95%
SE1: MANHOLE (LOCATED 315' NW OF SE2)	T/R: 1045.80
F/L 8" (ESE & NNW) = 1036.52	

KEY NOTES:

- AREA OF DISTURBANCE : 1.94 AC.
WITHIN THE LIMITS OF DISTURBANCE THE CONTRACTOR SHALL REMOVE THE EXISTING BUILDING, ASPHALT AND/OR CONCRETE PAVEMENT, TREES, STUMPS, AND VEGETATION. DEMOLISHED MATERIALS SHALL BE REMOVED FROM THE SITE AND DISPOSED OF PER LAW.
- EXISTING SITE BOUNDARY & TOPOGRAPHIC DATE PRESENTED HEREON IS FROM COOPER & ASSOCIATES, LLP SURVEY DATA ACQUIRED ON .
- EXISTING HOUSE
- REMOVE DESIGNATED ITEMS AND DISPOSE OF SAME AS PER LAW.
- EXISTING UTILITY SERVICES TO THE EXISTING BUILDINGS SHALL BE TERMINATED AND CAPPED IN ACCORDANCE WITH THE UTILITY COMPANY REGULATIONS AND SPECIFICATIONS. EXISTING SERVICE TO ICE CREAM SHOP SHALL BE USED FOR THE PROPOSED WENDY'S BUILDING.
- EXISTING PAVEMENT TO REMAIN.

7. CONTRACTOR SHALL REMOVE EXISTING STORM STRUCTURE DE/2, DE/3 & ASSOCIATED PIPING IN ACCORDANCE CITY OF MASSILLON ENGINEERING REGULATIONS. SEE SHEET C1.5 & C1.7 FOR PROPOSED STORM SEWER IMPROVEMENTS.

BENCHMARK 'C':
THE WORD "ALBERT" STAMPED IN THE SOUTH SIDE TOP FLANGE OF AN EXISTING FIRE HYDRANT LOCATED ON THE NORTH SIDE OF TREMONT AVE. SE NEAR THE SE PROPERTY CORNER OF SUBJECT PROPERTY
ELEV. = 1071.99

BENCHMARK 'D':
THE WORD "ALBERT" STAMPED IN THE EAST SIDE TOP FLANGE OF AN EXISTING FIRE HYDRANT LOCATED ON THE SOUTH SIDE OF LINCOLN WAY EAST IN LAWN STRIP NEAR THE NE PROPERTY CORNER OF SUBJECT PROPERTY
ELEV. = 1066.64

SHEET = 22"x34"

15

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HORIZONTAL SCALE

1" = 30'

REVISIONS

NO.	DATE	DESCRIPTION
1	06/28/2016	JMG
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CITY OF MASSILLON COMM.

COOPER & ASSOCIATES
ENGINEERS AND SURVEYORS
BRYAN J. ASHMAN
JEROLD E. GEIB
PHONE (330) 452-5731

STATE OF OHIO

BRYAN J. ASHMAN
E043894
REGISTERED PROFESSIONAL ENGINEER

EXISTING DEMOLITIONS & DEMOLITION PLANS
WENDY'S - LINCOLN WAY
LOCATED IN THE CITY OF MASSILLON
STARK COUNTY, OHIO
FOR: CANTON S GROUP

DRAWN BY: JMG

CHECKED BY: BJA

DATE: 06/09/2016

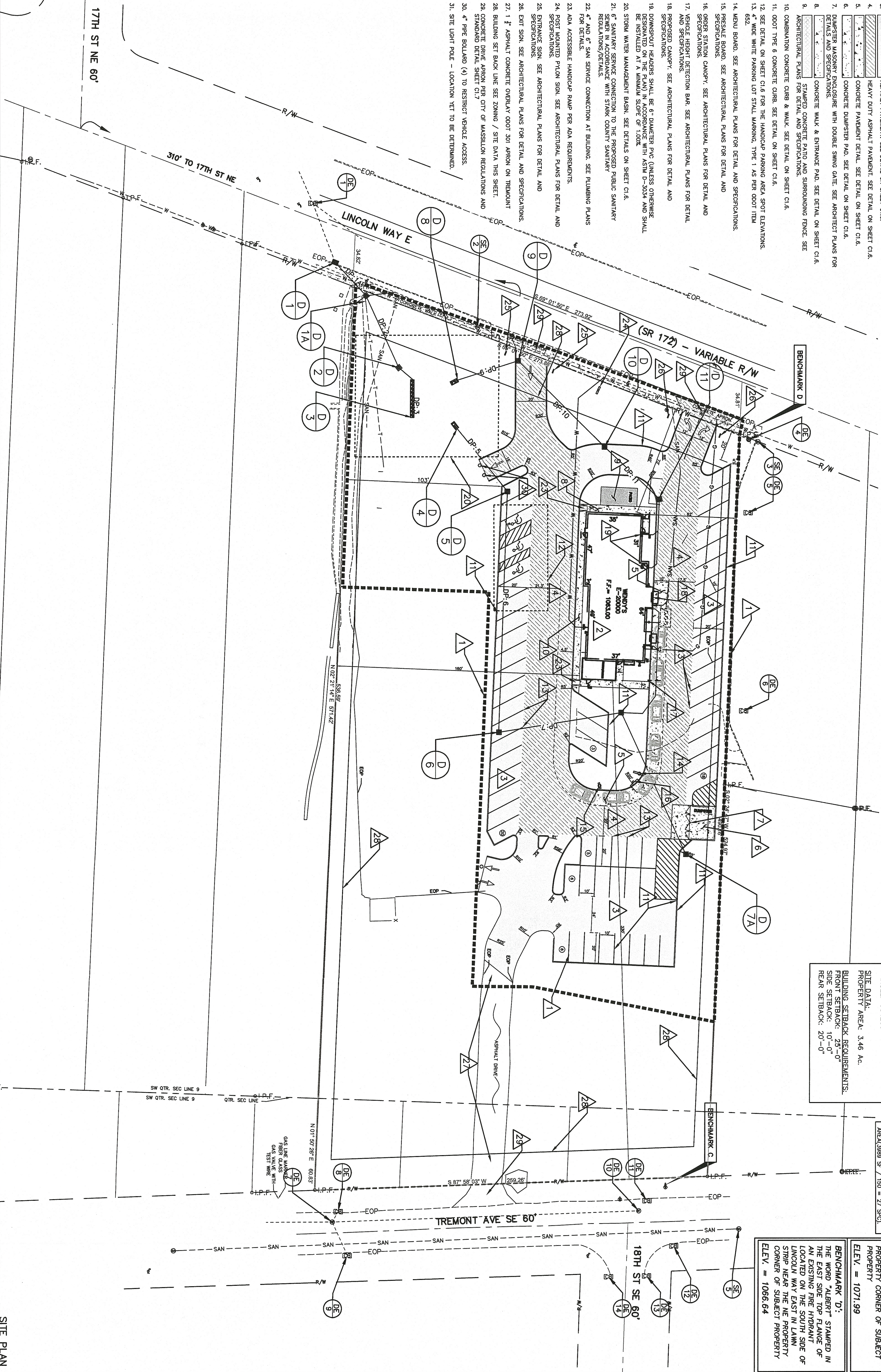
SHEET

C1.2

PROJ. # 15216

KEY NOTES.

