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LETTER OF TRANSMITTAL

City of Massillon
151 Lincoln Way East
Massillon, OH 44646

JOB NUMBER : 2178020

January 20, 2023

ATTN: Frank Silla

REGARDING: AKG Development – Panda Express &
Starbucks – Site Plan Review Submittal

WE ARE SENDING YOU THE ATTACHED

VIA: <input type="checkbox"/> Mail <input type="checkbox"/> Website <input type="checkbox"/> Email <input checked="" type="checkbox"/> UPS <input type="checkbox"/> Next Day UPS a.m. <input type="checkbox"/> Next Day UPS p.m. <input type="checkbox"/> DELIVERED <input type="checkbox"/> PICKED UP	FORMAT <input type="checkbox"/> 8 ½ x 11 Plans <input type="checkbox"/> 11 x 17 Plans <input type="checkbox"/> Half size Plans <input type="checkbox"/> Full size Plans <input checked="" type="checkbox"/> Zip Drive/CD	ELECTRONIC FILES <input type="checkbox"/> .dwg Autocad <input type="checkbox"/> .rvt Revit <input checked="" type="checkbox"/> .pdf files <input type="checkbox"/> Other
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COPIES	DATE	NUMBER	DESCRIPTION
1	01/18/23		Site Plan Review Application
1	01/18/23		Site Plan Review Checklist
1	01/19/23	089478	Application Fee payable to City of Massillon \$140 (\$100 + \$20 per acre)
5	01/20/23	FULL	Sealed (each sheet) Civil Plans (C0.1-C3.1)
5		FULL	Floor Plans, Elevations, Waste Enclosure Detail for both shell buildings
2	01/20/23		Sealed Stormwater Management Report
2	01/20/23		SWPPP
2	01/20/23		NOI Approval
1			CAD File (via email)

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|--|---|
| <input checked="" type="checkbox"/> For approval | <input type="checkbox"/> FOR BIDS DUE ON | <input type="checkbox"/> Returned for corrections |
| <input type="checkbox"/> For your use | <input type="checkbox"/> Approved as submitted | <input type="checkbox"/> For review and comment |
| <input type="checkbox"/> As requested | <input type="checkbox"/> Approved as noted | |

REMARKS: Please accept the enclosed submittal documents for review via the Site Plan Review Committee. The traffic signal design will be by others. We are submitting to Stark County Soil & Water at this time. Please contact me with any questions and if you require any additional information at this time. Thank you.

SIGNED: _____

Jason Daye, P.E., Principal - Civil

COPY TO :

Dave Maley, Jason Haines, Greg McCue-City of Massillon
Tim Kaufmann, Preston Amos-AKG Development
Phillip Meador-HVA
Josh Hibbits-Panda
Jay Johnson, Dustin Salter, Scott Mittelsteadt, Morgan Tollard, Arch Retail-Excel

WE ARE SENDING YOU:

<input checked="" type="checkbox"/> Same as above	<input type="checkbox"/> LOT Only	<input type="checkbox"/> Other
VIA: <input type="checkbox"/> Fax <input type="checkbox"/> MAIL <input checked="" type="checkbox"/> Email <input type="checkbox"/> UPS <input type="checkbox"/> Next Day UPS a.m. <input type="checkbox"/> Next Day UPS p.m. <input type="checkbox"/> DELIVERED <input type="checkbox"/> PICKED UP		FORMAT <input type="checkbox"/> 8 ½ x 11 Plans <input type="checkbox"/> 11 x 17 Plans <input type="checkbox"/> Half size Plans <input type="checkbox"/> Full size Plans <input type="checkbox"/> Zip Drive/CD
		ELECTRONIC FILES <input type="checkbox"/> .dwg Autocad <input type="checkbox"/> .rvt Revit <input checked="" type="checkbox"/> .pdf files <input type="checkbox"/> Other

If enclosures are not as noted, please notify us at once.

Architects

Engineers

Surveyors