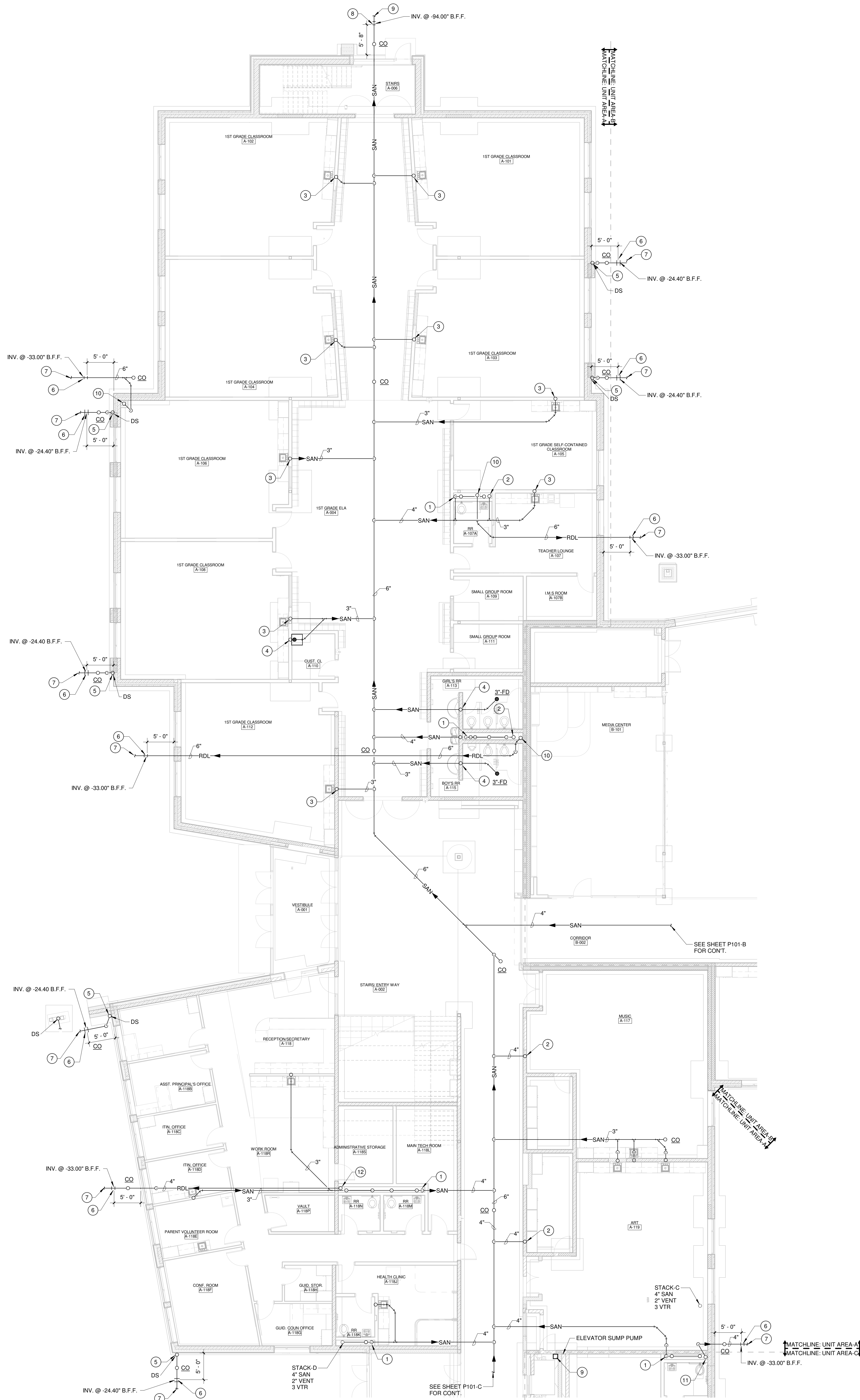
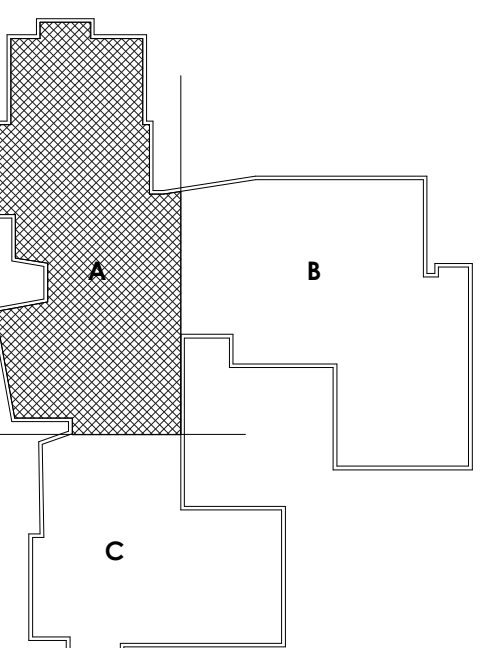




CODED NOTES: SANITARY

- 1 4" SANITARY LINE UP INTO CHASE.
- 2 4" SANITARY LINE FROM ABOVE. PROVIDE CLEANOUT AT BASE OF STACK. SEE P102-A FOR CONT.
- 3 2" SANITARY LINE FROM ABOVE. PROVIDE CLEANOUT AT BASE OF STACK. SEE P102-A FOR CONT.
- 4 3" SANITARY LINE FROM ABOVE. PROVIDE CLEANOUT AT BASE OF STACK. SEE P102-A FOR CONT.
- 5 3" DOWNSPOUT FROM ABOVE AND DOWN TO WATTS DOWNSPOUT BOOT. MODEL RD-970, EPOXY COATED CAST IRON WITH COUNTERSINK SECURING STRAP.
- 6 FINAL CONNECTION TO SITE STORM LINE BY PLUMBING CONTRACTOR
- 7 SITE STORM LINE BY SITE UTILITIES CONTRACTOR
- 8 FINAL CONNECTION TO SITE SANITARY LINE BY PLUMBING CONTRACTOR
- 9 SITE SANITARY LINE BY SITE UTILITIES CONTRACTOR
- 10 6" RDL FROM ABOVE. PROVIDE CLEANOUT AT BASE OF STACK. SEE SHEET P202-A FOR CONT.
- 11 4" RDL FROM ABOVE. PROVIDE CLEANOUT AT BASE OF STACK. SEE SHEET P202-A FOR CONT.
- 12 3" RDL FROM ABOVE. PROVIDE CLEANOUT AT BASE OF STACK. SEE SHEET P201-A FOR CONT.

KEY PLAN



FIRST FLOOR PLAN - SANITARY - AREA - A
SCALE: 1/8" = 1'-0"

PROJECT NO
2203-2

ARCHITECTURAL VISION GROUP, LTD

PLANNERS

ARCHITECTS

23850 SPERRY DRIVE
CLEVELAND, OHIO 44145

CONSULTING ENGINEER
J.M. VERDOSTKO, INC.
MECHANICAL ENGINEERING

MASSILLON CITY SCHOOLS

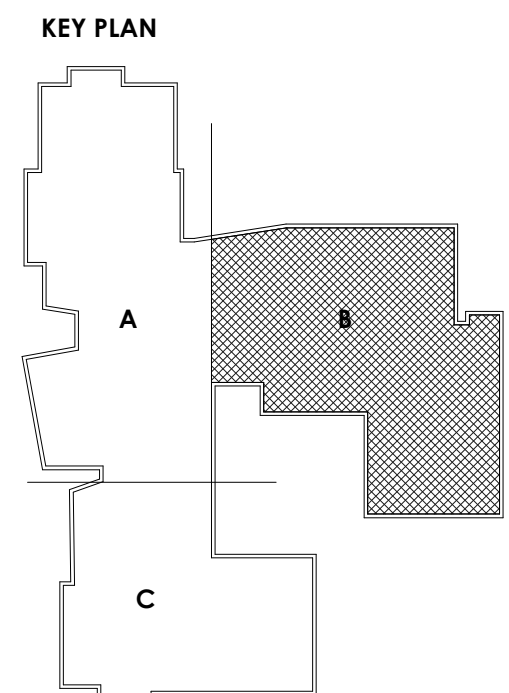
MASSILLON EAST ELEMENTARY PK-3
1 PAULE BROWN DRIVE SE, MASSILLON, OHIO 44646
MASSILLON CITY SCHOOL DISTRICT MASSILLON, OHIO

NO.	DATE	ISSUED BY	DESCRIPTION
01/23	07/12/23	WMS	ISSUED BID / PERMITS SET
02/23	07/12/23	WMS	ISSUED AS

PROJECT NO 2203-2
DRAWN BY ADO
CHECKED BY WMS
DATE 07/12/23

**FIRST FLOOR
PLAN - SANITARY
- AREA - A**

SCALE: 1/8" = 1'-0"
SHEET NO
P101-A



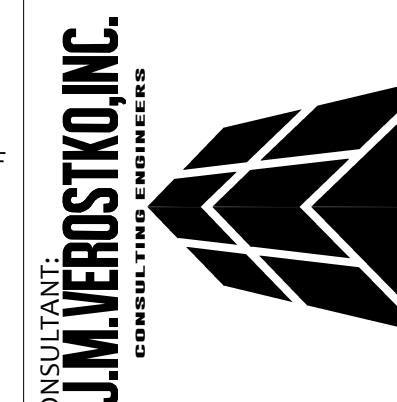
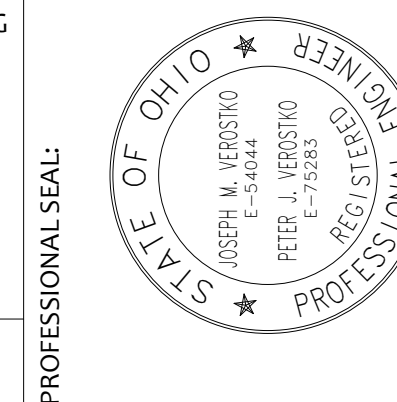
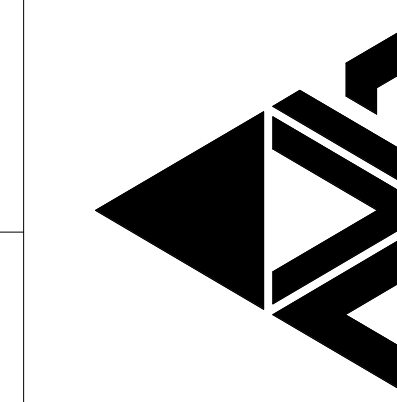
FIRST FLOOR
PLAN - SANITARY
- AREA - B