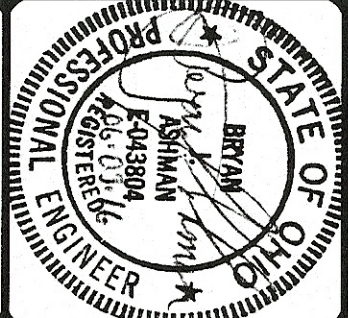
1. LIMITS OF DISTURBANCE = 1.94 ACRES.
2. PROPOSED BUILDING: FINISH FLOOR ELEVATION = 1063.00. BUILDING FOOT PRINT IS 3989 SF. SEE ARCHITECT PLANS FOR DETAILS.
3. ASPHALT PAVEMENT. SEE DETAIL ON SHEET C1.6.
4. HEAVY DUTY ASPHALT PAVEMENT. SEE DETAIL ON SHEET C1.6.
5. CONCRETE PAVEMENT DETAIL. SEE DETAIL ON SHEET C1.6.
6. CONCRETE DUMPSTER PAD. SEE DETAIL ON SHEET C1.6.
7. DUMPSTER MASONRY ENCLOSURE WITH DOUBLE SWING GATE. SEE ARCHITECT PLANS FOR DETAILS AND SPECIFICATIONS.
8. CONCRETE WALK & ENTRANCE PAD. SEE DETAIL ON SHEET C1.6.
9. STAMPED CONCRETE PATIO AND SURROUNDING FENCE. SEE ARCHITECT PLANS FOR DETAILS AND SPECIFICATIONS.
10. COMBINATION CONCRETE CURB & WALK. SEE DETAIL ON SHEET C1.6.
11. ODOT TYPE 6 CONCRETE CURB. SEE DETAIL ON SHEET C1.6.
12. SEE DETAIL ON SHEET C1.6 FOR THE HANDICAP PARKING AREA, SPOT ELEVATIONS, 13. 4" WIDE WHITE PARKING LOT STALL MARKING, TYPE 1 AS PER ODOT ITEM 692.
14. MENU BOARD. SEE ARCHITECTURAL PLANS FOR DETAIL AND SPECIFICATIONS.
15. PRESALE BOARD. SEE ARCHITECTURAL PLANS FOR DETAIL AND SPECIFICATIONS.
16. ORDER STATION CANOPY. SEE ARCHITECTURAL PLANS FOR DETAIL AND SPECIFICATIONS.
17. VEHICLE WEIGHT DETECTION BAR. SEE ARCHITECTURAL PLANS FOR DETAIL AND SPECIFICATIONS.
18. PROPOSED CANOPY. SEE ARCHITECTURAL PLANS FOR DETAIL AND SPECIFICATIONS.
19. DOWNSPOUT HEADERS SHALL BE 6" DIAMETER PVC (UNLESS OTHERWISE DESIGNATED ON THE PLAN) IN ACCORDANCE WITH ASTM D-3034 AND SHALL BE INSTALLED AT A MINIMUM SLOPE OF 1:100.
20. STORM WATER MANAGEMENT BASIN. SEE DETAILS ON SHEET C1.6.
21. 6" SANITARY SERVICE CONNECTION TO THE PROPOSED PUBLIC SANITARY REGULATION/DETAILS.
22. 4" AND 6" SAN SERVICE CONNECTION AT BUILDING. SEE PLUMBING PLANS FOR DETAILS.
23. ADA ACCESSIBLE HANDICAP RAMP PER ADA REQUIREMENTS.
24. POST MOUNTED Pylon SIGN. SEE ARCHITECTURAL PLANS FOR DETAIL AND SPECIFICATIONS.
25. ENTRANCE SIGN. SEE ARCHITECTURAL PLANS FOR DETAIL AND SPECIFICATIONS.
26. EXT. SIGN. SEE ARCHITECTURAL PLANS FOR DETAIL AND SPECIFICATIONS.
27. 1" ASPHALT CONCRETE OVERLAY ODOT 301 APRON ON TREMONT.
28. BUILDING SET BACK LINE SEE ZONING / SITE DATA THIS SHEET.
29. CONCRETE DRIVE APRON PER CITY OF MASSILLON REGULATIONS AND STANDARD DETAIL SHEET C1.7.
30. 4" PIPE BOLLARD (4) TO RESTRICT VEHICLE ACCESS.
31. SITE LIGHT POLE - LOCATION YET TO BE DETERMINED.



SITE PLAN

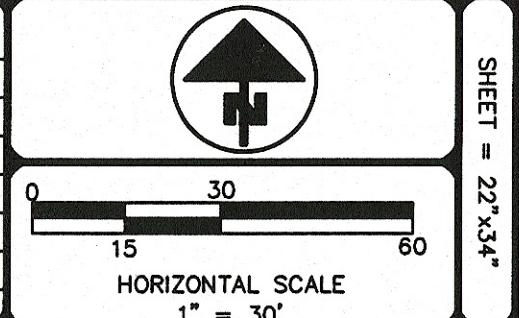
DRAWN BY: JMG
CHECKED BY: BJA
DATE: 06/09/2016
SHEET
C1.3
Proj# 15216

SITE PLAN
WENDY'S - LINCOLN WAY
LOCATED IN THE CITY OF MASSILLON
STARK COUNTY, OHIO
FOR: CANTON S GROUP



COOPER & ASSOCIATES
ENGINEERS AND SURVEYORS
BRYAN J. ASHMAN JEROLD E. GEIB
PHONE (330) 452-5731

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SHEET = 22 of 34

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FLOOD PLAIN CERTIFICATION
ACCORDING TO FLOOD INSURANCE RATE MAP 39151C0192E
(EFFECTIVE DATE SEPTEMBER 29, 2011) THE SUBJECT
PROPERTY LIES IN ZONE X AND THEREFORE IS NOT IN A
SPECIAL FLOOD HAZARD AREA.

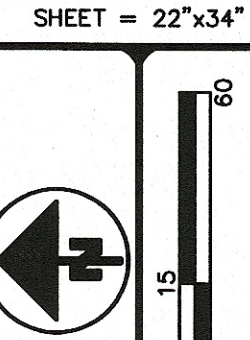
KEY NOTES:

1. ■■■■■■■■■■ LIMITS OF DISTURBANCE = 1.94 ACRES.
2. PROPOSED BUILDING : FINISH FLOOR ELEVATION = 1063.00; BUILDING FOOT PRINT IS 3989 SF
SEE ARCHITECT PLANS FOR DETAILS.
3. CONTRACT SHALL CONSTRUCT A DRAINAGE SWALE (W = 2'; D = 0.75' & SIDE SLOPES =
3:1) FROM SWM EMERGENCY SPILLWAY TO D/1A.



BENCHMARK 'C':
THE WORD "ALBERT" STAMPED IN
THE SOUTH SIDE TOP FLANGE OF
AN EXISTING FIRE HYDRANT
LOCATED ON THE NORTH SIDE OF
TREMONT AVE. SE NEAR THE SE
PROPERTY CORNER OF SUBJECT
PROPERTY
ELEV. = 1071.99

BENCHMARK 'D':
THE WORD "ALBERT" STAMPED IN
THE EAST SIDE TOP FLANGE OF
AN EXISTING FIRE HYDRANT
LOCATED ON THE SOUTH SIDE OF
LINCOLN WAY EAST IN LAWN
STRIP NEAR THE NE PROPERTY
CORNER OF SUBJECT PROPERTY
ELEV. = 1066.64

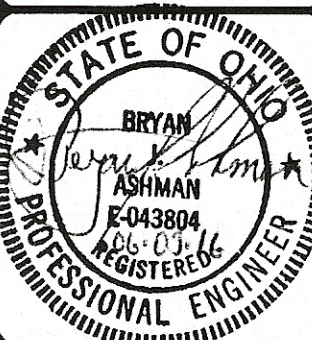


REVISIONS

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1	ISSUED FOR PERMIT	06/28/2016
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COOPER & ASSOCIATES
ENGINEERS AND SURVEYORS
BRYAN J. ASHMAN JEROLD E. GEIB
PHONE (330) 462-5731

1359 MARKET AVENUE NORTH CANTON, OHIO 44714



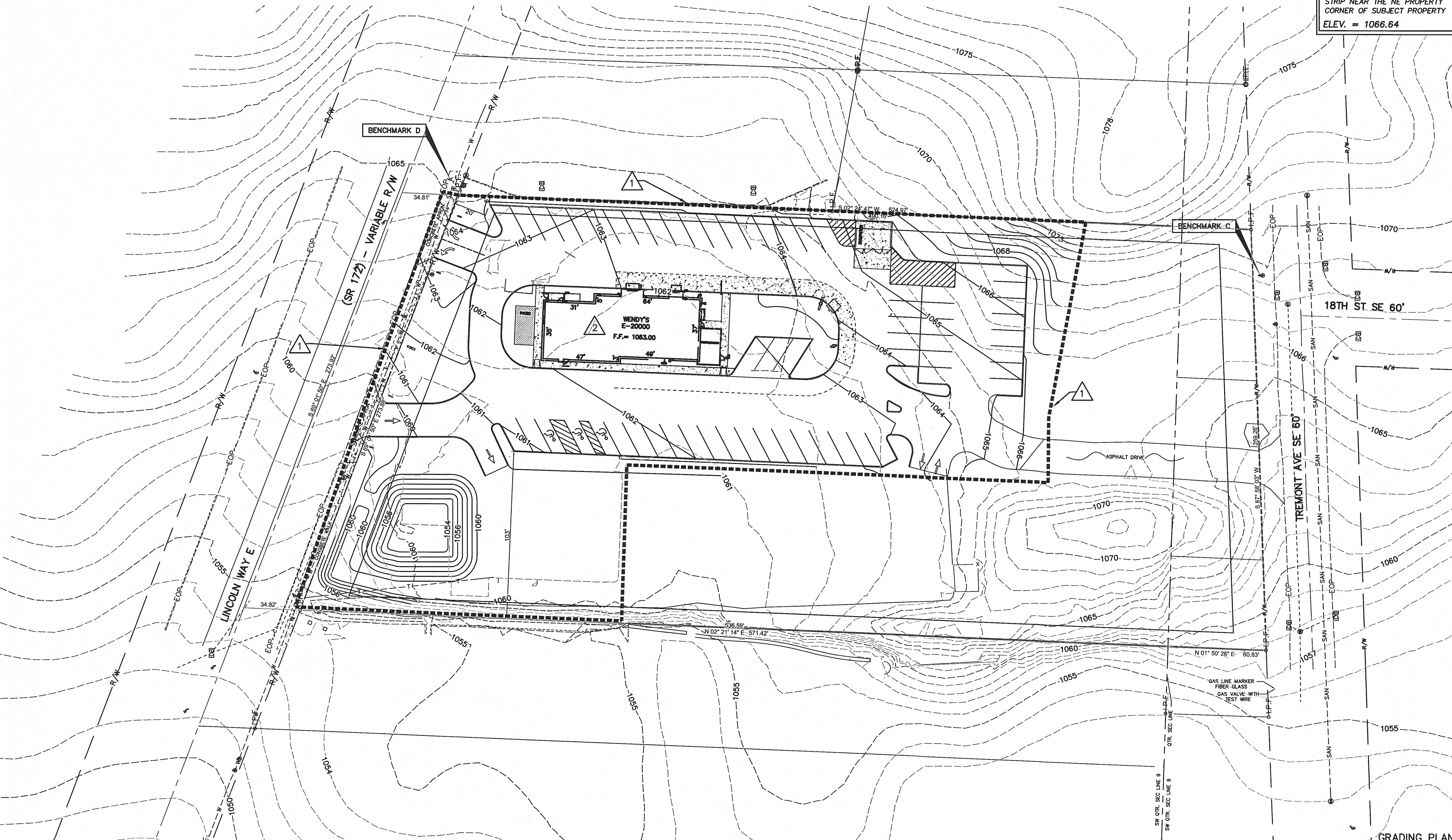
GRADING PLAN
WENDY'S - LINCOLN WAY
LOCATED IN THE CITY OF MASSILLON
STARK COUNTY, OHIO
FOR: CANTON S GROUP

DRAWN BY: JMG
CHECKED BY: BJA
DATE 06/09/2016

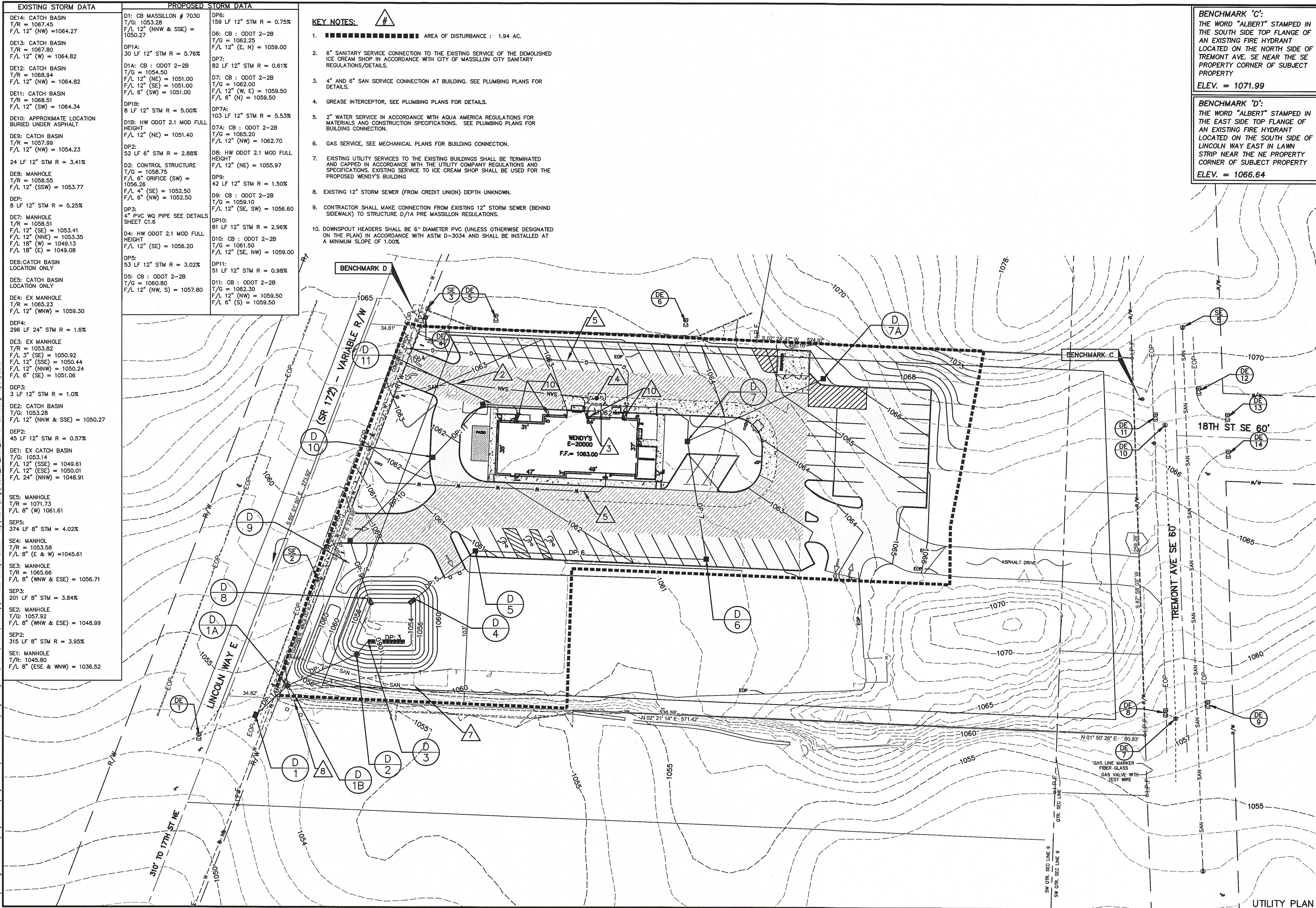
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PROJ.# 15216

GRADING PLAN



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KEY NOTES:

- AREA OF DISTURBANCE : 1.94 AC.
- 6" SANITARY SERVICE CONNECTION TO THE EXISTING SERVICE OF THE DEMOLISHED ICE CREAM SHOP IN ACCORDANCE WITH CITY OF MASSILLON CITY SANITARY REGULATIONS/DETAILS.
- 4" AND 6" SAN SERVICE CONNECTION AT BUILDING. SEE PLUMBING PLANS FOR DETAILS.
- GREASE INTERCEPTOR, SEE PLUMBING PLANS FOR DETAILS.
- 2" WATER SERVICE IN ACCORDANCE WITH AQUA AMERICA REGULATIONS FOR MATERIALS AND CONSTRUCTION SPECIFICATIONS. SEE PLUMBING PLANS FOR BUILDING CONNECTION.
- GAS SERVICE, SEE MECHANICAL PLANS FOR BUILDING CONNECTION.
- EXISTING UTILITY SERVICES TO THE EXISTING BUILDINGS SHALL BE TERMINATED AND CAPPED IN ACCORDANCE WITH THE UTILITY COMPANY REGULATIONS AND SPECIFICATIONS. EXISTING SERVICE TO ICE CREAM SHOP SHALL BE USED FOR THE PROPOSED WENDY'S BUILDING.
- EXISTING 12" STORM SEWER (FROM CREDIT UNION) DEPTH UNKNOWN.
- CONTRACTOR SHALL MAKE CONNECTION FROM EXISTING 12" STORM SEWER (BEHIND SIDEWALK) TO STRUCTURE D/1A PRE MASSILLON REGULATIONS.
- DOWNSPOUT HEADERS SHALL BE 6" DIAMETER PVC (UNLESS OTHERWISE DESIGNATED ON THE PLAN) IN ACCORDANCE WITH ASTM D-3034 AND SHALL BE INSTALLED AT A MINIMUM SLOPE OF 1.00%.