SHEET NO

1	101 B
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- 1 4" SANITARY LINE UP INTO CHASE.
- 2 3" SANITARY LINE UP TO WASHER SUPPLY AND DRAIN CABINET.
- 3 3" DOWNSPOUT FROM ABOVE AND DOWN TO WATTS DOWNSPOUT BOOT MODEL RD-207. EPOXY COATED CAST IRON WITH COUNTERSINK SECURING STRAP.
- 4 FINAL CONNECTION TO SITE STORM LINE BY PLUMBING CONTRACTOR
- 5 SITE STORM LINE BY SITE UTILITIES CONTRACTOR
- 6 6" RDL FROM ABOVE. PROVIDE CLEANOUT AT BASE OF STACK. SEE SHEET P201-B FOR CONT.
- 7 4" RDL FROM ABOVE. PROVIDE CLEANOUT AT BASE OF STACK. SEE SHEET P201-B FOR CONT.
- 8 2" VENT UP.
- 9 1 1/2" VENT UP.
- 10 10 GPM OIL INTERCEPT. SEE SPECIFICATIONS.
- 11 3" VTR.

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1 PAUL E BROWN DRIVE SE, MASSILLON, OHIO 44646

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PROJECT NO	2203-2
DRAWN BY	ADO
CHECKED BY	WMS
DATE	07/12/23

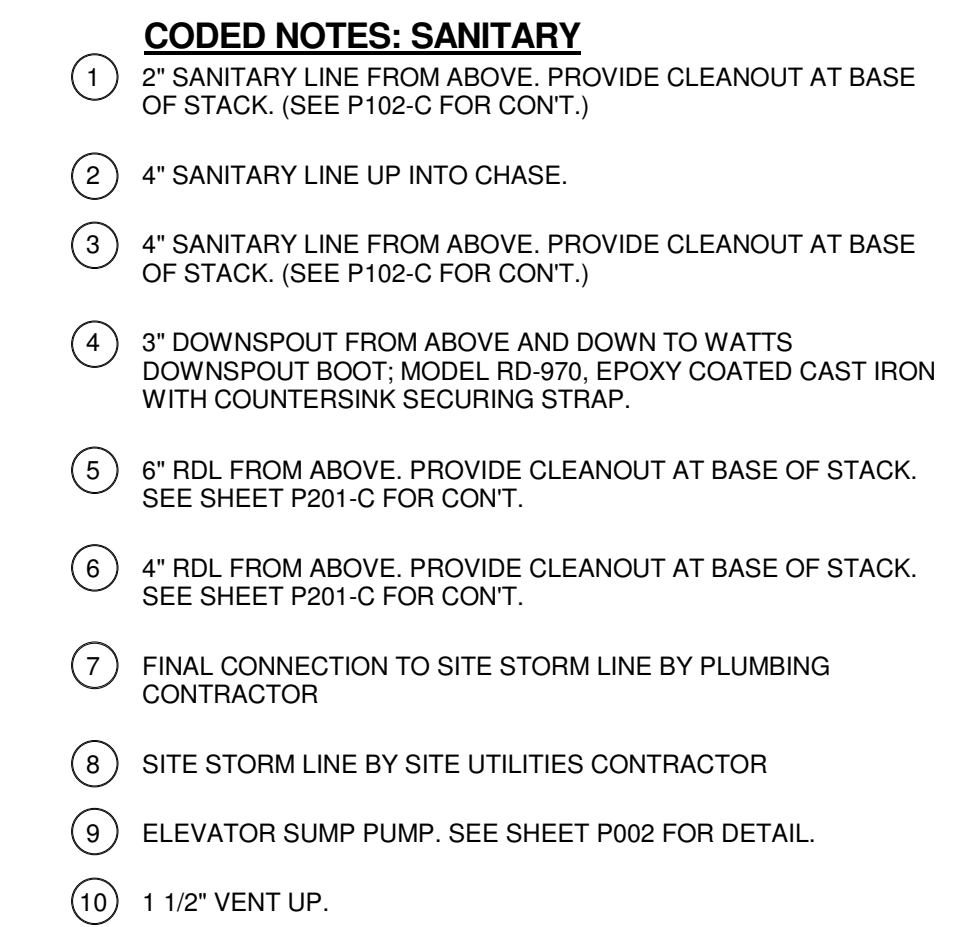
FIRST FLOOR
PLAN - SANITARY
AREA - B

- AREA - B

SCALE: 1/8" = 1'-0"

SHEET NO
B101-B

P101-B



A key plan diagram showing three areas labeled A, B, and C. Area A is a large, irregularly shaped area on the left. Area B is a large, irregularly shaped area on the right. Area C is a smaller, rectangular area at the bottom left, shaded with a cross-hatch pattern. The areas are separated by lines, and there is a small gap between A and B.

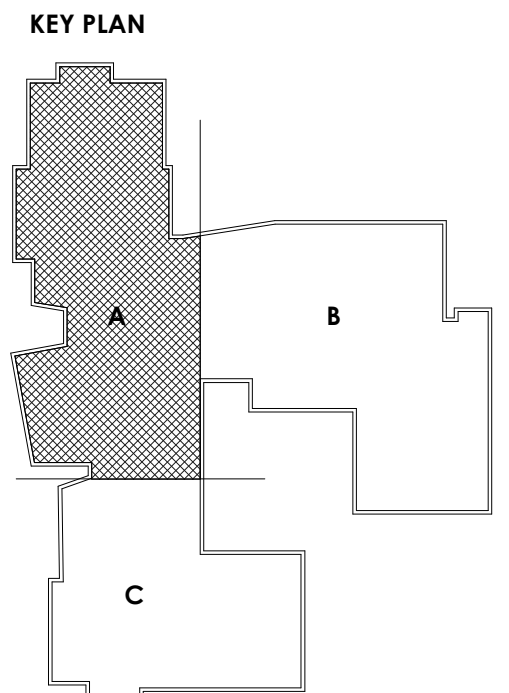
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SHEET NO
P101-C



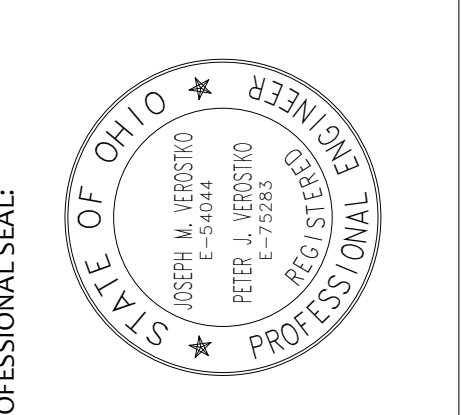
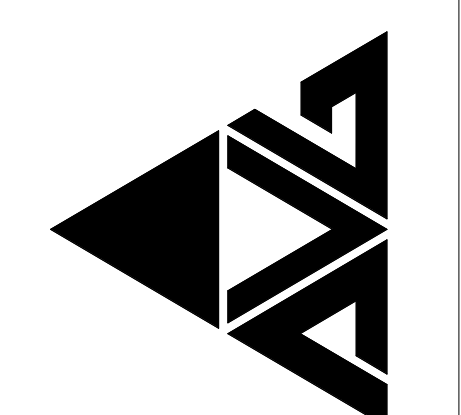
SECOND FLOOR PLAN - SANITARY - AREA -A
SCALE: 1/8" = 1'-0"

- CODED NOTES: SANITARY**
- ① 2" SANITARY LINE DOWN. SEE SHEET P101-A FOR CONT.
 - ② 4" SANITARY LINE DOWN. SEE SHEET P101-A FOR CONT.
 - ③ 3" SANITARY LINE DOWN. SEE SHEET P101-A FOR CONT.
 - ④ 3" SANITARY LINE DOWN AND 2" VENT UP.