BENCHMARK 'C':
THE WORD "ALBERT" STAMPED IN THE SOUTH SIDE TOP FLANGE OF AN EXISTING FIRE HYDRANT LOCATED ON THE NORTH SIDE OF TREMONT AVE. SE NEAR THE SE PROPERTY CORNER OF SUBJECT PROPERTY
ELEV. = 1071.99

BENCHMARK 'D':
THE WORD "ALBERT" STAMPED IN THE EAST SIDE TOP FLANGE OF AN EXISTING FIRE HYDRANT LOCATED ON THE SOUTH SIDE OF LINCOLN WAY EAST IN LAWN STRIP NEAR THE NE PROPERTY CORNER OF SUBJECT PROPERTY
ELEV. = 1066.64

SHEET = 22"x34"

REVISIONS

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	06/28/2016

COOPER & ASSOCIATES
ENGINEERS AND SURVEYORS
BRYAN J. ASHMAN JEROLD E. GIBB
PHONE (330) 452-5721

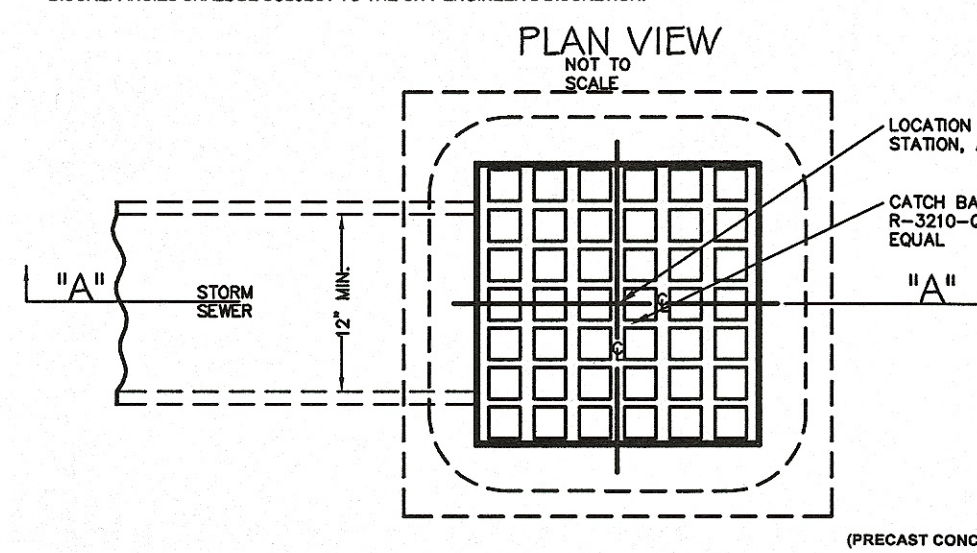
STATE OF OHIO
BRYAN J. ASHMAN
E-043804
REGISTERED PROFESSIONAL ENGINEER

UTILITY PLAN
WENDY'S - LINCOLN WAY
LOCATED IN THE CITY OF MASSILLON
STARK COUNTY, OHIO
FOR: CANTON S GROUP

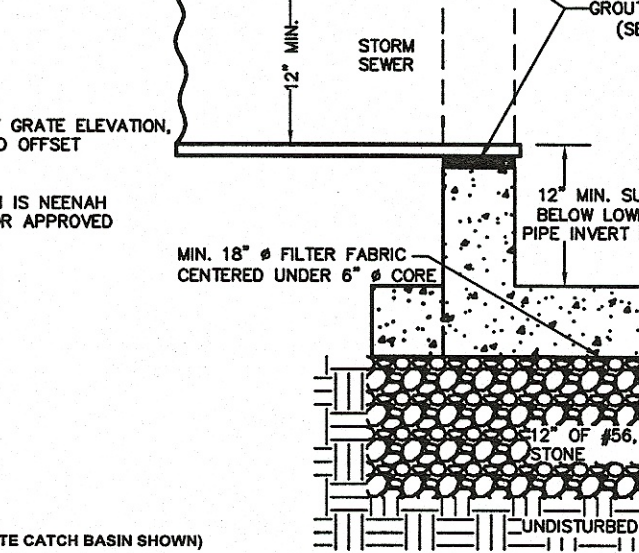
DRAWN BY: JMG
CHECKED BY: BJA
DATE 06/09/2016
SHEET C1.5
PROJ.# 15216

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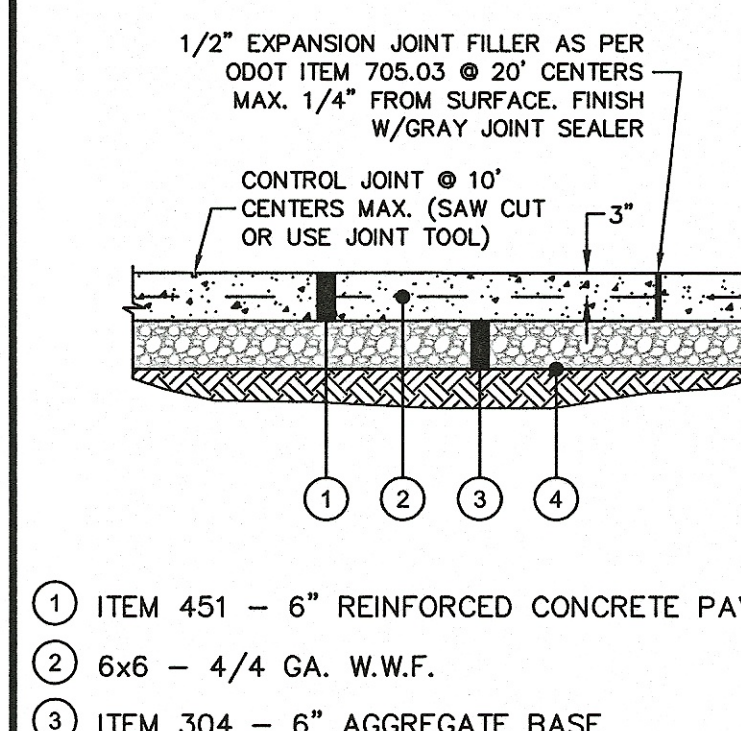
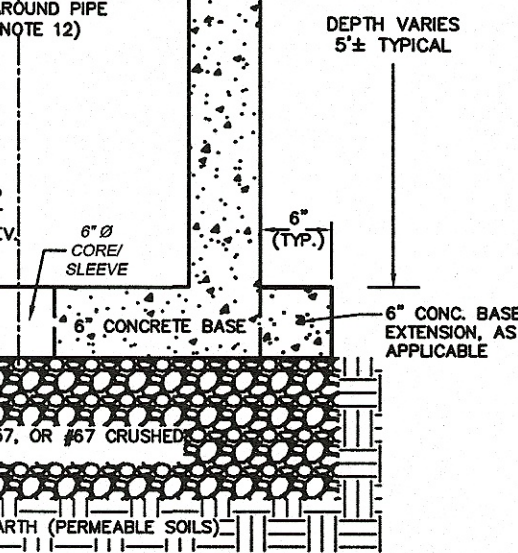
- NOTES:**
1. THESE STRUCTURES ARE ONLY TO BE USED AS DIRECTED BY THE CITY ENGINEER TO ASSIST IN PROVIDING POST-CONSTRUCTION STORM WATER QUALITY TREATMENT IN ACCORDANCE WITH APPLICABLE NPDES PERMIT REQUIREMENTS. THEY ARE BEST UTILIZED AS SUPPLEMENTAL POST-CONSTRUCTION STORM WATER QUALITY TREATMENT TO PROMOTE GROUND INFILTRATION, THE CAPTURE OF LARGER DEBRIS, AND THE OVERALL REDUCTION OF RUNOFF AND POLLUTANTS THROUGH THE STORM SEWER SYSTEM. THESE STRUCTURES SHOULD ONLY BE USED WHEN UNDERLYING SOILS ARE KNOWN TO HAVE MODERATELY IMPAIRED PERMEABILITY OR BETTER.
 2. ALL WORK SHALL CONFORM TO ODOT ITEM 604 EXCEPT AS OTHERWISE NOTED HEREIN.
 3. A 12" MINIMUM SUMP SHALL BE PROVIDED BELOW THE LOWEST STORM SEWER INVERT AND THE BOTTOM OF THE CATCH BASIN.
 4. A 6" DIAMETER CORE OR GLEEVE SHALL BE CENTERED IN THE BASE OF THE CATCH BASIN.
 5. A MINIMUM 18" DIAMETER PIECE OF FILTER FABRIC (ODOT 712.09 TYPE A, B, C, OR D) SHALL BE PLACED UNDER THE BASE OF THE CATCH BASIN BELOW THE 6" CORE/GLEEVE.
 6. THE CATCH BASIN SHALL SIT ON A 12" THICK LAYER OF #56, #57, OR #67 CRUSHED STONE.
 7. PRECAST CONCRETE OR BRICK CATCH BASINS ARE ALLOWED AS NOTED HEREIN.
 8. ALL CONCRETE SHALL CONFORM TO ODOT ITEM 400 CLASS C (6000 PSI).
 9. IF THE CATCH BASIN WILL BE USED IN A TRAFFIC-BEARING APPLICATION, THE PRECAST CONCRETE PORTION OF AN ODOT 2-20 CATCH BASIN MAY BE USED. HOWEVER, THE INLET FRAME AND GRATE AS SPECIFIED HEREIN SHALL BE USED IN LIEU OF THE ODOT 2-2 LAY-IN GRATE. ALL ANNUAL SPACE REMAINING BETWEEN THE BOTTOM OF THE INLET FRAME AND THE TOP OF THE PRECAST SECTION SHALL BE FILLED WITH CEMENT GROUT OR CLASS 'C' CONCRETE. IF THE CATCH BASIN WILL BE USED IN A NON-TRAFFIC-BEARING APPLICATION, AN ODOT 2-2 CATCH BASIN MAY BE USED WITH THE STANDARD LAY-IN GRATE.
 10. THE EXCAVATED AREA AROUND THE CATCH BASIN SHALL BE BACKFILLED WITH ODOT ITEM 703.11, TYPE 1 (SMA, 411, OR #17) COMPACTED IN 4" LIFTS. NO FOUNDRY SAND OR SLAG PERMITTED.
 11. WHERE CATCH BASIN WILL BE LOCATED WITHIN CROSSWALK, AT ADA RAMP, OR IN DESIGNATED BIKE LANE, CASTING SHALL BE EAST JORDAN IRON WORKS (EJW) S20 INLET WITH V562020 ADA GRATE OR NEENAH R-3405-A INLET WITH TYPE 1 GRATE, OR EQUAL APPROVED BY CITY ENGINEER, AS APPLICABLE. GRATE SHALL BE ORIENTED SUCH THAT THE LONG OPENINGS ARE PERPENDICULAR TO NORMAL DIRECTION OF BICYCLE TRAFFIC FLOW. IN OTHER LOCATIONS, CASTING SHALL BE EJW S20 OR NEENAH R-3405 INLET WITH TYPE 1 GRATE. GRATE MAY BE USED IN ALL LOCATIONS. GRATE MUST INCLUDE "ECO-SENSITIVE" MARKINGS SUCH AS: "DUMP NO WASTE, DRAINS TO STREAM" AND AN ADA-TOUCH LIFE LOGO. THE LETTERING AND LOGO MUST BE RAISED OR RECESSED AND INTEGRAL WITH THE CASTING. ALTERNATE NOTATION OR LOGO IS SUBJECT TO THE CITY ENGINEER'S APPROVAL. CASTINGS TO BE CAST OF GRAY IRON IN COMPLIANCE WITH ASTM A-48 CLASS 35 AND ASBESTOS FREE.
 12. ALL OPENINGS AND KNOCKOUTS FOR INLET AND OUTLET PIPING SHALL BE FASHIONED NEATLY. ALL ANNUAL SPACE SHALL BE FILLED WITH CEMENT GROUT, BRICK AND MORTAR, OR CLASS 'C' CONCRETE.
 13. KNOCKOUT PANELS ARE NOT ALLOWED UNLESS PRE-APPROVED BY THE CITY ENGINEER.
 14. ODOT REFERENCES ARE FROM THE CURRENT ODOT CONSTRUCTION AND MATERIAL SPECIFICATIONS. ANY DISCREPANCIES SHALL BE SUBJECT TO THE CITY ENGINEER'S DISCRETION.