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1 PAULE BROWN DRIVE SE, MASSILLON, OHIO 44646
MASSILLON CITY SCHOOL DISTRICT MASSILLON, OHIO

DATE	ISSUED AS	DESCRIPTION
07/12/23	ISSUED AS	ISSUED AS

PROJECT NO
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DATE
07/12/23

SECOND FLOOR
PLAN - SANITARY
- AREA - A

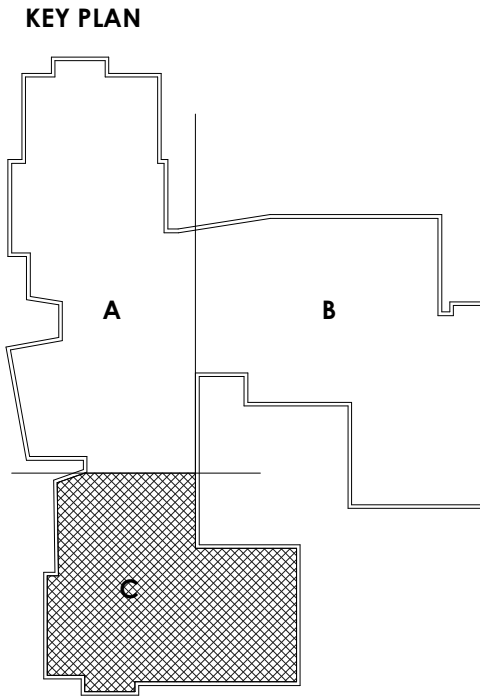
SCALE: 1/8" = 1'-0"

SHEET NO
P102-A



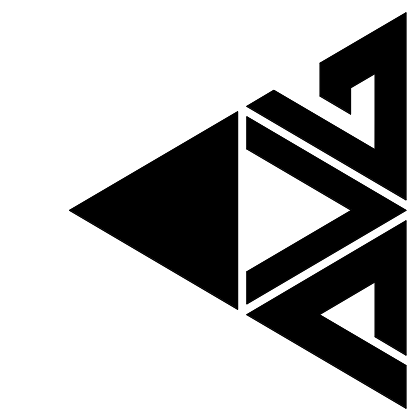
- CODED NOTES: SANITARY**
- ① 2" SANITARY LINE DOWN. (SEE P101-C FOR CONT.)
 - ② 4" SANITARY LINE UP INTO CHASE.
 - ③ 4" SANITARY LINE DOWN. (SEE P101-C FOR CONT.)
 - ④ ROUTE SANITARY LINE OVER TOP OF BEAM.

SECOND FLOOR PLAN - SANITARY - AREA - C
SCALE: 1/8" = 1'-0"



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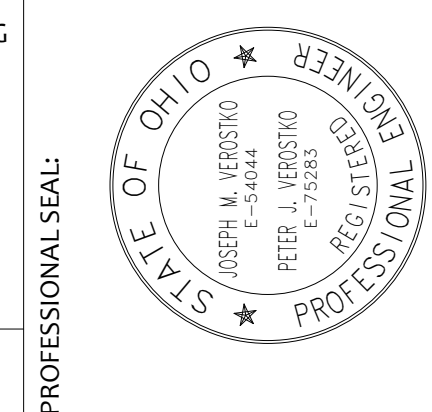
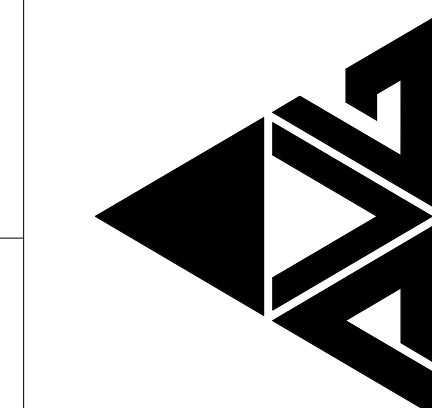
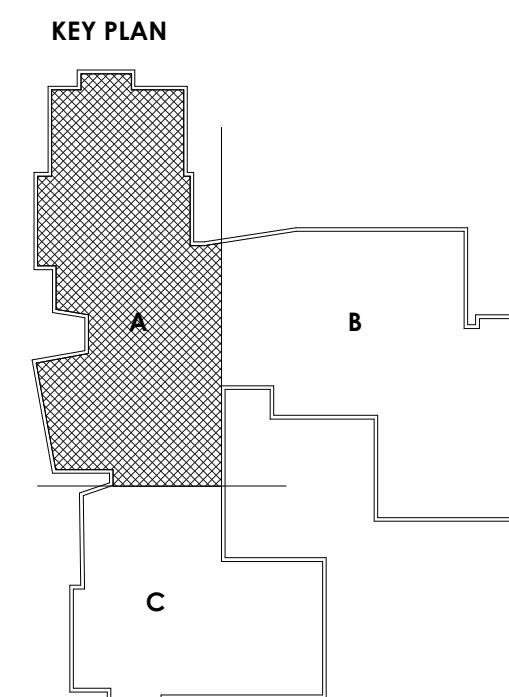
MASSILLON CITY SCHOOLS
MASSILLON EAST ELEMENTARY PK-3
1 PAULE BROWN DRIVE SE, MASSILLON, OHIO 44646
MASSILLON CITY SCHOOL DISTRICT MASSILLON, OHIO

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DATE 07/12/23

SECOND FLOOR
PLAN - SANITARY
- AREA - C

SCALE: 1/8" = 1'-0"
SHEET NO
P102-C



MASSILLON CITY SCHOOLS

MASSILLON EAST ELEMENTARY PK-3

1 PAUL E BROWN DRIVE SE, MASSILLON, OHIO 44646

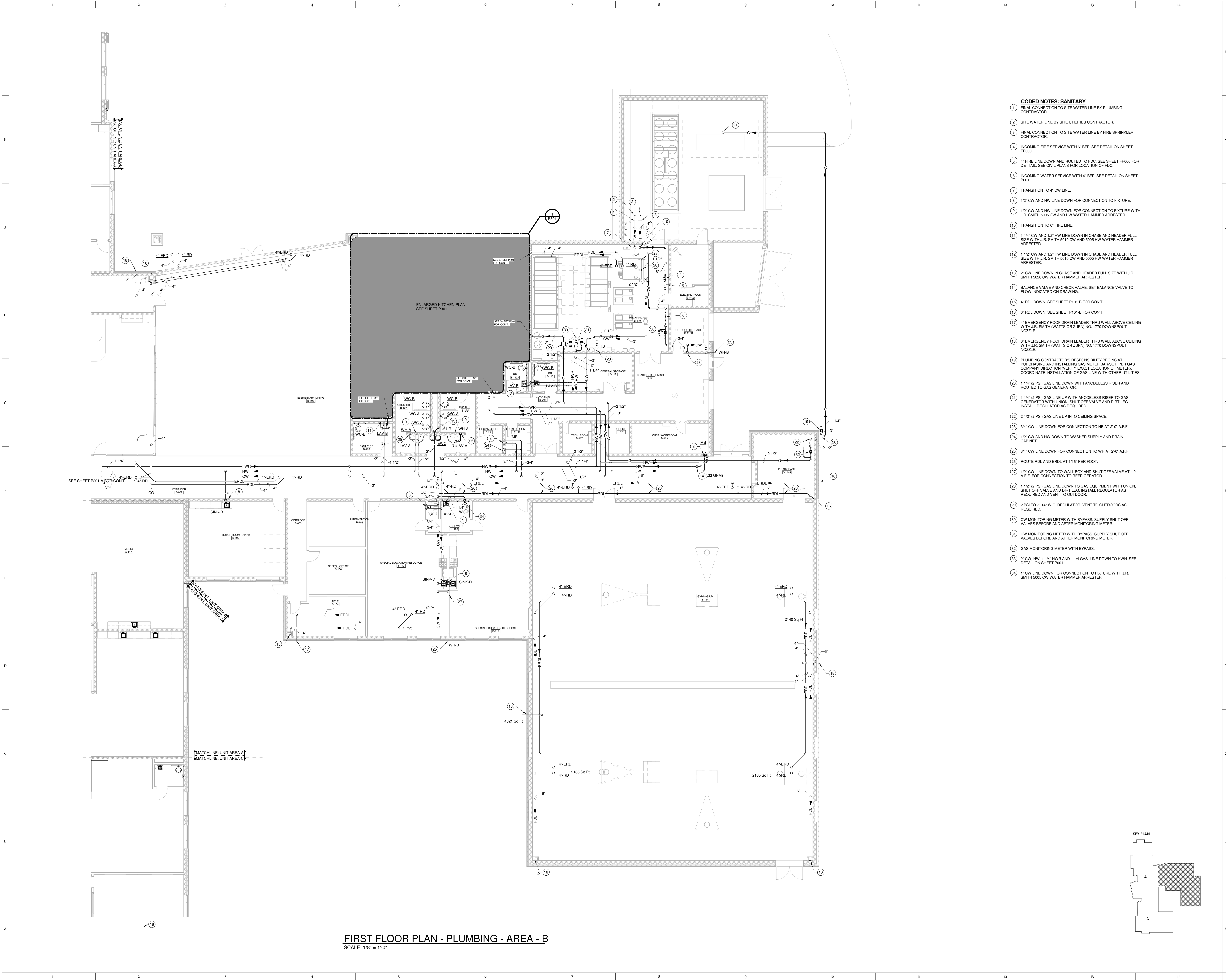
MASSILLON CITY SCHOOL DISTRICT MASSILLON, OHIO

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FIRST FLOOR
PLAN -
PLUMBING -
AREA - A

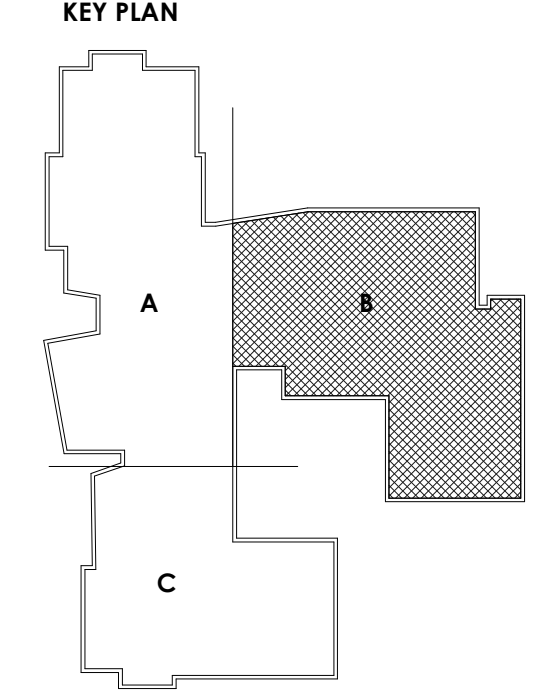
SCALE: 1/8" = 1'-0"

SHEET NO
P201-A



FIRST FLOOR PLAN - PLUMBING - AREA - B
SCALE: 1/8" = 1'-0"

- CODED NOTES: SANITARY**
- 1 FINAL CONNECTION TO SITE WATER LINE BY PLUMBING CONTRACTOR.
 - 2 SITE WATER LINE BY SITE UTILITIES CONTRACTOR.
 - 3 FINAL CONNECTION TO SITE WATER LINE BY FIRE SPRINKLER CONTRACTOR.
 - 4 INCOMING FIRE SERVICE WITH 6" BFP. SEE DETAIL ON SHEET P000.
 - 5 4" FIRE LINE DOWN AND ROUTED TO FDC. SEE SHEET P000 FOR DETAIL. SEE CIVIL PLANS FOR LOCATION OF FDC.
 - 6 INCOMING WATER SERVICE WITH 4" BFP. SEE DETAIL ON SHEET P001.
 - 7 TRANSITION TO 4" CW LINE.
 - 8 1/2" CW AND HW LINE DOWN FOR CONNECTION TO FIXTURE.
 - 9 1/2" CW AND HW LINE DOWN FOR CONNECTION TO FIXTURE WITH J.R. SMITH 5005 CW AND HW WATER HAMMER ARRESTER.
 - 10 TRANSITION TO 6" FIRE LINE.
 - 11 1 1/4" CW AND 1/2" HW LINE DOWN IN CHASE AND HEADER FULL SIZE WITH J.R. SMITH 5010 CW AND 5005 HW WATER HAMMER ARRESTER.
 - 12 1 1/2" CW AND 1/2" HW LINE DOWN IN CHASE AND HEADER FULL SIZE WITH J.R. SMITH 5010 CW AND 5005 HW WATER HAMMER ARRESTER.
 - 13 2" CW LINE DOWN IN CHASE AND HEADER FULL SIZE WITH J.R. SMITH 5020 CW WATER HAMMER ARRESTER.
 - 14 BALANCE VALVE AND CHECK VALVE. SET BALANCE VALVE TO FLOW INDICATED ON DRAWING.
 - 15 4" RDL DOWN. SEE SHEET P101-B FOR CONT.
 - 16 6" RDL DOWN. SEE SHEET P101-B FOR CONT.
 - 17 4" EMERGENCY ROOF DRAIN LEADER THRU WALL ABOVE CEILING WITH J.R. SMITH (WATTS OR ZURN) NO. 1770 DOWNSPOUT NOZZLE.
 - 18 6" EMERGENCY ROOF DRAIN LEADER THRU WALL ABOVE CEILING WITH J.R. SMITH (WATTS OR ZURN) NO. 1770 DOWNSPOUT NOZZLE.
 - 19 PLUMBING CONTRACTOR'S RESPONSIBILITY BEGINS AT PURCHASING AND INSTALLING GAS METER BARSET. PER GAS COMPANY DIRECTION (VERIFY EXACT LOCATION OF METER). COORDINATE INSTALLATION OF GAS LINE WITH OTHER UTILITIES.
 - 20 1 1/4" (2 PSI) GAS LINE DOWN WITH ANODELESS RISER AND ROUTED TO GAS GENERATOR.
 - 21 1 1/4" (2 PSI) GAS LINE UP WITH ANODELESS RISER TO GAS GENERATOR WITH UNION. SHUT OFF VALVE AND DIRT LEG. INSTALL REGULATOR AS REQUIRED.
 - 22 2 1/2" (2 PSI) GAS LINE UP INTO CEILING SPACE.
 - 23 3/4" CW LINE DOWN FOR CONNECTION TO HB AT 2'-0" A.F.F.
 - 24 1/2" CW AND HW DOWN TO WASHER SUPPLY AND DRAIN CABINET.
 - 25 3/4" CW LINE DOWN FOR CONNECTION TO WH AT 2'-0" A.F.F.
 - 26 ROUTE RDL AND ERDL AT 1/16" PER FOOT.
 - 27 1/2" CW LINE DOWN TO WALL BOX AND SHUT OFF VALVE AT 4'-0" A.F.F. FOR CONNECTION TO REFRIGERATOR.
 - 28 1 1/2" (2 PSI) GAS LINE DOWN TO GAS EQUIPMENT WITH UNION. SHUT OFF VALVE AND DIRT LEG. INSTALL REGULATOR AS REQUIRED AND VENT TO OUTDOOR.
 - 29 2 PSI TO 7'-14" W.C. REGULATOR. VENT TO OUTDOORS AS REQUIRED.
 - 30 CW MONITORING METER WITH BYPASS. SUPPLY SHUT OFF VALVES BEFORE AND AFTER MONITORING METER.
 - 31 HW MONITORING METER WITH BYPASS. SUPPLY SHUT OFF VALVES BEFORE AND AFTER MONITORING METER.
 - 32 GAS MONITORING METER WITH BYPASS.
 - 33 2" CW, HW, 1 1/4" HWR AND 1 1/4" GAS LINE DOWN TO HWH. SEE DETAIL ON SHEET P001.
 - 34 1" CW LINE DOWN FOR CONNECTION TO FIXTURE WITH J.R. SMITH 5005 CW WATER HAMMER ARRESTER.



PROJECT NO
2203-2

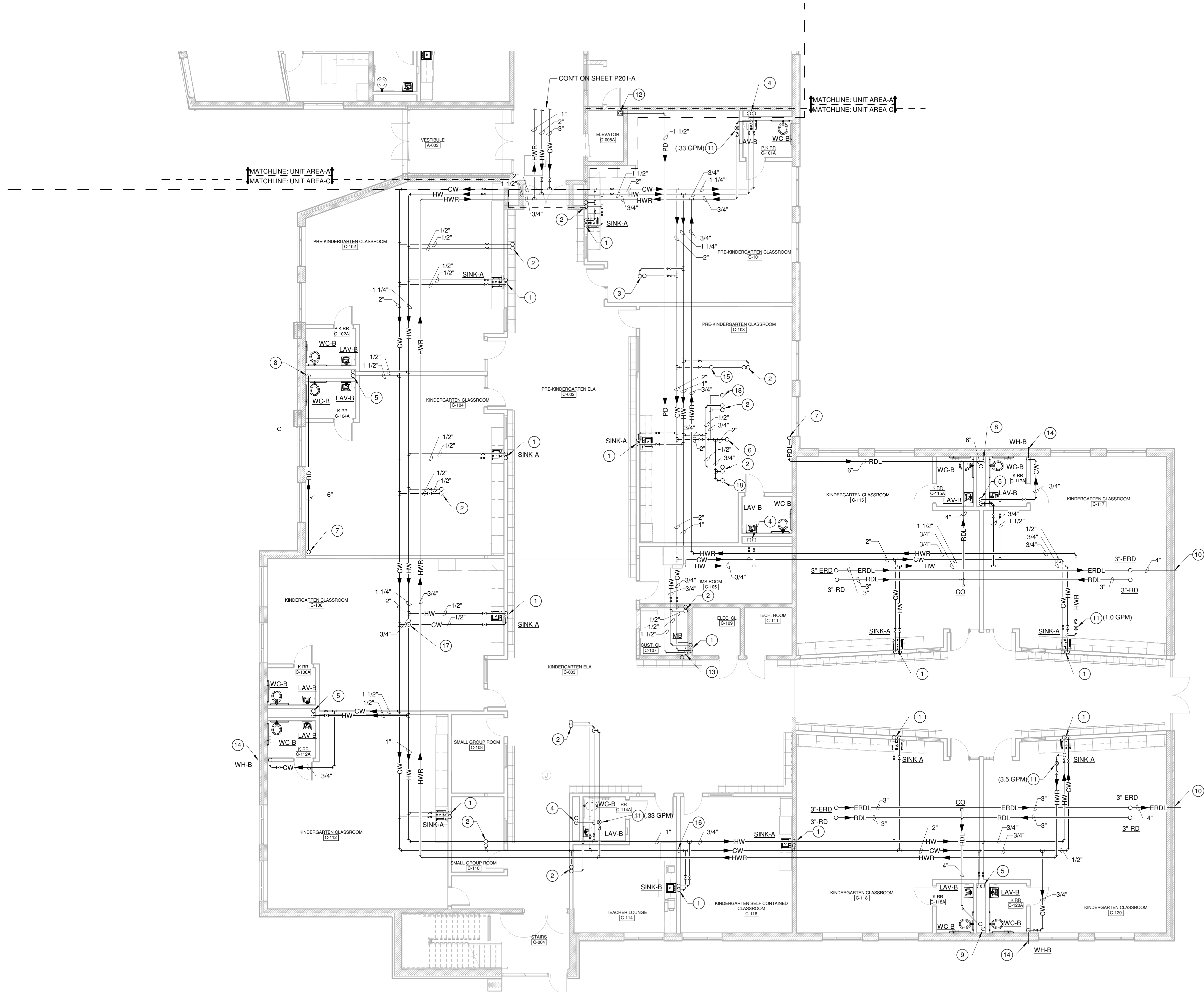
ARCHITECTURAL VISION GROUP, LTD
PLANNERS
ARCHITECTS
CLEVELAND, OHIO 44145
23850 SPERRY DRIVE

MASSILLON CITY SCHOOLS
MASSILLON EAST ELEMENTARY PK-3
1 PAULE BROWN DRIVE SE, MASSILLON, OHIO 44646
MASSILLON CITY SCHOOL DISTRICT MASSILLON, OHIO