- BRICK CATCH BASINS ARE ACCEPTABLE AND SHALL BE CONSTRUCTED PER THIS DRAWING AND THE FOLLOWING SPECIFICATIONS:**
1. PROVIDE CLAY BRICK (ASTM C-35-83) WALLS WITH FULL MORTAR (ASTM C-21 8.5-15), AIR-ENTRAINED PORTLAND CEMENT JOINTS, CONCRETE & CEMENT BLOCKS/BRICKS ARE PROHIBITED FOR NEW OR RECONSTRUCTED BASINS.
 2. THE CATCH BASIN SHALL HAVE A CONCRETE BASE (MINIMUM 6" THICKNESS) EXTENDING 6" BEYOND OUTSIDE OF FOUR WALLS OF CATCH BASIN.
 3. EVERY SEVENTH COURSE MUST BE A STRETCHER COURSE.
 4. WALL SHALL BE MINIMUM 8" THICK.
 5. PLASTER OUTSIDE WALLS WITH 1/2" NON-SHRINK MORTAR. INSIDE JOINTS MUST BE NEATLY STRUCK AND CLOSED.



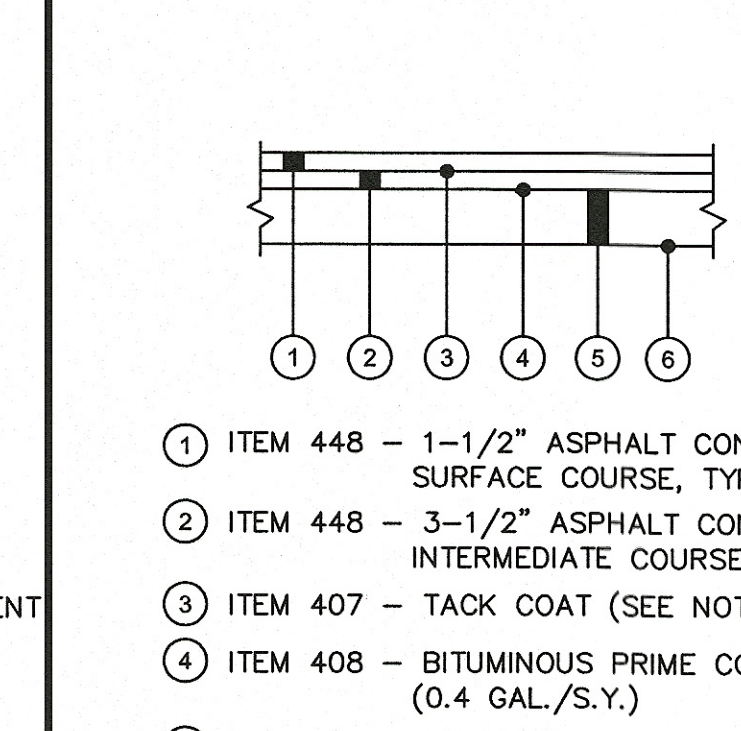
- PRECAST CONCRETE CATCH BASINS ARE ACCEPTABLE AND SHALL BE CONSTRUCTED PER THIS DRAWING AND THE FOLLOWING SPECIFICATIONS:**
1. THE PRECAST UNIT SHALL CONFORM TO ODOT ITEM 706.13.
 2. PRECAST WALLS AND BOTTOM SHALL HAVE A MINIMUM THICKNESS OF 6".
 3. A 6" CONCRETE BASE EXTENSION IS REQUIRED ON ALL FOUR SIDES WHEN DEPTH (TOP OF GRATE TO LOWEST PIPE INVERT) EXCEEDS 4 FEET.
 4. STACKED PRECAST SECTIONS MUST HAVE A TONGUE/GROOVE JOINT AND A BUTYL SEALANT.
 5. SHOP DRAWING OF THE PRECAST UNIT SHALL BE SUBMITTED TO THE CITY ENGINEER FOR APPROVAL.



- 1 ITEM 451 - 6" REINFORCED CONCRETE PAVEMENT
- 2 6x6 - 4/4 GA. W.W.F.
- 3 ITEM 304 - 6" AGGREGATE BASE
- 4 ITEM 204 - SUBGRADE COMPACTION

- NOTES:**
1. EXPANSION JOINTS SHALL BE PLACED @ 20' CENTERS MAX. OR AS SHOWN ON THE PLANS.
 2. CONTROL JOINTS SHALL BE PLACED @ 10' CENTERS MAX. OR AS SHOWN ON THE PLANS.
 3. MIN. PAVEMENT CROSS SLOPE SHALL BE 1/8" PER FOOT
 4. USE EDGING TOOL AT PERIMETER.

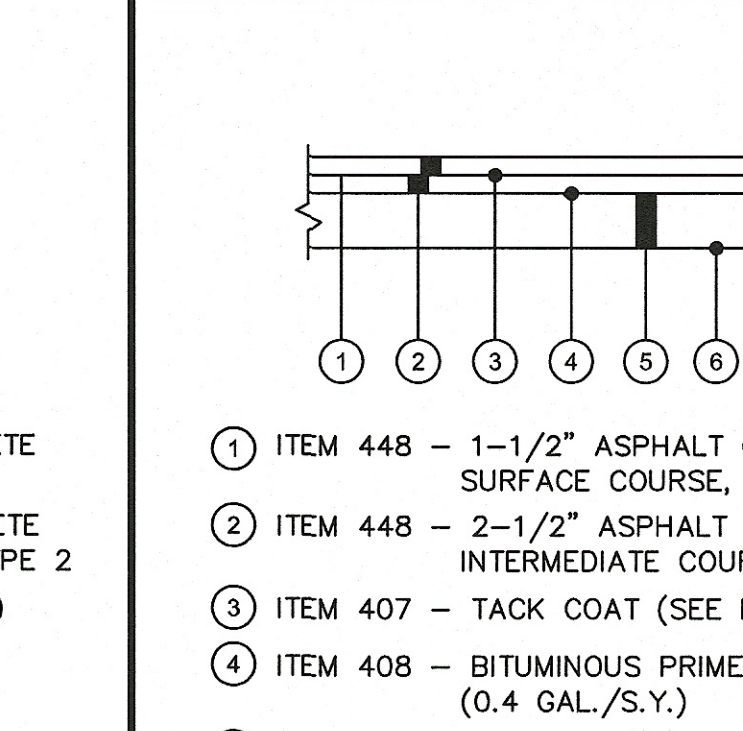
CONCRETE DUMPSTER PAD
SECTION
SCALE: NONE



- 1 ITEM 448 - 1-1/2" ASPHALT CONCRETE SURFACE COURSE, TYPE 1
- 2 ITEM 448 - 3-1/2" ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2
- 3 ITEM 407 - TACK COAT (SEE NOTE 1)
- 4 ITEM 408 - BITUMINOUS PRIME COAT (0.4 GAL./S.Y.)
- 5 ITEM 304 - 6" AGGREGATE BASE
- 6 ITEM 204 - SUBGRADE COMPACTION

- NOTE:**
IF BOTH 448 PAVEMENTS ARE PLACED ON THE SAME DAY, THE TACK COAT MAY BE OMITTED, OTHERWISE THE TACK COAT SHALL BE APPLIED AT A RATE OF 0.075 GAL. PER SQ. YD.

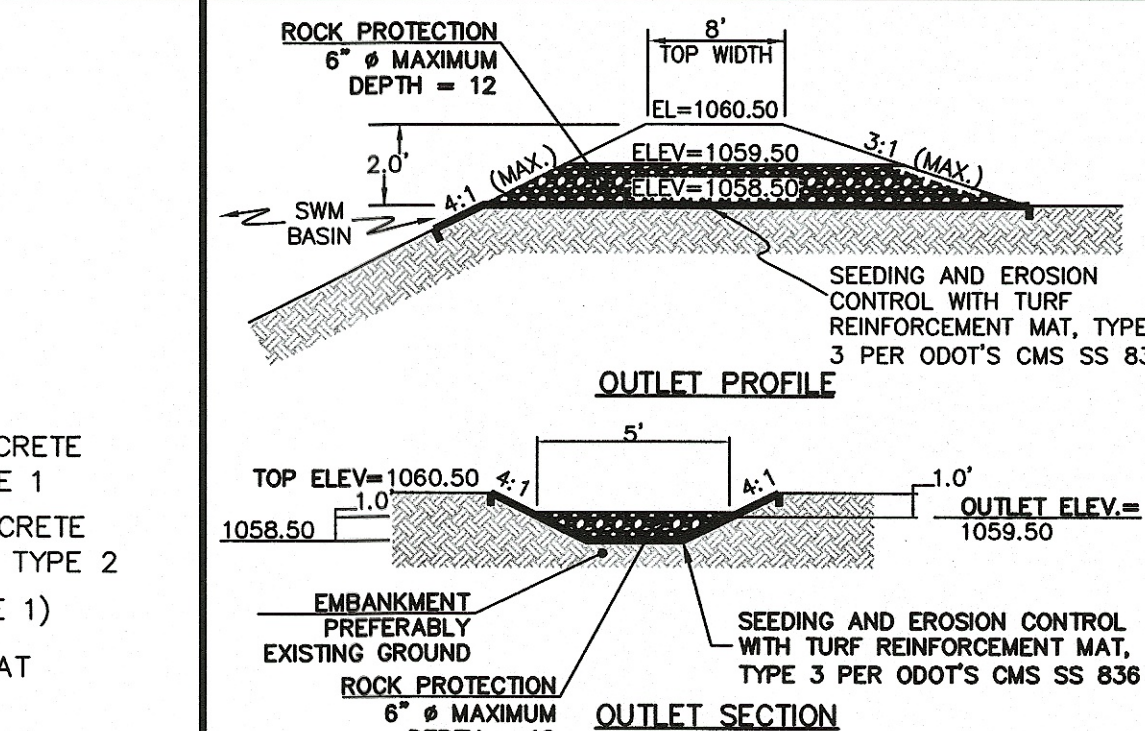
HEAVY DUTY ASPHALT PAVEMENT SECTION
SCALE: NONE



- 1 ITEM 448 - 1-1/2" ASPHALT CONCRETE SURFACE COURSE, TYPE 1
- 2 ITEM 448 - 2-1/2" ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2
- 3 ITEM 407 - TACK COAT (SEE NOTE 1)
- 4 ITEM 408 - BITUMINOUS PRIME COAT (0.4 GAL./S.Y.)
- 5 ITEM 304 - 6" AGGREGATE BASE
- 6 ITEM 204 - SUBGRADE COMPACTION

- NOTE:**
IF BOTH 448 PAVEMENTS ARE PLACED ON THE SAME DAY, THE TACK COAT MAY BE OMITTED, OTHERWISE THE TACK COAT SHALL BE APPLIED AT A RATE OF 0.075 GAL. PER SQ. YD.

STD DUTY ASPHALT PAVEMENT SECTION
SCALE: NONE



- 1 ITEM 448 - 1-1/2" ASPHALT CONCRETE SURFACE COURSE, TYPE 1
- 2 ITEM 448 - 2-1/2" ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2
- 3 ITEM 407 - TACK COAT (SEE NOTE 1)
- 4 ITEM 408 - BITUMINOUS PRIME COAT (0.4 GAL./S.Y.)
- 5 ITEM 304 - 6" AGGREGATE BASE
- 6 ITEM 204 - SUBGRADE COMPACTION

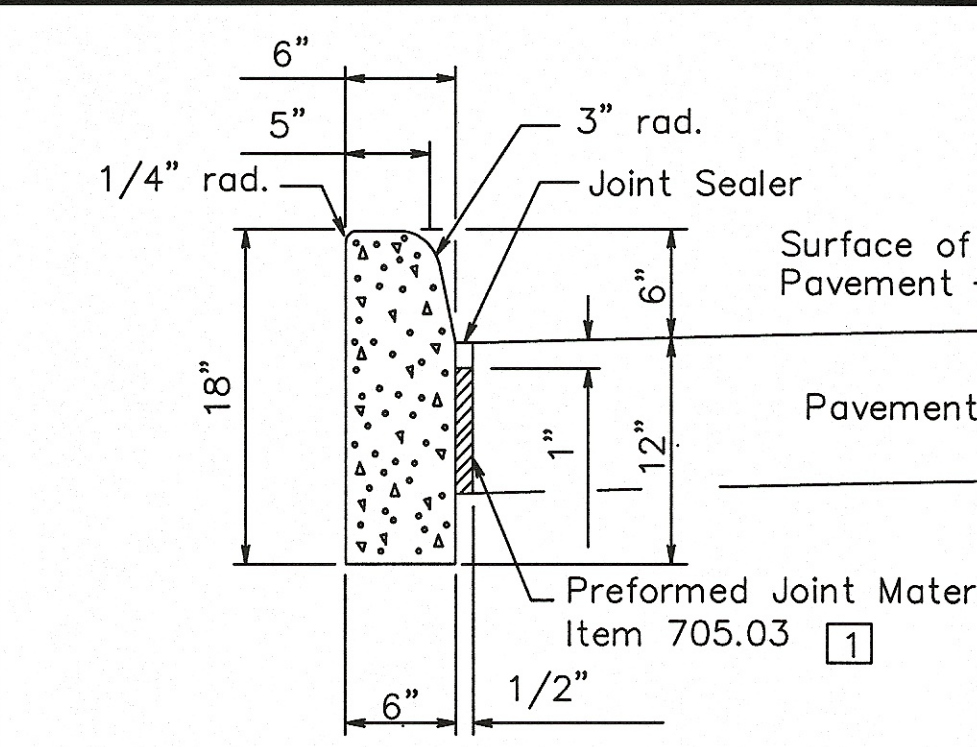
- NOTE:**
IF BOTH 448 PAVEMENTS ARE PLACED ON THE SAME DAY, THE TACK COAT MAY BE OMITTED, OTHERWISE THE TACK COAT SHALL BE APPLIED AT A RATE OF 0.075 GAL. PER SQ. YD.