DATE	ISSUED BY	DESCRIPTION
07/12/23	ADO	ISSUED AS

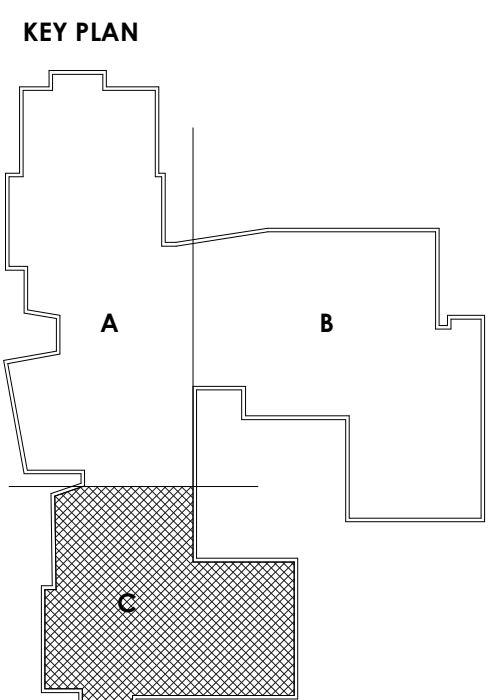
PROJECT NO 2203-3
DRAWN BY ADO
CHECKED BY WMS
DATE 07/12/23

FIRST FLOOR
PLAN -
PLUMBING -
AREA - B
SCALE: 1/8" = 1'-0"
SHEET NO
P201-B



- CODED NOTES: SANITARY**
- 1 1/2" CW AND HW LINE DOWN FOR CONNECTION TO FIXTURE.
 - 1/2" CW AND HW LINE UP. SEE SHEET P202-C FOR CONT.
 - 1 1/4" CW AND 1/2" HW LINE UP. SEE SHEET P202-C FOR CONT.
 - 1 1/4" CW AND 1/2" HW LINE DOWN IN CHASE AND HEADER FULL SIZE WITH J.R. SMITH 5010 CW AND 5005 HW WATER HAMMER ARRESTER.
 - 1 1/2" CW AND 1/2" HW LINE DOWN IN CHASE AND HEADER FULL SIZE WITH J.R. SMITH 5010 CW AND 5005 HW WATER HAMMER ARRESTER.
 - 2" CW LINE UP. SEE SHEET P202-C FOR CONT.
 - 6" RDL FORM ABOVE. SEE SHEET P202-C FOR CONT.
 - 6" RDL DOWN. SEE SHEET P101-C FOR CONT.
 - 4" RDL DOWN. SEE SHEET P101-C FOR CONT.
 - EMERGENCY ROOF DRAIN LEADER THRU WALL ABOVE CEILING WITH J.R. SMITH (WATTS OR ZUPRI) NO. 1770 DOWNSPOUT NOZZLE.
 - BALANCE VALVE AND CHECK VALVE. SET BALANCE VALVE TO FLOW INDICATED ON DRAWING.
 - ELEVATOR SUMP PUMP TO DISCHARGE INTO MOP BASIN IN CUSTODIAL CLOSET. (SEE DETAIL ON P001)
 - PUMP DISCHARGE INTO MOP BASIN.
 - 3/4" CW LINE DOWN FOR CONNECTION TO WH AT 2'-0" A.F.F.
 - 1/2" CW LINE UP.
 - 1/2" CW LINE DOWN TO WALL BOX AND SHUT OFF VALVE AT 4'-0" A.F.F. FOR CONNECTION TO REFRIGERATOR.
 - 3/4" CW AND HW LINE UP. SEE SHEET P202-C FOR CONT.
 - 3/4" CW LINE UP. SEE SHEET P202-C FOR CONT.

FIRST FLOOR PLAN - PLUMBING - AREA - C
SCALE: 1/8" = 1'-0"



PROJECT NO
2203-2

ARCHITECTURAL VISION GROUP, LTD
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PROFESSIONAL SEAL

CONSULTING ENGINEER

MASSILLON CITY SCHOOLS

MASSILLON EAST ELEMENTARY PK-3
1 PAULE BROWN DRIVE SE, MASSILLON, OHIO 44646
MASSILLON CITY SCHOOL DISTRICT MASSILLON, OHIO

NO.	DATE	ISSUED FOR	DESCRIPTION
07/12/23		ISSUED BID / PERMITS SET	
		ISSUED AS	

PROJECT NO	2203-2
DRAWN BY	ADO
CHECKED BY	WMS
DATE	07/12/23

FIRST FLOOR
PLAN -
PLUMBING -
AREA - C

SCALE: 1/8" = 1'-0"

SHEET NO
P201-C



- CODED NOTES- SANITARY**
- 1 1/2" CW AND HW LINE FROM BELOW FOR CONNECTION TO FIXTURE. SEE SHEET P201-A FOR CONT.
 - 2 2" CW LINE FROM BELOW UP INTO CHASE AND HEADER FULL SIZE FOR CONNECTION TO FIXTURES WITH J.R. SMITH 5020 CW WATER HAMMER ARRESTER. ROUTE 1/2" CW LINE FROM CHASE TO EWG. SEE SHEET P201-A FOR CONT.
 - 3 1 1/4" CW AND 1/2" HW LINE FROM BELOW UP INTO CHASE AND HEADER FULL SIZE FOR CONNECTION TO FIXTURES WITH J.R. SMITH 5020 CW AND HW WATER HAMMER ARRESTER. SEE SHEET P201-A FOR CONT.
 - 4 6" RDL DOWN. SEE SHEET P101A FOR CONT.
 - 5 4" RDL DOWN. SEE SHEET P101A FOR CONT.
 - 6 EMERGENCY ROOF DRAIN LEADER THRU WALL ABOVE CEILING WITH J.R. SMITH (WATTS OR ZURN) NO. 1770 DOWNSPOUT NOZZLE.
 - 7 3/4" CW LINE FROM BELOW FOR CONNECTION TO HB @ 2'-0" A.F.F.
 - 8 1/2" CW LINE FROM BELOW TO WALL BOX AND SHUT OFF VALVE AT 4.0' A.F.F. FOR CONNECTION TO REFRIGERATOR.
 - 9 3/4" CW LINE FROM BELOW FOR CONNECTION TO WH @ 2'-0" A.F.F. SEE SHEET P201-A FOR CONT.

PROJECT NO
2203-2

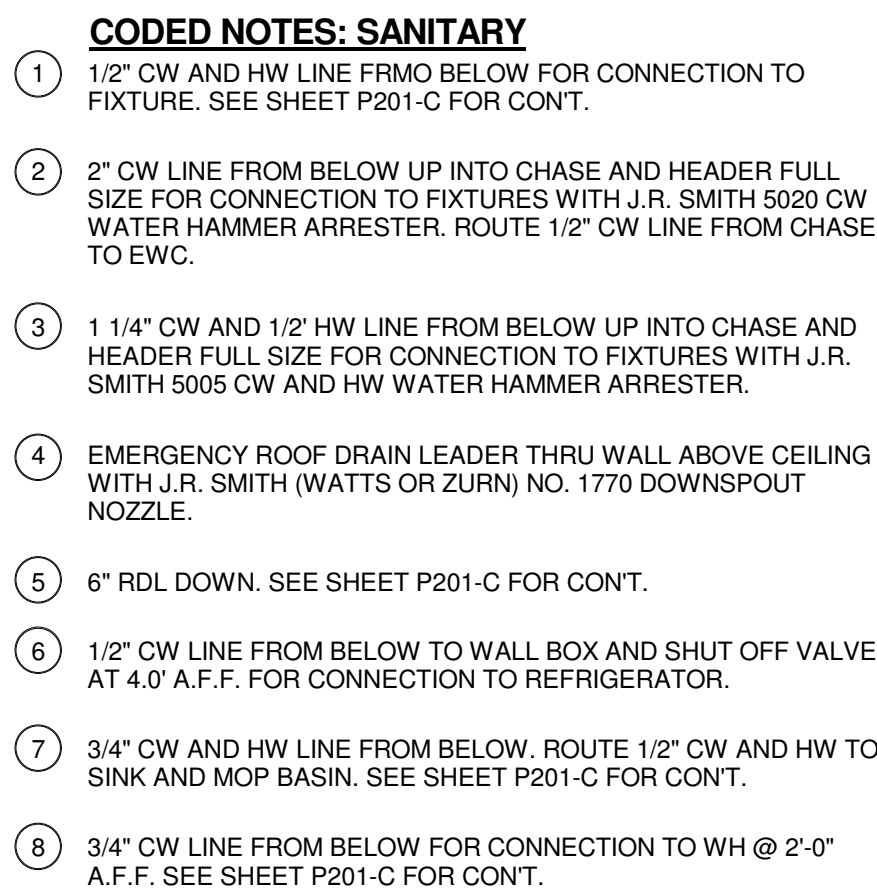
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ARCHITECTS
23850 SPERRY DRIVE
CLEVELAND, OHIO 44145

MASSILLON CITY SCHOOLS
MASSILLON EAST ELEMENTARY PK-3
1 PAULE BROWN DRIVE SE, MASSILLON, OHIO 44646
MASSILLON CITY SCHOOL DISTRICT MASSILLON, OHIO

DATE	ISSUED AS
07/12/23	ISSUED AS

SECOND FLOOR
PLAN -
PLUMBING -
AREA - A

SCALE: 1/8" = 1'-0"
SHEET NO
P202-A

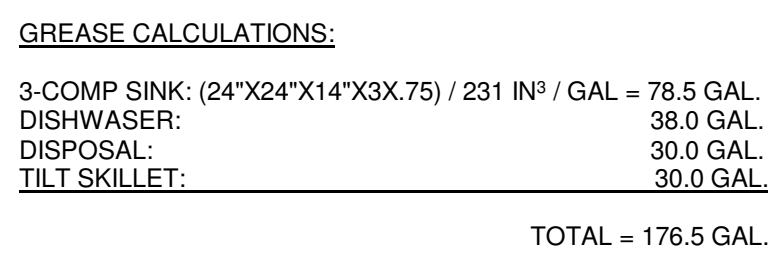


A key plan showing three areas labeled A, B, and C. Area A is a large, irregularly shaped area in the top left. Area B is a large, irregularly shaped area in the top right. Area C is a smaller, irregularly shaped area in the bottom left, shaded with a cross-hatch pattern. The areas are separated by lines, and there is a small gap between A and B.