SWM BASIN - EMERGENCY SPILLWAY
SCALE: NONE

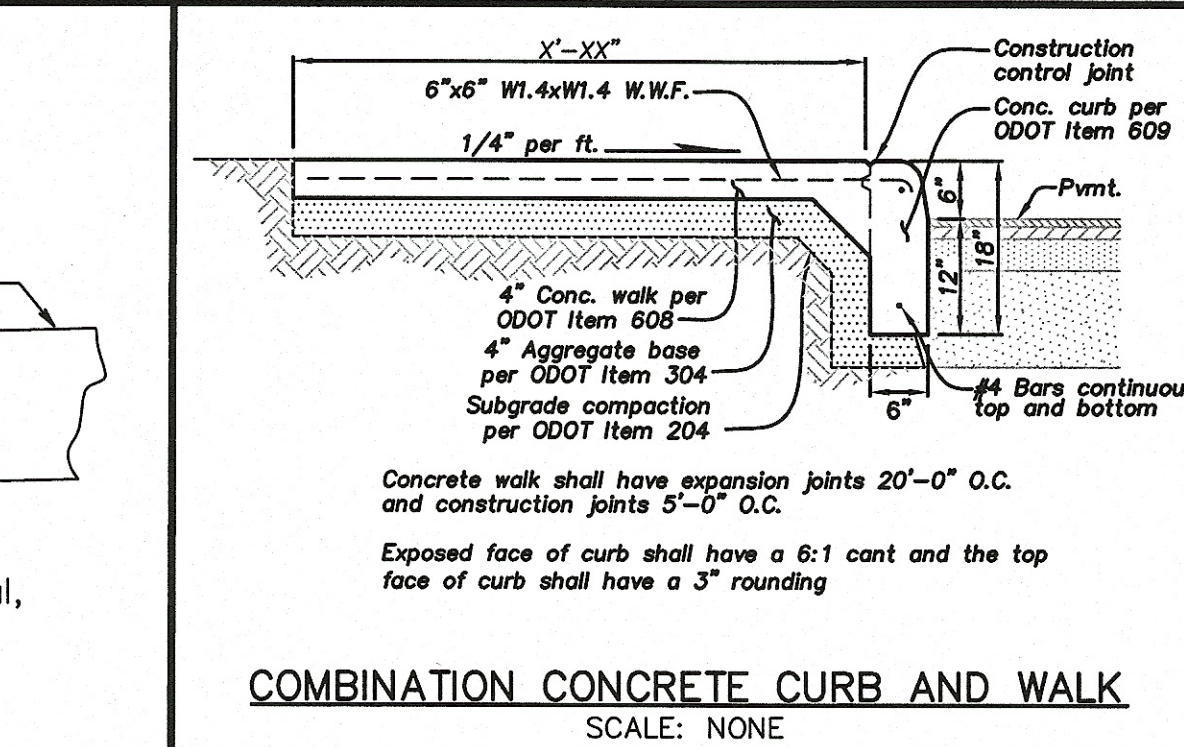
APPROVED DATE: MAR. 2012
APPROVED BY: CDB, RMB, SLH
DRAWING FILE NAME: ca_05.dwg

REVISIONS			
DESCRIPTION	DATE	BY	

STANDARD DRAWING NO. 5
SQUARE-TOP WATER QUALITY CATCH BASIN
SHEET 1 OF 1

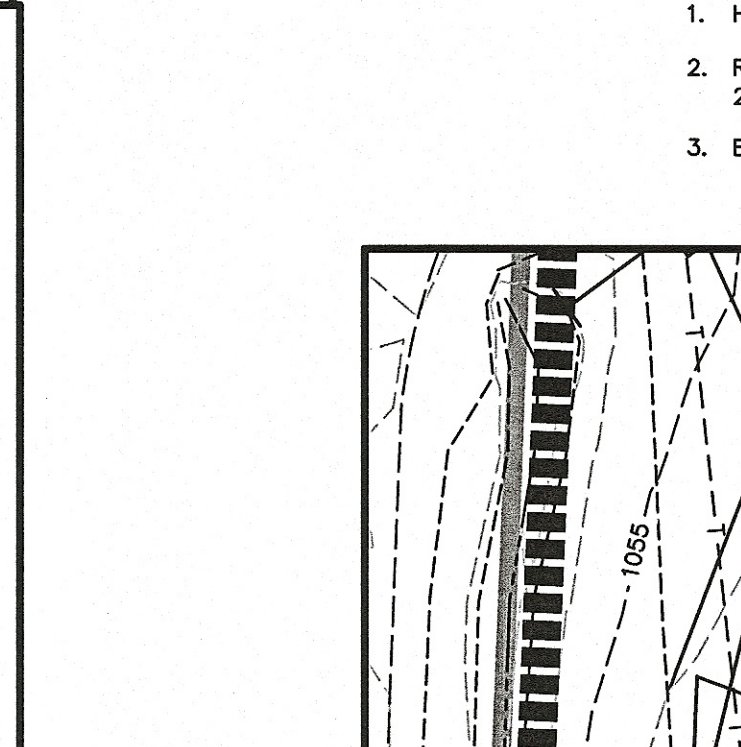


- 1 Expansion joint material and joint sealer are not required for the portion of the curb that is adjacent to a flexible pavement type. Both materials are required, as detailed, for the full height of rigid pavement and concrete bases.

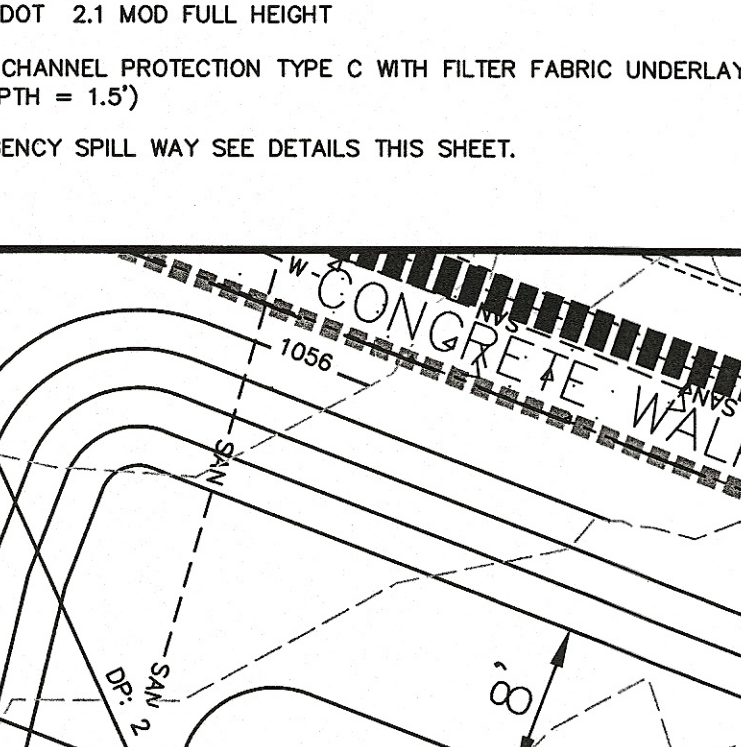


KEY NOTES:

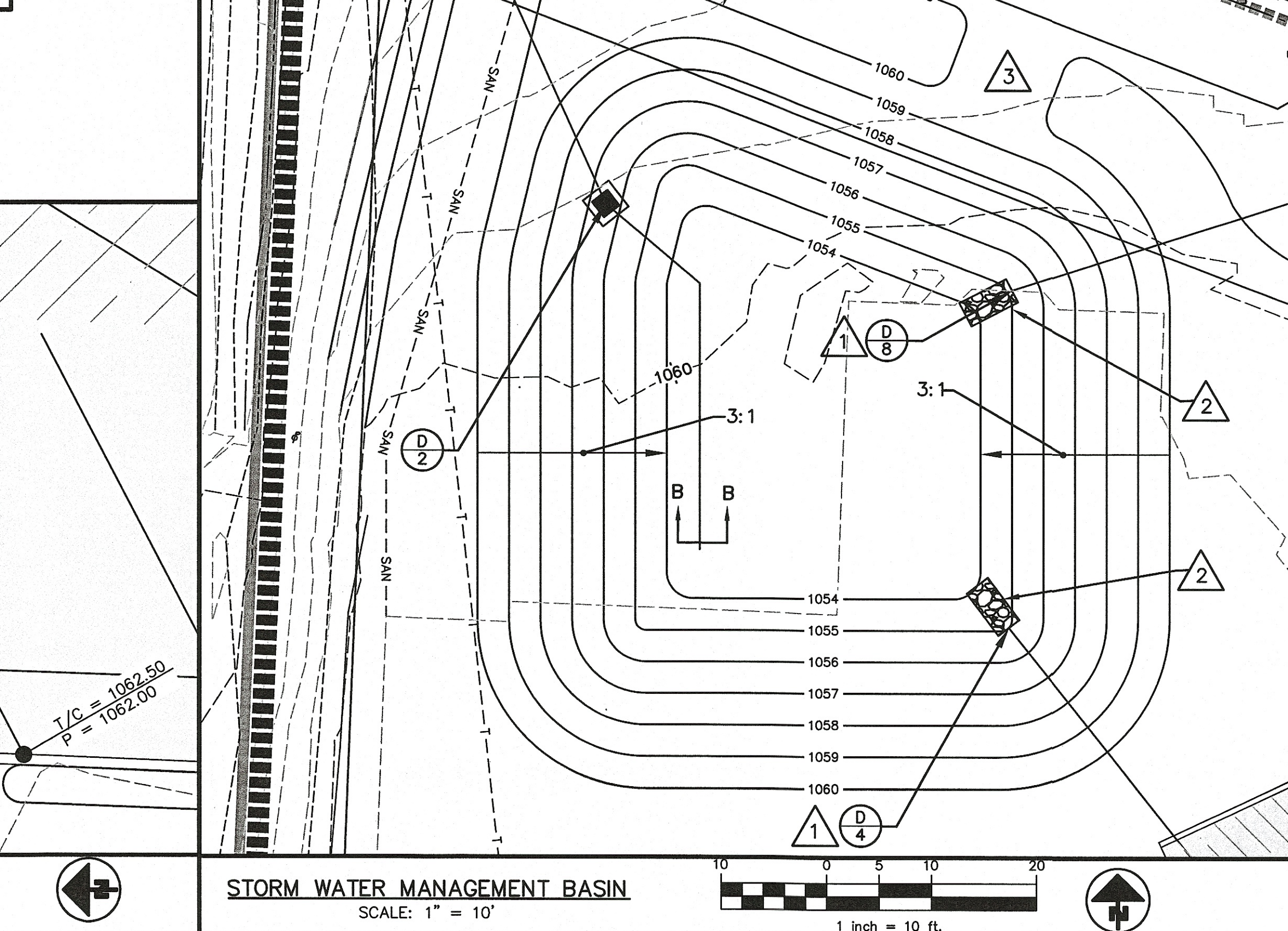
1. HW: ODOT 2.1 MOD FULL HEIGHT
2. ROCK CHANNEL PROTECTION TYPE C WITH FILTER FABRIC UNDERLAY (LENGTH = 5', WIDTH = 2', DEPTH = 1.5')
3. EMERGENCY SPILL WAY SEE DETAILS THIS SHEET.



HEAVY DUTY ASPHALT PAVEMENT SECTION
SCALE: NONE

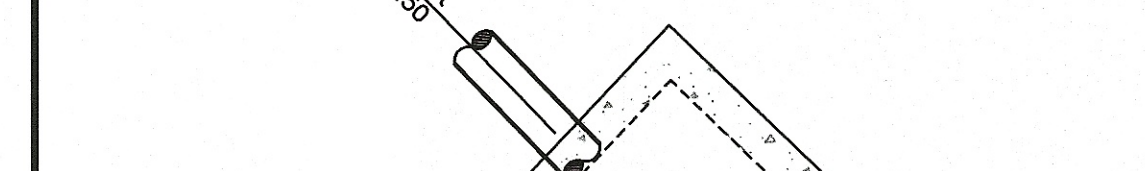
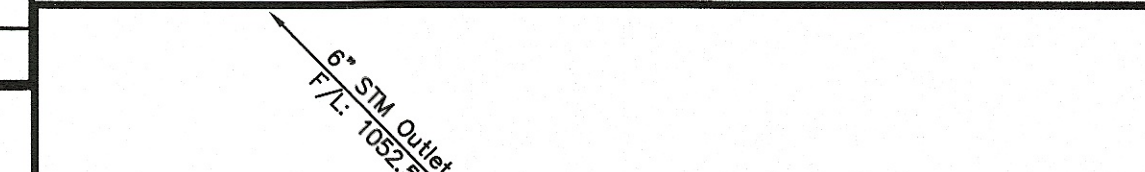


ELEV.	AREA (SF.)
1060	4399
1059	3600
1058	2964
1057	2384
1056	1860
1055	1393
1054	984



DETAILS

PLAN VIEW
SCALE: NONE



REVISIONS

NO.	DESCRIPTION	DATE	BY

COOPER & ASSOCIATES
ENGINEERS AND SURVEYORS
BRYAN J. ASHMAN
JEROLD E. GEIB
PHONE (330) 452-5731
1359 MARKET AVENUE NORTH CANTON, OHIO 44714

STATE OF OHIO
BRYAN J. ASHMAN
JEROLD E. GEIB
REGISTERED PROFESSIONAL ENGINEER
E-043804

WENDY'S LINCOLN WAY
LOCATED IN THE CITY OF MASSILLON
STARK COUNTY, OHIO
FOR: CANTON S GROUP

DETAILS

PROJ.# 15216

C1.6

DRAWN BY: JMG
CHECKED BY: BJA
DATE: 06/09/2016
SHEET

Kathy Catazaro-Perry, Mayor

Massillon

City of Champions

SIDEWALK AND CURB DETAILS

CITY OF MASSILLON ENGINEERING
151 LINCOLN WAY EAST
MASSILLON, OHIO (330)830-1722
FAX: (330)830-1788

COMBINED CURB & SIDEWALK

CURB TYPE 6

CURB TYPE 2

SIDEWALK

CITY OF MASSILLON ENGINEERING
151 LINCOLN WAY EAST
MASSILLON, OHIO (330)830-1722
FAX: (330)830-1786

DRIVEWAY APPROACH DETAIL

DRIVE PLAN

A-A

DRIVE PROFILE

NOTE

ANY DEVIATION FROM THIS MUST BE APPROVED BY THE CITY ENGINEER.
CONCRETE SHALL BE 4000 PSI CLASS C

Kathy Catazaro-Perry, Mayor

Massillon
City of Champions

CITY OF MASSILLON ENGINEERING
151 LINCOLN WAY EAST
MASSILLON, OHIO (330)830-1722
FAX: (330)830-1786

TRENCH DETAIL
WITHIN
ROADWAY/DRIVEWAY

Diagram illustrating the Trench Detail within a Roadway/Driveway. The diagram shows a cross-section of a trench with various layers and dimensions.

Layers and Materials:

- ASPHALT: 8" CONCRETE BASE WITH 2" OF 448 ASPHALT CONCRETE
- BRICK: 8" CONCRETE BASE W/ BRICK SURFACE MATCHING ORIGINAL
- CONCRETE: 10" BASE AND SURFACE MONOLITHIC REPLACEMENT JOINT TO JOINT
- IF ASPHALT AC BAND
- existing roadway
- ITEM 304 AGGREGATE BASE (No. 57 GRAVEL) GRANULAR BACKFILL AS SPECIFIED
- ASTM D-2321, CLASS 1 (No. 57 GRAVEL) BEDDING FOR FLEXIBLE PIPING
- ASTM C-12, CLASS B BEDDING FOR RIGID PIPING
- TOP OF PIPE
- 6" MIN.
- 9"
- (*) No. 6 WIRE MAT OR 5/8" DEFORMED BARS SPACED BOTH WAYS 18" ON CENTER
- 9"
- TOP SUBE
- TRENCH WIDTH =
- UP TO 42" PIPE, I.D. PIPE + 2'0"
- 48" & LARGER, O.D. PIPE + 2'0"

NOTES

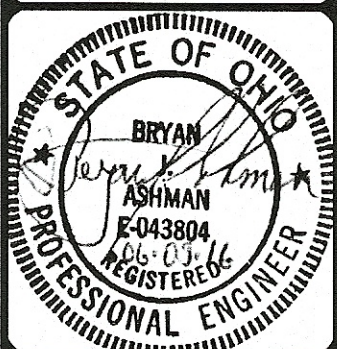
- CONCRETE BASE SHALL BE OF 1:2:4, 6 BAG MIX, PORTLAND CEMENT CONCRETE USING HIGH EARLY STRENGTH CEMENT AND IT MUST BE CURED AT LEAST 48 HRS.
- MUST BE USED WHEN WIDTH OF TRENCH IS GREATER THAN 3' AT THE SUBBASE. FIBER CONCRETE BASE MAY BE USED IN LIEU OF THE BARS.

REVISIONS				SHEET = 22"x34"	
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COOPER & ASSOCIATES
ENGINEERS AND SURVEYORS

BRYAN J. ASHMAN
JEROLD E. GEIB

PHONE (330) 452-5731



DETAILS

WENDY'S LINCOLN WAY

LOCATED IN THE CITY OF MASSILLON
STARK COUNTY, OHIO

FOR: CANTON S GROUP

DRAWN BY: JMG
CHECKED BY: BJA
DATE 06/09/2016
SHEET
C1.7
PROJ.# 15216