SCALE: 1/8" = 1'-0"

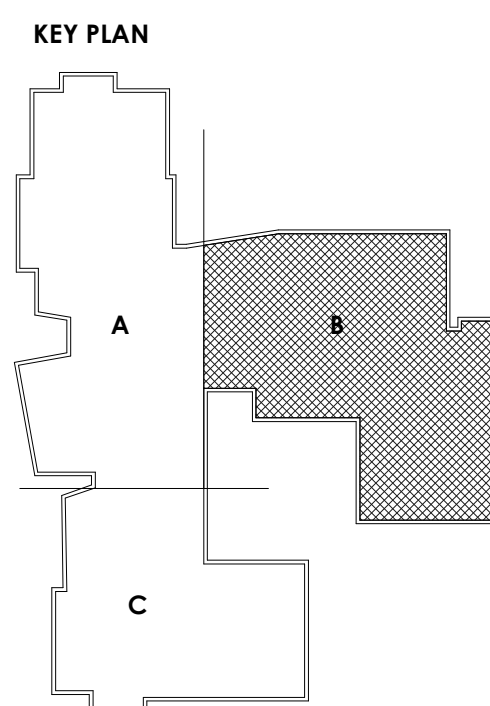
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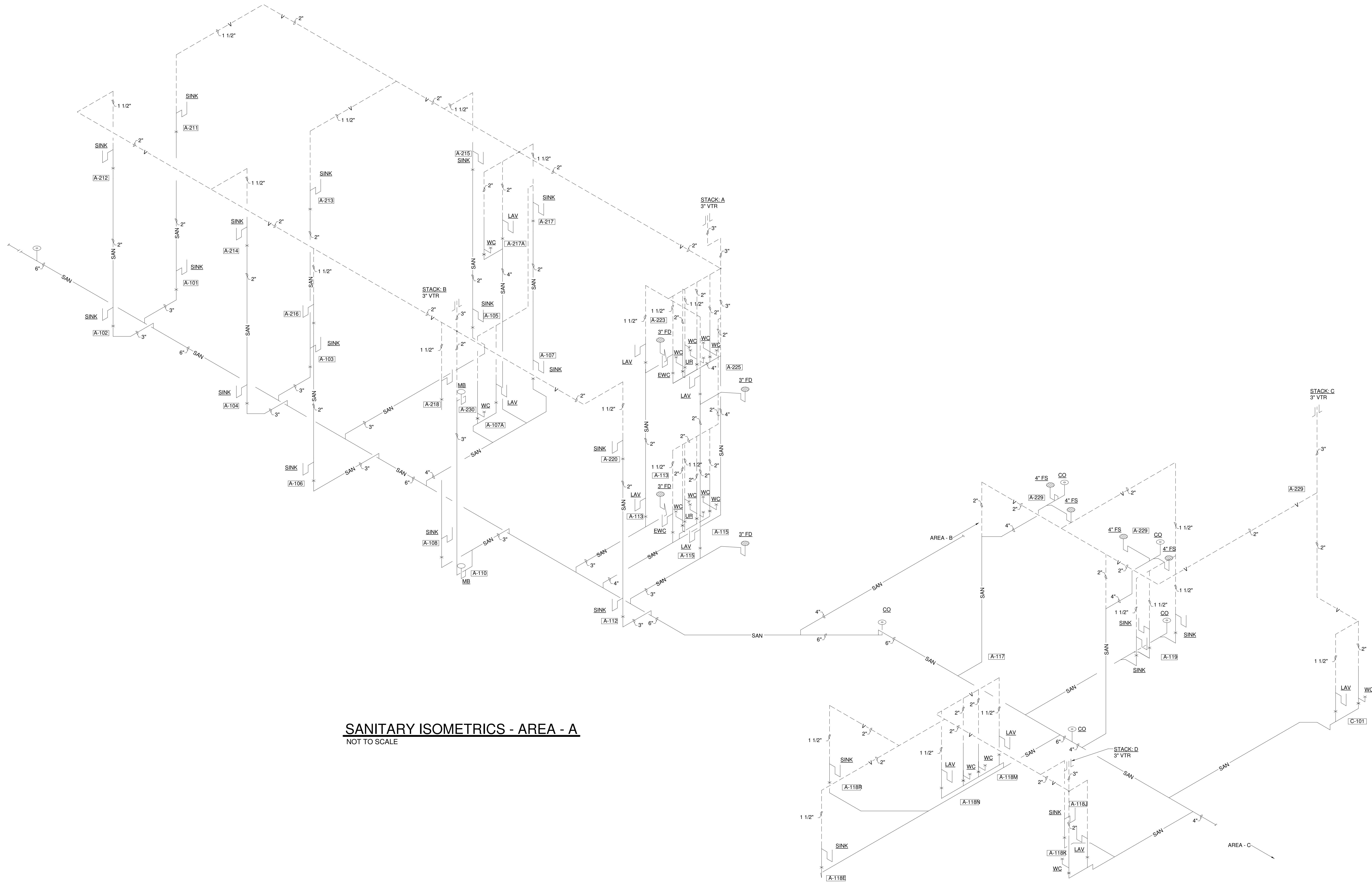
P202-C



PLUMBING CONNECTION SCHEDULE

ITEM	CONN#	DESCRIPTION
2		STACKED WASHER / DRYER : THIS EQUIPMENT IS SUPPLIED BY OTHERS . PLUMBING CONTRACTOR TO VERIFY ALL REQUIREMENTS PRIOR TO ROUGH-IN.
3		MOP SINK & FAUCET : ITEM IS SUPPLIED BY PLUMBER . PLUMBING CONTRACTOR TO VERIFY ALL REQUIREMENTS PRIOR TO ROUGH-IN.
5		(1) REQUIRED : 3/4" INDIRECT WASTE : (COOLER EVAPORATOR COIL DRAIN) : EXTEND TO PLUMB. FLOOR DRAIN.
6		(1) REQUIRED : 3/4" INDIRECT WASTE : (FREEZER EVAPORATOR COIL DRAIN) : EXTEND INTO COOLER AND INTERCONNECT WITH COOLER DRAIN. NOTE : HEAT TAP REQUIRED ON EXPOSED DRAIN LINE WITHIN FREEZER COMPARTMENT.
17	(1)	(1) REQUIRED : 1/2" HOT WATER & 1/2" COLD WATER AT 16" AFF. EXTEND TO (SPRINK/MOUNT FAUCET) MOUNTED ON (2-COMPARTMENT PREP SINK WASTE).
17	(2)	(1) REQUIRED : 2" INDIRECT WASTE: MANFOLD (2) SINK WASTES TO COMMON AND EXTEND TO FLOOR SINK : (2-COMPARTMENT PREP SINK WASTE).
19	(1)	(1) EACH REQUIRED : 1/2" HOT WATER & 1/2" COLD WATER AT 16" AFF. (HAND SINK) : NOTE: (3) LOCATIONS ON PLAN.
19	(2)	(1) REQUIRED : 1 1/2" DIRECT WASTE AT 34" AFF. (HAND SINK) : NOTE: (3) LOCATIONS ON PLAN.
21	(1)	(1) REQUIRED : 1/2" COLD WATER : AT 12" AFF. EXTEND THROUGH WATER FILTER TO (ICE CUBER) WATER INLET. REDUCE TO 3/4" AT CONNECTION.
23	(1)	(1) EACH REQUIRED : 1/2" ICE MAKER DRAIN INDIRECT WASTE: EXTEND TO FLOOR SINK (ICE CUBER).
23	(2)	(1) EACH REQUIRED : 3/4" BIN DRAIN INDIRECT WASTE: EXTEND TO FLOOR SINK (ICE CUBER BIN).
27	(1)	(1) REQUIRED : 1/2" HOT WATER & 1/2" COLD WATER AT 16" AFF. EXTEND TO (PRE-RINSE FAUCET) MOUNTED ON (2-COMPARTMENT SINK).
27	(2)	(1) REQUIRED : 2" INDIRECT WASTE: MANFOLD (3) SINK WASTES TO COMMON AND EXTEND TO FLOOR SINK : (2-COMPARTMENT SINK) .
30	(1)	(1) REQUIRED : 1/2" COLD WATER AT 16" AFF. EXTEND TO CONNECTION ON (EYE WASH STATION).
30	(2)	(1) REQUIRED : 1 1/4" DIRECT WASTE AT 34" AFF. (EYE WASH STATION).
32	(1)	(1) REQUIRED : 1/2" HOT WATER (110°F MIN.) AT 16" AFF. EXTEND TO HOT WATER CONNECTION ON (DISHWASHER).
33	(2)	(1) REQUIRED : 1/2" COLD WATER AT 12" AFF. EXTEND TO CONNECTIONS ON (DISH-MACHINE DRAIN TEMPERING DEVICE).
33	(3)	(1) REQUIRED : 2" INDIRECT WASTE: EXTEND TO FLOOR SINK: NOTE: PLUMBING CONTRACTOR TO INTERRUPT DRAIN TEMPERING COMPONENTS, VERIFY CESSAGE TRAP, (DISH-MACHINE DRAIN).
34	(1)	(1) EACH REQUIRED : 1/2" HOT WATER & 1/2" COLD WATER AT 16" AFF. EXTEND TO MIXING FAUCET, CONTINUE ON TO JOSEF REEL MOUNTED APPROX. 96" AFF. NOTE: PLUMBING CONTRACTOR TO INSTALL COMPONENTS AS INDICATED ON MANUFACTURERS SPECIFICATION SHEET.
35	(1)	(1) EACH REQUIRED : 1/2" HOT WATER & 1/2" COLD WATER AT 12" AFF. EXTEND TO (FOOD WASTE COLLECTOR) INLET.
35	(2)	(1) REQUIRED : 2" INDIRECT WASTE: EXTEND TO FLOOR SINK (FOOD WASTE COLLECTOR).
41	(1)	(1) REQUIRED : 3/4" NATURAL GAS: 10.000 BTU'S AT 12" AFF. CONNECTION AT GAS HEADER: SEE GAS HEADER NOTE THIS SHEET. NOTE: PLUMBING CONTRACTOR TO INSTALL QUICK DISCONNECT DEVICE & RESTRAINING CABLE PROVIDED WITH UNIT. (2-BURNER RANGE).
42		(1) EACH REQUIRED : 3" WASTE: (STUB UP): PLUMBING CONTRACTOR TO REFER TO MANUFACTURERS SPECIFICATION SHEET FOR ROUGH-IN DATA. (PUMP TROUGH)
43	(1)	(1) EACH REQUIRED : 1/2" HOT WATER & 1/2" COLD WATER AT 16" AFF. EXTEND TO (2) GALLON TITLING SILET) : MOUNTED INLET.
43	(2)	(1) REQUIRED : 3/4" NATURAL GAS: 10.000 BTU'S. CONNECTION AT GAS HEADER: SEE GAS HEADER NOTE THIS SHEET. (5/8" W.C. MIN. 11" W.C. MAX.) (2) GALLON TITLING SILET).
44	(1)	(1) REQUIRED : 3/4" NATURAL GAS: 10.000 BTU'S. CONNECTION AT GAS HEADER: SEE GAS HEADER NOTE THIS SHEET. NOTE: PLUMBING CONTRACTOR TO INSTALL QUICK DISCONNECT DEVICE & RESTRAINING CABLE PROVIDED WITH UNIT. (DOUBLE CONNECTION OPEN).
45	(1)	(1) REQUIRED : 3/4" FILTERED COLD WATER : AT 6" AFF. EXTEND FROM WATER FILTRATION SYSTEM TO (DOUBLE COMB-OVEN) WATER INLET : CONNECTION TO (WATER BLEEDER) INLET.
45	(2)	(1) REQUIRED : 3/4" COLD WATER AT 16" AFF. EXTEND FROM ROUGH-IN TO CONNECTION TO CLEANING, RECOL HAND-SHOWER INLET, (NON-FLTERED) (DOUBLE COMB-OVEN).
45	(3)	(1) REQUIRED : 2" INDIRECT WASTE: EXTEND TO FLOOR SINK (COMB OVEN).
45	(4)	(1) REQUIRED : 3/4" NATURAL GAS: 10.000 BTU'S. CONNECTION AT GAS HEADER: SEE GAS HEADER NOTE THIS SHEET. PLUMBING CONTRACTOR TO INSTALL QUICK DISCONNECT DEVICE PROVIDED WITH UNIT. (COMB OVEN LOWER COOK).
45	(5)	(1) REQUIRED : 3/4" NATURAL GAS: 8.000 BTU'S. CONNECTION AT GAS HEADER: SEE GAS HEADER NOTE THIS SHEET. PLUMBING CONTRACTOR TO INSTALL QUICK DISCONNECT DEVICE PROVIDED WITH UNIT. (COMB OVEN UPPER COOK).
53		(1) REQUIRED : 3/4" INDIRECT WASTE: EXTEND TO FLOOR DRAIN (COLD FOOD SERVING COUNTER).
54		(1) REQUIRED : 3/4" INDIRECT WASTE: MANFOLD (FOOD WELL DRAINS TO COMMON, EXTEND TO FLOOR SINK : HOT FOOD SERVING COUNTER).
59		(1) REQUIRED : 3/4" INDIRECT WASTE: MANFOLD (FOOD WELL DRAINS TO COMMON, EXTEND TO FLOOR SINK : HOT FOOD SERVING COUNTER).
79		(1) REQUIRED : 3/4" INDIRECT WASTE: EXTEND TO FLOOR DRAIN (COLD FOOD SERVING COUNTER).



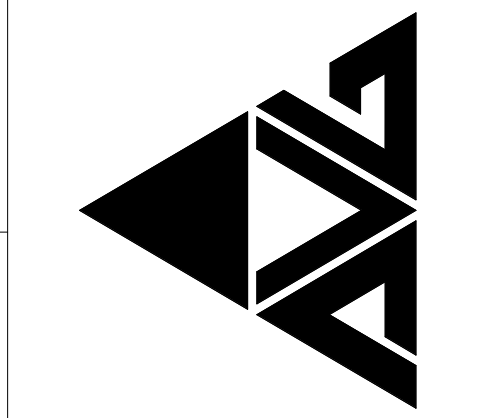


SANITARY ISOMETRICS - AREA - A
NOT TO SCALE

PROJECT NO
2203-2

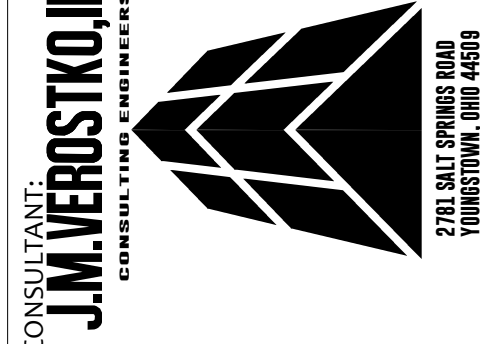
ARCHITECTURAL VISION GROUP, LTD
ARCHITECTS
23850 SPERRY DRIVE
CLEVELAND, OHIO 44145

PLANNERS





CONSULTING ENGINEER
J.M. VERDOSTKO, INC.
1700 BALTIMORE BLVD
CLEVELAND, OHIO 44114



MASSILLON CITY SCHOOLS
MASSILLON EAST ELEMENTARY PK-3
1 PAULE BROWN DRIVE SE, MASSILLON, OHIO 44646
MASSILLON CITY SCHOOL DISTRICT MASSILLON, OHIO

NO.	DATE	ISSUED FOR	DESCRIPTION
07/12/23	07/12/23	ISSUED FOR	ISSUED FOR

PROJECT NO 2203-2
DRAWN BY ADO
CHECKED BY WMS
DATE 07/12/23

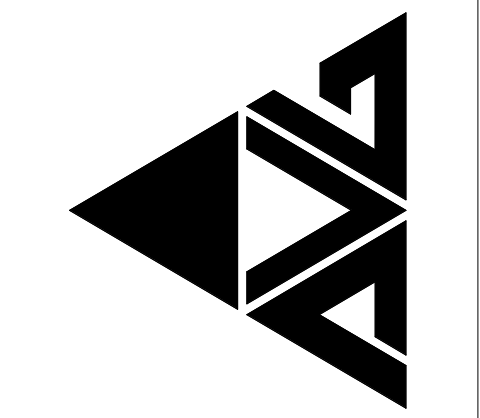
SANITARY ISOMETRICS - AREA - A
SCALE: 1/8" = 1'-0"
SHEET NO
P401



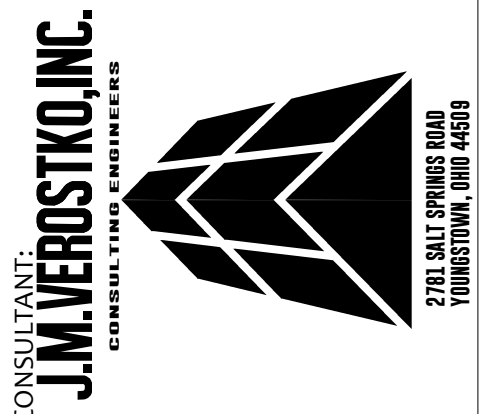
SANITARY ISOMETRICS - AREA -B
NOT TO SCALE

PROJECT NO
2203-2

ARCHITECTURAL VISION GROUP, LTD
ARCHITECTS
23850 SPERRY DRIVE
CLEVELAND, OHIO 44145





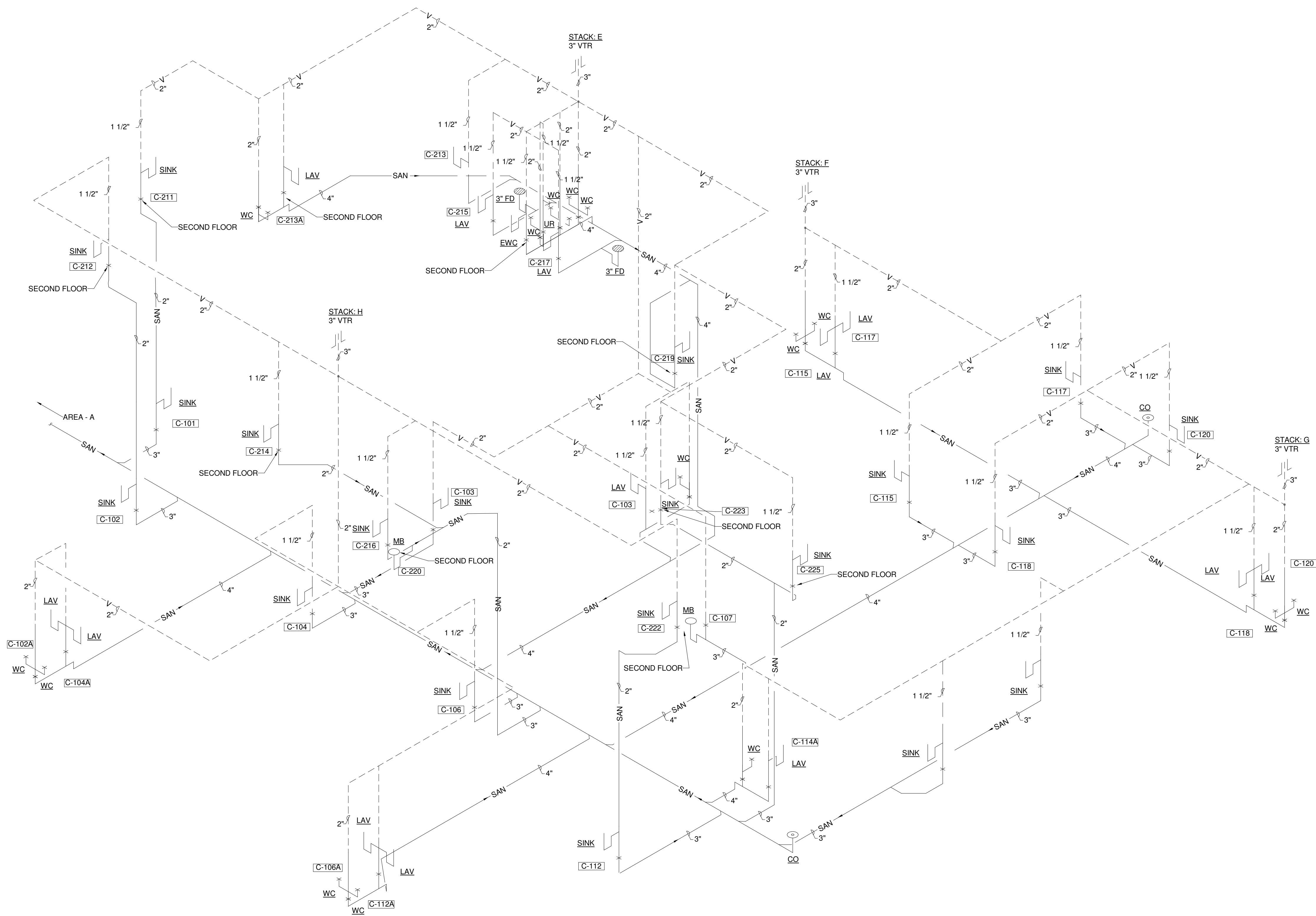


MASSILLON CITY SCHOOLS
MASSILLON EAST ELEMENTARY PK-3
1 PAULE BROWN DRIVE SE, MASSILLON, OHIO 44646
MASSILLON CITY SCHOOL DISTRICT MASSILLON, OHIO

DATE	ISSUED BY	DESCRIPTION
07/12/23	ADO	ISSUED FOR PERMITS SET
07/12/23	WMS	ISSUED FOR AS-BUILT

PROJECT NO 2203-2
DRAWN BY ADO
CHECKED BY WMS
DATE 07/12/23

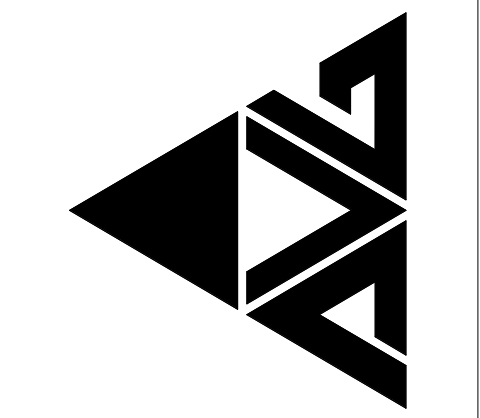
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SCALE: 1/8" = 1'-0"
SHEET NO
P402



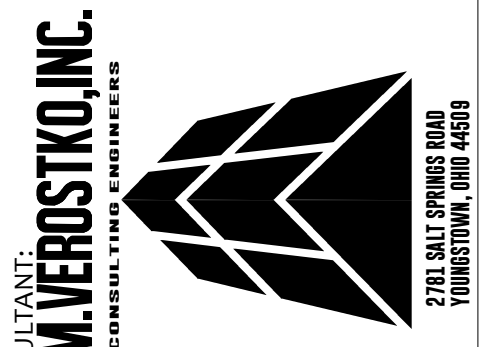
SANITARY ISOMETRICS - AREA - C
NOT TO SCALE

PROJECT NO
2203-2

ARCHITECTURAL VISION GROUP, LTD
ARCHITECTS
23850 SPERRY DRIVE
CLEVELAND, OHIO 44145





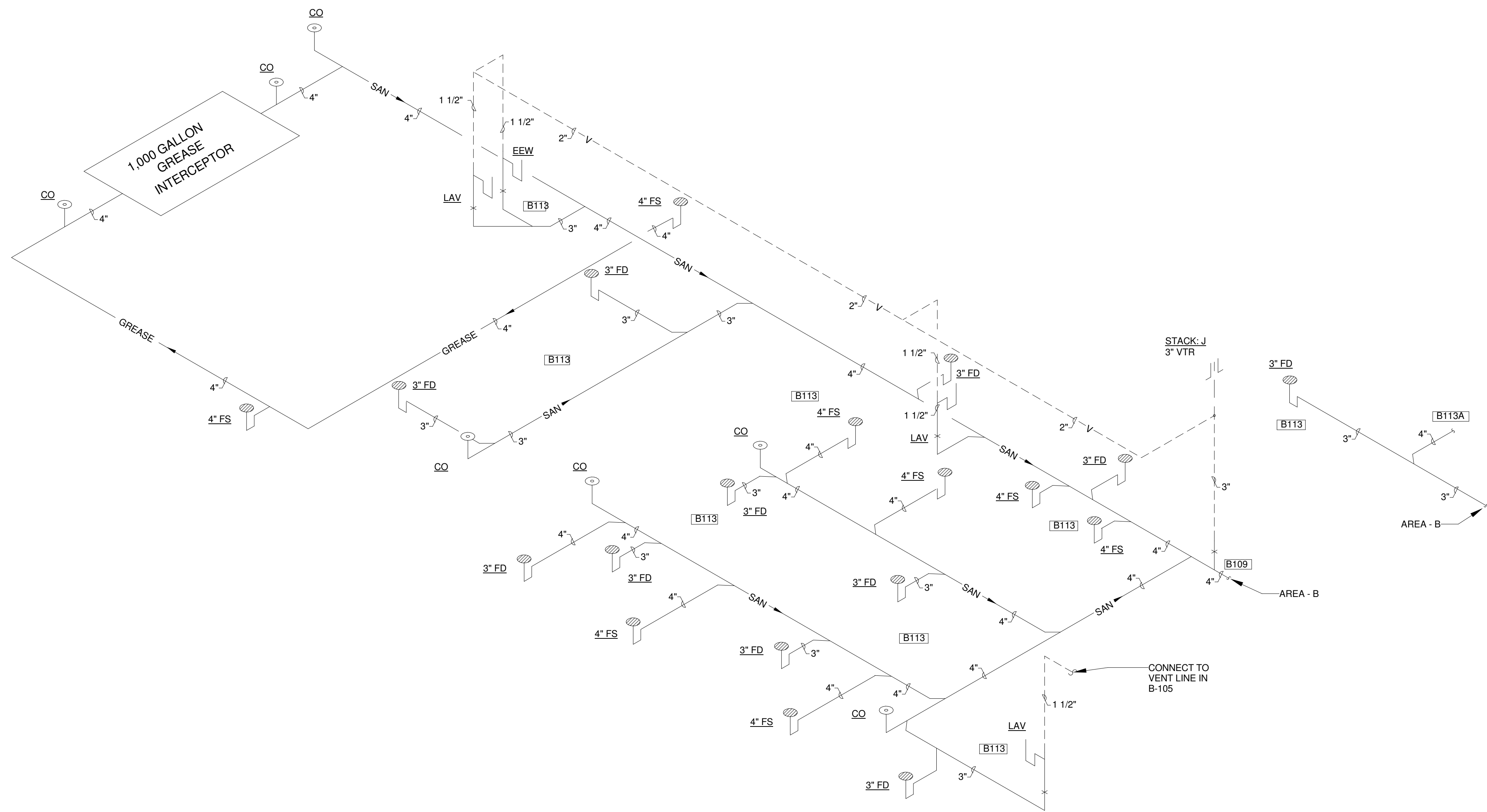


MASSILLON CITY SCHOOLS
MASSILLON EAST ELEMENTARY PK-3
1 PAULE BROWN DRIVE SE, MASSILLON, OHIO 44646
MASSILLON CITY SCHOOL DISTRICT MASSILLON, OHIO

MARK	DATE	DESCRIPTION
07/12/23	ISSUED AS	ISSUED AS

PROJECT NO 2203-2
DRAWN BY ADO
CHECKED BY WMS
DATE 07/12/23

SANITARY ISOMETRICS - AREA - C
SCALE: 1/8" = 1'-0"
SHEET NO
P403



SANITARY ISOMETRICS - KITCHEN
NOT TO SCALE

PROJECT NO
2203-2

ARCHITECTURAL VISION GROUP, LTD
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CLEVELAND, OHIO 44145

MASSILLON CITY SCHOOLS
MASSILLON EAST ELEMENTARY PK-3
1 PAULE BROWN DRIVE SE, MASSILLON, OHIO 44646
MASSILLON CITY SCHOOL DISTRICT MASSILLON, OHIO

DATE	ISSUED AS	DESCRIPTION
07/12/23	ISSUED AS	100% BID / PERMITS SET

PROJECT NO 2203-2
DRAWN BY ADO
CHECKED BY WMS
DATE 07/12/23

SANITARY ISOMETRICS - KITCHEN
SCALE: 1/4" = 1'-0"
SHEET NO
P404